

Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

April 30, 1952

Olivet Nazarene College
KANKAKEE, ILL.

MAY 2 - 1952

AN URGENT CALL TO PRAYER

NEVER has the Church faced so grave a situation as now. The threat of another global war is upon us. In this atomic era, such a war would plunge the world into a dark age that would climax anything of the past. Irreverence, intemperance, immorality, and dishonesty are rife among those who have been entrusted with world responsibilities.

The Church is the custodian of the light that can show the world the way out of the dark, and bring peace, happiness, and good will wherever that light shines.

Delegates to the Thirteenth General Assembly, together with thousands of members and friends, soon will assemble in Kansas City. Because of alarming world conditions, this could well be the most significant General Assembly ever held. The strength and wisdom of the church and its influence for good lie in our ability to contact God and draw upon His spiritual resources for strength and guidance.

The Board of General Superintendents have designated May 26 to June 1 as prayer week, and are now calling all Nazarenes to special prayer. Let prayer be offered in the *church*, around the *family altar*, and in the *secret closet*. Pray that the Spirit of God will be so *manifestly present* in the *General Assembly sessions* and *committee meetings* that special guidance and special anointings will be given in deliberation and discussions. Pray that the assembly will have vision to set challenging goals, and have wisdom to devise workable plans to reach these goals. Pray that all human manipulations may be completely overruled and that God's will may be so wrought out during this assembly that everything done will reflect love, harmony, and humility.

Our church must be strengthened for her future task. Only the touch of God upon our yielded hearts can give this strength. "And when they had prayed, . . . great grace was upon them all" (Acts 4: 31-33).

BOARD OF GENERAL SUPERINTENDENTS
By D. I. VANDERPOOL

"The effectual fervent prayer of a righteous man availeth much."—James 5:16.

TELEGRAM

Louisville, Kentucky—Just completed tour of the Kentucky District in the interest of Sunday school, with each Church School Board member taking part. The district superintendent, Dr. L. T. Wells, traveled with group, stressing the importance of leadership training, and boys' and girls' camps and institutes. All the Sunday schools on the Kentucky District have used the "six weeks' climb" plan advantageously with most of them breaking last year's Easter Sunday record. Broadway Church, Louisville, broke all previous records with 945 present on Easter Sunday.—D. D. LEWIS, *District Church Schools Chairman.*

NEWS IN BRIEF

Pastor A. F. Hayes sends word from Charleston, West Virginia: "First Church reports all previous Sunday-school records broken with 698 present today (Easter Sunday). Great missionary offering. Wonderful spirit on in First Church."

Pastor Edward L. Dowd sends word from Connell, Washington: "Our church gave the largest offering for General Budget Easter offering in history of the church; total of \$917.52 came in. Total General Budget giving for this church year, over \$1,800.00."

After serving three years in the pastorate at Burnwell, West Virginia, Rev. Carl G. Light has resigned to accept the call to the church in Saint Albans, West Virginia.

Pastor Ralph Schurman reports from Nashville, Tennessee: "Grace Church rejoices in God's rich blessings during the Easter season, with 404 in Sunday school, and \$1,001.00 in our missionary offering for the day. A lovely, new brick parsonage has been purchased. In the first seven months of the assembly year we have welcomed thirty-one into church membership."

Dr. C. Warren Jones writes: "We are now in San Juan, Puerto Rico, enjoying the hospitality of Rev. and Mrs. J. R. Lebron-Velazquez. We visited this field in 1945; delighted with the progress that has been made. We do not have so many churches, but what we do have are good ones. Yesterday, in five Sunday schools, we had 850 present. We are acquiring some good property. They will soon organize the third church in Greater San Juan, which has a population of 500,000. Our people on this island

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Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. LUNN, Manager; 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.25 per year, in advance. Entered as second class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918. Printed in U.S.A.

*You Promote the GOSPEL
When You Promote the HERALD*

THE CHICAGO CENTRAL DISTRICT, where Dr. E. O. Chalfant is superintendent, has just closed a well-promoted HERALD OF HOLINESS subscription campaign. Rev. Robert W. Sheppard, the district N.Y.P.S. president, acted as campaign chairman. As incentives to the young people, awards of beautiful copies of the New Testament and Psalms were offered.

Those whose outstanding achievements merited awards are: Dorothy Draeger, Brookfield, Illinois; Norman A. Stilson, Bradley; Ruth Pettice, Harvey; Donald Moulton, Danville; Neva Ross, Onarga; Robert W. Sheppard, Harvey; Milford Thomason, Danville; Virginia Kohler, Aurora; Raymond C. Barr, Kankakee; Mary Guard, Chicago; Henry Stone, Watseka; Ruth Yarbrough, Oaklawn; Wilma Woods, Chicago; Mrs. Dean Burton, Kankakee; Mark Vandine, Kankakee; Dorothy Wilson, Arlington Heights; Fannie M. Chenoweth, Rankin; Mr. William Amos, Danville; Paul D. Layman, Chicago; Marjean Berry, Chicago; Dennie Williams, Danville; Theodore Holstein, Kankakee.

Comments, Dr. Chalfant, Brother Sheppard, and to all these winners and the rest who made the campaign a success!

The reports from the campaigns have been excellent. District records have been broken in a number of instances and the entire subscription list to the HERALD OF HOLINESS has been sent to new all-time highs. Last week 116,000 copies were printed. We appreciate the fine work being done on every district and in the local churches. We sincerely feel that the greater the subscription list the more people we are reaching with the message of full salvation.

Districts whose campaigns are scheduled in the next several weeks are:

N.Car.—1,000	March 30—April 27
E. Mich.—3,150	April 1-27
Illinois—3,500	April 1-30
Louisiana—1,950	April 1-30
N.E. Okla.—3,000	April 1—May 4
Arkansas	May 26—July 6

THAINE F. SANFORD,
Sales Manager



Christian Mothers— A Harbor of Safety

By Galal A. Gough*

But a woman that feareth the Lord, she shall be praised (Prov. 31:30).

THE WORLD itself is no haven of safety; delinquency is on the increase, crime has been accentuated, morals are at a low ebb, and the divorce rate is the highest in history. In serious contemplation one asks, "Is there no haven? Is there no harbor of safety? What of our children? What can we expect of the oncoming generation?" The dark horizon takes on a brighter aspect when one remembers the great contribution made by godly mothers down through history. Thus we can conclude that a godly mother is a harbor of safety.

A godly mother is a harbor of safety through her righteous counsel. Elisabeth, the mother of John the Baptist, anchored her son to a godly life by her godly walk before him, "walking in all the commandments and ordinances of the Lord blameless" (Luke 1:6). Hannah, the mother of Samuel, sought the Lord for a son and then dedicated him to God and His service. Jochebed, the mother of Moses, fought against tremendous odds, but through her righteous counsel instilled in his heart convictions that led him to make the choices in life that he made.

Some time ago in conversation with a young man of sterling quality, I asked, "How come all of you children have chosen Christian work as your life's work?" He smiled and said, "As you know, my father isn't a Christian"; then turning around to see someone standing behind us in the aisle, he answered, "Here's the answer," as he slipped his arm around a quiet, unassuming mother.

A godly mother is a harbor of safety through her influence. "I have found out who made you!" said a visitor to John Quincy Adams on his deathbed. "What do you mean?" asked Adams. "I've been reading the published letters of your mother," was the reply. "Yes, sir, all that is good in me, I owe to my mother!"

One has said that a woman's highest calling is motherhood. True it is that there is no position of responsibility or earthly influence greater than that of a mother, or higher calling than being a godly mother. Paul was "filled with joy" at

the "unfeigned faith" that was in Timothy, his beloved son in the gospel; and it is as he expected when he calls "to remembrance" the faith dwelling first in his "grandmother Lois" and his "mother Eunice" (II Tim. 1:5).

It is surprising how few women are listed among the "greats" of history. This is not because of an inferiority, but due to the fact that their chief contributions to life are made in the lives of their children. A little girl was heard to say, "God couldn't look after everybody, I guess, so He made mothers." Usually behind the life of every great man is a great mother. Lincoln said that all he was, and all that he hoped to be, he owed to his angel mother. Mothers are the producers of great men. No matter how old a man gets, or how high he rises in the world, he is influenced and often expresses the fundamental convictions held by his mother.

One has said, "You can work upon marble, but it will perish; work upon brass, but time will efface it; rear temples, and they will crumble to dust; but if you build a character, you build something that will stand through all eternity." What a challenge, the challenge of motherhood, the molding of a godly character!

A godly mother is a harbor of safety through her unfeeling love. I am told that in the Lithuanian language, the word for mother means "martyr." And how true that is, for a good mother is a symbol of love and care, and her love is stronger than even death. True mother love will wade through hell fire for the sake of her children. All virtues are expected in a mother, but especially the virtue of love. When all other efforts fail, Mother's love can still reach and conquer.

A few years ago, at the conclusion of a Mother's Day message, I dismissed the congregation. But instead of the aisles clearing as the worshipers left the sanctuary, I noticed the aisles were blocked as a small group gathered about a backslider of nearly fifteen years' standing. I made my way to the rear of the church and put my arm around this sobbing man.

Briefly, this is what he said:

"Brother Gough, I can't remember a word you said this morning; but when you took your text, I got a vision of my dear old mother, who has been in heaven for many years. As you preached, I saw how much my mother loved me, how she prayed for me, and when she died how she begged me to give my heart to God; and, Brother Gough, I must answer her prayers. I can't fail her."

In a few moments that mother's prayers were answered, and once again a mother's miracle-working love had conquered.



*Pastor, First Church, Wichita, Kansas

MOTHER'S DAY

By Mark F. Smith*

And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him (Gen. 2:18).

OUR FIRST thought from God's Word is that *woman was a gift*. God made Eve and gave her to Adam. God was interested in the good of all His creation. He saw man alone and realized that if He made another man to be his comrade there would be trouble on hand; one would kill the other as Cain killed Abel. Safety is in contrast and in complement. "And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him" (Gen. 2:18).

One time I stood on the shore of the Pacific Ocean and saw a huge ship out in the bay moving as by magic. There was no stern wake, and yet she was moving into position for the dock. I asked what the secret of her movement was. A friend standing by said, "Just watch a few moments." As the ship turned, I discovered that on the far side, hidden beneath the great bulk that swam so majestically, there was a little toilsome, steam tug with a heart that was on fire and her cables like arms of iron; she held it and tugged bravely on. Without the tug, the ship would have drifted and wallowed and rolled about with the tide. Beside every brave man, every successful man, every good man, every wise man, is a faithful, warmhearted woman who nestles close to him in order that no wind, wave, or tide can drag him down.

Let no woman imagine that there is a greater place in this world than that of being a loving companion, standing in the shadows of her husband and family.

Although I have been away from my mother more than twenty-five years, yet I am amazed occasionally to hear myself using certain phrases she used and following patterns of thought and living which she gave to me in the long ago. God gave man an helpmate.

Again note from our scripture that *woman was God's gift*, and with her came the *gift of the home*. God begins with the home. While traveling across the prairies on the Great Northern Railroad some years ago, I could see the big engine up ahead making the curves and hurrying us along. But one morning I awakened to discover that we had left the plains and were in the rugged Rockies and that now two huge engines were at the head of our train. And so it is in the home. The grade is so steep and the load of the home so heavy that it requires the combined power of two great engines working together to reach the summit. Earth holds no sadder sight than that of a husband and wife

drifting apart in their purposes, ambitions, and interests. They are living together under the same roof, eating together at the same table, but each has his special interest apart from the other until gradually they drift farther and farther apart.

During the Civil War, the Federal Army was stationed on one side of a creek; the Confederate on the other. While the men waited for orders, there was a lull in the fighting and the bands gave them a little music. The Federal band played "The Star-Spangled Banner," and the Confederates answered with "Dixie." The Federal band played another national air, which was promptly answered with a Southern favorite. Finally, the Federal band began the strains of "Home, Sweet Home," and the Confederates joined them immediately. As the sweet music rang out over the dark battlefield, fathers from both the North and the South thought of wives and sweet babes at home. Sons thought of mothers, brothers thought of sisters, lovers thought of sweethearts, and soon all had forgotten the presence of enemies. Hats were thrown into the air, eyes streamed with tears, and choking voices raised a cheer for "Home, Sweet Home."

Yes, home is God's best gift, the place where love is purest and dearest and deepest! It is the place where life's shocks are cushioned by un-failing friendliness; where we are best known, best loved, and most trusted. It is the place where we can be ourselves without fearing to be misunderstood, and where the years deepen the tested loyalty of those whom we love better than ourselves. Home is a type of heaven.

I couldn't leave this scripture without calling your attention to the fact that God *visited that home every day*. To me this is significant. God came down at the close of the day and walked with them and talked with them in the cool of the day. Religion in their home was a natural, normal thing. Reverence, prayer, and communion with God was a part of each day. No day passed without it. In that home there was absolute confidence and trust between the members of the household. A praying mother, a praying father—a home where God came every day. You know, if we can keep God coming to our homes, we will get along all right; such a family will not stray far from the path of right and happiness!

In pioneer days, a lawyer was called in the evening to go to the house of a farmer several miles away. On arriving, he found that the farmer was dying and wished to make a will. The lawyer asked for pen and paper; there happened to be none. The farmer was sinking fast. The lawyer saw slate pencil marks on the door facing, so he took a piece of slate chalk and wrote out on the smooth hearthstone the last will and testament of the dying man. The farmer died that night. The hearthstone was taken up and

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taken to court and its provisions executed. As I read that unusual incident, it occurred to me that this was not the only hearthstone that is going to be registered in a courtroom! If man can stand the registry of his hearthstone at the Judgment, there is not much fear from any other record that could be brought against him.

God places great value on womanhood. She is God's complement to man, the homemaker and character builder of civilization. God would still like to visit her and her companion every day to make it a perfect day and an ideal home.

Let us pray:

O God, bless each mother today on her special day of the year. Grant that each mother who is not giving a Christian home and example to her family will this day give her heart to Thee. O God, save our mothers from regret. Amen.

Mother's Tears Change Son's Heart

By R. T. Williams*

I HATED to come home on Friday night when I was a student in high school! Friday was date night, and the curfew was eleven o'clock. We had a rule at our house that if I was not home at that time I would report in and tell why. Sometimes it was later, and sometimes the excuses were lame. The saying was true in my case that "if all the crutches in the world were laid end to end, they still would not be enough for all the lame excuses people give."

My great problem in getting established was love of the world. I could resist the most eloquent preaching and the most searching teaching in the Sunday-school class. I could shrug my shoulders and walk away from scoldings and warnings with no pang of conscience. But I hated to come home on Friday nights at eleven o'clock.

Do you know why? Because when I put the key in the lock of the front door and tried to slip in as quietly as possible, I always had a barrier to get around before I got upstairs and to bed. That barrier was the hardest one to get around I ever had faced. It was not logical sermons, piercing arguments, rules in the church *Manual*, or admonitions from my elders.

The greatest hurdle for an uneasy conscience was my mother—not as the queen of the manse, the chef in the kitchen, nor the chief auditor of the finances, nor the guiding hand behind the plans of the home, but the tears of a burdened mother when she would arise from her knees in the parlor and greet me when I came home on "date nights." I would ask her why her eyes were wet with tears; I would ask her why she was not in bed asleep. It always made me feel ashamed when she came out of the darkness of the place of prayer to meet me when I came home.

*Pastor, First Church, Oklahoma City, Okla.

One night I asked her, "Why do you worry about me?" She replied: "I am not worrying about you. I am praying that God will keep your feet out of the path of sin. I am praying that God will keep you from sin that wrecks and blights and ruins." I wondered then why she worried about me. Now I know, for I have children of my own.

The remedy for a home so the children may be won to God, is tears in the eyes, from the hearts, of Christian parents who are praying for their children instead of being in the places of wickedness themselves.

What was it I hated to see as a high school student? My mother's eyes wet with tears, tears that were being shed over me. That I could not stand, that I could not shrug off, that I could not get around. The thing that stopped me was the tears of a praying mother who loved me more than she loved her own life. That is the answer to juvenile delinquency. That is the answer to parental paralysis.

The only thing that could change my heart and make me want to surrender my life to God was something from my mother's heart, something that welled up from her heart and spilled out of her eyes when she was praying for me. The tears of Mother, from her heart, touched my heart. Thank God for a praying mother who loved from the deep of her heart a son who loved the world more than he loved God. Tears changed my life; not just "crocodile tears," but real tears from a burdened heart of a Spirit-filled mother. I salute her today! "When mother prayed, she found sweet rest!"

There is nothing more alarming than to see men aiming at life's target in the wrong direction.—
HENRY T. BEYER.

On Mother's Day

By Lloyd M. Hearn

*Most treasures I have known have had their day,
As misty years have dimmed the distant past;
But midst those fading scenes, one thing will
last—*

*For Mother's love will never pass away!
My mother's love gave Mother's God to me;
For though I wandered far into the night,
The light from home's far window led me
right—*

And always its bright beams one boy will see.

*My mother! Now, across the years I turn
The lighted window of your smiling face
To find. Eternity cannot erase
The light your tears but made more brightly burn,
Nor still my prayer that love of God may shine
Through many mothers—with a gift like mine!*

The Family Altar

By Mrs. Wm. Davis

*Thank God for the family altar
That taught me how to pray;
To diligently seek the Master's will,
For His guidance from day to day.*

*It's still there in childhood mem'ries,
The family altar fire;
How Daddy would hold us up in prayer,
In the early morning hour.*

*And then at night before off to bed,
He'd read from the Holy Word;
We children would kneel and say our prayers,
Certain that God had heard.*

*I consider it a God-given privilege
In this war-weary, trying day
To build stronger my family altar;
Its fruits shall not fade nor decay.*

*It's the roots for pure, clean manhood:
It's the path to a godly career,
The secret for warm, happy home life.
A haven secluded from fear.*

*God bless the family altars
That are builded throughout the land;
Bless those who faithfully keep them,
And fearlessly take their stand!*

Three Characteristics Of a Great Mother

By A. S. London*

THE FIRST characteristic of a great mother is sacrifice. I believe all will agree that the sacrificial love of a mother is the first and greatest of all her characteristics. In the Lithuanian language the word for mother means "martyr." It could mean that in any language. When the Bible speaks of the utmost human love it asks, "Can a woman forget her sucking child?"

I read the story this morning of the mother Rizpah, wife of King Saul, that brought new meaning to the sacrificial love of a true mother. It is the greatest Bible story of a mother's love for her boys. Rizpah's two sons had been hanged to satisfy the Gibeonites because Saul had disregarded a covenant made long before by Joshua. The boys were hanging, exposed to the weather and vultures. This mother took her stand, erected

her tent, and took up her vigil of watching over the dead bodies of her own offspring.

It seems that this scene touched the heart of David—it would be enough to tear the heart-strings from the hardest heart. God only knows the vultures that are being fought off in these days by mothers who are trying to save the lives of their living sons! David took the bodies of the two sons and gave them a decent burial in the tomb of Saul's father, Kish.

Mothers are watching by day and by night all over this nation to save their boys from the awful pitfalls of this hellish age. It is a fight. It is a miracle when one is saved from the clutches of the liquor traffic, dirty literature, and a complacent church world.

The second characteristic of a great mother is purity. This nation is almost a Sodom and Gomorrah, as far as impurity is concerned. Millions of our youth are rotten morally. Someone has said that if it were not for the purity of our mothers we would become a nation with millions of imbeciles. Every man who has had a good mother has a high regard for all women for her sake. Mothers all over the nation are crying out to their boys, "Keep thyself pure." Out of one training camp for our boys, 50 per cent of them were found to be unfit for soldierhood or fatherhood. May God look in mercy upon us in our prayer!

The third characteristic of a great mother is simple faith in God. When faith is gone, the life is on the rocks. Paul said to Timothy something which, if it could be truthfully said today, would mean a different generation in the tomorrows. He talks of the "unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice." Then he adds these words, "and I am persuaded that in thee also."

One who went through a period of doubts, as most men do, made a statement that lifted true motherhood to a place of true greatness. He said, "Put all the skeptics, all the scientists, who marshal their facts against God on one side; and my mother, walking in sorrow, with hope, patience, full of comfort, on the other; and this one evidence of the truth of Christianity is worth more than all the wisest men can bring against it."

I talked with the author of the song "Tell Mother I'll Be There." President McKinley's mother was dying. The President was called. He sent word back, "Tell Mother I'll be there." On this occasion, as we approach another Mother's Day, I would send word on to my mother, who passed away more than a quarter of a century ago, "Tell Mother I'll be there." It may be long, and it may be soon, but tell her, "I'll be there."

She sacrificed all for me. She was pure. She had a simple faith in God, that held her steady from childhood days to her dying hour.

Yes, Gabriel, please pass the word along; "Tell Mother I'll be there."

*Sunday-School Evangelist, Oklahoma City, Okla.

God Sought for a Virtuous Woman

By Roy A. Bettcher*

Who can find a virtuous woman? (Proverbs 31:10.) It has been said, God "sought for a man among them, that should make up the hedge, and stand in the gap"; but when God needed a man He sought first for a virtuous, consecrated woman to be his mother. God created Adam and gave him the world with all the creatures therein. He made him overseer of all; but He knew that man could not carry out this great task alone, so He made him an "help meet" and called her name Eve, for she was to be the "mother of all living."

In that day God looked upon the earth and declared that it was good. Yet, Adam in his Godlikeness needed Eve, the mother to be, to carry out the great task of looking after this world. We all are agreed that Adam is a type of Christ. If Adam needed Eve in accomplishing the task of caring for this world, how much more does Jesus need the mothers of today? When Adam failed and sold out to Satan, God found him hiding behind the fig leaves and declared the Seed of the woman would bruise the serpent's head. The coming into the world of the Son of God depended largely upon God's finding a virtuous woman. To the same degree does the hope of our nation depend upon the mothers of today.

As we study the lives of the great characters of the Bible, our attention is called to the barrenness of many of the great women. Sarah, the wife of Abraham; Rebekah, the wife of Isaac; and Rachel, the wife of Jacob, were all barren. The mothers of Samson, Samuel, and even down to the mother of John the Baptist, were all barren until they prayed for a man child. Primarily these women were types of the New Testament Church. God wanted the Church to know that she could bring forth children only as she prayed it to pass. But before God could find a man to stand in the gap, He must first find a woman who could pray it to pass.

Little is said about the father of Moses, for it was the mother that placed little Moses in the ark and hid him in the bulrushes to save him from the wrath of Pharaoh. When Pharaoh's daughter found Moses, she loved him and, desiring a Hebrew mother to nurse him, she said to the mother of Moses, "Take this child away, and nurse it for me, and I will give thee thy wages." Today, God is looking for mothers who will raise up children for Him. God have mercy on the

mothers that are raising their children for sin and the devil and, finally, eternal suffering. Moses led Israel out of Egypt. If God finds a great leader to lead us out of all this chaos, it will be because He first finds a godly, virtuous woman. The world was in one of its darkest periods just before the birth of John the Baptist. God needed a voice to cry in the wilderness in that day. He found in Elisabeth one who would pray; then came forth John into his great ministry.

The great Apostle Paul found a dependable follower and much-needed helper in Timothy; but first he discovered the grandmother Lois, and the mother Eunice.

In I Timothy 2:14 we read, "And Adam was not deceived, but the woman being deceived was in the transgression. Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety." It seems by this scripture that God wants every babe coming into this world to have a saved mother. He desires it to the extent that they may be saved

in childbearing, "if they continue in faith and charity and holiness with sobriety." A child that does not have a Christian mother does not have a fair chance in this world. There are many young men and women that God could use today if He could find and save the mothers. We admire men like John and Charles Wesley and Abraham Lincoln, but beyond these great men we find praying mothers.

Two boys who were attending Harvard University went to hear Bob Ingersoll. Walking away from the lecture, one of them said to the other, "Jim, didn't old Bob mop Christianity off the earth tonight?" And Jim replied: "I don't know. I am inclined to think my good old Christian mother is left yet; and I wouldn't give her, with her sweet Christian life and example, for all the Bob Ingersolls that could be crowded on the earth."

The greatest influence, outside of the gospel of Jesus, that led me to Christ was my mother's love and prayers. The first song I wanted sung after I gave my heart to Christ was:

*Take this message to my mother,
It will fill her heart with joy.
Tell her that her prayers are answered,
God has saved her wandering boy.*



*Pastor, First Church, Chattanooga, Tenn.

Pioneer Days in Our Church—

"Memories Sweet and Precious"

By Earle F. Wilde*

WITH many people, retracing their lives into the past is impractical and unprofitable; to me, it is sweet and precious. As I look back to the pioneer days of our church I have some precious memories: saints and scenes never to be forgotten. This is especially true as to the founder of our church, Dr. P. F. Bresee.

Members of my own family were members of churches in Los Angeles long before Dr. Bresee organized the Church of the Nazarene. My father and mother were members of the First Church of Los Angeles (Methodist); and my Grandfather Benjamin, and his two brothers, Isaac and John, were local ministers in Dr. Bresee's Boyle Heights Church. As a boy in my teens I attended services at old First Church, and at Second Church, Elysian Heights. I also marched in the procession when the new church at Fifth and Wall streets was completed.

I shall never forget that service as Dr. Bresee prayed, Evangelist C. E. Cornell preached, and I saw my first Hallelujah March and witnessed the shouting Nazarenes put over seven thousand dollars into a basket.

Mrs. Wilde and I were both converted in Highland in 1908, and later attended our first church service at old First Church on May 5, 1911. We heard a sermon on entire sanctification by Rev. W. C. Wilson, and both of us were sanctified. We joined the church on the following Sunday, May 12. We served in First Church, Mrs. Wilde as deaconess, and the writer as president of the N.Y.P.S., and also conducting the great choir. It was our privilege to know personally all the saints who went out "under the stars" with Dr. Bresee to start First Church.

In 1915 we felt called to evangelistic work and resigned our positions at First Church. In a few days we received a call from Dr. John Matthews, then pastor of our Kansas City First Church, to hold a revival. We had our call to the work, and a call for our first meeting—and no money to pay our way to Kansas City. We went to prayer, and in a day or two Dr. Bresee called us to come to his house to see him.

So long as we live we shall remember that meeting with Dr. Bresee in the study of his home on old Santee Street in Los Angeles in 1915. After many kind words of counsel, he prayed—oh, such a prayer! We can still feel the touch of his hand and hear the words of that prayer. When he had finished and we arose from our knees, Dr. Bresee took from his desk a check for one hundred dollars, and said: "I believe you

are making the right choice in entering the evangelistic field. I know of your call to Kansas City, and also I know you have no money to buy your railroad tickets; so here is your fare money."

We went to Kansas City, held that meeting, and soon after received a call to that church as associate pastors. We stayed there during 1915 and 1916, during which time we witnessed a continuous revival.

After that time we entered into intensive evangelism, traveling together, also with our son and wife (Mr. and Mrs. James H. Knight), known as the Wilde-Knight Evangelistic Party, for about ten years. We continued our work up to May 1, 1943, when serious illness forced us to retire. These are some of the "memories sweet and precious."

A Frontier Challenge

By Richard H. Smith*

IN A VERY real sense the mantle of godly, righteous, holy living has been transferred to the present Nazarene generation by those of the first generation.

Since the earliest days of America's history, frontiers have been forced backward or have been removed completely. Pioneers conquered wildernesses and Indians; science and industry dealt a fatal blow to ignorance and superstition; and the list could be extended. There is, however, a frontier which yet defies defeat, namely, that of spiritual degeneracy and depravity.

History lends support to a theory which states that spiritual degeneracy aids in self-destruction. The Roman Empire offers herself as a classic example, for her iniquitous standard of morals and ethics contributed largely to her final collapse. Babylon, Egypt, Greece, and other great kingdoms testify in like manner. Nations that forget God do not prosper; but the Lord blesses a land loving righteousness.

Newspaper accounts, intimate disclosures to pastoral counselors, and other sources tell us that America seems to be following a similar historical pattern. America began as a nation that tried to put God first. But who can deny the thought that this beloved land can no longer truthfully claim the title "Christian America"? Sinners are now respectable, and sin is paraded shamelessly. The spirit of right finds a synthetic but unworkable replacement in the might and power of force. That America's ethics and morals need a divine transformation is stark realism.

For this reason alone, the mission of the Church of the Nazarene becomes vitally important. The doctrine she voices and the life she lives must be revealed as the weapon needed to defeat the opposing forces. This weapon remains as one of

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*Pastor, Newark, Delaware

the few methods of offense which could defeat this foe—the frontier of ungodliness.

But the enemy hordes are pressing harder and more furiously for victory. America faces her gravest test on this spiritual battleground. Nazarenes, "To arms! Sound the attack!" Your light (revelation of divine truth) is great. Your responsibility equals the light. In taking the offense, you will know victory. The challenge of this spiritual frontier is yours. The decision is yours. Will you be the victor or the vanquished?

"O Truth Unchanged, Unchanging!"

By James Murray Cubie*

LOOKING at the calendar this morning I am reminded that soon it will be Whitsunday, the anniversary of Pentecost. This stirs memories of six pleasant years spent in Yorkshire, England. No doubt the members of the Nazarene Sunday school in Morley will be practicing their special hymns for this season of the year, and on Sunday will sing them in the church during one of the services of the day. The children who can get them will be dressed in new clothes. The boys will expect the pastor and others to put a penny in their pockets, and the little girls will curtsy in their nice white frocks which symbolize the purifying work of the Holy Ghost on that first Pentecostal Sunday when men's hearts were "purified by faith."

The Whitsuntide holidays usually last over three days. Whitmonday is devoted to the Sunday-school children, and during the forenoon a lorry drawn by a horse is backed up to the Sunday-school room and willing hands hoist up the piano, which is secured safely. The pianist

*Pastor, Graniteville, Vermont

and the smaller children then start on a ride around the town, and the older children and others form a procession as they go from home to home and sing the specially prepared songs and others requested by the people. Offerings of about two shillings used to be given, and this helped defray the costs of the day.

Usually we were back at the schoolroom about three in the afternoon, when tea and cakes were served; and then off to the public park, where games were played until late in the evening. The sun does not set early at this time of the year in the British Isles.

Often Whit-Tuesday was spent in going for a bus ride or attending a convention; and as we write we can see people gathering from across the dales, coming over little paths for an evening convention meeting. On one occasion we preached on the text, "Let thy garments be always white; and let thy head lack no ointment." Our roof was the sky where the meadow lark was soaring as he sang his evening vespers to his Creator. The pews were the steps of an old English manor or the green sward. The pulpit was a small stool the people called a "buffet," about twelve inches high and one foot square; the theme was "Holiness of Heart." Holiness is, after all, heart purity; and pure living is the true symbol of Pentecost. White garments speak of this purity. The call of God to each of us is to have our hearts purified by faith. We sometimes sing,

*Oh, for a heart that is whiter than snow!
Kept, ever kept, 'neath the life-giving flow;
Cleansed from all passion, self-seeking, and pride,
Washed in the fountain of Calvary's tide!*

The story used to be told in England of one occasion when the Prince of Wales (now Duke of Windsor) was visiting the home of one of the English nobility who sincerely loved the Lord Jesus. In that home there was a little maid of

H E C A R E T H !

By Kathryn Blackburn Peck

Hast thou a grief?

*Thy Father sees thy woe;
He knows thy frame, remembers thou art dust.
Beneath His sheltering wings He bids thee trust.
His comfort thou shalt know;
Bring Him thy grief.*

Hast thou a need?

*The Son of God lacked bread.
For forty days thy Saviour hungered sore;
Upon the cross the pangs of thirst He bore.
He wills thou shalt be fed;
Tell Christ thy need.*

Hast thou a load?

*Its weight let Jesus share.
He fainted once beneath a cross of shame;*

*He offers help. If thou wilt speak His name
And cast on Him all care,
He'll share thy load.*

Hast thou a sin?

*'Twill bring thee naught but pain;
Leave it not unforgiven for one hour!
His precious blood atones with mighty power—
'Twill cleanse away each stain.
Confess thy sin!*

Is dark the way?

*Pray not that light be shown.
Thou needst but to see one step before;
Christ holds the key to thy tomorrow's door;
He walked this path alone—
He'll lead the way!*

whom the Prince was very fond, and as she climbed on his knee she said, "Let us play guesses." The Prince consented and this is the puzzle the child gave to the Prince. "Tell me," she said, "what is whiter than snow?" He tried one answer after another and finally said, "I give up," and the little girl replied, "A heart made white in Jesus' blood is whiter far than snow." Surely this is the message of Pentecost.

It is true that Pentecost is power, that it is evangelism, that it is church advance; but more than all, and all else depends on this, it is purity of heart. "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith." This is the truth that is and must be kept unchanged and unchanging in our midst; for if we lose this, we lose everything that we and our fathers have fought for down through the years.

O Word of God incarnate, O Wisdom from on high.

O Truth unchanged, unchanging, O Light of our dark sky;

We praise Thee for the radiance that from the hallowed page,

A lantern to our footsteps, shines on from age to age.



God's Tramways

By Chester O. Mulder*

Most of the hills on the Korean battle front are very steep. The other day we came to a place where it was almost impossible for the jeep to go any farther, and to construct a road any farther was considered very impractical. But supplies just had to be taken to the top, and the wounded needed to be carried down from there. To accomplish these necessary assignments the army engineers built a tramway from the side of one hill to the top of the other. This tram spanned a distance of over two thousand feet; it was a two-way affair, for it was so constructed that a load could be carried up at the same time another load was being brought down. A load of several hundred pounds is carried to the top in less than five minutes. Every day this tram is doing work that would require more than five hundred men to do. To ignore this tram and to try to carry a heavy load on one's back to the top would be idiotic.

The visit to this tram was a real help to me. It helped me to realize that life has many wonderful trams. There's the one suggested in Proverbs 15:1, "A soft answer turneth away wrath." What a splendid tram is the *soft answer*! Many are the steep places that are made easy by it. And it's really a two-way tram, for while sending up the soft answer you're quite sure to be re-

ceiving something good in return. It "turneth away wrath."

Also, there is the tram of *unexpected kindness*. It seems to me that Jacob used this tram in such a gracious manner at the time he could get no more grain from Egypt unless he sent his son Benjamin along with his brothers. For a long while Jacob thought that was a steep place he just couldn't climb, but finally he set up the tram of unexpected kindness. He said, "If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds" (Gen. 43:11).

When I read those words I can see old Jacob sitting on the platform of his tram. A gentle breeze is passing through his gray locks; he's not looking down nor back; he's looking toward a summit he hadn't expected to reach. His tram of unexpected kindness had changed despair to hope. This too proved to be a two-way tram—Jacob not only sent the unexpected, but also he received much more than he even had anticipated: for Benjamin and Joseph, and all the rest of his sons, were restored to him.

The fact of the matter is that life has many steep places. There are many ravines which threaten to block our way, but isn't it surprising what trams have been provided right at these needy spots? Think of the time when our faces burned with shame—we had done the wrong thing. We had sinned against God and man. How could we ever face our friends again? Would God ever forgive?

Then we found the tram of *confession*: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." And this proved to be a two-way tram; while we were sending up the confessions, God was sending down the forgiveness. Thank God!

Think of the time we fell into the dark ravine of despondency. We had started for Christ with the determination of staying true forever—no halfway business for us. But something within

*Chaplain with 578th Engr. Bn.

House-cleaning Time

By Frieda S. Dause

*'Tis spring again and house-cleaning time,
But this year before I begin on mine—
Before I start taking my house apart—
I think that I will house-clean my heart.*

*I'll start with the corners, neglected so long,
And search, oh, so carefully for anything wrong
That there may be hiding, unnoticed by me,
To burst forth someday for all to see.*

*On basement and attic I'll spend a whole day,
Examining things that I've stored away.
Intolerance or prejudice I will not keep,
And cynical thoughts out the door I must sweep.*

*Now I've reached the center of my heart;
As far as I know, I've done my part.
Now I'll open it to His white-hot love
For purging and cleansing from above.*

us got the mastery and we fizzled out. We found ourselves very discouraged. What was the use? We had tried, and we had failed. But then it was that the tram of holiness of heart appeared. It was the promise of the Father which had lifted so many from those very depths. From those dark depths of despondency we arose into realms of holy light. This too was a sort of two-way tram; for as we were giving ourselves to Him, He was giving His Holy Spirit to us.

Now add to these such trams as prayer, the Word, testimony, fellowship, tithing, and His many promises. Behold what lifting power they afford! How great are the heights to which they take us!

Never forget that these trams are provided for each one of us. God doesn't want us to waste our time living life the hard way. These trams help us to accomplish in minutes what we cannot accomplish in days when we are trying to do the job in our own selfish way. "Thanks be unto God, which always causeth us to triumph in Christ."

BOOKS IN REVIEW*

Holiness in Doctrine and Experience. Beacon Hill Press. \$1.75

The author of this splendid book desires that his name be unknown, but the doctrine of which he writes—he would make that known to the farthest corners of the globe. He dips into the writings and experiences of holiness worthies from around the world and throughout the centuries who witness to the reality of heart purity. From John Wesley down to J. B. Chapman they come one by one to speak of their battles and victories in the glorious search for holiness of heart. This book should be kept close at hand; for, if only a few moments at a time can be devoted to its pages, it rewards with spiritual refreshment like a sparkling fountain on a hot day.

The Treasury of Quiet Talks, by S. D. Gordon. Fleming H. Revell. \$2.50

To use an old-fashioned expression, "Here is cream skimmed from the very top of the pan." S. D. Gordon is known universally for his series of "Quiet Talks" on various subjects. In this volume the very choicest selections from a dozen of these different books are gathered together. This is concentrated goodness, and you don't have to read pages to get a little help. Each page, yea, each paragraph, is rich with inspirational soul-help. For you who have met the author in his "Quiet Talks" series, this will be a reunion. But for you who will meet S. D. Gordon for the first time in this volume, I guarantee you will get your appetite whetted until you will want to get the entire series. I consider the one selection "The Calvary Fact" worth reading over and over again.

The Covenant Supreme, by Edward Lawlor. Beacon Hill Press. 50c

If one word could characterize the writer of this book, it would be the word *intense*; for Edward Lawlor ever and always focuses his entire energies on the task at hand.

With him life is no amiable meandering, but a direct path and a fixed gaze. He is attracted very little by anything that is not directly used in evangelism—soul winning and the extension of the Kingdom; these are his full diet. But he insists that this work can never be done by human energies expended ever so freely; there must be the man in the full and active grasp of the Holy Spirit. *The Covenant Supreme* is enthusiastic evangelism, Spirit-filled. This is another in the Crusade for Souls series and includes reproof, exhortation, and practical suggestions, all in the brief span of some sixty pages.

Christian Security, by D. Shelby Corlett. Beacon Hill Press. 35c

Some years ago Dr. D. Shelby Corlett produced a very excellent booklet entitled *The Meaning of Christian Security*. This booklet has not been available for some time, and the publishers have done a real service to all believers in Arminianism by this revised edition. Here is a frank and sane presentation of Christian security as opposed to the eternal security teachings that go the rounds in our day. Added to all the material from the former booklet is the final chapter entitled "God's Verities and God's If's." This is, in itself, a distinct contribution worth obtaining for anyone interested in the whole matter of spiritual certainty. This little book will be read with profit by anyone, and is the kind of thing you can place in the hand of a friend.

Stir Up the Gift, by Paul S. Rees. Zondervan Publishing House. \$2.00

Here is a study of evangelism worthy of a place among the best discussions of revival of our time. The author's unusual ability of using words with telling effect is coupled with a keen analysis of the situation as found in the church world. Modernism and the teaching of evolution are given due blame for the dearth of evangelism as found in the years just gone by. The bases for a deep and transforming evangelism are fully presented. Not least of the fine values in this book are the brief and pointed quotations gathered from a wide reading. Dr. Rees amply proves his contention that the gospel must have both "witnesses and wings."

*Any of these books may be ordered direct from our Nazarene Publishing House

ON THE front page of this issue, the Board of General Superintendents calls the Church of the Nazarene to a week of prayer especially for the General Assembly which is to convene in June. The date of this week of prayer is May 26 to June 1. It is fitting that this period of prayer closes on June 1, Pentecost Sunday. We cannot all follow exactly the same plan, but we can all pray earnestly for the General Assembly during this week. As individuals, we can remember the General Assembly each day of this week in our private devotions. As homes, we can remember the General Assembly during this time around the family altar. As churches, we can pray for the General Assembly at every regular service held during this week. Besides, this will be a good time to call for special seasons of prayer for the General Assembly. Every member and every friend of the Church of the Nazarene should join heartily in this week of prayer. Nothing else can mean so much to our quadrennial gathering. With prayer, we can succeed; without it, we shall fail.

Pentecost and Prayer

PRAYER prepares the way for Pentecost. When the first Pentecost came, the one hundred and twenty were all with one accord in one place praying (Acts 1:14 and 2:1). Prayer helps the believer to get ready for the baptism with the Holy Spirit. It awakens him to the presence of inbred sin and makes him feel his need of being cleansed from it. It assists him in coming to the place where he is willing to consecrate everything to God. Through it, he can the more readily meet the demand of Romans 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Prayer prepares the way for Pentecost.

Pentecost begets prayer. It brings the Holy Spirit into the heart of the believer in all of His fullness and thus makes it easy for the believer to converse with Him. Then we can walk and talk with Him as never before. Jesus says, "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (John 15:7). Then, again, Jesus brings us these words: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father" (and the Comforter comes). Then He continues, "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it" (John 14:12-14). Pentecost brings us into the universe of prayer.

Jezebel and Jochebed

THE RECORD of the kings of Israel, the Northern Kingdom—beginning with Jeroboam and ending with Hoshea—was a black one. As a proof of this, I now give a few of God's appraisals

Record of Israel's Kings

of these wicked rulers. Jeroboam is said to have been a man "who did sin, and who made Israel to sin" (I Kings 14:16). Of Nadab, the son of Jeroboam, there was this report, "And he did evil in the sight of the Lord, and walked in the way of his father, and in his sin wherewith he made Israel to sin" (I Kings 15:26). Baasha, the third ruler of Israel, was described thus, "And he did evil in the sight of the Lord, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin" (I Kings 15:34). The life of Omri, the sixth king, was briefly summarized in these words: "But Omri wrought evil in the eyes of the Lord, and did worse than all that were before him. For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the Lord God of Israel to anger with their vanities" (I Kings 16:25-26). Ahab outclassed all the kings of Israel who preceded him for wickedness. His rule was outlined in these verses: "And Ahab the son of Omri did evil in the sight of the Lord above all that were before him. And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him. And he reared up an altar for Baal in the house of Baal, which he had built in Samaria. And Ahab made a grove; and Ahab did more to provoke the Lord God of Israel to anger than all the kings of Israel that were before him" (I Kings 16:30-33).

Ahaziah followed Ahab on the throne of Israel. He was a son of Ahab's union with Jezebel. His life is put before us in a single long sentence as follows: "And he did evil in the sight of the Lord, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin: for he served Baal, and worshipped him, and provoked to anger the Lord God of Israel, according to all that his father had done" (I Kings 22:52-53).

NOW WE come upon something new. For the first and only time in the account of the nineteen kings of Israel, a mother, Jezebel, is

Stephen S. White

Jezebel's Record

credited with being one of the sources of a king's wickedness. Ahaziah, her son, not only walked in the way of Ahab and Jeroboam, but also in the way of his mother, Jezebel. The names of most of the mothers of the kings of Israel are mentioned, but not once before or after Ahaziah is one of these mothers charged with being even partially to blame for the evil doings of her son. This makes more vivid than ever the infamous devilishness of this woman, Jezebel. She all but "out-deviled" Satan in her unholy life. Woe to any mother who so follows the devil as to cause her own son to choose sin instead of righteousness.

But this is not the whole story of Jezebel's wicked influence upon kings. Jehoram, one of the kings of Judah, married Athaliah, a daughter of Ahab and Jezebel. I am not surprised then to read thus of Jehoram: "And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the Lord" (II Chron. 21:6). Add to this the brief summary of the life of Ahaziah, the son of Jehoram, and you get the complete picture of the wicked influence of Jezebel's daughter, Athaliah. Here are the words: "Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter [granddaughter] of Omri [the father of Ahab]. He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly. Wherefore he did evil in the sight of the Lord like the house of Ahab: for they were his counsellors after the death of his father to his destruction" (II Chron. 22:2-4). (In all of this the reader must remember that the first Ahaziah mentioned was the son of Jezebel and a king of Israel, while the second was a king of Judah and a grandson of Jezebel on his mother's side of the house.) Thus we see the wickedness of Jezebel projecting itself into the kingdom of Judah as her daughter, Athaliah, became the evil genius both of her husband, Jehoram, and her son, Ahaziah.

WHEN WE study Jochebed, the mother of Moses, we see the other side of a mother's influence. Jochebed undoubtedly made an ineradicable impression for God and the

Moses' Decision

good upon Moses during the few years which she had him under her care. More than anything else on this earth, her teaching and example must have determined his great decision as recorded in these words: "By faith Moses, when he was come to

years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward" (Heb. 11:24-26). It is likely that this decision by Moses was the most significant ever made by a human being; and much of the credit for it must go to Jochebed. With this choice, Moses turned away from the rulership of the greatest country of his day and cast his lot with a nation that outwardly had nothing to promise him but the worst type of slavery. This step took courage and faith and many other qualities of character which Moses had learned to admire and appreciate in his mother.

LET'S TURN now to a study of Jochebed. The Bible story is very brief, but it reveals much about the kind of person this woman was (Exodus 2:1-10 and 6:20; Numbers 26:59). Jochebed had

Jochebed's Faith

faith—faith in God; her husband; her entire family; and her people, or nation. Her faith went out in all of these different directions at a time when it was not easy for anyone who belonged to the children of Israel to have faith in anybody. Joseph was dead, "and all his brethren, and all that generation" (Exodus 1:6). A new king arose over Egypt "which knew not Joseph" (Exod. 1:8). In the meantime, the children of Israel increased and filled the land. Something must be done or else they might overcome the Egyptians. As a consequence, the children of Israel were made slaves, and an order went out for the midwives to kill all of the male babies that were born. Life became all but unbearable for God's chosen people. In the face of these facts, who would say that it was easy for Jochebed to have faith in anybody or anything? And yet she believed. She could not have pursued the course of action which she did except for her faith. She hid the baby three months, then prepared the ark of bulrushes, put him into it, and entrusted it to the river while his sister watched from afar off. She accepted the job of caring for Moses for the princess, in spite of the danger of her relation to him being discovered. Still, it was during this time that she had the opportunity of training Moses by precept and example. Faith—yes, she had faith enough to remove mountains. On every hand she dared to take what men would call risks because she believed in God, her husband, her entire family, and her nation. It is no wonder that Moses, who spent his formative years with a mother such as Jochebed was, stepped out of a palace in order to join a nation of slaves. Like his mother, he had faith and courage.

JOACHEBED was not lazy—she was energetic, she did something about her problem. She hid the baby, she provided the ark for him, she placed

Jochebed— Energetic and Creative

the ark in the river, and she told Moses' sister where to stand and what to say. She was on the job! Faith does not mean inaction, as some people think—a lazy lolling around with the notion that God will do it all. Further, no one can read the record without realizing that Jochebed planned—looked ahead, or had what the psychologist would call foresight, one of the most important factors in intelligence. She did not blindly stumble her way through life as some people do who claim to be followers of God.

Jochebed's activities in striving to save the life of her baby in the face of seemingly insur-

mountable obstacles reveal her native ingenuity, or creative ability. If she had lived in our century, she would have been an inventor. The ark of bulrushes, as she finished it for the occupancy of her son, was an invention.

Moses' mother was not a creature of circumstances. She broke out of a world which would have hemmed her in, and lived for God and that which was beyond herself, and thus inspired her son to do the same. It was not so with Jezebel. She knew only one world, and that was herself. Because of this, she damned herself; she also helped to damn her husband, Ahab; son, Ahaziah, king of Israel; daughter, Athaliah; son-in-law, Jehoram; and grandson, Ahaziah, king of Judah. What a stream of evil flowed from the wicked life of one mother!

though the building cost only \$25,500.00.

Home Missions and Evangelism

Roy J. Smee, Secretary

Louisiana District Tour

BEGINNING Sunday, March 23, I had the honor of touring the Louisiana District with Superintendent Dodd. I should say "Colonel Dodd." He has just been commissioned as a colonel in the state militia by Governor Long—an honorary commission—so from now on he is "Colonel Dodd." Well, anyway we had a good tour.

During the tour we raised over \$7,000.00 for home missions. This is my second tour in Louisiana. The people love Brother Dodd and are responding to his leadership. During the thirteen years he has been district superintendent the district has made rapid progress. It is now in a position to do the best work in its history; and with the vision and faith of Brother Dodd, plus the unity and devotion of his pastors and people, there is no limit to what we may see in the coming months and years in the great state of Louisiana.

Our fine new church building was dedicated March 30 with a great host of our neighboring Nazarene friends and Chinese from the other Chinese churches of the city. There were about three hundred present.

Dr. D. I. Vanderpool gave a gracious dedicatory message. Dr. A. E. Sanner led the people in reading the dedication ceremony. Dr. H. Orton Wiley, Dr. W. T. Purkiser, Dr. M. K. Moulton, and others had a part on the program. Rev. W. J. Lee is the pastor.

The sanctuary of the new building will seat 200, with some side rooms that can be opened to seat extra people. It is located on Jefferson Boulevard, one block from Main Street, so it is handy to good transportation. The former place of worship was a

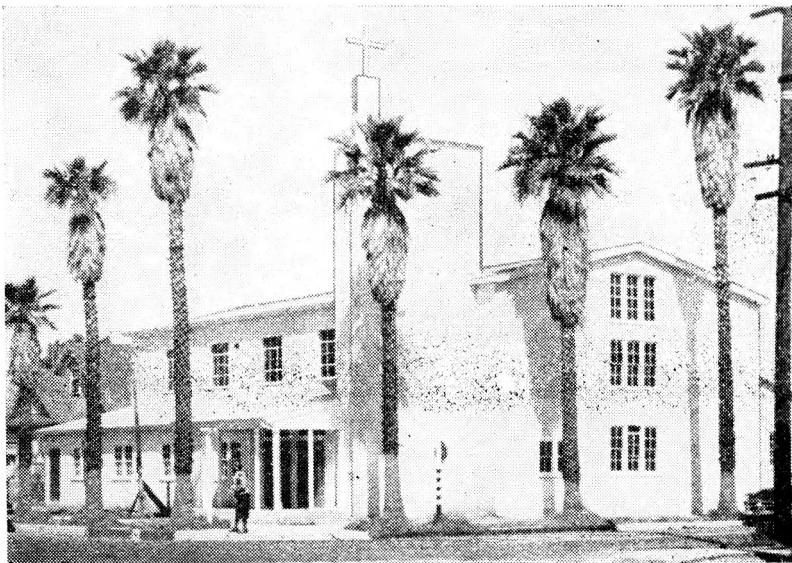
house that would not seat all the Sunday school at one time. Four classes met on the lawn or in cars.

Many have contributed to make the new building possible. Mrs. Louise R. Chapman has been interested, and has helped the congregation in the raising and securing of funds. A Nazarene layman, G. L. Speier, donated approximately \$4,000.00 worth of lumber. The Department of Home Missions and Evangelism has assisted through the General Budget. The actual construction has been supervised by Rev. H. A. Wiese, superintendent of the work, who has labored hard and well. As a result, the insurance company insisted that the insurance coverage be raised to \$40,000.00 or \$45,000.00, in line with their appraised value, even

throughout the building program the members of the church have been faithful and loyal. Many of them are young people, some of them still in school, who have to contribute towards family expenses. Nevertheless, they have given sacrificially of both time and money to provide for themselves a real church home. They are now in a position, for the first time, really to expand. May God bless them abundantly as they build the church among their people.

The completion of the building has been the first step in our program for the development of our work among the Chinese on the West Coast. Already, however, we have a work started in Fresno and are planning to open in the San Francisco Bay area as soon as feasible. Pray for Brother Wiese and this worthy home-mission field.

house that would not seat all the Sunday school at one time. Four classes met on the lawn or in cars.



First Chinese Church of Los Angeles Dedicated

THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for May 11: The Right Use of Sunday

Scripture: Exodus 20:8-11; Mark 2:23-3:6; Luke 4:16;

13:10-17 (Printed, Exod. 20:8-11; Mark 2:27-28; Luke 4:16;
13:10-17)

GOLDEN TEXT: *Remember the sabbath day, to keep it holy* (Exod. 20:8).

It will be well if we read the Golden Text in close connection with Mark 2:27-28. "Remember the sabbath day, to keep it holy. . . . The sabbath was made for man, and not man for the sabbath; therefore the Son of man is Lord also of the sabbath."

It seems that Christ is trying to highlight a mighty truth here, namely, that individuals and not institutions are sacred in the sight of God. The Sabbath has reason for existence only as it contributes to the glory of God and the spiritual welfare of man. That is why Jesus insisted that the Sabbath was made for man. God is not afraid that the Sabbath will suffer

if men desecrate it; He is desperately afraid that man will succumb spiritually if the Sabbath is destroyed.

The Sabbath (our Sunday) is God's strongest challenge flung into the teeth of an encroaching secularism and commercialism. Sunday observance says, "Stop making money awhile and rebuild the castle of your soul." A clamoring commercial world says, "There is no soul; our god is the dollar." And the battle is on with no holds barred. If ever we needed a spiritual Sabbath it is now. The Catholic church has torn Sunday apart from noon on. For many commercial interests such as realtors and used car dealers Sunday music is the ring of the cash register.

No, don't look upon Sunday as an

institution you must help shield from the attacks of satanic foes; you are the one being assailed. The money-hungry, godless rulers of much of the world of entertainment are out to ruin you. They are not interested in destroying the Sabbath; they want to spoil the saint. And God placed the Sabbath as a great tower into which you may run once a week while you refresh yourself and counsel again unhindered with the mighty God of the skies. You are not the champion of the Sabbath; the Sabbath is your spiritual bodyguard.

You may not be able to observe Sunday as your parents and grandparents did; remember they did not keep it exactly as their forefathers did. Each generation must hew out for itself a Sabbath observance that will keep its soul alive and sensitive toward God. If our Sunday activities deaden our souls, and draw us away from the sanctuary where the showers of blessing fall, then we are Sabbath-desecrators indeed. Yea, we are even guilty of thrusting a spear into the side of a crucified Sabbath, and gambling while it dies.

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Religious News and Comments

Edited by Delbert R. Gish

AN INTERESTING news story concerning the Vatican's plans reveals that a small papal merchant marine fleet is projected for 1952. Up to the year 1870 the papal states had their own port at Civitavecchia, but in more recent years no fleet has been maintained. Possible uses for the fleet would be transportation of food and supplies to disaster-stricken people and rescue of victims of war or calamity. The ships would have a tonnage of about 10,000 per ship, and each ship would be marked on the sides with the designation "State of Vatican City."

At the Easter sunrise service held in the Rose Bowl at Pasadena, California, the Church of the Nazarene was represented by Dr. W. T. Purkiser, president of Pasadena College. He was one of three speakers at the hour-long service which began at 6:00 a.m. The speakers and their topics were as follows: Dr. Louis T. Talbot, president of the Bible Institute of Los Angeles, "Christ Opened the Tomb"; Dr. W. T. Purkiser, "Christ Opened Their Eyes"; Dr. Wilbur M. Smith, professor of English Bible at

Fuller Theological Seminary, "Christ Opened the Scriptures."

According to an estimate reported in religious news circulation, six million children enrolled in vacation church schools during the summer of 1951.

Taylor University at Upland, Indiana, is undertaking to send a combination basketball, evangelistic, and missionary team to Formosa this summer. Youth for Christ has undertaken the sponsorship of the enterprise, but students at the university have entered into the project in a financial way. Officials in Formosa believe that this will be an effective way to get large numbers of hearers for the gospel. Basketball leads the list of sports in popularity in Formosa. The Taylor team lost only four out of twenty-five games this season, and will be made still stronger by the addition of another player who is a theological student at Fuller Seminary. The boys will hold mass evangelistic meetings—preaching, singing, and doing personal work.

In per capita giving for 1951, Free Methodists led all other denominations with an average of \$163.76. Adventists averaged \$143.11 per person, and Wesleyan Methodists \$114.95.

Mrs. Ella Boole, long-time Christian temperance worker, died in early March.

Religious News Service reports that legislation is pending in both houses of Congress to permit airlines to allow clergymen either free or reduced fares for air transportation. An Interstate Commerce Act of 1887 made this provision for railroads but, up to the present, airlines had no authority to grant special privileges except to their own employees. The act gives permission but implies no compulsion to grant courtesy fares to the clergy.

The Vatican ambassador and the Universal Military Training issues have shown what effect public opinion can have in government. On the Vatican issue, the White House received 80,000 communications, with twelve to one against nomination of the ambassador. Five senators who revealed the amount of their mail received a total of 122,250 communications with about five hundred in favor.

This should spur opponents of U.M.T. to further effort, for the U.M.T. issue will be up again, perhaps sooner

than most have expected. Mr. Vinson, chairman of the House Armed Services Committee, has indicated that he expects to bring it up again after Easter. The previous vote in the House was 236 to 162, and many of those votes no doubt represent the

effect of pressure from the constituency rather than personal conviction. If the issue comes to a vote again and no communications are sent, U.M.T. might become law. It is conceded that it would pass the Senate if it is successful in the House.

decided to combine the regular Children's Day service this year with the vacation Bible school program.

The offering to be received will be used for a missionary project and the program will include a missionary emphasis.

When your order is placed for vacation Bible school materials, the publishing house will send without cost three special items:

1. A poster presenting the missionary project.

2. Program suggestions for leaders and instructions regarding the missionary project offering.

3. Leaflets for the children explaining the missionary project.

If your shipment of vacation Bible school materials did not include these items or if additional quantities are needed, they may be obtained by writing the Nazarene Publishing House, 2923 Troost Avenue, Kansas City, Missouri.

May there be full co-operation in this effort to solve the problem of preparing for two children's services in one month.

FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

May Schedule For Missionaries

Alexander, Mayme
May 1-18 Abilene*

Broyles, Lucille
May 14-16 Oregon Pacific
May 18-28 Chicago Central*

Bevill, Dorothy
May 4-25 Northwest Indiana

Chung, Robert
May 8-9 Iberia, Missouri
May 13-16 Northern California
May 20—June 4 Northeast Oklahoma

Darling, Jean
May 13-14 Akron W.F.M.S. Convention

May 22—June 4 East Tennessee

Hampton, Harold
May 5-11 Idaho-Oregon

Hetrick, Paul
May 8-20 East Tennessee
May 23—June 4 New England

Hunter, Earl
May 7-18 Missouri

Koffel, Irma
May 4-18 Individual services
May 25—June 8 Central Ohio

Lewis, Russell
May 4-18 Northwestern Illinois*

Mosteller, Earl
May 4-18 Michigan

*Tentative

Send mail for these missionaries % Dept. of Foreign Missions, 2923 Troost Ave., Box 527, Kansas City 41, Mo.

Notice to

"Other Sheep" Secretaries

Please send only *one* list of subscriptions to the publishing house. Keep your duplicate list for your local church or district records.

A Real Victory

God is pouring His Spirit upon our services in these days. Within the past few weeks we have had two of our greatest victories. One night here in Parcelacion Moderna a young man was reclaimed. He lives behind the Catholic church in Calvario. His mother's grandparents had lived there. He used to be the boy who took the saints from door to door asking for money. His family kept the priests in their home. Three weeks ago his

mother was saved, and he and his mother cleaned their house of all idols and saints. He gave me a saint with his testimony on the back of it. They are having a great time in the Lord. More victories ahead!—
JOHN HALL, Cuba.

Children's Day Program

Because of the hardship imposed upon local church workers in preparing for a special Children's Day on the second Sunday in June so close to the vacation Bible school, it has been

THE QUESTION BOX

Conducted by Stephen S. White

Q. Please explain I John 3:6. The latter part of this verse seems to imply that he who sins has never known God, or been a Christian.

A. If the latter part of this verse is to be taken literally, that is, given the meaning that it seems to have on its face and in isolation from all of the rest of the Bible, then its teaching would not be accepted by any Christian church that I ever have heard of. The Roman Catholic church would not assent to the view that the person who sins implies by his sinning that he never knew God. Certainly the same could be said of the Protestant churches which are Calvinistic. Instead of holding that sinning is a proof that one never has known God, they claim that a person can sin while he knows God. On the other hand, those Protestant churches which are Arminian do not hesitate to teach that a Christian can backslide and be lost. In other words, they are sure that one who has been a Christian can sin. Therefore, sinning in itself never could mean for them that a person never had known God.

Whenever a verse or statement in the Bible falls down on such a test as this, we may know at once that it is not to be interpreted literally and in isolation from the rest of the

Scriptures. No single verse or part of the same can be so interpreted by rational men as to reverse the accepted teaching of the Bible as held by the Christian Church of the past. This fact has been recognized by the several authorities which I have consulted as to the meaning of this verse.

Here is what two of these authorities say about the last statement in I John 3:6. Dr. J. B. Chapman wrote this: "I think the whole difficulty arises from the mixture of tenses. It would be plainer for us if we read it, 'Whosoever continually abides in him sinneth not: whosoever sinneth does not (at the same time) see him or know him,' and that would be in keeping with the real meaning. The statement is just an affirmation of the truth also stated in other scriptures to the effect that one cannot sin and at the same time be saved and right with God." The Jamieson, Fausset, and Brown commentary gives us these words on the last part of this verse: "'Whosoever sinneth hath not seen him'—Greek perfect, 'has not seen, and does not see Him.' Again the *ideal* of Christian intuition and knowledge is presented (Matthew 7:23). All sin as such is at variance with the notion of one regenerated. Not that 'whosoever is betrayed into sins has never seen nor known God.'"

NEWS OF THE CHURCHES

NEWS IN BRIEF

(Continued from page 2)

I have dealt at some length with this question because the interpretation of the latter part of I John 3:6 involves a principle which we must always keep in mind when we study the Bible. No verse or part of a verse can rightly be given a meaning which is contrary to the teaching of its context, and its context is finally the whole Bible. I might also add in conclusion that one of the outstanding teachings of I John, and of the whole Bible, is that a person cannot be both a Christian and a sinner at the same time. As the Abingdon Commentary states as to the writer of the verse before us: "He is setting before his readers an ideal of sinlessness which he is convinced is wholly within their power." And this is not only the teaching of both parts of I John 3:6, but also of this Epistle of John, as well as of the entire Bible, as we have stated above.

Q. *What is your opinion of Christians participating in a mock marriage? Do you not think that it is making mockery of a very sacred institution ordained by God?*

A. I am sure that there are Christians, and even members of the Church of the Nazarene, who take part in mock marriages. Therefore, we must be careful that we do not misjudge those who do it. However, I agree with you in thinking that marriage is so sacred an institution that it would be best for Christians not to participate in mock marriages. There are certainly better ways for us to have fun. Besides, in a day when there are so many broken marriages, we should do our best to impress upon our people the sacredness of this institution and that once it is entered into, it is for life.

Q. *Will you please explain Exodus 23:11? Does it apply to us today?*

A. This was one of the ways which God had in that day of providing help for the poor and needy. We have many other means of doing this today—Red Cross funds, Community Chest funds, etc. I do not think that the plan set forth in Exodus 23:11 applies to us today.

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In praying for His disciples, Jesus did not ask for trials to be kept from them, but that they might be spiritually prepared to be overcomers. There is no crisis too great for us if we have the inner resources to meet it. That inner resource is the power that comes from a clean heart filled with God's Spirit."

are supporting the work, and are delighted to be a part of the Nazarene movement that is putting forth an effort to evangelize the world."

Mrs. Denward DeLancey, secretary, sends word from Parkersburg, West Virginia: "We had a record-breaking Easter service at First Church, with Rev. Harvey Hendershot as pastor. The Sunday-school attendance was 255. Our missionary offering was \$623.00. We give thanks unto God."

Rev. M. M. Snyder has resigned as pastor of Central Church, El Dorado, Arkansas, and is returning to New Orleans, Louisiana, to take up the work for home missions and the Negro work; his address will be 3606 Magazine Street.

Pastor John L. Moran reports from Owego, New York: "Sunday, March 30, marked the close of a great revival with Evangelist L. W. Conway and wife; over forty bowed at the altar, 132 in Sunday school, and evangelist raised over \$150.00 in pledges for the Easter offering. A spirit of unity prevails in the church as demonstrated by the three-year call of the pastor and an increase in salary."

After three years in Culver, Rev. George M. Wilson has resigned as pastor to accept the call to the church in Coquille, Oregon.

Chaplain (Major) Everett D. Penrod reports: "Recently we closed two-Sunday revival with Dr. L. J. Du Bois in Base Chapel at Mt. Home AFB, Idaho. It was a wonderful aid to this base, and Dr. Du Bois has endeared himself to these airmen and officers. Attendance was excellent, averaging one hundred each service, including Monday and Saturday. Many men were saved for first time; many men heard the real gospel for first time. Dr. Du Bois' preaching burned close and was well received. Northwest Nazarene College provided suburb, consecrated talent; prayer from surrounding churches created a real revival atmosphere, and God was in every service. Dr. Du Bois organized a Christian Workers' Band (called United Fellowship of Protestants) the last Sunday night with twenty-five charter members. These men, determined to do something for God's kingdom, elected a B-29 pilot as leader and a radar officer as his assistant, and have pledged to 'keep on the beam for Christ.'"

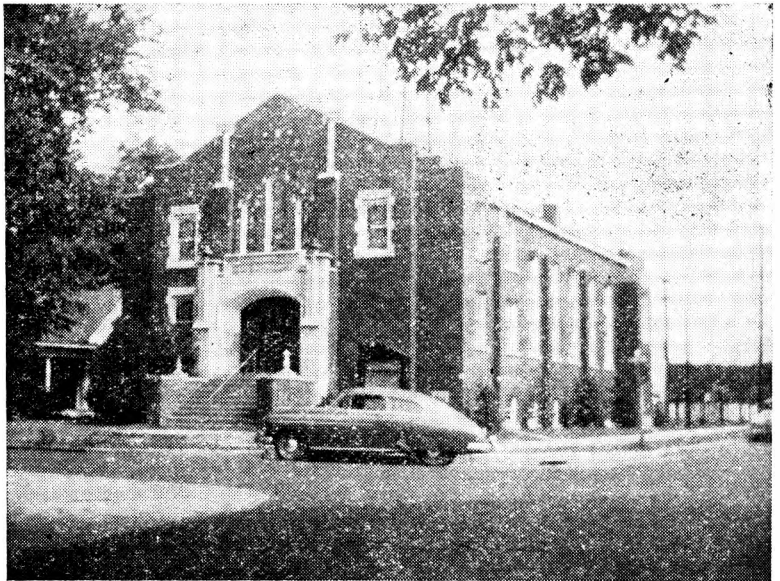
Hammond, Indiana—On February 24, the Hessville Church closed a revival with Rev. A. M. Wells unveiling the Book of Revelation. Truly, Brother Wells has been called of God to this unique ministry. The services were blessed with many seekers at the altar. On the following Sunday, Rev. John Young took a nice group of new members into the church. Our church feels that it has progressed a long way spiritually. Brother Wells' ministry is one to awaken the church.—Mrs. John W. Spencer, Secretary.

Lincoln, Illinois—This is my first report since coming to pastor First Church after our assembly last August. The people gave us a royal welcome and readily accepted our leadership. We left the evangelistic field, canceling nearly a year's slate to accept the challenge of this fine county seat of nearly fifteen thousand people, knowing that God was directing. We have never served a more loyal and lovely people in all our twenty-one years in the ministry. They have never given us one moment's trouble nor have we sensed one sign of discord in their midst. They love to get together for prayer meetings or house-to-house visitation. Our church is a "10 per cent church" for foreign missions and has already paid nearly five hundred dollars for the same. Our Sunday school is showing a good growth along with all the other departments. We have had two good revivals: the first with the Richards Trio, the second with Jack and Ruby Carter. Both were good revivals and contributed to the growth of the church. The church has given us two substantial raises in salary and has installed a gas furnace in the parsonage. We have received a nearly unanimous three-year call (one negative vote) and look forward to the future with our trust in God. We also had a fine week-end youth convention with Rev. and Mrs. Ray Jewell, of Olivet Nazarene College. This was the best short convention that I have seen in many years.—J. L. Longnecker, Pastor.

Vincennes, Indiana—We have received practically a unanimous call from First Church for the fourth year, amidst shouts of praise. Every department of the church shows excellent growth. The Sunday-school average for the year is 218. We are terribly crowded; a quarter of a block has been purchased in the center of the city for the construction of a Bedford-stone church. Money is being raised as rapidly as possible. We have recently mailed a check to Kansas City for \$1,800.00 as the initial payment for a new church in Tokyo, Japan, as a memorial to one of our deceased members. We are happy in the will of God to serve the good people here in Vincennes.—Albert B. Schneider, Pastor.

Lincoln Terrace Church, Oklahoma City, Oklahoma

Pictured here is our new church which we recently purchased from the First Evangelical United Brethren people. Our church formerly was known as Fair Park Church; this building has been sold to a Negro Baptist congregation. Our new church is of solid brick structure, seated with solid oak, semicircular pews, equipped with an electric organ, five pianos in the various departments, has the P.A. system with outside speakers for playing the chimes, also has a baptistry, and full basement with ten Sunday-school rooms. On the second floor we have a balcony with a seating capacity of one hundred or more, with Sunday-school rooms in the rear of the building. We have room and equipment to care for 300 in Sunday school, and hope to reach that number soon. There is a five-room parsonage next to the church. Our people are united in every respect, and cooperate sacrificially with the whole church program. It has been through the prayers and untiring efforts of this wonderful band of Nazarenes and friends that we were able to purchase this entire property, with all equipment, for \$30,000.00; we owe only \$15,000.00. A building contractor stated that the church building alone at today's prices would cost \$90,000.00 to construct. We are in a ripe field, and have more than doubled our Sunday-school attendance during the short time we have been in our new location; also have received eighteen people into church membership since our assembly. Recently we had the best



revival in the church's history with Evangelist O. F. Langford as special worker. On the closing Sunday we exceeded the previous Sunday-school record attendance by fifty, also had the greatest monthly average in the history of the church. On the last Sunday night there were twenty seekers at the altar, and all prayed

through in the old-fashioned way to definite victory. Brother Langford is among the very best. A love offering of \$65.09 was raised for the pastor by the evangelist, for the purchase of a new suit. If you have friends in Oklahoma City, or at Tinker Airforce Base, write me at 1833 N.E. 11th Street.—Ray Q. Martin, Pastor.

Lougheed, Alberta, Canada—The most effective revival meeting, according to the older members of the church, that this little village of 180 people and surrounding community has ever witnessed terminated on Sunday, March 2. The dynamic ministry of Evangelist Myrtle Moore was surely blessed of God and unctionized by the Holy Spirit. This, combined with the fine ministry in song of Miss L. Graff, proved a blessing to all. Although the campaign was slated for ten days, so great was the stir that the congregation voted to continue another week. This seemed to be God's plan, for He met with us night after night. Some thirty persons prayed through for salvation and many more were helped. It was a never-to-be-forgotten sight to see complete families pray through and go God's way. The majority of decisions were for the first time, and we praise God for the victories won. On the closing Sunday a fine class was received into church membership. All previous Sunday-school records were shattered with 120 in Sunday school. Finances were no problem; our evangelist was well taken care of, and on the closing Sunday night a much-appreciated love offering was taken for the pastor and his family. We feel the church board reached a very worth-while decision, that of presenting each family or part thereof which unites with the church a complimentary subscription to the HERALD

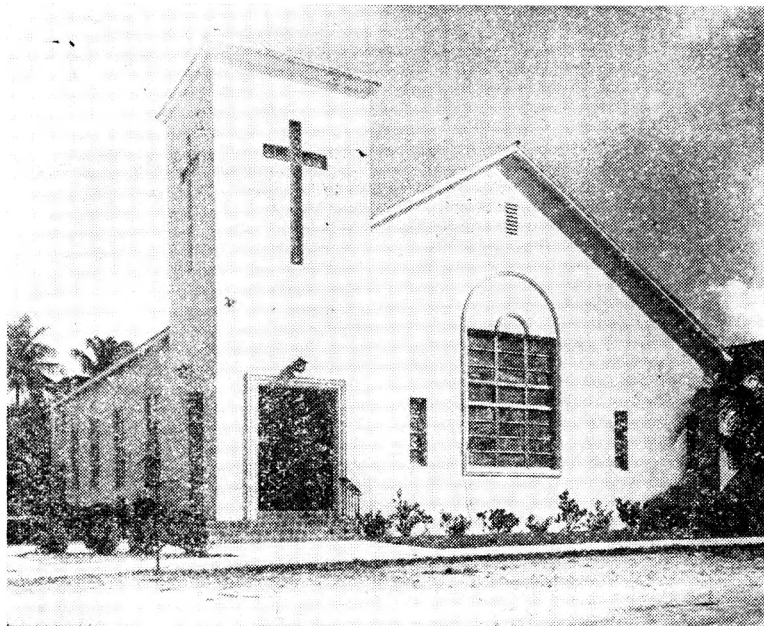
OF HOLINESS for one year. Renovations are under way on the interior of the church, which will be a great improvement.—N. Grainger, Pastor.

Rev. Lyle K. Potter reports: "I recently concluded a tour of the Los Angeles District holding inspirational Sunday-school rallies in all the zones. The pastors and people gave ready and enthusiastic response to the messages. All left the rallies determined to do more for God and souls through the Sunday school. Rising attendance figures are now proving that they are doing just that. During recent weeks I have held several Sunday-school conventions in local churches, Sunday morning through Wednesday night, also promoting an attendance drive for the following Sunday. The response has been even greater than we had hoped. Since January 1, similar conventions were held at Santa Paula (with Ojai and Fillmore co-operating), El Monte, Canoga Park, Alhambra, Burbank, Baldwin Park (with Puente co-operating). During these conventions a total of 181 Christian Service Training credits were awarded. Visitation was stressed; and in response Canoga Park increased 92 over the previous Sunday attendance. Alhambra increased 105, and Burbank brought in 132 more than the previous Sunday. I recently held a week's convention at Twin Falls, Idaho, and

at Billings First. In one week, Twin Falls Sunday school jumped from 149 to 338, and in a deep snow, Billings came within five of breaking an all-time attendance record. It is indeed thrilling the way our churches are responding to the Sunday-school challenge."

Evangelists George and Charlotte Dixon report: "We are enjoying the blessings of God on our evangelistic endeavors. At Luray, Indiana, we saw some real victories won and a pledge love-offering of \$109.00 was given for Pastor Kenneth Swan and wife to attend the General Assembly. At Riverton, Wyoming, with Pastor Russell Bush, God broke in on us with sixty seekers; and on the last Sunday morning service a fine class of eight was received into church membership. Then we had two fine Youth Week campaigns at New Brighton and Freedom, Pennsylvania, with Pastors Gilmour and Hastie. At Spencer, West Virginia, with Rev. A. George Pitzer, we climaxed a good revival with definite victories won. We are now in a meeting in Beckley, West Virginia, and are greatly enjoying the fellowship of one of the most talented pastors we've been privileged to work with, Rev. C. G. Braley. We thank God for His blessings on our work, and with a good future slate we press forward in the interests of His great kingdom."

Fort Lauderdale, Florida
Bud Robinson Memorial Church



On April 11, 1915, as a result of a home-mission campaign conducted by Rev. H. L. Goodell and Rev. C. E. Shaw, the Church of the Nazarene was organized in the home of Mrs. Mary E. Lucas. In 1938 the church was named the Bud Robinson Memorial Church. The Lord laid a burden on the heart of our present pastor, Rev. George Kercher, for a new church building, as the old building was being outgrown. With the help of members and friends, and especially Mr. H. C. Maupin, contractor, who donated his time, the present beautiful building was erected at a cost of \$28,000.00, with a present indebtedness of \$14,300.00. The new building will seat 500 people. On last January 20 the new church was dedicated with Dr. Samuel Young and our district superintendent, Rev. John L. Knight. God blessed in a marvelous way, and \$2,500.00 was raised on the church furniture. The new church is valued at \$50,000.00 which brings our real estate value of property—including the parsonage, Sunday-school annex, and the old church building, which has been converted into Sunday-school facilities—to approximately \$100,000.00. We praise God for His goodness.—Susan Yensco, Reporter.

The Plains, Ohio—Our church recently closed a fine revival with Evangelists J. Lester and Edna Seel. The fine musical program, the colored chalk drawings of the old hymns of the church, and the old-fashioned, rugged gospel preaching produced real Holy Ghost conviction, which resulted in the salvation of souls. The services were well attended, with many new people reached who had never attended our services before; and new people came to the altar. Sunday-school night was an outstanding meeting with three hundred in attendance, and nineteen at the altar. Finances came easily, and at the closing service the evangelist raised \$100.00 for the pastor to attend the General Assembly. The Seels were much appreciated by the church people and visiting friends. The pastor greatly appreciates the fine people in this church.—Lena Brandenburg, Pastor.

Evangelist Joseph Bierce reports: "Following an operation last June for the removal of an ulcer and a thirty-day period for convalescence, I resumed my activity, beginning with a meeting in East Brewton, Alabama, with Brother Amos Eby. God blessed the meeting with souls and an offering of \$1,000.00 pledged to begin a building fund. Next, I was with Brother Ira White in the Meridian Street Church, Indianapolis, Indiana, where we enjoyed gracious victory. Then to Dover, New Jersey, with Brother Harold McClain. Here my brother Jack was my co-worker. In the words of Dr. O. J. Finch, 'God came to meeting,' and the results were blessed. The next stop was with

Brother Eugene Hulsey, Panama Park, Jacksonville, Florida; then to Albany, New York, with Brother C. W. Lindeman and his fine people. After this I was with Brother Fred Short and his growing church at Glen Burnie, Maryland; and then to Chattanooga, Eastlake Church, with Brother A. W. McQueen and my brother Jack. This meeting closed the year 1951. I was privileged to stop for a service with Brother A. M. Wilson at Trenton, Ohio, the last Sunday in December, and on New Year's Day was the guest speaker for the zone rally in Fairmount Church, Syracuse, New York. God blessed the rally with a fine altar service. The next two weeks were with Brother Walter MacPherson, Jr., and his folk in Utica, New York. The MacPhersons are doing a fine job there, and God gave us souls. Shippensburg, Pennsylvania, was next with Brother Paul Moore; then to Mattawana, Pine Glen Church, with Brother Robert Jones; and on to the Friendly Church in Indianapolis with Brother Clarence Talbert and Raymond Johnson and wife as co-workers. The Lord gave us some unusual victories there. The next meeting was in Pascagoula, Mississippi, with Brother J. A. Todd. Here we won some unusual victories. At this writing I am with Brother D. M. Duke, at Cisco, Texas. Physically, I feel the best I have in several years. Spiritually, I have victory. God has given me souls in every meeting, and I count it my highest privilege to be called to tell the wonderful story of full salvation. I have some open dates for the summer. Anyone who may be interested in them may contact me at my home address: Prater Road, Chattanooga, Tennessee."

Rev. Ora W. Sciscoe writes from Hagerstown, Indiana: "After serving the Southside Church at New Castle for four years, we were called here to this charge. God is blessing our labors, giving us substantial gains spiritually and financially; also gains in attendance at the Sunday-school and preaching services. We recently closed an outstanding revival with Rev. Roy R. Lewis and Ted and Dorothy DeBolt as our special workers. The blessing of the Lord was upon each service. On the closing Sunday morning six were received into church membership. At our first midweek service there were over forty present. We give the Lord praise for the victories won. If you have friends or relatives near this community, write us at P.O. Box 149. Pastor's recall was held on March 23 and we were given a call to serve another year."

Richmond, Kentucky—First Church is enjoying the blessings of God in a remarkable way. Last June our church gave 21 members, 52 Sunday-school scholars, and \$1,000.00 to start a new Church of the Nazarene in the Rosemont section of the city. The church board voted for it unanimously and our pastor, Rev. Asa Sparks, secured a district tent and held a meeting in Rosemont for three Sundays. On June 17, 1951, the Rosemont Church of the Nazarene was organized by Dr. L. T. Wells. A basement church was built and again our people at First Church stood by, making pledges to pay for the new basement. Both churches are in harmony, God is blessing, and we are reaching a lot more people with two churches than we could have reached with one.

Sunday-School Attendance Report

The Sunday-school attendance at First Church is back up to where it was a year ago; we had an average of 263 in March. Our church has been blessed by the coming of Rev. and Mrs. D. S. Somerville to Richmond. They have joined our church and are loyally standing by with their tithes and presence. Our recent revival with Rev. and Mrs. J. C. Wallace was a real success. The Wallaces did a fine job; they prayed faithfully, sang, and preached the glory down. Thirty of our young people lined the altar on the closing Sunday night, and we feel our church will not be the same. In the recent recall meeting, our pastor received all but one of the ninety-one votes cast; when the vote was announced by the church secretary, the people rejoiced and praised the Lord. The spirit of the service was wonderful indeed. The Lord is giving souls at the altar on Sunday nights and several new members have been added to the church recently.—Reporter.

Fortville, Indiana—On February 10 our church closed an eight-day revival campaign with Rev. Paul Thompson as evangelist. This revival was sponsored by the Young People's Society in conjunction with Youth Week. This good man came to us with a burden for lost souls, and hearts were touched as God walked the church aisles night after night. If ever God was in our midst, it was during these eight days. Our church has recently been in a fund-raising campaign to pay off our Annex debt. A finance committee was appointed, each member of the committee being responsible for \$100.00, to be raised through a Dollar Campaign. We needed \$1,700.00, and through this effort \$1,400.00 was raised. The local people were also wonderful in co-operating with us in this plan. On the last day of our revival campaign, the last of the needed \$300.00 was underwritten by pledges from our own Sunday-school congregation. We have a wonderful, growing Sunday school, and in order to see it grow more we need more room, and that is our vision here at Fortville. With our faith in the One who is able, we march forward.—W. E. Rothman, Pastor.

Rev. William Griffin reports: "It was our privilege to organize and pastor the Franklin Road Church of the Nazarene, 'Nampa's Singing Church,' while finishing up our last three years at Northwest Nazarene College. We appreciate our college and all the good Nazarenes in this part of our church. We recently had a good revival in our First Church in Twin Falls, Idaho. At time of writing we are in a campaign in Baker, Oregon. From here we go to our new church in Yakima, Washington. In May we will be in Florin, California, for a ten-day meeting, and a week end in Bakersville First Church with Ted Lancaster. Never loved God better. Write us at 457 N.W. Fargo Street, Camas, Washington."

Districts by Groups	1951	March 1952	%
PURPLE STAR DISTRICTS (10,000—16,000)			
Northern California	12,383	15,206	122.7*
Western Ohio	11,447	12,714	111
Central Ohio	10,294	11,455	111.2
BLUE STAR DISTRICTS (7,500—10,000)			
Akron	8,926	9,759	109.3
Southern California	8,001	9,557	119.4*
Northeastern Indiana	8,541	9,175	107.4
Southwest Indiana	7,945	9,084	114.3
West Virginia	8,574	9,044	105.5
Washington-Philadelphia	8,500	8,972	105.5
Eastern Michigan	7,621	8,134	106.7
Illinois	7,472	8,093	108.31
Michigan	7,445	7,997	107.4
Kansas City	7,005	7,611	108.6
GREEN STAR DISTRICTS (5,000-7,500)			
Kansas	6,907	7,461	108
Oregon Pacific	5,904	7,050	119.4*
Alabama	6,160	6,993	113.5
Florida	5,455	6,626	121.4*
Northwest	5,214	6,585	126.2*
Idaho-Oregon	5,514	6,523	118.2
Northwest Oklahoma	5,499	6,516	118.4
Tennessee	6,036	6,482	107.3
New England	5,826	6,319	108.4
Abilene	4,870	6,277	128.8*
Colorado	5,573	6,251	112.1
Southwest Oklahoma	5,612	6,183	110.1
East Tennessee	5,209	5,568	106.8
Northwest Indiana	5,049	5,323	105.4
Chicago Central	4,899	5,259	107.3
Georgia	4,085	5,137	125.7*
Washington Pacific	3,717	5,039	135.5*
RED STAR DISTRICTS (2,500-5,000)			
Dallas	4,563	4,794	105
Kentucky	4,485	4,748	105.8
Canada West	3,885	4,707	121.1*
Louisiana	4,139	4,561	110.1
South Carolina	3,396	4,403	129.6*
Southeast Oklahoma	3,962	4,253	107.3
Northeast Oklahoma	3,519	4,240	120.4*
San Antonio	3,332	3,822	114.7
Arizona	2,826	3,317	117.3
Albany	2,815	3,210	114
Houston	2,714	3,030	113.4
New Mexico	2,602	3,030	116.4
Mississippi	2,236	2,665	119.1*
Virginia	2,407	2,606	108.2
Nebraska	2,535	2,588	102
Rocky Mountain	2,264	2,562	113.1
WHITE STAR DISTRICTS (Under 2,500)			
Minnesota	1,957	2,029	103.6
New York	1,686	1,723	102.1
North Dakota	1,492	1,409	94.4
Maritime	720	780	108.33

March attendance reports were not received from the following districts in time to appear in this issue: Arkansas, Eastern Kentucky, Indianapolis, Iowa, Los Angeles, Missouri, Nevada-Utah, North Carolina, Northwestern Illinois, Ontario, Pittsburgh, South Dakota, and Wisconsin.

Estimated total average attendance for March for all districts: 354,944
Gain: 33,221 or 10%

*One of the twelve highest in percentage gain for March.

ERWIN G. BENSON, *Field Secretary*
Department of Church Schools

Redding, California—We have been enjoying the manifestation of God's Holy Spirit in blessing and leadership in all of our church departments. We recently concluded a special revival meeting with Rev. G. Franklin Allee of Bremerton, Washington, as the worker. His unusually tender spirit and messages on consecration and holy living were owned and blessed of God. More than 100 people knelt at the altar in prayer of consecration and repentance. We received nine into the church, making a total in sixteen months of 71 members (more than 50 by profession of faith). We broke our Sunday-school record with 259 present on the closing day of the meeting. The average one year ago was 87; in February we had an average of 178. Our budgets are all paid to date, and souls are finding God in our regular services. The Mid-Century Crusade program works when it is worked. We have an organized visitation program and our people are calling and inviting folk to come. Our new bus is bringing into Sunday school 35 to 50 people who are completely new to the church.—Bernard P. Hertel, Pastor.

Preachers' Meeting Northwest Indiana District

The Preachers' Meeting at Noblesville church, with Dr. Hardy C. Powers as the main guest speaker, was more than an ordinary convention. It reached some high spots that will linger long in our memories and furnish inspiration in our task. Dr. Powers was at his best; in his messages he gave to us just what we needed.

Olivet Nazarene College was well represented by Dr. R. Wayne Gardner, and our pastors are recognizing the responsibility of carrying our part in supporting our college with our young people for students, our budgets, and our prayers. We are truly thankful for what Dr. H. W. Reed, the president, and his fine staff are accomplishing there.

The papers presented by our preachers were of a high order, and many requests have come that they be made available to our pastors for further reference and consideration.

We shall not soon forget the "sort of paper" Rev. Robert Griffin gave us regarding the *HERALD OF HOLINESS* and *keeping it alive*. Surely the results will be seen in our increased subscription lists. The presentation and discussion on "The Value of Lay Visitation and Evangelism" urged us on in the right direction.

The devotionals were times of blessing and we were made conscious that our brethren meant what they said, for they had waited on the Lord for their messages.

It was a precious and touching sight when Dr. Hardy C. Powers dedicated the daughters of our pastors of Hillsboro and Tipton churches, Cheryl Lee Millikan and Juanita Swisher.

Noblesville church with its pastor, Rev. C. T. Fleetwood, did all they

knew to do to make our stay pleasant. It was encouraging to see what God has helped that group to accomplish, and the standing they have in their city and community.

The presence of our visiting brethren from other districts was very much appreciated and added to the services.

GEORGE J. FRANKLIN,
District Superintendent

Eastern Kentucky District Preachers' & Missionary Convention

The Eastern Kentucky District Missionary Convention and Preachers' Meeting was held February 11 to 13 in the beautiful new church building at Newport, where Rev. R. L. Ihrig has been pastor for eighteen years. These were the first district meetings to be held since Eastern Kentucky became a district last August.

On Monday night, February 10, Rev. Everette Howard thrilled the large audience with a stirring missionary message. The missionary convention began at nine o'clock Tuesday morning. Never have we seen things so well arranged at a district convention. Mrs. D. S. Somerville did a splendid job, and she was elected unanimously to serve another year as missionary president, amidst the praise and shouts of joy to God. It was reported that the General Budget was almost paid for the entire district, and five months of the assembly year to go yet.

On Tuesday evening Dr. D. I. Vanderpool preached in a great missionary rally. The building was filled to capacity and this service will be long remembered by our people in Eastern Kentucky. We were made to feel the need. Dr. Vanderpool was never better; his messages were new and fresh from God.

Rev. D. S. Somerville, district superintendent, presided over the meeting with grace and ease. He had the program well arranged and it showed planning for the future good of the district. The papers by the preachers were outstanding. Almost \$2,500.00 was pledged for home missions by the churches. Among the visitors were: Rev. E. E. Hale of Institute, West Virginia, representing the colored work; Rev. O. J. Finch, superintendent of the New York District; Dr. W. E. Albee, superintendent of Western Ohio District; Dr. Harvey S. Galloway, superintendent of Central Ohio District; and many pastors and evangelists from other districts. It was a great meeting and God put His approval upon the meetings in a marked way.

Eastern Kentucky marches on. The District Assembly is to be held at Richmond, Kentucky, July 31 to August 1. Since the Preachers' Meeting we have received a check for \$1,000.00 from an individual for a home-missions project at Hazard, Kentucky.

ASA SPARKS, Reporter



SERVICEMEN'S CORNER

IN CONNECTION with a new policy in the Chief of Chaplains' offices, making a place for a Preaching Mission on each military base at least once a year, Chaplain Everett Penrod recently sponsored such a mission at the Mountain Home Air Force Base, Idaho.

Your director of the Servicemen's Commission was called as the evangelist. The meetings ran eight days, Sunday over Sunday. In reporting the meeting Chaplain Penrod writes:

"A total of ten preaching services was conducted during the mission. This included services every night during the week (including Monday and Saturday). Attendance goal was set to average one hundred per service. The goal was reached with over one thousand in attendance during the mission.

"During the mission fifty-one airmen and officers requested special prayer in their behalf. Fifteen men made definite decisions in the prayer room after services were dismissed.

"One of the high lights of the mission was the organization of a United Fellowship of Protestants with twenty-five charter members. This organization will serve as the nucleus of an active Christian organization to visit local churches, etc.

"This Preaching Mission was a success in every respect. Chapel attendance was stimulated, new people contacted, good will created, and many unchurched men reached with the gospel in addition to all the men who signified they had received definite spiritual help during the mission."

Special music was provided by various groups in the area: a girls' trio, a mixed group of instrumentalists and singers, and a male quartet came from Northwest Nazarene College. The men's chorus from Boise First Church came one evening. The high school a cappella choir from Greenleaf Academy (Friends) came one evening. The college group and neighboring churches joined in prayer for the success of the meeting.

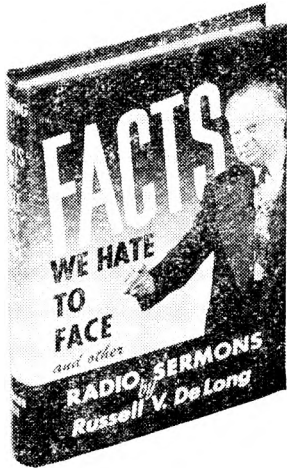
It was a real thrill to me, personally, to have this opportunity of ministering to the airmen and their families located at the base. God honored us with His presence and some definite good was done. Chaplain Penrod is carrying on a real spiritual program and has the esteem of airmen and officers alike. Let us continue to pray for our chaplains and all of our men who are in the military service today.

L. J. Du Bois

12 New Titles—Now Ready

Almost daily now a new title on our 1952 schedule is appearing. These are the books selected for publication by the Book Committee of the general church to provide literature considered to be needed.

With pleasure we present those now ready—



FACTS WE HATE TO FACE

By Russell V. DeLong. Another book of intense radio sermons by Dr. DeLong just off the press! Together with the versatility and wide scope of reading and research found in previous books, the author maintains a human interest emphasis and an intensity of spirit that should stir every reader.

The following quotation is picked at random from the twenty-three sermons in this volume: "A 'fool's paradise' is where one acts like an idiot in a false environment wishing for an unmerited happiness."

128 pages, cloth-board bound

\$1.25

SECOND-HAND RELIGION

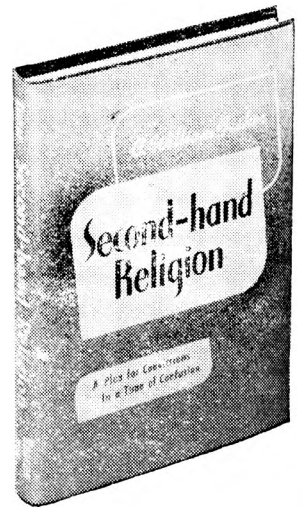
A Plea for Convictions in a World of Confusion

By C. William Fisher. This is definitely not a book of platitudes and soft-spoken remonstrances, but rather one of challenge to the hesitant, of exhortation to the wavering, and of warning to the wayward.

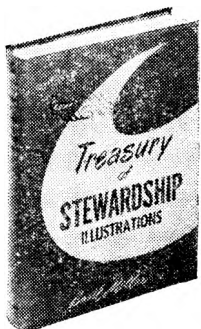
The author's burden resulting in these sermons stemmed from a nationwide observation of the trend among second and third generation holiness people to compromise convictions, rationalize scripture standards, and treat with indifference and disdain traditional rules of the church.

126 pages, cloth-board bound

\$1.25



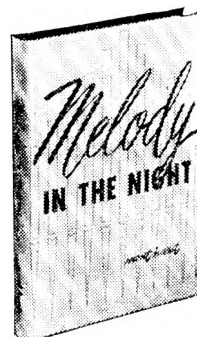
TREASURY OF STEWARDSHIP ILLUSTRATIONS



By Basil Miller. Here is a book that is recommended to every pastor, teacher, and church leader. It is a source book of stewardship illustrations . . . rightly designated as a "Treasury." Its 164 stories are pertinent, convincing, and adaptable.

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MELODY IN THE NIGHT

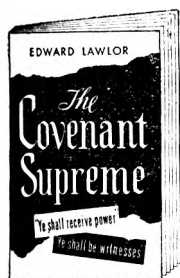


By Mont Hurst. A religious fiction giving a picture of what God can do in rewarding faith. A vivid illustration of true conversion and a pure romance.

You will read this novel with delight, appreciation, and profit.

94 pages, cloth-board bound \$1.50

THE COVENANT SUPREME



By Edward Lawlor. The thesis of Dr. Lawlor's book is that Christ's two-fold covenant is the most vital heritage left us by the Master. "Ye shall receive power" and "Ye shall be witnesses" provide the equipment and the call to spread the gospel at home and abroad.

62 pages, paper cover 50c

MEN WHO MET JESUS



By James McGraw. Thirty brief messages with both a devotional and an evangelistic emphasis. Twelve are based on Bible characters—six men and six women; six talks on prayer, six on faith, and six on the Golden Text of the Bible, John 3:16.

75 pages, paper cover 75c

25 INSPIRING READINGS

By Laura S. Emerson. A collection of twenty-five religious readings, carefully selected for effective use in church, Sunday school, young people's service, convention program, or social gathering. Readings for Christmas, Easter, Thanksgiving, Mother's Day, and other special occasions.

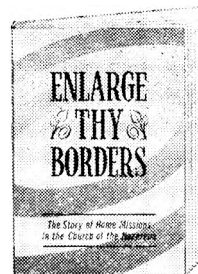
144 pages, paper cover \$1.00



ENLARGE THY BORDERS

Here is an inspiring story of home missions both at home and abroad with a message by Dr. Roy F. Smee and a history of home mission development by Dr. S. T. Ludwig, complete with pictures. Each account is moving and gripping.

128 pages, paper cover 75c



ENTIRE SANCTIFICATION EXPLAINED

By C. W. Ruth. For the inquirer, there is nothing better to give a simple, scriptural, straightforward presentation of the essentials of the doctrine of holiness. This book that has proved of blessing and inspiration to thousands is now in its fifth printing.

111 pages, paper cover 60c

BIBLE HOLINESS

By E. P. Ellyson. In this book you will find well-balanced emphases of the two aspects of holiness—the doctrine and the experience. The doctrine is proved by scripture; the experience is discussed from the author's own personal testimony of an outstanding record of service to the church.

127 pages, paper cover \$1.00

CHRISTIAN SECURITY

By D. Shelby Corlett. Revised! Enlarged! The message of this book gives a better understanding of the scriptural meaning of "Christian security" as opposed to the teaching of "eternal security."

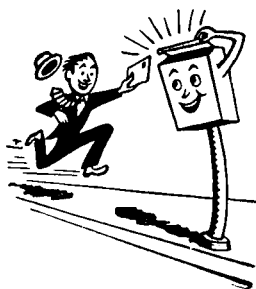
40 pages, paper cover 35c

THE YOUNG PEOPLE'S SOCIETY LEADER

By Roy F. Stevens. A handbook for officers and committeemen of Young People's Societies. Such questions as "What am I supposed to do?" "How can I come to understand my job and do it well?" are answered in a most practical way.

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Mississippi District Preachers' Meeting

Different from the usual, and blessed of the Lord, was the Mississippi District Preachers' Meeting, February 25 to 27, in the Davis Chapel Church near Cleveland, Mississippi.

Under the experienced and humble guidance of Dr. J. D. Saxon, district superintendent, the program was well arranged, yet not stereotyped, so that it afforded inestimable practical and inspirational benefit to the pastors.

The special speaker was Dr. T. W. Willingham, director of the Nazarene Radio League. With his kind sense of humor and deeply spiritual ministry, he stirred and challenged the hearts and minds of those who heard him.

Rev. Lewis Rodgers, host pastor, along with his fine people graciously entertained the convention.

A HERALD OF HOLINESS subscription campaign tour was launched during the meeting, and under the sound, spiritual leadership of District Superintendent Saxon, Mississippi Nazarenes move forward.

B. W. DOWNING, Reporter

ANNOUNCEMENTS

RECOMMENDATIONS

Rev. Fay Fouse is now slating revival meetings, and is re-entering the field of evangelism with the coming of our district assembly in July. Our district takes pleasure in recommending Brother Fouse. He has had several years of successful achievement in this field, and is known by many of our pastors and churches. His work as pastor of our Huntingburg church has been most satisfactory. Mrs. Fouse is an excellent soloist and gives valuable service as she labors with her husband.—Leo C. Davis, Superintendent of Southwest Indiana District.

After May 15, Rev. Al Fisher will be available for evangelistic work. This young man is a splendid preacher, also chalk artist and singer. Our pastors will do well in securing him for youth work and revivals. I take pleasure in recommending him to those needing revivals. Address him, % our publishing house.—J. A. McNatt, Superintendent of Idaho-Oregon District.

Rev. C. G. Bohannan and wife are now available to our churches and pastors for the work of evangelism, for which they are well fitted. Brother Bohannan is an elder on our district. He has been serving for the past few months as pastor of our Calvary Church in Columbus, Indiana. This is a newly organized work, and it has been the lot of the Bohannans to erect the new building and to serve as the first pastors. Climaxing their work was the dedication of the church on April 6. They are re-entering the field of evangelism, where already they have been so richly blessed in preaching, singing, and music. Address them, % of our publishing house.—Leo C. Davis, Superintendent of Southwest Indiana District.

Rev. and Mrs. William Griffin, 457 N.W. Fargo, Camas, Washington, are now in the evangelistic field, and I would like to recommend them to our pastors and church boards as excellent evangelist and musicians. Brother Griffin is a splendid preacher of the gospel, and Mrs. Griffin is a musician of unusual ability. These young people should be kept busy in the evangelistic field.—J. A. McNatt, Superintendent of Idaho-Oregon District.

WEDDING BELLS—Miss Donna Rae Jackman of Cleveland, and Mr. Donald Stouffer of Bedford, Ohio, were united in marriage on February 2, in the parsonage of Garfield Heights Church of the Nazarene, Cleveland, with Rev. A. E. Woodcock, pastor, officiating.

BORN—to Mr. and Mrs. Charles E. Oney of Pt. Pleasant, West Virginia, a daughter, Deborah Charlene, on April 2.

—to Rev. and Mrs. Richard C. Boynton of Peoria, Illinois, a son, Timothy Craig, on April 3.

SPECIAL PRAYER IS REQUESTED by a lady in Washington, that "God will help us to build for eternity, that our family circle will not be broken in heaven";

for a lady pastor in Indiana who is very sick with a heart ailment, that God will raise her up to minister to her people;

by a lady in Nebraska for her daughter-in-law who is very ill, that God may restore her to health—she is a faithful Nazarene;

by a Christian woman, a widow, in New Brunswick, that God will give her special help and direction as to a contemplated move—it would be closer to the Church of the Nazarene, but there are family and business problems to be solved—she wants to see her family established in God;

by a brother in Pennsylvania, working for God, but having much opposition.

District Assembly Information

WASHINGTON PACIFIC—May 7 and 8, at Church of the Nazarene, E. 37th and Main St., Vancouver, Washington. Rev. Fred Vogt, entertaining pastor; 2504 East 25th, Vancouver. Dr. G. B. Williamson, presiding officer.

IDAHO-OREGON—May 7 to 9, at College Church, Dewey and Juniper Sts., Nampa, Idaho. Entertaining pastor, Rev. John E. Riley, 411 Ivy Street. Dr. Hardy C. Powers, presiding officer.

ONTARIO—May 7 to 9, at Hamilton, Ontario, Canada; church located at 92 Ottawa Street, North. Entertaining pastor, Rev. R. F. Woods, 83 Ottawa Street, North; Hamilton. Dr. Samuel Young, presiding officer.

AKRON—May 14 to 16, at Akron Armory, High and Bowers Street, Akron, Ohio. Entertaining pastor, Rev. C. D. Taylor, 569 Schiller Ave., Akron 1, Ohio. Dr. Samuel Young, presiding officer.

OREGON PACIFIC—May 14 to 16, at Salem, Oregon; church located at 1320 Center Street. Entertaining pastor, Rev. Eugene L. Stowe, 1504 Jefferson, Salem, Oregon. Dr. D. I. Vanderpool, presiding officer.

NORTHERN CALIFORNIA—May 14 to 16, at Beulah Park Campground, 100 Beulah Park Drive, Route 4, Santa Cruz, California. Entertaining pastor, Rev. F. Arthur Anderson, 4210 Gladys Ave., Santa Cruz. Dr. G. B. Williamson, presiding officer.

NORTHWEST—May 14 to 16, at Church of the Nazarene, Clinton and Alder, Walla Walla, Washington. Entertaining pastor, Rev. J. Paul Downey, 827 Washington St., Walla Walla. Dr. Hardy C. Powers, presiding officer.

FLORIDA—May 21 to 23, at First Methodist Church, Florida Ave. at Tyler St., Tampa, Florida. Entertaining pastor, Rev. G. S. Rogers, 4618 Florida Ave. Dr. Samuel Young, presiding officer.

SOUTHERN CALIFORNIA—May 22 to 24, at San Bernardino First Church, 1671 Sierra Way. Entertaining pastor, Rev. Clyde A. Rhone, 780—21st St., San Bernardino. Dr. G. B. Williamson, presiding officer.

LOS ANGELES—May 27 to 29, at Bresee Avenue Church of the Nazarene, Washington Street and Bresee Avenue, Pasadena, California. Entertaining pastor, Rev. J. G. Taylorson, 1400 Bresee Avenue. Dr. G. B. Williamson, presiding officer.

ALBANY—May 28 and 29, at Church of the Nazarene, 240 Main Street, Binghamton, New York. Entertaining pastor, Rev. Arthur Fallon, 66 Grand Blvd., Binghamton, New York. Dr. Samuel Young, presiding officer.

ARIZONA—May 29 and 30, at Phoenix East Church of the Nazarene, 2515 East Street, Phoenix. Entertaining pastor: Rev. George Gardner, 2515 East Harvard, Phoenix. Dr. D. I. Vanderpool, presiding officer.

DIRECTORIES

GENERAL SUPERINTENDENTS

Hardy C. Powers:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Idaho-Oregon May 7 to 9
Northwest May 14 to 16
North Dakota June 4 and 5

G. B. Williamson:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Washington Pacific May 7 and 8
Northern California May 14 to 16
Southwest Mexican May 20 and 21
Southern California May 22 to 24
Los Angeles May 27 to 29

Samuel Young:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Ontario May 7 and 8
Akron May 14 to 18
Florida May 21 to 23
Albany May 28 to 30
New England June 4 to 6

D. I. Vanderpool:
Office, 2923 Troost Ave., P.O. Box 527, Kansas City, Mo.

(Pre-General Assembly Schedule—1952)

Oregon Pacific May 14 to 16
Arizona May 29 and 30
New Mexico June 4 and 5
Rocky Mountain June 11 and 12

District Assemblies Summer Schedule—1952

Eastern Michigan	July 2 to 4
Nevada-Utah	July 2 to 4
New York	July 4 and 5
West Virginia	July 4 and 5
Canada West	July 9 and 10
Colorado	July 9 and 10
South Dakota	July 10 and 11
Alabama	July 9 to 11
Northeastern Indiana	July 9 to 11
Maritime	July 16 and 17
Michigan	July 16 and 17
Nebraska	July 16 and 17
Central Ohio	July 16 to 18
Pittsburgh	July 16 to 18
Minnesota	July 23 and 24
Eastern Kentucky	July 30 to Aug. 1
Southwest Indiana	July 30 to Aug. 1
Washington-Philadelphia	July 30 to Aug. 1
Western Ohio	July 30 to Aug. 1
Illinois	August 6 to 8
Kansas	August 6 to 8
Kentucky	August 6 and 7
Missouri	August 6 to 8
Virginia	August 6 and 7
Iowa	August 13 to 15
Northwestern Illinois	August 13 and 14
Northwest Indiana	August 13 to 15
Northwest Oklahoma	August 13 to 15
Wisconsin	August 14 and 15
Chicago	August 20 and 21
Dallas	August 20 to 22
San Antonio	August 20 to 22
Abilene	August 27 to 29
Houston	August 27 to 29
Indianapolis	August 27 to 29
East Tennessee	September 3 and 4
Kansas City	September 3 to 5
Louisiana	September 3 to 5
Tennessee	September 10 to 12
Arkansas	September 17 to 19
Northeast Oklahoma	September 17 to 19
Southwest Oklahoma	September 17 to 19
North Carolina	September 24 and 25
Southwest Oklahoma	September 24 and 25
Georgia	October 1 and 2
South Carolina	October 1 and 2
Mississippi	October 8 and 9