

UNIVERSITY  
UNION Nazarene College  
KANKAKEE, ILL.

## The Peerless Christ

JUL 30 '54

General Superintendent Vanderpool

**H**E WAS born of a virgin, cradled in a straw-filled manger, reared in obscurity, walked the stony paths of Palestine blessing every life He touched. Conscious of His commission, He was a mystery to His contemporaries. He was betrayed by His friend, cursed by His countrymen, and mocked by the vile. He was forsaken by His followers, robbed of His garments, tormented by His captors, nailed to a cross, died in the shadow of shame, and was buried and sealed in a borrowed tomb. He broke the bonds of the grave and arose from the dead. He walked with His disciples until their doubts were dispelled. Clouds became His chariot. He ascended on high, where now He intercedes for us.

He is a Peer in every act: Redeemer, Sanctifier, Deliverer, Example, and Benefactor, a Comforter, Conqueror, Master, Prince of Peace and King of Glory, God's own Son! He is Teacher, Physician, Friend, and Brother; a Builder, Pioneer, and the Desire of All Nations—the adoration of angels and a terror to evil spirits. He is sweet triumph in every walk of life. He is Burden-Bearer, Altar, Priest, and Sacrifice; Bondsman, Intercessor, and Judge. He is past, present, future, ageless, and ever the great "I Am." He is the solution for my problems, light for my pathway, water for my thirst, bread for my hunger, and guidance for my drives. I hear His voice. I sense His presence. I know He lives. I love Him supremely. The peerless Christ—your Friend and mine!

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**"Blessed is every one that feareth the Lord" (Ps. 128:1).**

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## TELEGRAMS

**Red Deer, Alberta**—Canada West District Assembly near conclusion (July 9) with wonderful ordination service. Dr. Hardy C. Powers presiding with great blessings. With over two hundred votes cast, District Superintendent Edward Lawlor re-elected with one negative vote. Net membership increase 130; total giving \$400,000.00; \$36,000.00 to foreign missions. Canada West is marching on! —WILLARD B. AIRHART, Reporter.

**Lexington, Kentucky**—At the close of a three weeks' home missionary campaign conducted by Rev. and Mrs. C. E. McCracken, I organized a new church in Lexington, July 11, with forty-one members. The McCrackens called as pastors. Lexington churches and pastors co-operated. Fine spirit of unity prevails.—L. T. WELLS, Superintendent of Kentucky District.

**Columbus, Ohio**—Evangelist Louis K. Lutz of Parkview Church, Dayton, Ohio, electrocuted (July 14) while helping his brother. He leaves four sons, and wife, Esther, of Route 1, Rockport, Indiana. Pray for the family.—R. DALE FRUEHLING.

## NEWS IN BRIEF

Mrs. Powers, wife of our senior General Superintendent, Dr. Hardy C. Powers, is not making the progress doctors had hoped, and special prayer is requested for her.

Late in June the church in Durant, Oklahoma, was damaged extensively by fire and also water as firemen endeavored to put out the blaze. The pastor, Rev. Harold Harcourt, also suffered very severe burns about the body and has been obliged to spend some time in the hospital. Special prayer is requested for his complete recovery.

Rev. Roy Wells has resigned as pastor of the church in Science Hill to accept a call to pastor First Church in Owensboro, Kentucky.

Pastor J. E. Everett sends word from Columbus, Ohio: "Bellows Avenue Church concluded a 21-day 'Crusade for Souls' with an estimated 11,000 total attendance; nearly 250 seekers, and about 100 names to process for membership. Over \$3,000.00 budget raised with very little effort. Rev. Charles Williams, evangelist, Professor Ron Lush, and Lacy Trio were all at their very best."

Larry Godfrey, director of Christian education and music, First Church, Hutchinson, Kansas, for the past four years, has resigned as of August 15, to accept the principalship of Valley Christian School and to become director of Christian education of First Church, San Bernardino, California.

After having served as pastor of the church in Jonesboro for almost five years, Rev. B. R. Smith has resigned to accept the pastorate at Rustin, Louisiana.

Mr. and Mrs. M. B. Orgain, of R.R. 2, Canute, Oklahoma, will celebrate their fiftieth wedding anniversary on August 10. Mr. and Mrs. Orgain are pioneer holiness people, charter members of their local church, and have enjoyed the privilege of entertaining a great number of ministers and their families in their home. They are active and faithful members of the church. They will be at home to their friends on Sunday afternoon, August 8, two to five o'clock. Rev. Mrs. Austin Graham is pastor.

Rev. Glen Williams has resigned as pastor of the Faith Church in Peoria, Illinois, to accept the pastorate of First Church in Chariton, Iowa.

After almost five years as pastor of the church at Kilgore, Texas, Rev. Loy Watson resigned, as of July 25, to accept a call to pastor First Church in Norman, Oklahoma.

*For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile (1 Pet. 3:10).*

If we would make our lives beautiful and fill our days with delight, we should learn to keep our tongues under restraint and our lips from hurtful words.—EARLE F. WILDE.

## HERALD OF HOLINESS

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## GLEANINGS

### From the Office Editor's Desk

"The church paper (HERALD OF HOLINESS) is God-sent as to every detail and part of it. Thank God for your paper . . ."—A subscriber in New York.

"My HERALD OF HOLINESS came yesterday and as usual it is so good. I always read the Question Box and Prayer Requests about the first thing."—A subscriber in Missouri.

"Enclosed find money order of \$1.50 for one year's renewal to HERALD OF HOLINESS—a splendid paper. May it remain true to its initial conception—a standard for holiness in Christian living."—A subscriber in Pennsylvania.

"The HERALD means a great deal to me. Each week it is a source of inspiration. I am moving to California and don't want to miss it, so am informing you of the change in my address."—A subscriber formerly of New York.

"I have been a subscriber to the HERALD OF HOLINESS for many years. It is truly the most wonderful spiritual paper I have ever read. Belonging to another fundamental denomination, I thoroughly believe the HERALD beats all other literature."—A subscriber in Oregon.

"Please find enclosed \$1.50, for which send me for one year a subscription to the HERALD OF HOLINESS. Truly this is an age when we need Christian papers in our home. I only saw your copy the first time and am sending for it. May your good work continue for the Lord."—A subscriber in West Virginia.

"Each week I really get a blessing from the HERALD. I always feel that I am a better person for having read it."—A subscriber in Alabama.

"We appreciate the HERALD very much; have been reading it for over twenty years. When coming to the church I remember our district superintendent saying three things are essential: good religion, good common sense, and pay your bills. This will stand in my memory of Dr. E. O. Chalfant; a philosophy that will help in this day."—A subscriber in Illinois.

"I have taken the HERALD OF HOLINESS over a period of years and find spiritual help in reading it."—A subscriber in Arkansas.

# Missionary "Travelog"

## II. Cape Verde "Crusade for Souls Now"

### General Superintendent Benner

**T**HE Crusade for Souls Now is a glorious reality in the Cape Verde Islands. During the past year there has been a 25 per cent increase in full membership, and a proportionate increase in probationary membership. It would appear that the wise planning of early days and faithful sowing of the gospel seed through the years are bringing an unusual harvest. From all indications, the coming years should continue to be a period of joyous reaping.

Of fundamental significance in this recent upsurge of effectiveness is the district superintendency of Rev. Earl Mosteller, for in the Cape Verdes there is almost no other contact between the islands. As I have indicated in previous articles, travel is relatively limited and always difficult. Thus our Nazarenes on the various islands have practically no contact with each other. Therefore, in the islands where there are no missionaries they are almost wholly dependent on the superintendent for their knowledge of the church generally and of the work on the other islands.

That there is such a uniformity in spirit, vision, and achievement on the widely separated islands is an indication of the thoroughness with which Brother Mosteller has discharged his responsibilities. He is spiritual, capable, evangelistic, and energetic. He has the love and esteem of both Nazarene missionaries and nationals, and enjoys the highest respect of non-Nazarenes.

Of course, in this development the missionaries have also rendered heroic service. Located in a generally isolated field, and then isolated from each other for months at a time, our American and British missionaries have been optimistic, courageous, and effective. Every one of them might well be the subject of a complete article, but space forbids this.

In Praia our present missionary representative is Miss Lydia Wilke. Due to furloughs, during the past two years, the pastorate at Praia has been held by one of our fine national preachers, Rev. Caldeira Marques. But in this large church of the capital city of the Cape Verdes, Miss Wilke has been in charge of the Sunday school, young people's activities, and music. During the past year the Sunday school has enjoyed its highest attendance, and in our services a splendid choir rendered special numbers, to the blessing of all.

In Brava, Rev. and Mrs. Ernest Eades have done an unusually effective piece of work. Recently a new church building was completed in Nova Sintra, principal city of Brava. This commodious church is located on the city square, and is surrounded by a lovely flower garden.

The Eadeses are to be commended for their sacrificial service. Recently the Nova Sintra Sunday school has averaged over 1,000 in attendance.

In Mindelo, the major city of St. Vincent, a new church building is in process of construction, and when completed, this will be the largest and best church structure, Protestant or Catholic, in the Cape Verdes. The Mostellers have been the moving force in this accomplishment.

Also at Mindelo are Rev. and Mrs. Elton J. Wood, who went to reinforce our missionary contingent only a few months ago. They have made a very rapid adjustment to the field. Brother Wood is in charge of the Bible school and directs the music at the church. Sister Wood serves also in the educational and musical activities.

Rev. Clifford Gay, a veteran missionary now on furlough, has not been one whit behind his colleagues in his service, and the results of his labors are manifested abundantly in the lives of those whom he has touched for Christ.

Having paid tribute to our missionary staff, I hasten to write concerning our national workers in the Cape Verdes. God has blessed our work with a group of pastors that impressed me deeply by their personalities, evident ability, and loyalty to the Church of the Nazarene. During my visit I was privileged to meet all but one of these brethren, and it was a blessing to me to enjoy their fellowship. As never before, these national pastors seem to be catching a vision of the possibilities of aggressive evangelism.

In their recent annual assembly, "Crusade for Souls Now" was the theme, with special emphasis on personal and visitation evangelism. The preachers decided to put the program into action in connection with the assembly, and eighty souls were won that week. Brother Mosteller states that "there were numerous outstanding victories, including one of the leading lawyers, another lawyer's daughter, the Postmaster General's wife, the city movie projectionist, two schoolteachers, a civil administration man, many high school students, and other prominent, capable people, young and old."

An important aid to our work is the friendly attitude of the governor of the Cape Verdes, and the administrators of the various islands. It was my privilege, with Brother Mosteller and Brother Wood, to be received by the governor. During our forty-five-minute interview, he spoke in highest terms of the work of the Church of the Nazarene in the islands, commending Brother Mosteller, and expressing his delight with the splendid building projects of the church. As we visited the various islands, we found the administrators friendly and helpful. I endeavored to convey to these civil leaders the gratitude of our church at large.

So, in every way, our Nazarene work in the Cape Verdes is most encouraging. With a growing Bible school program, we are assured of trained leadership for the future. To see the

*(Continued on page 8)*



# And I'll Tell You Why—

# I AM ENCOURAGED!

**F**OR years I have resented the brassy insolence of the liquor and tobacco interests. They have swaggered across the national scene virtually daring the forces of Christianity to touch them. Well, finally they are both being touched and I am encouraged. So, to bring a report to you, the Committee on Public Morals has been granted this issue of the *HERALD OF HOLINESS*. Many thanks to the kind and genial editor.

I am encouraged to see the tobacco interests rather frantically appealing for sympathy. On the stock market tobacco stocks are dropping; tobacco sales are decreasing; tobacco companies are pouring in greater volumes of advertising to counter their losses. We are told by reputable doctors that there is a definite link between cigarette smoking and both lung cancer and heart disease. The cigarette makers are finally getting the smoke blown back in their own faces. I am encouraged!

And I am encouraged to see the liquor interests becoming alarmed over the campaign against liquor advertising. They are frankly alarmed at the floodlike proportions of the move to prohibit any liquor advertising being shipped across state lines. We, as a church, have been actively cooperating in this and plan to continue doing so. I am told that increasingly radio stations and magazines are canceling their liquor contracts for advertising as soon as they expire.

Speaking of liquor advertising, I am sick and tired of being pleaded with and sung to in the interests of Hamm's and Pabst's and all the other blatant distillers. I am doing what I can to stop it and I urge you to do the same. And **HERE IS WHAT YOU CAN DO**. Let's do more than complain; let's act.

a. The Bryson Bill (H.R. 1227) was voted out of committee and will be considered before the House before long. Write your congressman a letter or card (these are better than petitions) and urge him to vote favorably for H.R. 1227.

b. The Langer Bill (S. 3294) is having hearings before the Senate Interstate and Foreign Commerce Committee soon. The chairman is Senator John W. Bricker. The subcommittee held hearings June 21. The full committee should meet soon. So, write Senator Bricker with your urgent request that favorable consideration be given, so the bill can be voted out for Senate consideration. Other members of the committee are Butler (Md.), Duff (Penna.), Paine (Maine), and Bowring (Nebr.), Republicans; and John (Colo.), Magnuson (Wash.), Johnson (Texas), and Smathers (Fla.), Democrats. Address any

communication to Senate Office Building, Washington, D.C.

c. Write to your radio station and protest beer advertising and especially the recent commercials for the nice, friendly corner taverns. This is the absolute "low" in public advertising.

The work of the Committee on Public Morals is done on marginal time, but rest assured that we are in there plugging for all good causes and against those that we Nazarenes dislike.

**NORMAN R. OKE, Secretary**  
**COMMITTEE ON PUBLIC MORALS**

## Are Cigarette Smokers Scared? (The Church Advocate)

**F**OR THE first time in more than two decades cigarette sales have skidded appreciably (after a slight setback in 1949), and the tobacco-growing and cigarette-making industries are worried. They fear that the health-centered campaign against cigarette-smoking may be taking hold. We hope that they are right.

One of the evidences is to be seen in cigarette advertising. "The cigarette that takes the fear out of smoking," is the current Phillip Morris slogan. Viceroy is offering "double protection." Kent's costly advertising shows the black deposits of "tars and nicotine" reputed to come from "other" cigarettes. Consumers are counseled to choose Kent's for the "greatest health protection in cigarette history."

The head of one company sadly concludes, "You can't spend millions year after year implying that your brand is healthful while all others will kill you, without its having some effect on the public."

Of course the cigarette companies are making a brave attempt to laugh off the fears. But a New York distributor reports that he is selling twice as many "stop-smoking" pills this year as ever before. (The medication usually contains lobeline sulphate, which produces nausea when a smoke is taken afterwards.) A little volume with the title *How to Stop Smoking* has sold more than 70,000 copies, when the book trade would have called 10,000 the normal expectancy. Filtered cigarettes, supposed to be less harmful, have more than doubled sales over the last year, despite higher prices.

Most important, perhaps, the American Medical Association has announced that none of its publications will carry cigarette advertising, and

this means a \$100,000-a-year loss to the *Journal*. Only products "useful to the physician" will be advertised.

What will finally be proved out on the connection between smoking and cancer remains to be seen, but Dr. Evarts A. Graham's announcement is only the latest of several. He has produced cancer experimentally in mice by using nothing but the tars from tobacco smoke. He

firmly believes that there is something in cigarette smoke which can produce cancer. "Our experiments have proved it beyond any doubt," he says; and his collaborator, Dr. Ernest L. Wynder, predicts a marked increase in the incidence of lung cancer.

The new interest in cigarette-smoking and health has given the cigarette-makers due cause for alarm.

## Alcoholism or Abstinence—My Choice

By Ruth Franklin\*

**B**EFORE me is my life, to do with as I please, and I can make the best of it or the worst. The choice is mine. One of the choices I must make is in regard to the drinking of alcoholic beverages. Like a scale, it faces me, one side saying abstinence; the other, alcoholism. The decision is mine. *Which will I choose?*

I want to be a thinking person. An alcohol-fogged mind cannot think well. Scientific facts prove that a total abstainer can think faster, more clearly, and more accurately than can a person who has been drinking. My mind must be an asset, not a liability, if I would accomplish the best results. A clear head, a necessity for superior work, is an impossibility with alcohol.

A law-abiding citizen must leave alcohol alone. The Oklahoma Constitution prohibits the sale of "any intoxicating liquor of any kind, including beer, ale, and wine." Dr. E. M. Jellinek, director of the Institute of Alcohol Studies for the Southwest, says that from 25 to 28 per cent of all crime is related to drinking. Many law enforcement officials estimate the relationship as high as 70 per cent to 80 per cent. It is often difficult to determine the place alcohol has held in a particular crime, but past records prove that it contributes to crime. Can I know these facts and still feel I am within the law when I partake of beer or liquor?

As the safe citizen that I want to be, I must face the facts. Thirty-three to 50 per cent of all traffic deaths are due to drinking drivers. Many of these consider themselves "moderate" drinkers. Yet they are *killers*. Those "few little drinks" slowed the work of the brain enough that they were unable to control their cars. It was many times a case of the car driving the person, and innocent people suffered for it.

*Moderate drinkers?* What is a moderate drinker? People vary so in their physical make-up that no one definition could be correct. All alcoholics were once "moderate" drinkers. Science has been unable to discover which drinkers will

become alcoholics, but as people continue to do so, we realize that moderation will not suffice. Total abstinence is the only answer.

*I want to lead a Christian life.* This includes following the Bible's teaching on alcohol. Even an atheist must realize and admit the tremendous influence the Bible has held through the ages as a moral code. And the Bible plainly states that "wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." The Christian principles of living will not allow a conscientious, consecrated person to drink.

*I would like a long and healthy life.* Alcohol lowers a person's resistance and makes the body more susceptible to disease. Aside from its contribution to other diseases, it is a serious problem in itself. It is considered a more dangerous health problem than tuberculosis, cancer, or infantile paralysis. The mistaken idea that it is useful as a medicine has started many a confirmed drinker on the road to alcoholism. Likewise, the belief that it is a stimulant has caused much harm. Alcohol is actually a depressant and even one drink will slow down the reflexes of the body from 6 to 10 per cent. Facts prove it: alcohol and health don't mix.

The blueprint of my life is laid out and there is no place in it for alcohol. There cannot be if I would have the things I desire. *Abstinence, then, is my choice!*



\*A sophomore of University High School, Norman, Okla.



# In the Tangles of THE WHISKY WEB—

## Then Jesus Came!!

(Truth is stranger than fiction—so we have been told, and here is good proof that it is so. I want to share with you a letter that came to me a few weeks ago. It will speak for itself. The name is withheld for obvious reasons. Let me introduce a new friend.)

April 24, 1954

### MY FRIENDS, THE MORALS COMMITTEE:

Did you ever know a thief, a drunkard, a liar, a man who shirked his responsibilities, and denied his God? I was he! I am just one of the many who reside in jail through drinking the dregs of paradise squeezed from the depths of hell! I was an alcoholic! Now, I am at peace! At peace, because I received and read a little pamphlet *Alcoholism and the Church's Message*, authored by L. J. Du Bois, D.D., and distributed by your most wonderful organization. It is through that little pamphlet that I, a sinner, have put sin out of my life, and taken Christ into my heart. I have been born anew! My life has been a sordid one, but since I have received Christ as my Saviour, I fear not! I will acquaint you, kind folks, with a short resume of my past life, and how I fell by the wayside of hell.

I was an only child, born in 1911, in \_\_\_\_\_ County, New York. My parents were devout Christians and my father was a well-known attorney. My early years were spent happily. In 1931 I graduated from \_\_\_\_\_ University, and married. Work was obtained and I held a position of trust with a U.S. Government agency. God blessed my wife and me with two sons. In 1935 she (my wife) became attracted to another, resulting in legal separation. I agreed to her having custody of the children; eventually a divorce was obtained. In 1939, my parents ascended into heaven, and I received a large cash bequest. My sons also were the recipients of a trust fund. There were extensive properties left for me, in escrow, until my forty-seventh birthday is reached.

I thought, at the time, that I had more than enough money to last my lifetime. How foolish I was! I found solace in whisky! A few years of drink, and I was a first-class penniless bum. I had spent a sum of a hundred thousand dollars in five years. I had nothing! No friends! No job! But my unknown and most terrible loss was my loss of Christ. Then my career began in crime. I wrote checks, during my drunken hours,

on accounts I had overdrawn, and on other banks where no accounts existed. My actions resulted in confinement. I did not know what was wrong with me. I became a disgrace to the society of mankind. I did not know what it meant to draw a sober breath. I was a ship without a keel. Down deep in my heart, I knew that something was missing. Drink was my escape from reality. I ran from one state to another in a fruitless search, that ended in jail or prison. I could not live a respectable life; I was lost, floundering around in a self-inflicted, bottled hell! I did not know why I drank, nor why I became involved with the law. Last month, as a result of drink, I again resided in jail; and in a few more days will travel to State's Prison. However, when I enter those portals, I enter happily because at long last I have begun my journey to spiritual and earthly happiness.

My friends, I don't know how to make known to you my great happiness. Your little pamphlet has brought me from a life of darkness into one of sunshine. I will never be able to express my true appreciation. No words were ever formed or written to make known my gratitude, that surrounds my being, to those who led me to Christ; never, never, never, will you people be forgotten in my prayers.

How long my imprisonment will be is unknown. God willing, I too would like to take active part in your efforts to stamp out the use of alcohol. If the Lord spares me, perhaps you could use my poor services.

Thanking you, my Christian friends, for the great help and aid you have extended to a sinner, who at last bent his knees, bowed his head, and received Christ into his heart.

May God bless you all.

This fine friend is concentrating on Bible study while in prison and when released will be equipped to defeat all the satanic assaults against his own soul; he also is preparing to render service to humanity as doors open. It has been one of the great thrills of years to have had a part in the recovery of this man from liquor through the grace of God.

SECRETARY—Committee on Public Morals

## Liquor Costs City Money

. . . In the *Rocky Mountain News* of Denver, Sunday, October 25, 1953, is the report of a Tax Structure Committee of that city. We quote from that report:

"Liquor licensing gets a lot of attention. The city retains only \$17,000 for the cost of enforcing state liquor regulations, but spends far more than that on problems arising from liquor.

### "MOST DENVER COURT CASES INVOLVE LIQUOR.

"The report noted that 70 per cent of Police Court cases involve drunkenness and 20 per cent of the cases in Traffic Court involve drunk driving."

From this official report it can be seen that the presence of legalized liquor is an economic hindrance, to say nothing of the tremendous loss of life, character, and morality that is involved.

## ALCOHOLISM—

### In What Sense Is It a Disease?

ONE of the most subtle promotions of the alcohol beverage industry is the idea that alcoholism is a disease. Given a certain prestige by the name Yale attached to the School of Alcoholic Studies, it has confused the thinking of many people who have not stopped to really analyze the suggestion.

Let us consider a few pertinent questions in this connection. Let us examine the characteristics of normal disease, to see in what respect alcoholism conforms to these characteristics.

1. Does it come upon one without warning?
2. Is it the result of exposure to the elements of nature?
3. Is it the result of occupational hazards?
4. Does it strike suddenly, like poliomyelitis?
5. Does it strike like tuberculosis, from exposure, from environment, or from contamination?
6. Does it strike like scarlet fever, or like an epidemic?
7. Is it like cancer, some subtle microbe attacking unseen?
8. Is it like typhoid fever, the result of bacilli working in the catarrhal condition of the intestines?
9. Is it like heart conditions, the result of faulty organs, or of overexertion and strain?
10. Is it the result of self-indulgence, contracted knowingly, and willfully invited?
11. It does resemble disease in this, that it "puts one out of commission," but with this difference: in physical disease, though unable to function, one still retains his mental and spiritual faculties and may be a blessing to his environment; in alcoholism one also loses his mental and

spiritual faculties and is a total burden to his environment.

12. If it is a disease, instead of just nursing the victims, why do we not take the steps necessary to eradicate the cause?

13. If it is a disease, why do we sell the privilege of promoting the disease as a commercial enterprise with profit to the promoter who uses every device of advertising and of propaganda to increase the spread of the disease?

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## The Legacy of Holiness

By Donald R. Keith\*

*And Elisha said, I pray thee, let a double portion of thy spirit be upon me (II Kings 2:9).*

THE MINISTRY of Elijah, the Tishbite, was completed. For over thirty years he had followed faithfully the word of the Lord. His obedience, which was rooted in a perfect confidence in God, had caused him to minister to the humble widow and the haughty king alike. A rough, rugged mountaineer who possessed neither money nor land, he had suddenly appeared upon the stage of history to command the king, control the heavens, call the dead to life, condemn the prophets of Baal, and to cry aloud the Word of God. He was a man of fiery character and fluctuating moods. He lived just out of reach of the hand of the wicked King Ahab, yet he has left a firm imprint along the shore of time. Men today have no difficulty in finding where he stood on the moral and spiritual issues of the day.

It was now time to die! His companion of some ten years communed with him along the way as he pursued his journey from Gilgal to Jordan. As they hastened to the place of separation, Elijah considered his legacy. Without relative or seed, Elisha, his servant, became his sole heir. To this son in the faith he could bestow no goods or gold. "Ask what I shall do for thee, before I be taken away from thee." And without hesitation Elisha, full well remembering the hallowed associations of the years, replied, "I pray thee, let a double portion of thy spirit be upon me."

Strange request indeed! He desired not the Spirit of God, but the spirit of Elijah. He laid claim to the exclusive right of a first-born son. He felt the most cherished heritage of his noble father in the faith was not a cloth mantle which he would leave in death, but the spirit which he manifested in life. He might have asked for power to perform miracles, authority to declare a certain word of God, or strength to carry on the strenuous ministry of the prophet; but he chose rather the "double portion" of his spirit. He had recognized the thing that made Elijah outstanding in his generation. He sensed some-

\*Pastor, Regina, Sask., Canada

thing of a divine compassion in his relations with men; felt the power of holy convictions that flowed from within; caught the spirit of steadfastness, integrity, and loyalty to God; lived in the atmosphere of the holiness of God and observed its fruit in a strong faith toward God and a deep sense of humility toward self; and somehow he analyzed the secret of his power and concluded it was his spirit.

Is it not significantly true that the longer one keeps company with Jesus, the more he is desirous of having a "double portion" of His Spirit? Paul, writing to the Corinthian church, said: "The letter killeth, but the spirit giveth life" (II Cor. 3:6); and to Timothy he said, "The end of the commandment [or the end of all religion] is charity out of a pure heart" (I Tim. 1:5). The writer of the Proverbs said, "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city" (16:32). Too many times we have been guilty of becoming so occupied with doing big things for God that we have been careless about the culture of our spirit.

I wonder what legacy I will leave my children. Will it be measured only in terms of goods and gold? Will it be a lifeless, loveless, legal understanding of religion? My earnest desire is that I may so live and enjoy the experience of heart holiness that in that last day afforded me on earth they shall rise up one by one and, like Elisha of old, declare, "I pray thee, let a double portion of thy spirit be upon me." For this is the legacy of holiness!

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*Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus (Phil. 4:6-7).*

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### Missionary "Travelog"

(Continued from page 3)

hundreds of Cape Verde Nazarenes, saved, sanctified, and enjoying the freedom and blessing of God, is to thank God that our church, through our devoted missionaries, has brought the light of the true gospel to these distant, isolated islands.

And as I heard them sing, in Praia, Nova Sintra, and Mindelo, with spirit, vitality, and power, my chorus, "Go! Teach! Win" (written for the Quadrennial Church Schools Convention) I felt that even in this "uttermost part of the earth" the Spirit of God was moving toward a great, world-wide movement of soul winning that represents the deepest interest of Jesus Christ, and the most fundamental mission of the Church of the Nazarene.

## "Touch Me Not"

By A. H. Eggleston<sup>4</sup>

OUR Lord has completed His mission here on earth. He has gone through the garden and the judgment hall. On the cross He has paid the supreme penalty for our sins, and His body has been laid in the tomb . . . but He could not be held by death, for He is the Resurrection and the Life, and He has come forth from the tomb and has met and conversed with Mary Magdalene. In response to her rapturous joy at beholding Him, He has said to her, "Touch me not, for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God" (John 20:17).

While He was still with His disciples He had permitted their intimacies and tokens of love, again and again—the alabaster box of ointment, the kissing and wiping of His feet, etc. Not so now. Since permitting these intimacies, a change has come over the Lord. While He was put to death by His enemies and went to the tomb, He arose from the grave, and emerged from the tomb, Victor over the world, death, and Satan.

Now, triumphantly victorious, and His heart overflowing with joy unspeakable and full of glory, and knowing that He is soon to return to the bosom of His Father from whom He came, He exclaims in utter rapture to Mary Magdalene, "Touch me not," that is, "Detain Me not, for I am soon returning to My Father, and the glory that was Mine before I came to earth; go and tell My brethren."

And right here, are there not to be found some lessons for us, if we carefully and prayerfully examine the scripture?

### I

Does not the *repentant sinner* say by his actions, "Touch me not," that is, "Detain me not"? He is counting the cost; he is breaking with sin, and with his sinful companions; and with remorse and godly sorrow of heart, he says to them all, "Detain me not." He has caught a glimpse of Jesus; his ear has heard a note of heaven's music, and, while pressing on his way toward the light, he exclaims to all who would hold him back, "Detain me not." You will remember in Bunyan's *Pilgrim's Progress* that, when the old-time friends of Christian would have dissuaded him from fleeing the City of Destruction, he thrust his fingers into his ears that he might not hear their entreaties, and began running for the Eternal City, crying out as he ran, "Eternal life, eternal life!"

### II

Does not the *newborn child of God* exclaim to one and to all: "Detain me not. I have exchanged condemnation for the peace of God. I've changed the burden of sin for the knowledge of sins forgiven. I've exchanged Satan for Christ; a poor

<sup>4</sup>Elder, Canada West District



paymaster for a good Paymaster. I've exchanged uncertainties for certainties. Where uncertainties formerly existed, assurance now is mine. Detain me not, I'm going on, I'm going deeper and farther with Christ. Detain me not, but go and tell others about Him"?

### III

Also, that one who has come into the fullness of Christ is led to exclaim, "Detain me not," for

*I can see far down the mountain,  
Where I wandered weary years,  
Often hindered in my journey  
By the ghosts of doubts and fears;  
Broken vows and disappointments  
Thickly sprinkled all the way,  
But the Spirit led unerring,  
To the land I hold today.*

"Detain me not," for

*I am drinking at the fountain,  
Where I ever would abide;  
For I've tasted life's pure river,  
And my soul is satisfied.  
There's no thirsting for life's pleasures  
Nor adorning rich and gay,  
For I've found a richer treasure,  
One that fadeth not away.*

Yes, that one who has come into the fullness of Christ has already caught something of the aroma of the "land of far distances," and he has already felt the pull in his heart of that beatific land, and so exclaims, "Detain me not, for I am going on to the full consummation of Christ and His glory. Go and tell others!"

### IV

That sainted one whose feet are slipping into the brink of the river, and whose eyes grow dim with earth sights, but grow brighter with the scenes of the heavenly world, whose face lights up with a glow and with a radiance not of this world, is often heard to exclaim in effect: "Detain me not, for I'm going home now. Jesus is here, and the angels are beckoning me to come. I have finished my course, I have kept the faith, I see the crown. Detain me not—but go and tell others that it has paid to serve Jesus."

### V

Yes, "Detain me not, for 'I press toward the mark for the prize of the high calling of God in Christ Jesus.' Detain me not, for I press on toward heaven, my resting place. Detain me not, for I go to meet my Saviour at end of the day. Detain me not, for I would see Him face to face, and know even as I am known. Detain me not, for yonder I shall rest in the bosom of God."

How imperative it is that we, as Christians, unceasingly watch and pray! For, in just one short, unguarded moment can the influence wrought by years of righteous living be brought to naught by some harsh, unkind words or by an unchristian attitude.—MARY SANDERS.

## Never TOO BUSY TO PRAY



Away with work that hinders prayer,  
'Twere best to lay it down;  
For prayerless work, however good,  
Will fail to win the crown.

## "I'm Glad I Wasn't Helpless"

By W. Lee Gann\*

IN EACH face there was that look of helplessness. Each one was concerned, that was evident; but the need of the hour was out of their respective realms.

On the examination table in the emergency room lay the body of a seven-year-old boy. On his way home from school he had stepped into the path of an oncoming automobile. The examining physician had just walked out into the corridor, his head down, his eyes fastened to the floor. He said nothing. He didn't need to. We all knew the boy was dead.

I looked into the eyes of my friend, the chief of police. A look of compassion in his eye, he could say nothing. With all the power of his badge and gun, he could not arrest the grief that had swept in upon the heart of that father sitting there with his head between his knees.

My attention turned to the doctors who stood nearby. It was easy to see their concern, yet they too were silent. With all their knowledge and ability they could not knit back together the broken hearts in that hallway.

Ambulance attendants, who had been expertly trained to know how to handle properly the sick and injured with the least possible pain, were unable to reach down and lift the spirits of that family now huddled together.

Nurses busied themselves, bringing stimulants, doing all they knew, yet fully conscious that their drugs were only superficial and could not possibly give relief from the suffering those loved ones were enduring.

Here was a real need! Here were people anxious and willing to help, yet they were helpless. *I was glad then that I was not helpless.* I didn't know their names, but I knew their need. I didn't know much that others there knew, but I knew God! I didn't apologize. I merely laid my hand on the shoulder of that grief-stricken father and told him I was going to pray.

There in the midst of a busy hospital I lifted my heart and voice to God. I prayed as earnestly as ever in my life that God would come to these

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people in their distress. I asked that the Spirit would come upon them, knowing that with His coming there would be comfort and relief. I prayed that they might have grace and faith to believe that He who had ruled well the universe from its beginning was still Master of the situation. I requested for them patience that they might wait upon the Lord, that their strength might be renewed. What all I prayed for I cannot recall but this I know, when I had finished God had come. It was obvious that they now felt that underneath were "the everlasting arms."

Very humbled was I at this opportunity of service, yet exalted in that once again I saw that man's extremity is God's opportunity. Where power and force, wisdom and technique, were forced to step aside and admit defeat, God was still able. Thus reminding us again of those old, yet important, words, "Not by might, nor by power, but by my spirit, saith the Lord" (Zech. 4:6).

No, I hadn't planned that prayer meeting, yet you will never convince me that I was there merely by chance. I feel that there was a time when my steps were "ordered by the Lord." I am glad I wasn't helpless!

## The Shield of Faith

By Paul T. Hendon\*

*Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked (Eph. 6:16).*

**T**HE DEVIL cannot, because God will not permit him, suddenly and unexpectedly enter the heart. His fiery and darting attacks are always projected upon the screen of the mind, where he seeks to gain an entrance into the heart by producing prolonged periods of doubt and fear.

The dart of the devil that has wounded and bled more hearts than any other is the smallest in his quiver. Matt. 4:3 records, "When the tempter came to him, he said, If . . ." If is a word of two letters, but how many earnest souls, like Bunyan's Pilgrim, have stumbled on it and thrown themselves into days, weeks, and even months of imprisonment in Doubting Castle "without one bit of bread or drop of drink or light or any to ask how they did"!

Not conscious of the satanic origin of their dubious impressions, they reach for their magnifying glasses and proceed to scrutinize with almost incredible minuteness every word the devil speaks to them except his "if."

How much simpler it would be to bring our magnifying glass to the Word of God! For the devil is "a liar, and the father of it," and "the judgments of the Lord are true and righteous altogether."

When He was tempted of Lucifer in the wilderness, Jesus answered, "It is written, Man shall

not live by bread alone, but by every word that proceedeth out of the mouth of God" (Matt. 4:4). And certainly Jesus constantly practiced this. In every instance in His life, as recorded by the four Evangelists, He resisted the devil, causing him to flee by quoting to him a positive and relevant principle from the Word of God. How much more fortunate are we than Jesus, for we have not only the Old but also the New Testament from which to quote!

The next time Satan comes around with his fiery, darting, infernal "if's," try this: Call quickly upon the Lord and invite Him to judge the matter by impressing on your mind some scripture (sometimes it may take more than one scripture) that will shed light on the question. Jesus himself said that the Holy Spirit would do this, for He declared, "He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you" (John 14:26). Remember, it is the entrance of the Word of God which giveth light, and His Word is a Lamp unto our feet. "In all thy ways acknowledge him, and he shall direct thy paths" (Prov. 3:6).

John gives this text: "And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ" (I John 3:19-23).

Let us equip ourselves with the shield of faith, that we may quench all the devil's fiery darts of doubt; and let us beware of the word "if" when it is spoken quickly, suddenly, with little emphasis, and with an implication that we are not Christians; for nine times out of ten, if we unshoe its speaker, we shall find that he has a cloven hoof.

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## OH, WHAT A MOMENT!

By W. Everett Henry

*Oh, what a moment, when Christ was suspended,  
Nailed to a cross like a felon;  
Bruised and bloody, and bowed in soul anguish  
Deeper than mortal can reckon!*

*Oh, what a moment, when sin rose in fury,  
Striking at God through His Chosen;  
Smiting to death the One who was sinless,  
Owned as God's only begotten!*

*Oh, what a moment, when evil triumphant  
Fell as a prey to its passion;  
Found that its victory was God's great redemption,  
Bringing to man His salvation!*

\*Trevecca Nazarene College, Nashville, Tenn.

A teen-ager sounds  
a clarion note for—

## Revival in the Church of the Nazarene

By Nina Jean Griggs\*

WHILE thinking lately over the few families where God is and the few churches where God is, there comes the thought of a reformation or change in the Church of the Nazarene.

What makes the Church of the Nazarene what it is? It is not the show-going crowd; it is not the drunkard that gambles and drinks and leaves his family lonesome and deprived of daily blessings; but it is you and I, we who profess to live above these, but yet live under the privileges that God gave us.

We have a need today for Christian homes. I thank God that I was reared on His Word and it was my weapon to fight sin. But, Christians! Think of the millions of children and young people who are out in the thick, black darkness of sin because of the lack of Christian family background.

\*Bennettsville, South Carolina

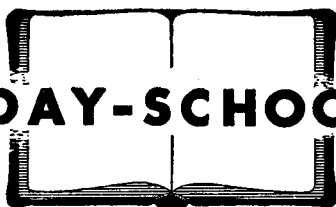
But I notice even in our Nazarene homes there is a tendency to cool off and leave God out. Should we try to see who can have the prettiest home? Should we try to see who can succeed the greatest in life? Should we try to keep up with the Joneses? No! We should keep the power of God upon us and our homes. The bright and morning Star should shine in our hearts and on our pathways, for the world is full of darkness.

Also, in our churches there is a tendency to slack up and have a cooled passion toward Jesus and His work. We today don't need to worry about people shouting too much or visiting or praying too much. Our need is to keep the power of God upon us and to worry about having people who will mind and heed the shout of God, visit the perishing, care for the dying, and help to lift up the fallen.

Remember, friends, "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isa. 40:31).

May God bless our homes and our churches today!

# THE SUNDAY-SCHOOL LESSON



By J. GEORGE TAYLORSON

Topic for August 8: Choosing the Best

Scripture: Matt. 6:19-34; Gal. 5:16-23; Phil. 1:9-11; 4:8; I Thess. 5:21-22  
(Printed: Matt. 6:25-33; Phil. 1:9-11; 4:8)

**GOLDEN TEXT:** *And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ (Phil. 1:9-10).*

At every turn of life we are confronted with choices. In the heart of a Christian there is no issue between evil and good, for he has already cast his lot on the side of good. Satan seldom, if ever, tempts the sanctified life with naked evil; rather, he clothes it in the subtle garments of fine-spun goodness. Herein lies our greatest peril—the choice between good and the best. The rich young ruler, like Nicodemus, was a good man; in fact, his respectability became his liability; he was content to be good, but not good enough.

Every soul has its own judgment seat, where choices are viewed and in whose light decisions are made. This is the point Jesus stressed throughout His entire ministry and

the practice of which led to His crucifixion. His followers must not be content to copy the Pharisees who kept their little patterns of respectable morality. No, their righteousness must exceed that of the scribes and Pharisees if they were to see the kingdom of God. Jesus gave them the pattern of a new morality, then went to the cross and came forth from the dead to make it possible for all to follow. The new judgment seat is not the law, but rather, "Follow me."

There is to be a *first* in our lives. There is a *plus* sign for His followers. We are to pass beyond the road sign of the "good," for there is a higher clime. We cannot be content with the usual—there is the second mile, the turned cheek, the giving of the cloak. The new meaning of goodness that Jesus left is too vital to be coded. To be good, that is, goodness at its best, means taking the road with Christ, ever climbing upward, away from selfish interest; ever reaching outward in unselfish concern for the kingdom

of Christ. It is coming to the crossroads marked, "Good," and, "Best," and without any hesitation taking the best. You will note in the sands along this high road specks of blood; you will hear the echo of a Voice in the hour of test, "What is that to thee? follow thou me." "This is the way, walk ye in it."

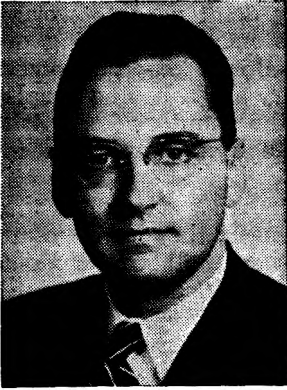
The world is full of "good" people and the highway is rather congested; you will not find too many on the highway of the Best, but the Spirit of the One who walked the winepress alone will be your eternal Companion. These roads run remarkably parallel at first, but later on the separation grows until they are running in different directions—the one to the midnight of eternal darkness and regret, and the other to the glory of eternal day. "Seek ye first the kingdom of God."

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# GUEST EDITORIALS

## World Conditions and Holiness Revival

By W. T. Purkiser\*



**T**H**ERE** have been three great holiness revivals in the history of the Christian Church. These revivals have taken place on three great continents of the world: Asia, Europe, and America. Each has set in motion streams of spiritual power which flow on into the life of our times. Yet each of these three tremendous

holiness movements began in the midst of world conditions which were opposed to vital Christianity.

The first great holiness revival was the Jerusalem Pentecost described in the second chapter of Acts. Its setting was Asia Minor at a time when the course of the empire was moving westward. Political collapse and a futile struggle against a godless paganism was the order of the day. And the revival broke out in a nation destined to be destroyed within a generation.

The revival at Pentecost should teach us that falling empires and the ferment of political change cannot stop the movement of God's Spirit. It ought also to warn us that the alternative for a nation may not be revival *or* ruin. It may be revival *and* ruin. Few metropolitan centers have enjoyed a revival like that at Jerusalem. Yet within a generation that favored city was wiped out, and a million crosses crowded the hillsides of Judea as pagan wrath was vented against the chosen people. Indeed, the very political calamity which threatened the Church on the Day of Pentecost was the occasion for the greatest Christian missionary advance that history ever has witnessed. The calamity which overtook Israel did not quench the fires of Spirit-filled Christianity; it only spread the flames across the Mediterranean world.

The second great holiness revival was the evangelical or Wesleyan revival in England in the eighteenth century. It occurred in Europe, in the midst of tremendous moral decline and spiritual famine. But it saved England from the horrors of a French Revolution, and revitalized Christianity the world around.

Never until our own day has a Christian nation known greater moral chaos than the England of Wesley's time. Drunkenness and vice were more widespread than sobriety and virtue. Liquor sellers advertised their wares with the offer to make anyone drunk for a penny and dead-drunk for twopence, with free straw to lie on. Human life was cheap, and gambling, violence, and lawlessness abundant. Brutal sports were enjoyed by the masses, and coarseness, sensuality, and the scorn of religion were found on every hand.

The evangelical revival proves beyond doubt that even times of spiritual dearth and moral chaos cannot prevent the work of righteousness. Wesley and his colaborers won their great battle, not by compromise with the spirit of the age, but by sounding forth the challenge to lives of scriptural holiness.

The third great holiness revival is the one which has given birth to what we call the holiness movement. It began in America in the closing decades of the last century, in times which historians are coming to call the period of the social revolt, an era of vast social and economic change.

The modern holiness movement arose in the midst of one of the most profound, though not spectacular, changes in the life of civilized man. It was the transformation of a rural, agricultural, and basically religious social order into an urban, industrial, mechanized, and basically secular society.

The third revival of the preaching of entire sanctification shows that holiness meets the needs of human life in times of great social and economic readjustment. The last seventy-five years have seen more bewildering changes in human life than the seven hundred and fifty years before. Yet in the midst of it all, hundreds of thousands of humble believers have found in the great verity of sanctifying faith an anchor in the drifting currents, and a compass to guide across uncharted seas.

These lessons from church history can mean much to us today if we can grasp them. For we live in times marked by the collapse of nations, by great moral chaos, and by continuing social and economic change. The world conditions of the past, conditions in which the gospel of holiness has prospered, are all combined in our day.

Some may be discouraged by the greatness of the need in our generation. Is it not better to recognize that God's power has always been most evident in times of great need? The world as never before needs a demonstration of holiness in

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action, in the lives of God-possessed men and women. No cloistered, passive, defensive, or subjective holiness will do. It is still the candle on the candlestick that gives light. What scriptural holiness means—power, purity, peace, and purpose—are still the most urgent needs of human life.

Dr. P. F. Bresee had what many thought of as a very peculiar form of greeting. No matter what time of day, middle of the afternoon or dead of night, he always said, "Good morning." But it was with good logic, for he explained, "We are just in the morning of the holiness movement, and the sun never sets in the morning."

There is no time to lose. The curtains are going down around the world—iron curtains, bamboo curtains. Political collapse, moral chaos, and social and economic change warn us that our gospel is desperately needed, and the opportunity may soon be gone. In similar times, God's inspired prophet wrote words that are meant for us: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till he come and rain righteousness upon you" (Hos. 10:12).

## Prayers God Cannot Answer

**G**od does answer prayer. This is the minimum faith anyone can have who wishes to come to God at all, for "he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him" (Heb. 11:6).

Recently I became interested in what the Bible has to say about prayers God will *not* answer. It is not that they concern matters too hard for Him. Our Father's resources are unlimited. The prophet of old says, "Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee" (Jer. 32:17).

Still, there are some prayers God cannot answer, because He has declared in His Word that He will not heed certain kinds of requests.

Certainly, *unoffered prayers* are unanswered. Jas. 4:2 puts it, "Ye have not, because ye ask not." Many prayers which ought to have ascended to the Father never come into existence. Pre-occupation and carelessness prevent them from being born. God cannot answer prayers which are not prayed.

Similar are "*hit-and-run*" prayers, or un-repeated requests. Jesus tells of the friend who came at midnight. His request was granted, not on the basis of need, or even of friendship. He received as many loaves as he needed because his was a petition born of desire strong enough to persist. Had he made his request and raced away on some other errand, he would never have received a crumb.

*Wavering, spasmodic, irregular* prayers are unanswered. "He that wavereth is like a wave of the sea driven with the wind and tossed," James

Considerable space in this issue is devoted to morals and temperance. Rev. Norman R. Oke, secretary of the Committee on Public Morals of the Church of the Nazarene, has either prepared or selected the materials for these pages. I appreciate the work of the Committee on Public Morals and am delighted to have this emphasis on morals and temperance in the **HERALD OF HOLINESS**.—S. S. WHITE, *Editor*.

reminds us. "Let not that man think that he shall receive any thing of the Lord" (Jas. 1:6-7).

*Ostentatious, "show-off" prayers* are worthless—or worse. In Matt. 6:5, Jesus says, "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward." It has been said that the clause, "They have their reward," could well be translated, "They have received their pay in full." The only reward attached to ostentatious praying is the half-contemptuous admiration of those who stand by.

*Selfish prayers* are unanswerable prayers. Again it is James who says, "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts" (4:3). Now, not all prayers related to self are selfish prayers; but even the prayer of a Christian worker for divine aid could better be, "Lord, let me help Thee in Thy work," than, "Lord, help me to do Thy work." Prayers whose sole reference is to self, and whose first intent is personal advantage, gain, or pleasure, are prayers God cannot answer.

*Misdirected prayers*, or prayers directed to purposes outside the will of God, are also unanswered prayers. I John 5:14-15 gives us the basis of real achieving faith. "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."

This is not to say that one may not force God's hand, for the Psalmist records such a case when he writes, "He gave them their request; but sent leanness into their soul" (106:15). But is it not much better to pray, "Thy will be done," than to trust our own limited wisdom? Someone reminds us that many times we, in our ignorance, ask for stones which look like bread; while God, in His mercy and wisdom, gives to us bread which looks like stones.

*Inconsistent prayers*, or the prayers of those whose lives do not conform to their profession, are not answerable. Ps. 66:18 says, "If I regard iniquity in my heart, the Lord will not hear me," or, as one of the recent versions translates it, "If I cherish iniquity in my heart." Again in the sixth chapter of Matthew, as Jesus gives instructions for prayer, there is a surprising statement.

He says, "When thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly" (v. 6). Should not the Lord have said, "Thy Father which *heareth* in secret"? God does *hear* when we pray, certainly; but the truth is that while He listens, He *looks*. He looks at the motive, the life, the heart of the one who prays. We receive of Him "whatsoever we ask" only if "we keep his commandments, and do those things that are pleasing in his sight" (I John 3:22).

Finally, *faithless prayers* are unanswered prayers. After a fruitless attempt to do what they had often seen Jesus do, His disciples asked Him,

"Why could not we cast him out?" The Lord's reply was, "Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you" (Matt. 17:19-20).

These are prayers God cannot answer. But all truth has a positive side as well as a negative. Turn these verses over, and we find on the other side the assurance that God *can, will, and does* answer the persistent, humble, unselfish, believing prayers of those living consistent lives within the circle of His will.

God *does* answer prayer!

## THE QUESTION BOX

Q. Please explain Rom. 14:22.

A. This verse does read somewhat strangely in the King James Version. Here are its words: "Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth." However, it can be understood when taken in the thought of the whole chapter. Paul is speaking about the weak in contrast to the strong—the brother who is weak in faith and still thinks that it is wrong to eat meat. He hasn't got away from the ceremonial law as fast as his stronger brother. The stronger brother has faith. He does not see anything wrong in eating meat. He should keep this faith he has between him and God. He should not publicize it and thereby make it more difficult for his weaker brother. This is a nonessential, and nonessentials should never be allowed to cause strife and division. Don't misunderstand Paul, however. He is talking about real nonessentials, and not advocating that we throw overboard our convictions on vital matters. The last statement in the verse—"Happy is he that condemneth not himself in that thing which he alloweth"—may be contrasted with the next, and last, verse in the chapter. There he's talking about the man who does a thing when he is not sure as to whether it is right or wrong. In that case, he sins. On the other hand, in the latter part of the twenty-second verse he says that the man who is sure with conviction from within, or of God, that what he does is right, is happy, or blessed.

Q. Does "Simon" as one of the names of Peter mean flesh, and was Peter cursed with this fleshly nature after Pentecost? Also, was Peter's

Conducted by  
STEPHEN S. WHITE

*conduct after Pentecost a good example of the sanctified life? I might add that these questions were brought to my mind by a series of radio messages given by a certain man on the subject, "Meet Mr. Simon." In these talks he held that Peter had two natures—the fleshly and the spiritual—from the time of his conversion until his death. Simon signifies the fleshly nature and Peter the spiritual. Further, this man taught all through his radio messages that no human being could expect a higher Christian experience in this life in the sense of being freed from this Simon, or fleshly, nature.*

A. I did not hear these radio messages to which you refer in your question. However, I have them in book form and will do my best to answer your questions. From the standpoint of its root, or original, meaning, the word Simon is in no way connected with the term flesh. On the other hand, Simon might have been used on certain occasions by Jesus to symbolize the weaknesses of Peter resulting from his sinful nature. Nevertheless, this could only apply to Peter's life before he received his Pentecost. This is proved not only by the general teaching of the New Testament as to Pentecost but also by the use of the words Peter and Simon with reference to the apostle in Acts. The term Peter is found 124 times in the New Testament, while Simon as applied to Peter appears 43 times—with Peter in 27 of these instances and in 16 cases alone. In contrast, the term Peter appears 57 of its 124 times in Acts, and it stands alone in 53 of these places, while

Simon as a designation of Peter is found only 4 of its 43 times in Acts, and then only with the word Peter—never alone. Further, there is no hint of its having anything to do with the fleshly nature, in Acts, even by way of symbolization. In fact, in each of the four places where Simon is used in Acts it adds that it is the Simon whose surname is Peter. Thus the old name of Simon is ruled out after Pentecost, and anyone who teaches that the fleshly nature of sin must stay with us until death and cites Simon as applied to Peter as a proof of that is cutting squarely across the teaching of the New Testament. All that a person has to do in order to see the fallacy in the teachings of this man's radio messages is to follow his own suggestion and study carefully the use of Simon and Peter as names of the great apostle. Such a study makes his position as to the two natures untenable. On the whole, these messages which prompted your questions are a conglomeration of contradictions. There is much in them which leaves the impression that the Christian can grow in grace until he can become a wonderful saint, as Peter finally was on this earth. Paralleling this teaching is a very decided claim that the fleshly nature, the old man of sin, not only cannot be eradicated in this life but also cannot be altered or reduced in the least before death overtakes us.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us (Heb. 12:1).



# The Young People's Society

## Cultivating Sanctified Intelligence

By Timothy Smith\*

**T**he Sunday evening young people's hour in *your* church can become a hearth for the rekindling of the soul-winning power of the modern holiness revival. This is the central conviction which is emerging out of the discussions set off by the General Council meeting last January.

The Nazarene Young People's Society at the general and district levels is amazingly efficient. We all know, however, that organizational machinery has been ever since Pentecost as much a danger as a necessity to the Church. It is necessary because group direction and inspiration call forth our best efforts. It is dangerous because in practice we so easily make the organization itself the object of these efforts, or at best rely upon its efficiency to accomplish what only God can do.

Hence the keynote of the present four years, "Not by might, nor by power, but by my spirit, saith the

\*Eastern Representative, General N.Y.P.S. Council

Lord." How natural it is that meditation upon this theme should cause your General Council to seek to bend every part of our organization toward training and inspiring young people to win lost men! Imagine what will be the result when all we do is pointed towards helping you carry out these two suggestions:

First, *convert your whole society into a lamplighting fellowship.* Plan programs, prayer meetings, testimonies, and all other phases of N.Y.P.S. work around this aim. Create a feeling among your members that the chief duty of every officer is to set an example in winning souls. Pray and work for the continuous anointing of the Holy Spirit on your group.

Second, *make a major shift, if necessary, in the content of your weekly program,* emphasizing serious study and training for a life of soul winning. Center courses of five or six weeks' duration around a Christian Service Training course, lessons in the *Young People's Journal*, or *Teen Topics*, or use an inexpensive textbook on holi-

L. J. DU BOIS, Secretary

ness, ethics, religious biography, or the doctrine of the Cross already published. Your pastor will guide you. Genuine learning is always a thrilling experience, and never more so than when we are discovering the rays of Christian hope which shine for our modern night of doubt.

Do not be deterred by the notion that this will be somehow "unevangelistic." Jesus appears to us more as Teacher than anything else. He never seemed dull to the multitudes, precisely because He persuaded them to think about the deepest issues of their lives; and the greatest company of lamplighters the world has ever known shared for three years His after-lecture question periods.

Like Him, we should never hesitate to interrupt a lively discussion to help some hungry seeker pray through or let the Holy Spirit lead in song or testimony. Our hearts and minds are one. Both ought to be fully consecrated, fully sanctified "by His Spirit."

## HOME MISSIONS and EVANGELISM

### NEW CHURCHES

**D**istrict Superintendent D. S. Somerville has organized a new church at Everts, Kentucky. Rev. John K. Hamby and the Cumberland church have been promoting this new work for a number of weeks. The church was organized at the conclusion of a tent campaign by Brother Hamby. This is the tenth new church this quadrennium for the Eastern Kentucky District.

District Superintendent Otto Stucki recently organized a church at Yazoo City, Mississippi, with sixteen charter members. Lots have been purchased and a building will be erected immediately. Rev. Leroy Conrad has been appointed pastor.

A new church was organized at Hyndman, Pennsylvania, on June 28 by District Superintendent E. E. Grosse. The church is the result of a campaign conducted by Rev. Claude

### ROY F. SMEE, Secretary

Jones and sponsored by the Cumberland Zone pastors. Rev. Willard W. Watkins has been appointed pastor. This is the seventh new church on the Washington-Philadelphia District since the General Assembly.

At Loveland, Ohio, a new church has been organized with thirty-one charter members by District Superintendent W. E. Albea. Sunday school and church services have been held in Loveland following an initial home-mission campaign, and the group and attendance have steadily increased. Rev. James E. Cummings is the new pastor. This is the tenth new church on the Western Ohio District during this quadrennium.

We are happy to report the organization of a new Church of the Nazarene at Lusaka, Northern Rhodesia. Rev. Chris. D. Botha, our pastor at Vanderbijl Park, conducted the special services and by special appoint-

ment organized the church with twelve adult members.

Lusaka is the capital of the British Colony of Northern Rhodesia. It has a population of all races of 45,500, and is said to be one of the most rapidly developing cities in the Rhodesias. It is the center of the famous "copper belt," which abounds in rich copper and other minerals and makes mining a major industry. Northern and Southern Rhodesia and Nyasaland have recently been organized into the Central African Federation, a part of the British Commonwealth, and these countries have begun a rapid growth. This area is famous in the history of African missions because of the explorations and pioneer missionary work of David Livingstone. It is wonderful to think that the Church of the Nazarene is now following his famous trail along the great Zambesie Valley with the message of holiness to both European and native.

The opening of our Nazarene work in this country greatly enlarges the

(Concluded on next page)

# FOREIGN MISSIONS

## Change of Address:

### Please Note

Address all mail for Rev. and Mrs. Donald Owen as follows: APO 301, % Postmaster, San Francisco, California.

The army has permitted all missionaries in Korea to use APO numbers in order to insure greater safety in receiving their mail.

All letters for Robert Chung—not packages—but all LETTERS should be sent to 311-7 Sajik Dong, Chong Ro Ku, Seoul, Korea.

## From Guatemala

### The missionaries are all fine and in good spirits:

Mrs. Anderson (Mrs. Birchard's mother) suffered a dizzy spell (an aftereffect of her recent operation) and fell, fracturing her ribs and sternum. She has had to be immobilized and taped. Fortunately she was here with us at the time and Margaret could look after her. She is getting along fine.

The new government has announced twelve basic rights, No. 1 being freedom of worship. We trust that may be established.

Urge our people to pray for religious liberty in Guatemala.—RUSSELL BIRCHARD.

## New Guinea Offering

The total received up to Friday, July 9, was a little over \$62,000.00. Offerings are still coming in and it is not too late to contribute, or add to your previous gift if you want to do so.

The response to this N.F.M.S. Fortieth Anniversary Project has been heart-stirring in many instances.

A missionary wrote saying, "Deduct \$10.00 a month from my salary until \$100.00 has been taken out to put into the New Guinea offering." Another asked that \$75.00 be taken out in monthly payments for the offering. A retired missionary, living on a small pension, asked that we deduct a sum from her next check, for New Guinea. Our district superintendents in Mexico have asked that we deduct their contributions also.

From Ohio came a letter saying, "With great joy the people of Salem, Ohio, brought \$225.00 for New Guinea on Sunday evening, June 20."

Thus it goes across the country and around the world, as people mind God.

## REMISS REHFELDT, Secretary

### PRAYER REQUESTS

#### Africa

From *Eastern Transvaal*, South Africa, comes an urgent request to pray for our mission schools, and all mission schools in South Africa, which are now facing a grave crisis. Recent developments there indicate that there is a very serious possibility that the government will plan to take over all mission schools, making them community schools where missionaries will not be allowed to teach the faith for which God has called them to Africa.

Our God is still able to work as He did in the days of Elijah. Pray that He shall intervene in Africa.

From the *Northern Transvaal* area comes this other request: Pray that God will work among this Pedi tribe, and that many shall seek Him. We are planning to take a small tent and hold evangelistic meetings throughout our district, while the cool season is with us.

Some of our schoolgirls are taking their stand for the Lord and are entering the probationers' class for instruction. Some of them come from heathen homes and they will have much to stand against. Will you join us in prayer that they may be true to Him?

#### India

On August 10, the preachers come to Basim for a three-week retreat. Please request prayer for this time

### SONG OF BIRDS

By Norman C. Schlichter

*Robins, wrens, and bobolinks,  
Redbirds, orioles—*

*Oh, what joy they give to earth!  
Oh, how they cheer our souls!*

*Flickers, jays, and vireos,  
Mockingbirds and thrushes—  
Have you heard their perfect notes  
In the evening hushes?*

*Every joy that earth has known  
In their notes is ringing,  
And happy joy of heaven pure  
Echoes in their singing.*

*Robins, wrens, and bobolinks—  
God be praised for birds!  
How I wish they'd understand  
My little singing words!*

of study and evangelism. The emphasis will be on Bible study with preaching each night. Brother Bhujbal, Mrs. Anderson, Brother McKay, and myself will share the night preaching. We are believing for a time of revival.—EARL G. LEE.

#### Japan

Pray for our Japanese students as they engage in tent evangelism and other services during the next two months.—HARRISON DAVIS.

### Home Missions and Evangelism

(Continued from page 15)

borders of the South African District. Lusaka is 1,400 miles from Johannesburg by rail and 1,150 miles by road. Most of the roads through this part of the country are still primitive and travel is sometimes slow. The South African District now covers an area of a little over one million square miles in southern Africa. Travel over this vast area and supervision of the scattered work has become a major problem. We are working with three languages and operating in four countries, which involve all of the problems of international travel. But we are praising the Lord for the gracious privilege of serving Him in this sub-continent, and we deeply appreciate the prayers of our people in the homeland.—CHARLES H. STRICKLAND, District Superintendent.

### Prayer Request

Rev. and Mrs. W. A. Jordan have returned from a brief vacation in the Republic of Panama. The drier climate and higher altitude were of wonderful help to them physically. Since returning to the Canal Zone, however, Mrs. Jordan is again suffering pain and is now taking X-ray treatments. Please pray that she may be completely healed and able to carry on effectively with her husband.

Set your affection on things above, not on things on the earth (Col. 3:2).

Everything that belongs to this world is transitory, but all that belongs to the next world is permanent.

For ye are dead, and your life is hid with Christ in God (Col. 3:3).

If we are dead to this world and all its sins, we automatically hide our hearts and lives in the safety zone of the presence of God.—EARLE F. WILDE.



# NEWS of the Churches



After pastoring the West Side Church in Kankakee, Illinois, for five years and one month, Rev. George P. Psaute has resigned and has accepted the call to the Roxana, Illinois, church. The Kankakee West Side Church was started under the leadership of Brother Psaute and during this time has erected the present church building, purchased a parsonage, received 100 members, and raised over \$50,000.00. Rev. J. D. Havener has accepted the call to pastor the church.

Leon, Iowa—Our church recently closed a fine revival with Evangelist A. K. Jones. This was made possible due to a cancellation in his slate. The local church furnished the music with special music from Albia and Allerton churches. The weather was hot but we had a good meeting. Several new people were out to our services for the first time. Brother Jones preached the best we have heard in the last twenty-five years. God helped him and the first Sunday morning will linger long in the memory of those present; several sought God at the altar of prayer, some young and some as old as eighty years. Our new church was not completed but it was far enough along that we could have the meeting. It is a miracle that we have a church in this city—it has taken much sacrifice, with prayer, faith, and works. The church when completed will be worth up to \$50,000.00. The labor was donated by the men and the pastor, who has put in many months' labor, and by his knowledge of building and buying

has saved the church 50 per cent on the material. New people are coming out regularly and the future for the church is bright. The evangelist took up a love offering for the pastor and also got him a \$5.00 a week raise. We thank God for His blessings.—L. L. Watters, Pastor.

Rev. Earl W. Powell writes: "God is helping me physically, and I give Him the praise. After September 1, I will be available for meetings with any pastor or church desiring my services. I am a commissioned evangelist on the Southern California District. Write me, 6308 Forest Dale Avenue, Glendora, California."

Hedley, Texas—We recently closed one of the greatest revivals in the history of the church. The preaching of Rev. Walter Patterson brought many new people to the church; there were capacity crowds almost every night. Both morning and evening services were owned and blessed of the Lord. There were seven persons converted and two sanctified, with four coming into membership of the church on profession of faith. On the last Sunday we broke a ten-year record in Sunday-school attendance with fifty-nine present. We appreciate Brother and Sister Patterson and their ministry among us. Since we arrived as pastors nine months ago, the Sunday-school attendance has doubled and God is blessing every department of the work. The church now has seventeen members and an average Sunday-school attendance of thirty-

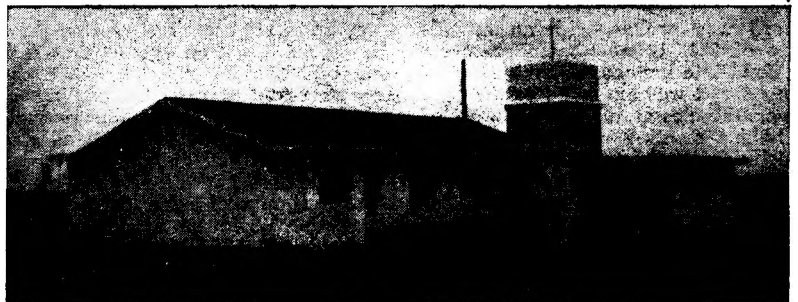
five. We are enjoying our labor for the Lord in this fine little community of five hundred population.—Geneva Kilgore, Pastor.

Rev. Charles H. Laird and wife write: "After serving as pastor on the Akron and Pittsburgh districts, we are re-entering the evangelistic field. Our first meeting will be with Rev. Renard Smith on the Albany District, a home-mission campaign. We have worked with him before and know he carries a burden for souls. Our first open date after that will be December 1 to 12. We are now slating meetings for 1955. Write us, R.D. 3, Salem, Ohio."

Melfort, Saskatchewan, Canada—We recently closed a twelve-day revival campaign with Evangelists Alva O. and Gladys Estep. We feel this was one of the most successful campaigns we have ever had. There were around fifty seekers at our altars, many of them our young people, and many prayed through to a definite experience of holiness. We feel that Brother Estep is the man of the hour for preaching of old-time salvation and sanctification; he makes it so plain. We received nine new members into the church the last Sunday morning. Our motto at the beginning of the year was "Progress with God" and truly we feel we have progressed, and we give God all the praise and glory.—Mrs. A. Weis, Reporter.

The first unit of the church which is pictured here was dedicated on May 9, with Rev. R. C. Gunstream, district superintendent, bringing the message. The charter membership roll, which numbered 52, was closed on the day of dedication. This group has been very faithful in attendance and giving. Over \$7,000.00 has come in through the regular tithes and offerings, besides \$3,500.00 worth of donated labor this assembly year. This first unit has an auditorium with a seating capacity of 150, and 8 classrooms, plus a nursery. The floors are covered with asphalt tile throughout, and a forced-air gas heating system was installed. The construction is of frame-stucco and is valued at \$35,000.00 with an indebtedness of \$4,500.00. The interior is beautifully decorated and furnished with a grand piano. A three-bedroom parsonage with study has also been erected, which is valued at \$12,000.00. It also has a forced-air heating system throughout. This church was launched as a home-missionary project of the New Mexico District, with special

## Sandia Church, Albuquerque, New Mexico

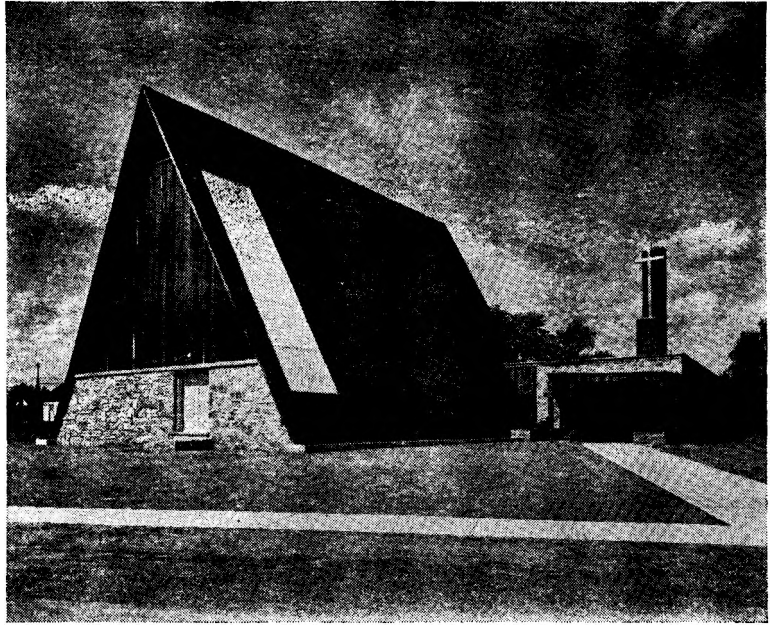


offerings from our first churches of Clovis and Albuquerque. Much credit is due the district superintendent and the splendid co-operation of the churches of the entire district. The pastor, Rev. Kenneth L. Jenkins, seeing the great need of a Church of the Nazarene in northeast Albuquerque, resigned from the pastorate of Roswell First Church in order to accept this challenge and the call of God.

Almost from the beginning the pastor has been paid \$75.00 per week, plus parsonage and utilities, and the church has grown in numerical and financial strength. The Sunday school is now nearing the 100 mark in regular attendance. Rev. and Mrs. Gunstream are members of this splendid group of Nazarenes and have made no small contribution toward the success of this church.—Reporter.

## New Cumberland, Pennsylvania

Pictured here is the church recently completed in New Cumberland, and dedicated on Sunday afternoon, May 2, with Dr. Samuel Young bringing the message, assisted by our district superintendent, Rev. E. E. Grosse. The new modern building was designed by Joseph L. Steele, architect, and built by the members of the congregation under the supervision of the pastor. The structure is composed of native stone, brick, and California redwood. Laminated wood beams support the roof, which extends to about one foot above the level of the ground and projects to a height of 43 feet above the surface. The sanctuary is 48 x 64 feet with a shedded addition on the back, 27 x 72 feet. This extension composes the reception hall, rest rooms, nursery, a large classroom, and the pastor's study. The building is constructed without basement but ample provisions have been made for a fully departmentalized Sunday-school annex when the second unit of the church is completed. The interior of the auditorium is finished in natural wood with exposed laminated beams. A beautiful etching of Christ as the Good Shepherd was burned into the finished wood wall over the pulpit by Rev. Donald Isenberg. The floor is composed of cement covered with asphalt tile; radiant heat is used throughout the entire building. Translucent plexiglass insert windows are arranged in the roof so that the entire pulpit area is flooded with natural light. Interior stone



planting boxes are arranged at each end of the altar, where green plants are kept growing at all times. The architect estimated the cost of this unit of the building to be \$85,000.00, but with the assistance of the members and friends of the church we

were able to construct and finish this entire unit as you see it pictured for slightly more than \$33,000.00. The present indebtedness is \$23,000.00. The present membership is 84, with a Sunday-school enrollment of 150.—James H. Hogg, Pastor.

Evangelists George and Flora Brinkman report: "God has given us a very gracious outpouring of His Spirit upon our spring meetings. At Benton, Illinois, it was a pleasure to work with Rev. J. J. Gough, pastor. The meeting was well advertised and a real spirit of prayer was upon the people. Ralph Hodge and wife gave very efficient service as ministers of music. The altar services were scenes of real victory. The Sunday-school record was broken with an attendance of 224, 12 new members were received into the church, and a unanimous recall was extended to the pastor on the closing day. We were glad to hold a meeting at Paulding, Ohio, which was one of our early pastorates. The church has been making good gains and the people were very cooperative. While there a wonderful dinner was given in honor of our thirty-second wedding anniversary at the home of Brother and Sister Haas. On the closing day of the meeting the pastor, Rev. Virgil Few, was given a unanimous recall. Our next meeting was at Beaverton, Michigan, where Rev. Allen Cobb, a graduate of Olivet Nazarene College, was the energetic pastor. Souls found God in many of the services. On the closing day we had climaxing victory, breaking the Sunday-school record with an attendance of 217 at the rally, and the altar filled with seekers at the morning and evening services. Our

meeting at Louisville, Kentucky, was held at First Church, where Rev. A. J. Frank has given many years of faithful service as pastor. Don and Wanda Ratliff rendered excellent service during the revival as ministers of music. Souls sought God in nearly all the services, and on the closing day we had 476 in attendance at the Sunday-school rally. Our meeting at Centralia, Illinois, with Pastor Jerome Houck was blessed of the Lord with some good altar services, a fine Sunday-school rally on the closing day, and souls praying through to victory. We preached on divine healing at one service at each of the revivals and large numbers sought God and definitely testified to being delivered from sickness and disease. We still have a couple of open dates in our fall slate. Write us at 1330 Corbin Road, Toledo 12, Ohio."

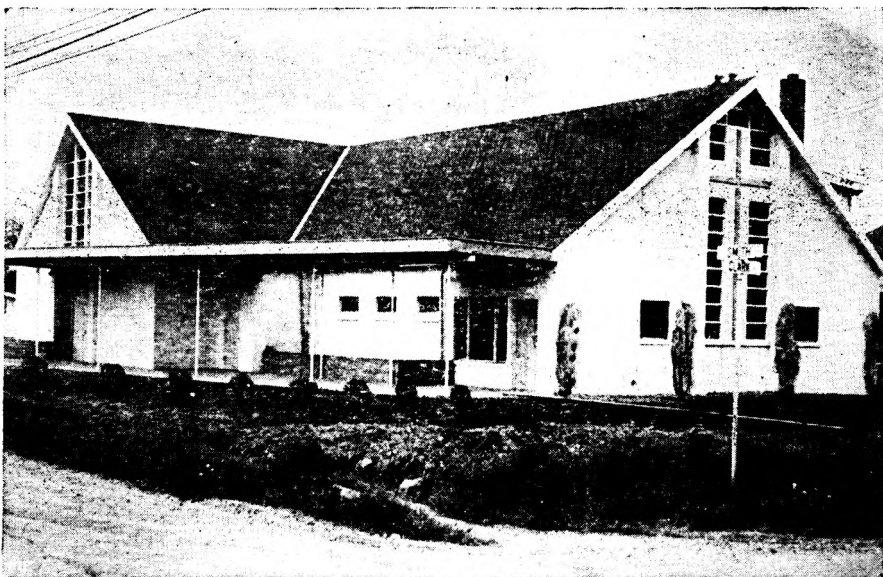
Hyndman, Pennsylvania—Rev. Claude Jones recently finished a home-mission campaign at Hyndman, that resulted in the organization of a new Church of the Nazarene. Rev. and Mrs. Willard Watkins and 10 others made up the charter membership of the new church. Rev. E. E. Grosse, district superintendent, presided over the ceremony of instituting the new church. Ministers present from the Cumberland Zone were Rev. Luke Light of Ryot, Penn-

sylvania; Rev. R. T. Brohawn of Moscow, Maryland; Rev. Joseph Byers, Frostburg, Maryland; Rev. Glenn Eagle, Oakland, Maryland; Rev. Henry Heckert, Cumberland First; Rev. Leonard Wright, Bedford, Pennsylvania; and Rev. Joseph Hoopengardner, Cumberland Bethel. The Hyndman church is the eighth church that Brother Jones has seen organized under his ministry. He worked untiringly throughout the whole campaign from June 13 to 27; total calls during the meeting numbered 300. Rev. Willard Watkins will pastor the new work.—Joseph L. Hoopengardner, Reporter.

Shawnee Hills, Ohio—We had a wonderful tent meeting, June 14 to July 4. Rev. G. R. Anderson, evangelist, convicted the community of sin with his powerful preaching, and the enemy resisted all the way. However, the meeting was extended a week and God gave spiritual success with thirty-nine seekers. Pastor Harry Denig was appointed to this ministry when the church was organized on February 28. He was instrumental in the building of the church and was called to preach during the beginning of it. The members and many neighbors in the surrounding community love him. God is blessing this work.—Donald Stevenson, Secretary.

## Kent, Washington

The Kent church was organized August 19, 1945, by District Superintendent B. V. Seals, with 13 charter members. Services were held by the group from the time of organization until April 27, 1947, in a local lodge hall. They then moved to their present location to worship in a temporary church building made from an old barracks structure. Construction of the new church building was started in the spring of 1952. The building was ready for use in August of 1953. The building contains the sanctuary, a mothers' room, two furnace rooms, choir room, kitchen, lavatories, two large assembly rooms, nine classrooms, and the pastor's study. Laminated arches were used in the construction of the sanctuary; the arches and the underside of the roof decking are all finished in the natural wood.



New oak pews, altar, and pulpit furniture are finished to match the arches and ceiling. Seating capacity of the sanctuary is 250; adjoining the sanctuary is an overflow room that will seat an additional 100. The church was dedicated on Sunday afternoon, May 23, 1954, by Dr. Samuel

Young, and District Superintendent B. V. Seals. The church has had a continued growth since its organization. From the original 13 it has grown until it now has an average Sunday morning attendance of almost 200. Property holdings have increased

to the present \$60,000.00 valuation. Of this amount \$400.00 was received from district home missions, the rest given by the local congregation. Rev. Virgil K. Grover has served as pastor of the church since organization.—Orval Irwin, Church Secretary.

Rev. W. G. Richards writes: "I am now re-entering the field of full-time evangelism; Wife will travel with me. We are interested in contacting a musician and singer to travel with us. If interested, write me, 175 Loomis Street, Sparta, Michigan."

Pineville, Kentucky—The Riepe Evangelistic Trio made a sincere effort to see souls saved under impossible conditions in Pineville. The pastor appreciated greatly the co-operation of these good workers and their Spirit-filled ministry.—James H. Whitworth, Pastor.

### Alaska District Assembly

The fourth Alaska District assembly was held at Fairbanks, June 15 to 18, where Rev. Robert Sheppard graciously received us as host pastor. Dr. Hardy C. Powers, our beloved general superintendent, presided over the assembly. Since Dr. Powers happens to be our district superintendent also, his presence in the missionary, N.Y.P.S., and church schools conventions added the flavor that challenged Alaskans to look to the future with optimism. The messages of Dr. Powers were anointed of the Holy Spirit and a beautiful spirit of fellowship and communion prevailed. All agreed this was the greatest assembly to date.

The missionary outlook is wonderful. Alaskans went on record as "10 per centers" for world missions. Dr. Powers' message and account of his recent trip to India stirred our hearts.

In the N.Y.P.S. convention the youth of our district displayed the

frontier spirit of Alaska by "sharing" a portion of the new pastor's salary of our baby church at Totem Park for this year's project.

In the church schools the records are impressive with gains. A full program is carried by the churches, including vacation Bible schools, training classes, visitation, Caravan, and camps. The district shows gains exceeding 15 per cent for over-all district attendance. Every department shows great strides forward.

The high light of the assembly was the organization of the Totem Park Church. Amid shouts of victory Dr. Powers organized the fourth church on the Alaska District for this quadrennium. Rev. and Mrs. Charles Powers were called as pastors.

The assembly went on record as desiring to continue with general supervision, in co-operation with the district advisory board and pastors, instead of electing a district superintendent at this time. All agreed the time for such action of electing a district superintendent will not be too distant in light of the new fields we plan to enter.

Our sincere thanks to God for giving us the great leadership we have known in Dr. Powers these years in building the Church of the Nazarene in America's last frontier. One Alaskan describes it best by saying, "He is one of us."

This report would not be complete without mention of our much-loved Dr. and Mrs. R. G. Fitz, founders of our work in Alaska. God used the Fitzes in China and Alaska. They have lived to see the work of their hands

prospered from a small beginning to hundreds of Nazarenes, and substantial holdings financially in the territory. Best of all, God is with us and the reports of the pastors indicate that Sunday altars are afire with souls finding pardon and purity. The economy of Alaska is settling down to a good normal growth.

M. R. KORODY, Reporter

### N.Y.P.S. Convention Illinois District

The eleventh annual N.Y.P.S. convention of the Illinois District was held on July 5, at Nazarene Acres, near Springfield, with a great crowd attending. Rev. J. H. White, president for the past eight years, presided in a very capable manner. Since he is leaving the district this year, a substantial money gift was presented to him in appreciation of his years of service. Rev. P. C. Snellenberger was elected president for the coming year.

The young people of the Illinois District expressed their love and high esteem for our district superintendent, Rev. W. S. Purinton, by presenting him a check.

Rev. Mark Moore, superintendent of the Chicago Central District, was the special speaker in the morning and evening and his messages were a blessing to all.

The project for the coming year is the continuation of supplementing the salaries of pastors of home-mission churches, for which more than \$2,700.00 was raised last year. God has blessed us abundantly and we look to the future trusting in Him.

EVELYN SNELLENBERGER, Reporter

**Houston District  
Annual N.Y.P.S. Convention**

This group met at the Ross Sterling, Jr., Memorial Campgrounds on Trinity Bay, Saturday, July 3. The

churches were well represented with around one hundred youth in attendance. The sessions were presided over by our able district president, Rev. Charles Oliver.

One of the high lights of the con-

vention was the singing of the Plainsmen Quartet from Bethany-Peniel College.

Fine reports were given by the zone chairmen, local presidents, the heads of the different departments, and by district officers. The youth camp director, Rev. Art Payne, reported that there had been 161 registered at the finest youth camp in the history of the Houston District, which had just closed the day before. Quite a number had come for short periods of time without registering. Rev. Ponder Gilliland was the speaker for the camp, and his messages were practical and timely. A number of our youth were saved or sanctified during this camp, and all of us felt that we were drawn closer to God. The camp proved to be a fine time of fun, fellowship, and spiritual blessing.

The special order of the day was set at 10:00 a.m. Brother Oliver gave his report of the year's work, and since he is entering the evangelistic field, he tendered his resignation. Rev. Van Turman was elected N.Y.P.S. president for the coming year.

The future is bright, and we feel that there are great things in store for the youth on the Houston District.

REPORTER

**South Dakota District  
N.Y.P.S. Convention**

The South Dakota District young people's convention convened the morning of June 23 with President Robert W. Manley, pastor of the Madison church, presiding. The business of the convention went off well. Reports showed increases and, best of all, the spiritual tone was good.

Rev. T. A. Burton, pastor at Hastings, Nebraska, was the convention speaker. Our hearts were moved and thrilled with his Bible messages freighted with heaven's manna.

Challenged by our district superintendent, Rev. W. H. Davis, and President Manley, the young people took as a home-mission project the raising of the sum of \$400.00 to help the new church at Rapid City on its way.

South Dakota District is moving forward through its young people.

H. LA VERN SMITH, Reporter

**Alaska District  
Annual N.Y.P.S. Convention**

The annual convention of the Alaska District N.Y.P.S. convened at Fairbanks First Church the afternoon and evening of June 17. Mr. Harry Reimer, district president, was in charge. Reports indicated a gain of 32 members in the various societies, as well as participation in the projected activities of the whole church. The young people accepted as a district project partial support of the pastor of the newly organized Fairbanks Totem Park Church.

There were three high lights of the convention afternoon. One was a brief ceremony conducted by and for servicemen; the second was the election of officers, at which time Mr. Reimer was re-elected district president; the third was an informal luncheon for

**Sunday-School Attendance Report**

District	1953	June	Percentage
<b>CENTRAL ZONE</b>			
Western Ohio	12,557	13,615	108
Central Ohio	11,544	12,490	108
Northeastern Indiana	8,715	9,246	106
Eastern Michigan	7,552	8,193	108
Michigan	7,720	7,905	102
Indianapolis	7,863	6,648	84
Chicago Central	4,847	5,153	106
Wisconsin	2,238	2,467	110
Districts not reporting: Southwest Indiana, Illinois, Missouri, Iowa, Northwest Indiana, Northwest Illinois.			
<b>SOUTHEAST ZONE</b>			
West Virginia	9,400	9,781	104
Tennessee	6,882	7,889	115
Alabama	6,716	7,089	105
Florida	6,013	6,374	106
Eastern Kentucky	4,437	4,872	110
South Carolina	4,450	4,451	100
Georgia	4,646	4,194	90
North Carolina	3,542	3,788	107
Mississippi	2,454	2,469	101
Districts not reporting: Virginia, Kentucky, East Tennessee.			
<b>EASTERN ZONE</b>			
Akron	9,937	11,444	115
Albany	2,942	3,366	114
Districts not reporting: Pittsburgh, Washington-Philadelphia, New York, New England.			
<b>BRITISH ISLES-CANADIAN ZONE</b>			
Canada West	4,507	4,929	109
Districts not reporting: Australia, British Isles South, British Isles North, Canada Central, Maritime.			
<b>SOUTHERN ZONE</b>			
Kansas	7,340	7,541	103
Northwest Oklahoma	5,862	5,670	97
Dallas	4,791	4,917	103
Southeast Oklahoma	3,876	3,960	102
South Arkansas	3,809	3,911	103
Northeast Oklahoma	3,829	3,737	97
Houston	2,890	3,116	108
Nebraska	2,708	2,752	102
Districts not reporting: Louisiana, North Arkansas, Kansas City, Southwest Oklahoma, Abilene, San Antonio.			
<b>SOUTHWEST ZONE</b>			
Northern California	13,767	13,934	101
Los Angeles	8,215	8,645	105
Colorado	6,092	6,372	104
New Mexico	2,914	3,000	103
Districts not reporting: Arizona, Southern California.			
<b>NORTHWEST ZONE</b>			
Oregon Pacific	6,600	6,943	105
Northwest	6,127	6,366	104
Idaho-Oregon	5,596	5,689	102
North Dakota	1,614	1,540	95
South Dakota	783	891	114
Nevada-Utah	656	759	116
Alaska	372	491	132
Districts not reporting: Rocky Mountain, Minnesota, Washington Pacific.			
Estimated average for June, 1954		363,098	
Gain over last year's average		8,810	

ERWIN G. BENSON, Field Secretary  
Department of Church Schools

teen-agers, with the district president and his gracious wife as host and hostess. Fourteen teen-agers from five churches were present.

The day was climaxed with a splendid message to youth by Dr. Hardy C. Powers. God honored the message with a gracious altar service, a service that swept on for two hours as waves of God's presence thrilled a victorious people.

J. MELTON THOMAS, Reporter

### Gulf Central District

The Lord is blessing the work of the Gulf Central District among the 9,-500,000 colored people of the South. The white churches are taking an interest by starting Sunday schools and supporting the evangelists of the Gulf Central District in home-mission campaigns.

Rev. V. L. Nabors, pastor of the Calvert, Alabama, church, sponsored a revival with Elder Murry of New Orleans, Louisiana. We hope to get a church there.

The First Church in Memphis, Tennessee, with Rev. J. E. Beckum, pastor, has co-operated with the Gulf Central District and we have a nice congregation and building there with Rev. Joe Edwards as pastor.

On June 20 we dedicated our new building in Shawmut, Alabama. Rev. E. W. Wilson, who completed three years at Nazarene Bible Institute, is the full-time pastor there.

Elder C. Johnson, pastor at Columbus, Mississippi, reports a wonderful revival. The church was filled night after night. Brother Johnson has been a pioneer among his people for the Church of the Nazarene.

Rev. John W. Oliver of Little Rock, Arkansas, has closed a wonderful revival with as many as two hundred in attendance. We shall have a new church in Little Rock soon. Brother Oliver has been carrying on this work for a number of years.

I could list twenty churches that are carrying on some kind of mission work. Thank God for the open doors. Please help us pray for workers. We need preachers and students for our Bible school. We could have twenty new churches this year if we had preachers.

LEON CHAMBERS,  
District Superintendent

### San Antonio District

#### N.Y.P.S. Institute and Convention

The young people of the San Antonio District enjoyed an outstanding youth institute at Camp Chrysalis near Kerrville, Texas, June 14 to 18. Rev. Paul Mangum served as institute director for this week of fellowship, study, and spiritual blessing. There were 125 enrolled in institute; over 200 Christian Service Training credits were given; and over 40 young people found spiritual victory at the altar of the evening campfire services.

It was an honor to have our general N.Y.P.S. secretary, Dr. Lauriston J. Du Bois, as institute speaker. Both

his morning chapel messages and his evening campfire messages were challenging and inspirational. Rev. Curtis Smith and the Bethany-Peniel College quartet were present for the last two days of the camp, adding much to the spirit of each service.

The district's forty-first annual N.Y.P.S. convention convened on Friday afternoon, June 18. Dr. Du Bois presented a message focused around the theme, "By My Spirit—Share." Rev. Dick Littrell, who has so efficiently served as district N.Y.P.S. president for over two years, presented his third report, marked with praise to God for the accomplishments of the year. Brother Littrell was re-elected as president by a nearly unanimous vote. Others elected were: Howard Borgeson, vice-president; Jarrell Garsee, secretary; Charles Ogden, treasurer; Paul Nesmith, teenage sponsor.

The week was climaxed on Friday evening as the young people met in the city of Kerrville at the Blue Bonnet Hotel for the district's third home-mission banquet. Rev. Ponder Gilliland, district superintendent, was the special speaker for this occasion. The young people of the district feel especially honored to have as their leader the general president of the N.Y.P.S., whose planning, guidance, and encouragement inspired them to pledge \$5,418.00 for home-mission pastoral support for the coming year.

J. WALTER HALL, JR., Reporter

### Annual N.Y.P.S. Convention Colorado District

The 1954 annual convention of the Colorado District N.Y.P.S. convened in Canon City, June 14, and continued through June 16.

Our convention opened this year with a Fellowship Dinner at which nearly 250 young people gathered from all over the district. This proved to be a wonderful time of fellowship and each one was blessed and encouraged by the after-dinner message of Dr. E. S. Phillips, pastor of First Church in Bethany, Oklahoma, who was our speaker for the convention, and also by the singing of Mr. Warnie Tippitt, who was our convention singer and song director.

Our convention this year was held entirely separate from the regular district assembly. (The N.Y.P.S. convention formerly convened at the time of the district N.F.M.S. convention.) Because there was more time for business, discussion, committee meetings, prayer, etc., it was felt that each pastor and delegate was able to enter more enthusiastically into the program of the convention than ever before.

The district N.Y.P.S. has made very noticeable progress this past year under the able and spiritual leadership of our district president, Rev. Marvin E. Powers. He was re-elected for another year, receiving 123 out of 124 votes.

Rev. C. B. Cox, our good district superintendent, was on hand and

(Continued on next page)



*The column this time carries no information concerning new songs—but we want to tell you about a book that every Nazarene musician should have. First, a test . . . Before reading beyond the following list of songs, can you tell just what it is that these 25 numbers have in common?*

Sweet Will of God	The Fight Is On
Sanctifying Power	Victory All the Time
A Holy Ghost Revival	A World-wide Revival
A New Touch of Fire	It Never Runs Dry
The Everlasting Arms	Crown Him
Make His Praise Glorious	God's Kingdom Is at Hand
Let All the People Praise Thee	'Tis Good to Live in Canaan
Sweeter as the Years Go By	Holiness unto the Lord
I Know God's Promise Is True	The Past Is All Under the Blood
'Tis Marvelous and Wonderful	I'll Be a Soldier for Jesus
Jesus Is Mighty to Save	When the Tithes Are Gathered In
Conquerors Through the Blood	Hallelujah for the Blood
Have Ye Received the Holy Ghost?	

*What did you say? . . . they are all in the new Nazarene hymnal? Right, but what else? Well . . . they are all from only one writer—Mrs. C. H. Morris.*

*We owe a great debt of honor to this consecrated mother, who, though handicapped, gave us these songs. The story of her life is fascinating. It has been prepared in book form under the title SINGING AT HER WORK. At the end of the book is a medley of thirteen of her militant hymns. There are some very effective ways of using this book for a program. You need it. SINGING AT HER WORK, 60c.*

The Music Department  
**NAZARENE**  
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always ready with a word of commendation and counsel. Warnie Tippitt, with his Spirit-filled singing, blessed the hearts of the people many times as he sang throughout the convention. Dr. Phillips preached under the anointing of the Spirit as he centered his messages around the spiritual needs of young people. Pastors,

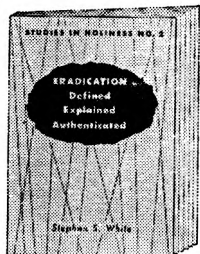
delegates, and friends were on hand with their prayers, co-operation, and support. Many voiced their feeling that it was the best N.Y.P.S. convention ever held on the Colorado District. The greatest high light was the closing service, when God came in a wonderful way. Shouts of victory were heard throughout the ser-

vice and the altar was filled with souls seeking and finding God. The youth of Colorado continue to march onward with God.

KAY HERMON, Reporter



## RECENTLY PUBLISHED



### ERADICATION Defined, Explained, Authenticated

By Stephen S. White

Dr. White, editor of the *Herald of Holiness*, has made a careful study on an all-important phase in the doctrine of holiness, eradication . . . its meaning, its connotations, its scriptural

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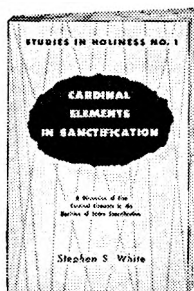
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### New Mexico District N.Y.P.S. Convention and Institute

The New Mexico District N.Y.P.S. recently concluded one of the greatest conventions and institutes in its history. One hundred and eleven young people were registered for the entire time, and several visiting friends came for the evening services. The camp was held at the New Mexico Campgrounds in Capitan.

Rev. Paul Martin, evangelist, with his unique delivery and sense of humor, was anointed of God, and used mightily as our special speaker. There was a good response to his heart-searching messages, and many young people made final decisions for the Lord. The men's quartet from Pasadena College were in our camp for three days; they were a wonderful blessing.

The camp was under the direction of Rev. Hugh Russell, our district president. Rev. Dudley Anderson was dean of the institute, in which five Christian Service Training courses were offered: "My Christian Beliefs," taught by Rev. Ernest Armstrong; "Life and Work of Paul," by Rev. Howard Groves; "Music and the Church," by Mrs. Harold Morris; "Evangelism in the Local Church," by Rev. C. D. Faulkner; and "Youth and Worship," by Rev. Carl Ponsford. The courses were well received and much appreciated.

In the N.Y.P.S. convention, the reports of the local presidents were encouraging, and pointed to a rising spiritual tide all over the district. Our district president, Rev. Hugh Russell, presided in a capable way, and was re-elected with a good majority. Other officers elected were: Rev. Dudley Anderson, vice-president; Mrs. E. M. Culbertson, secretary; Mr. Ronald Rodes, treasurer; Mr. Paul Kidwell and Mr. Don Adams, teen-agers at large; and Rev. E. M. Culbertson, as high school sponsor. We, the young people of the New Mexico District, appreciate the godly leadership of our district superintendent, Rev. R. C. Gunstream, and of our district president, and look forward to another great year in the Lord.

E. KEITH WISEMAN, Reporter

### DEATHS

JAKE JACOB HEISERMAN was born at Ryan, Iowa, February 28, 1906, and died May 22, 1954, in Longview, Washington. Moving to Washington seventeen years ago, he accepted Christ as his Saviour in 1938, joined the Church of the Nazarene in Kalama, soon after; then soon experienced entire sanctification, which he demonstrated in spirit and practice to the day of his death. He was a most faithful layman, a brother beloved by pastor and people alike, serving God and the church devotedly. He loved boys and taught them in Sunday school for many years, bringing them in with his car. He lived a full life during his sixteen years as a Christian; among those who passed under his influence are a missionary, a Seminary student, another in a holiness college, and a young Christian layman studying to be a teacher. In 1946 he was united in marriage to Mildred Nortness, who

survives him with their two small children, Lynda and David. He is also survived by one sister and five brothers. Funeral service was held in the Kalama church, with nine ordained elders and two other ministers in attendance. His pastor, Rev. Allen A. Bennett, brought the message, and was assisted in the service by Dr. B. V. Seals, district superintendent, Evangelist Lloyd Pointer, and former pastors, Rev. Herman Fisher, Rev. A. R. Rutledge, and Rev. Harold Little. Interment was in the Kalama I.O.O.F. Cemetery.

MRS. BLANCHE HOWARD, age seventy-eight, died on May 24, 1954. She had been ill, spending twelve years or more in a wheel chair. During this time she was full of courage and love, being a real prayer warrior of the Cross. She was a member of Daniels Church of the Nazarene, Denver, Colorado. She was born February 24, 1876, near Winfield, Missouri. She married James H. Howard, December 13, 1893, and to this union were born two children, Mrs. Hoyt Roberts and Mr. Paul Howard. Mrs. Howard was a real saint of God, working for Him untiringly until recent years. She was active in the church and W.C.T.U. She touched the lives of all who knew her, all feeling her deep devotion, tireless service, and unselfish generosity. Last December 13, a host of friends and relatives gathered to help the Howards celebrate their sixtieth wedding anniversary. Her pastor, Rev. E. E. Moses, preached the funeral sermon, and interment was in Fairmount Cemetery, Denver.

SANDRA GAIL FERRELL, age twelve years, died suddenly on June 14, 1954, in Sheffield, Alabama. She was the daughter of Frank and Mae Hamby Ferrell and the sister of Nancy Jo. She was stricken with infantile paralysis in early babyhood and was never privileged to walk, but always had a smile for everyone. She was the sunshine of the Sheffield Church of the Nazarene, of which she was a member. She will be sadly missed by the church and all who knew her. Funeral services were conducted at the Sheffield church by the pastor, Rev. Wallace Bell.

MRS. MAE WHITE was born in Illinois, March 30, 1874, and died June 10, 1954, at her home in Houston, Texas. She was converted early in life and joined the Church of the Nazarene. She had a very good experience and a clear testimony before her death. For many years she served as consecrated deaconess. She was a charter member of the Woodsdale Church in Houston and was a member at the time of her death. Dr. V. H. Lewis, district superintendent, had charge of the service, assisted by Rev. N. B. Cain, her pastor. The service was at Houston First Church with interment in Brookside Cemetery. Surviving are her husband, Chester A. White; a daughter, Mrs. H. C. Silence; a sister, brother, and four grandchildren.

The infant daughter of Rev. and Mrs. J. Erben Moore, Jr., pastors, First Church of the Nazarene, in Tucson, Arizona, died June 7, 1954. The funeral was held by Rev. M. Mann, Rev. George Gardner, and Rev. Leo H. Baldwin.

MRS. MAMIE R. GRACE, widow of the late George B. Grace, was born at Owens, Ohio, September 12, 1874, and died on April 27, 1954. She united with the Church of the Nazarene shortly after the church was organized in Marion, Ohio, about forty years ago, and was faithful in church attendance until she became an invalid. She is survived by three daughters, four sons, and a half sister. Funeral service was conducted by Rev. W. E. Zimmerman of Coshocton, Ohio, a former pastor, and Rev. L. L. Zimmerman, the pastor. Burial was in Marion cemetery.

EZRA CHRISTOPHER PACE was born May 14, 1895, in Benton County, Arkansas, and died May 14, 1954, in O'Donnell, Texas. He was a member of the Church of the Nazarene, serving in the capacity of Sunday-school superintendent. He was as faithful to his church and his tasks as his health would permit, having been indisposed much of the time for the past seven years. He is survived by his wife, Emily D. Pace, one son, one stepson, two stepdaughters, and one foster daughter; also a sister of his wife, who was reared in the home. Funeral service was conducted in O'Donnell with the pastor, Rev. L. M. Seay, officiating, assisted by Rev. O. O. Holladay. Interment was in the O'Donnell cemetery.

MRS. MINNIE ALICE CROOKS, age fifty-four, of Stow, Ohio, died on May 30, 1954. She was an ardent worker and a member of the Church of the Nazarene in Kent, Ohio, for more than twenty-five years. She joined the church when it was first organized, with six others. She is survived by her husband, W. S. Crooks. She will be missed by her many friends.

MISS MAY KERR was born May 9, 1883, near Cufleoka, Tennessee. She was converted at an early age and sanctified later. She was a charter member of Moores Chapel Church of the Nazarene, a devoted Christian, and a faithful member of the church. She is survived by one sister, Mrs. Charlie Austin, and several nieces and nephews. Funeral services were conducted by her pastor, Rev. T. E. Holcomb. She was laid to rest in Wilks cemetery. She is greatly missed by the church.



## SERVICEMEN'S CORNER

CHAPLAIN Herbert Van Vorce writes: "This has been a good month in many ways: our attendance has been better than in the past, and a wonderful spirit in all the services. We did not see as much positive results as some months of the past, but am believing for some victories as a result of mighty conviction that has been manifest among us in the past few weeks. God graciously blessed in our revival during the Easter season.

"We have been able to arrange for more space for our Sunday school and have more than doubled our attendance. We thank God for our good consecrated teachers and are looking forward to a fine vacation Bible school sometime in June. Please keep praying for us in all our endeavors to serve Him and our church here among the soldiers and their families."

Dr. Powers writes from Alaska (June 20): "Am with Chaplain George Laurie and army above the Arctic Circle. This time of year, the sun never sets. Laurie doing wonderful work."

"At Camp Le Jeune, North Carolina, I had the habit of watching the distributing of the mail. I spotted this HERALD OF HOLINESS going into a post box. I was so thrilled to see this HERALD that I took it upon myself to make a personal delivery of it. Corporal Frank Chandler and I have been great friends since that date.

"We were shipped overseas eventually, he to Japan and I to Korea. On my R and R (Rest and Rehabilitation leave) to Japan, we were able to visit. It was a real pleasure to reminisce over the wonderful Christian fellowship we enjoyed at the Chandler home in Oatsville, Indiana. Those long week-end trips were well worth the excellent chicken dinners we used to have, too.

"The Nazarene Servicemen's Commission is truly fulfilling a definite mission to the armed forces. I am so happy to have been the recipient of the church publications through your work. *Come Ye Apart* helped me a great deal to live a better daily life for Christ. My outlook on life is richer and fuller for having had the helping hand of the Nazarene Servicemen's Commission."

TOM NASH

## ANNOUNCEMENTS

### RECOMMENDATIONS

Rev. T. A. Shirley, elder on our district, is entering full-time evangelistic work. He has served as district young people's president, and has pastored some of the stronger churches on the district. He loves God and the Church of the Nazarene, and I am happy to recommend him to our people as an evangelist. His address is 204 East 9th St., Sylacauga, Alabama.—C. E. Shumake, Superintendent of Alabama District.

This is to recommend Rev. Charles Oliver to our people everywhere; he is entering the evangelistic field September 1. He has been an outstanding pastor in our Texas City church, has conducted a strong radio program while pastoring, and the church has increased greatly under his ministry there. He is a strong evangelistic preacher and has had splendid success in the evangelistic work. I am sure that God will give him a mighty ministry in this his chosen field of labor. Address him, P.O. Box 1247, Texas City, Texas.—V. H. Lewis, Superintendent of Houston District.

Rev. Hiram Huff is entering the full-time evangelistic work. He is an able preacher and has held some very successful revivals. I am happy to recommend Brother Huff to our people. His address is General Delivery, Shawmut, Alabama.—C. E. Shumake, Superintendent of Alabama District.

### WEDDING BELLS

Irsyl Culwell of South Gate, California, and Song Evangelist Norvin Pierce of Duncan, Oklahoma, were united in marriage on July 1, at First Church of the Nazarene in South Gate, with Rev. Edgar Pierce, father of the groom, officiating, assisted by Rev. W. Herman Burton.

Miss Jean Jack of Dover, Delaware, and Lt. Roy Brinkman were united in marriage on June 26, at a military wedding at the chapel of the Naval Air Station at Willow Grove, Pennsylvania, with Rev. George Brinkman, father of the groom, officiating.

Miss Ruth J. Stone of Miamisburg, Ohio, and Mr. Wm. Clinton McCouth of Cuba, Illinois, were united in marriage on June 19, in Kankakee, Illinois.

Miss Bonita Chinn and Mr. Don Williams, both of Boise City, Oklahoma, were united in marriage on June 18, at the Church of the Nazarene, with Rev. Mark T. Chinn, father of the bride, officiating.

Miss Dorothy Armstrong of Arkansas City, Kansas, and A 3/c Maurice G. Morgan of Caddo, Oklahoma, were united in marriage on June 18, in Denver, Colorado, with Rev. J. F. Yarbrough, of Arkansas City, officiating, assisted by Rev. J. B. Miller, pastor of First Church of the Nazarene in Denver.

Miss Carl Faye Winkle of Bellevue and Edwin E. Crawford, Jr., of Kirkland, Washington, were united in marriage on June 11, at Kirkland Church of the Nazarene, with Rev. E. E. Crawford, father of the groom, officiating.

BORN—to Mr. and Mrs. C. E. McNab of Orlando, Florida, a son, Michael Charles, on July 5.

—to Rev. and Mrs. L. A. Wisenbaker of Rotan, New Mexico, a son, John Wesley, on July 1.

—to Cpl. Glen W. Brown and wife, a son, Glen Willard, on July 1, at Somerset, Pennsylvania. (Cpl. Brown is stationed at Camp Carson, Colorado).

—to Rev. and Mrs. Don Sanders of Memphis, Texas, a daughter, Raynetta Len, on June 30.

—to Rev. Clair and Evangeline Umstead of Dayton, Ohio, a son, Craig Alan, on June 30.

—to Rev. and Mrs. Carl Gray of Kansas City, Missouri, a son, Michael Gerald, on June 16.

—to John and Dorothy Ayer Johnson of Chicago, Illinois, a daughter, Linda Jeanne, on June 7.

SPECIAL PRAYER IS REQUESTED by a lady in Iowa, a Christian who has suffered serious sickness,

(Continued on next page)

**NAZARENE SERVICE MEN'S COMMISSION**  
*Edouard* DIRECTOR

**July 28, 1954**

hospitalization, and nervous breakdown—unable to read, that God may undertake for her;  
 by a Christian lady in Illinois that God may undertake in an urgent, special personal request, also that her family may see the light on entire sanctification;  
 by a Christian lady in Texas, sick since 1939, had several major operations and doctors do not give her any hope, that God's will may be done in the entire matter.

**Nazarene Camp Meetings**

July 29 to August 8. Northern California District Annual Camp, at Beulah Park, Santa Cruz, California. Workers: Rev. R. N. Raycroft, Rev. Sammy Sparks, Dr. H. Orton Wiley, evangelists; Rev. T. H. Stanley, people's meetings and prayer meetings; Paul Skiles, teen-age program; Ronald J. Lush, music director; Mrs. Mary Parrott, vacation Bible school activities; Rev. Charles Higgins and Mrs. Eugene Mallory, pianists. Dr. George Coulter, district superintendent. For information write to Beulah Park, 100 Beulah Park Drive, Route 4, Santa Cruz, California.

July 30 to August 8. Indianapolis District Nazarene Camp, Campground, Camby, Indiana (11 miles southwest of Indianapolis on State Road 67, and 1½ miles west of Camby). Workers: Glenn Griffith and Howard Sweeten, evangelists; the Rushing Family, singers and musicians. Rev. Luther Cantwell, district superintendent. For further information write or call, Rev. Curtis Shook, Nazarene Campground, Camby, Indiana.

August 2 to 8. Illinois District Camp, at Nazarene Acres, Springfield, Illinois. (12 miles east of Springfield). Workers: Dr. Samuel Young, Dr. Russell V. LeLong, preachers; Miss Mary L. Scott, missionary speaker; Professor Wannie Tippitt, music director; Opal June Zimmerlee, children's worker. Dr. W. S. Purinton, district superintendent, Box 72, Springfield, Ill.

August 2 to 8. New Mexico District Camp, at Mountain Park Campground, ten miles southwest of Capitan, New Mexico. Workers: Rev. J. E. Williams, evangelist; Calvin and Marjorie Jantz, singers and musicians; Mrs. Allen Russell, children's worker. For information, write F. R. Whitley, Mountain Park Campground, Capitan, New Mexico. Rev. R. C. Gunstream, district superintendent.

August 2 to 8. Northwest Indiana District Young People's Institute and Camp Meeting, at the District Center, near San Pierre, Indiana. Workers: Rev. Glen Jones and Rev. R. V. Jackson, preachers; Rev. Kenneth Millikan, institute director; Rev. Owen M. Burke, music director; Rev. Robert Griffin, district N.Y.P.S. president; Rev. Robert E. Ross, chairman, District Church Schools; Rev. Arthur C. Morgan, district superintendent.

August 6 to 15. Northeastern Indiana Camp, at Marion, Indiana; campgrounds, East 38th Street (extended). Workers: Rev. J. A. McNatt, Rev. Ponder Gilliland, Dr. J. Russell Gardner, evangelists; the Quallses, singers. For information write Dr. Paul Updike, district superintendent, Box 469, Marion, Indiana.

August 6 to 15. Arizona District Camp, at the District Center, Prescott, Arizona. Workers: Dr. L. T. Corlett, Rev. Nicholas A. Hull, preachers; Boyce and Catharine Pierce, singers and musicians. For information write, Rev. Wayne C. Young, 137 N. Marina, Prescott, Arizona. Rev. M. L. Mann, district superintendent.

August 6 to 15. Washington-Philadelphia District Camp, North East, Maryland. Workers: Rev. Harold Volk and Rev. Bernie Smith, evangelists; Professor Curtis Brown, song evangelist and soloist; Dr. Mendell Taylor, youth speaker; Rev. C. S. Jenkins, missionary; Mrs. Fred Bertolet, organist. For information write the camp manager, Boyd M. Long, 305 Euclid Ave., Trenton, New Jersey. Rev. E. E. Grosse, district superintendent.

August 13 to 22. Virginia District Camp, at the Intersection of Highways 60 and 15, below Sprouses Corner, Dillwyn, Virginia. Workers: Dr. W. A. Carter and Rev. H. G. Purkhiser, evangelists, C. Wm. Ellwanger, Harold Meadows, T. T. Liddell, and V. W. Archer, singers. For information write, Rev. S. P. Fox, Leesburg, Virginia. Rev. V. W. Littrell, district superintendent.

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August 21 to 29. Tennessee District Camp, at Camp Nacome, near Centerville, Tennessee (just off Hi-way 100). Workers: Dr. Hugh C. Benner, Dr. Edward Lawlor, and Mr. John T. Benson. Platform manager, Rev. D. K. Wachtel, district superintendent. Mailing address during camp—Camp Nacome, Pleasantville, Tennessee. For advance information, write the Tennessee District Office, Church of the Nazarene, 1342 Stratford Ave., Nashville 6, Tennessee.

August 19 to 29. Tabor Nazarene Camp Meeting, Tabor, Iowa. Workers: Rev. I. F. Younger and the Keller-York Party. For information write, Rev. Irving Mitchell, Tabor, Iowa. Rev. Gene E. Phillips, District Superintendent.

KENTUCKY—Assembly, August 4 and 5, at the District Center, Summersville, Kentucky. Entertaining pastor: Rev. G. C. Morgan, Summersville, Kentucky. Dr. Hardy C. Powers presiding.

KANSAS—Assembly, August 4 to 6, at First Church, 211 East 4th, Hutchinson, Kansas. Entertaining pastor: Rev. Wilton R. Lanpher, 500 N. Plum, Hutchinson, Kansas. Dr. D. I. Vanderpool presiding.

MISSOURI—Assembly, August 4 to 6, at the District Center, Pine Crest Camp, Fredericktown, Missouri. Entertaining pastor: Rev. A. L. Roach, 202 Saline Street, Fredericktown. Dr. G. B. Williamson presiding.

CHICAGO CENTRAL—Assembly, August 11 and 12, at First Church of the Nazarene, Franklin at Seminary, Danville, Illinois. Entertaining pastor: Rev. L. S. Oliver, 322 N. Gilbert, Danville, Illinois. Dr. Hugh C. Benner presiding.

VIRGINIA—Assembly, August 11 and 12, at the Nazarene Campground, Dillwyn, Virginia. Entertaining pastor: Rev. V. W. Littrell, district superintendent, 1409 River View Terrace, Alexandria, Virginia. Dr. G. B. Williamson presiding.

IOWA—Assembly, August 11 and 12, at the District Campground, Route 1, West Des Moines, Iowa. Entertaining pastor: Rev. C. E. Stanley, 2009 Beaver Ave., Des Moines, Iowa. Dr. D. I. Vanderpool presiding.

WISCONSIN—Assembly, August 11 to 13 at the Bryon Methodist Campgrounds, Rural Route, Oakfield, Wisconsin. Dr. Charles A. Gibson, district superintendent, 201 North 73rd St., Milwaukee, Wisconsin, is the one to whom all materials should be sent. Dr. Hardy C. Powers presiding.

NORTHWESTERN ILLINOIS—Assembly, August 18 and 19, at the Central Christian Church, 209 N. Madison Ave., Peoria, Illinois. Entertaining pastor: Rev. C. E. Flesherman, 212 N. Elmwood St., Peoria. Dr. Hardy C. Powers presiding.

DALLAS—Assembly, August 18 to 20, at the Rose Hill Baptist Church, 6th at Lucas, Texarkana, Texas. Entertaining pastor: Rev. Fletcher Spruce, 1649 West 8th, Texarkana, Texas. Dr. G. B. Williamson presiding.

NORTHWEST INDIANA—Assembly, August 18 to 20, at First Church of the Nazarene, 609 Madison St., Gary, Indiana. Entertaining pastor: Rev. Robert E. Ross, 679 Harrison St., Gary, Indiana. Dr. Hugh C. Benner presiding.

HOUSTON—Assembly, August 25 to 27, at First Church of the Nazarene, 46 Waugh Drive, Houston, Texas. Entertaining pastor: Rev. L. P. Durham, 1003 Heights Blvd., Houston, Texas. Dr. Samuel Young presiding.

INDIANAPOLIS—Assembly, August 25 to 27, at the District Campground, Route 1, Camby, Indiana. Entertaining pastor: Rev. Curtis Shook, Route 1, Camby, Indiana. Dr. G. B. Williamson presiding.

TENNESSEE—Assembly, August 25 to 27, at Camp Nacome, P.O., Pleasantville, Tennessee. Address mail prior to assembly to: Rev. D. K. Wachtel, 1342 Stratford Ave., Nashville, Tennessee. Address mail during assembly to: Camp Nacome, Pleasantville, Tennessee. Dr. Hugh C. Benner presiding.

**DIRECTORIES**

**GENERAL SUPERINTENDENTS**

Hardy C. Powers  
 Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

**Assembly Schedule**

Kentucky ..... August 4-5  
 Wisconsin ..... August 11-13  
 Northwestern Illinois ..... August 18-19  
 Mississippi ..... September 1-3  
 Northeast Oklahoma ..... September 15-16  
 North Carolina ..... September 22-23  
 South Carolina ..... September 29-30

G. B. Williamson  
 Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

**Assembly Schedule**

Missouri ..... August 4-6  
 Virginia ..... August 11-12  
 Dallas ..... August 18-20  
 Indianapolis ..... August 25-27  
 Southeast Oklahoma ..... September 22-23

Samuel Young  
 Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

**Assembly Schedule**

Illinois ..... August 4-6  
 Houston ..... August 25-27  
 South Arkansas ..... September 8-9  
 North Arkansas ..... September 15-16  
 Georgia ..... September 22-23

D. I. Vanderpool  
 Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

**Assembly Schedule**

Kansas ..... August 4-6  
 Iowa ..... August 11-13  
 Louisiana ..... September 1-3

Hugh C. Benner  
 Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

**Assembly Schedule**

East Tennessee ..... August 4-5  
 Chicago Central ..... August 11-12  
 Northwest Indiana ..... August 18-20  
 Tennessee ..... August 25-27  
 Kansas City ..... September 8-10  
 Southwest Oklahoma ..... September 15-17

**District Assembly Information**

EAST TENNESSEE—Assembly, August 4 and 5, at the Nazarene Campground, Louisville, Tennessee. Rev. Victor E. Gray, Route 1, Louisville, Tennessee, is the one to whom all material should be sent (he is district superintendent). Dr. Hugh C. Benner presiding.