

Herald of Holiness

OFFICIAL ORGAN • CHURCH OF THE NAZARENE



January 23, 1957

The life of Jesus began in a manger in Bethlehem and reached its triumphant climax from the Mount of Olives. With uplifted hands He spoke the farewell benediction. Worshiping disciples watched awe-stricken as He was parted from them and carried into heaven. Their beloved Teacher and Friend was now beyond the reach of their senses of sight, touch, and hearing. But was He far from them? There is comfort in the words, "A cloud received him out of their sight." It was only a thin cloud-veil that excluded Him from view. He said,

"Him Hath God Exalted"

General Superintendent Williamson

Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, . . . and that every tongue should confess that Jesus Christ is Lord, . . .

Phil. 2:9-11

"Lo, I am with you alway." He makes all who love and trust Him aware of His nearness. He is there, just beyond that screen of fleecy cloud. With Him in that same proximity are those we have "loved long since and lost awhile."

Jesus is now the ascended and exalted Christ. He is "on the right hand of the Majesty on high." He prayed, "O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." His prayer had been answered. But there is new splendor in that glory. Now He is glorified as the Son of Man as well as the Son of God. His days on earth were ended, but His identity with man was continued. He is now and forever the incarnate Christ, "the Word made flesh." He did dwell among us, but He now represents us at the Father's right hand. Therefore, as our Advocate, He is "touched with the feeling of our infirmities." One who has perfect equality with God the Father and who has knowledge of every experience common to man is our Mediator. With what confidence, yea, what boldness, we may now come "unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

The presence of Christ in heaven makes possible the presence on earth of that other Comforter whom He promised to send, to abide in us forever. He provides inward reinforcement, comfort, illumination, and guidance. It is He who testifies to us of Jesus. He leaves no doubt as to the historic Person known as Jesus of Nazareth. He also reveals that He is the Christ of God—"the same yesterday, and to day, and for ever."

LATE NEWS

Pastor W. Lawson Brown sends word of the death of Rev. W. F. Rutherford, a Nazarene elder, on December 20, in his home at McAllen, Texas. The editor of the HERALD OF HOLINESS has known Brother Rutherford since he, as a young preacher, was entertained in the home of the editor's parents more than fifty years ago. For many years he served God and the church well. He was seventy-eight years old.

Pastor Charles E. Higgins sends word: "First Church in Fresno, California, valued at \$95,000.00, was almost completely destroyed by fire on Saturday night, December 30. Damage was estimated at \$85,000.00. Most of the contents were saved. The church possessed a 90 per cent insurance coverage. People are united and plan to rebuild immediately."

After nearly four years in the evangelistic field, Rev. Russell Bush and wife have accepted a call to pastor the church in Beloit, Kansas.

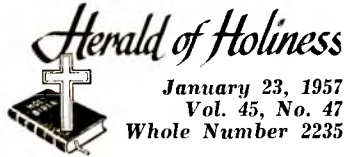
Pastor Nathan A. Adams, Jr., sends word from New Bedford, Massachusetts: "Happy to report that First Church reached an all-time high for attendance in Sunday school at a recent rally when 291 attended."

Pastor Walter M. Hubbard sends word from Minneapolis, Minnesota: "Celebrated the first anniversary of Minneapolis Camden Park Church, December 23. Wonderful day with God blessing and seekers at the altar. District Superintendent Roy F. Stevens guest speaker; rally day attendance of 151. Became self-supporting in ten months, underwriting \$240.00 monthly building payment. Future looks bright for the new year."

Rev. H. B. Jensen, who recently retired from the active pastorate and moved to Florida, writes that his new address is 600 N.E. 15th Street, Ft. Lauderdale, Florida.

Superintendent J. B. Maclagan, of British Isles South District, sends word: "Rev. G. J. Green, formerly of St. Helens, Lancs., has received a unanimous call to the Sale, Cheshire, church, to succeed Pastor Lucy Taylor, now at Abergavenny, South Wales."

Dr. M. Kimber Moulton has resigned as pastor of First Church in Los Angeles, California, and is entering the field of evangelism.



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. J. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Superintendent J. B. Maclagan, of British Isles South District, sends word: "Rev. Philip Mallender, Earlfield, has been inducted into the pastorate at Chesterfield, Derbyshire. The district superintendent was assisted by Rev. Lloyd Mason, Sheffield, and Pastor J. H. Scott, Ilkeston. Pastor and people are encouraged."

Rev. Dale V. Sidle, of the Forest Center Church, has resigned to accept the call to pastor the Waukesha church, on the Wisconsin District.

Strength from Him

By ENOLA CHAMBERLIN

*When the world is wrapped in darkness,
When even stars are gone,
I shall try remembering
The crystal light of dawn.*

*When my heart is wrapped in grieving,
Bound by sorrow and dismay,
I shall try remembering
The joys of yesterday.*

*For God, who stands beside me;
God, who notes the sparrow's fall,
Will when I make the effort
Give me strength to conquer all.*

Gleanings

from the Office Editor's Desk

I was happy to have the privilege of a ten-day vacation at Christmas time, and with my sister, flew to Miami, Florida. We spent four days with our good friends, Rev. G. W. and Doris Abersold, pastors at Princeton, twenty-five miles from Miami. We found a beautiful church, a large Sunday school, and a wonderful people. It was a thrill to be in their prayer meeting on Wednesday night, and hear Brother Abersold give a beautiful and challenging New Year's message. We enjoyed a nice visit with Mr. and Mrs. Frank Tuggle, now working in a new church (Coral Gables) in the suburbs of Miami.

En route home by car, we stopped for a brief visit with Rev. George Privett at Donaldsonville, Georgia; he and his fine wife are getting a good start in the work there. Then we spent Sunday morning of December 30 with our good friends Rev. and Mrs. Roy T. Nix at Vicksburg, Mississippi. We enjoyed sitting in a class and hearing Brother Ernest Sherrill (a fine layman, businessman and member of the District Advisory Board) teach the lesson; enjoyed the good spirit in the service and the heart-warming message by Brother Nix. I like our good people of the South—they are friendly, hospitable, and love the Lord.

Driving back to Bethany, Oklahoma, with our good friends Professor and Mrs. Robert L. Sawyer, we had an enjoyable trip and good fellowship. It was a wonderful ten-day vacation—but good to return to the HERALD office, our home church (K.C. St. Paul's), and feel we have a small part in "spreading holiness over these lands." I love the Lord, the Church of the Nazarene, and am happy in His service; working, and looking up in anticipation of my Lord's return.

—VELMA I. KNIGHT

*When persecution
followed Pentecost,
there was*

POWERFUL PRAYING

By John W. May

Pastor, Elk River Church, Charleston, West Virginia

Persecution after Pentecost! Peter and John had to acknowledge that sanctification did not divorce them from trouble. The experience was glorious and God was real, but so was the devil. Faced with the command to quit preaching, we find them reporting it to a gathering of the Early Church (see Acts 4). What did these sanctified people do? They praised God for what He had done, petitioned Him for their need, and received power to do His will!

They lifted up their voices in one accord in *praise*. Their consecration led to concentration in praise. So few in modern days do this. Many lift up their voices in complaint, criticism, and censor—seldom stopping to praise God. The Early Church had something to praise Him for, as we do today. There is His absolute power. “Thou art God,” they said. Here is One that is higher and stronger than any gods; One whose power gives Him the authority to demand affection above any god, and the removal of every false god.

There is His creative power. They exulted in the fact that heaven, earth, the sea, and all that is in them are His creation. Surely the God who created is the God who can deliver His creation. They praised Him for His power over man and illustrated it by quoting David. They praised Him for the answer to the world’s need—Jesus. Herod, Pilate, the Gentiles, the people of Israel could not conquer this victorious One. What a list of blessings to bolster faith! What a basis on which to make a request for the supplying of a need!

They made their petition. They were able to call Him “Lord” by way of experience. He had

been with them, they had followed Him, and now the Promise of the Father was dwelling in them. This is always necessary for powerful praying. They asked Him to look on the threatenings of their enemies and to consider them. They knew this consideration would prompt Him to work on behalf of His children, for His interest in us is to help and not hurt. They asked for boldness to speak the Word. They knew there was danger of man-fear, or the danger of succumbing to a desire to save themselves from imprisonment; they wanted that reckless courage to stand forth boldly and proclaim the good news to everyone.

They asked Him to act. First, their petition related to His eyes, now to His hands. They realized there was power in the stretching forth of His hand and that signs and wonders would be done by the name of Jesus. Their praying was not for selfish interests. They were not praying for an easy way or easy time. They did not pray for removal to another city or land. Their petition and desire was to become useful to the upbuilding of the kingdom of God where they were.

They received power. The place was shaken where they were assembled together. Now, as then, things move under the power of prayer. The tragic fact is that neither our environment nor people close to us are affected many times by our praying. The fault is not with God nor His power but in our willingness to pray the effectual prayer. Peter and John were filled with the Holy Ghost and power. One lesson very evident about the Early Church was the lack of stagnation. Inactivity is a sign of a lack of holy prompting that comes under the anointing of the Holy Spirit for a special work, or to supply a specific need.

They found here the courage to do right and the apostles spoke the Word of God with boldness. They were able to bravely establish eye-to-eye contact and not waver nor hesitate as they proclaimed the Word. In enjoying this power they felt also the melting influence of the Holy Spirit. Behold, how they loved one another! They were of one heart and soul. Misunderstandings, question marks, and anything that separates the children of God must give way before this powerful melting. Under it we find union of heart and soul. They went out to witness to the resurrection of Christ with great power. Then, as the Church today, they felt the “amazing grace” in that great grace was upon all of them. They had no lack and they shared what they had with others.

Powerful praying is not a thing of the past because there seems to be a lack of it. God is still on His throne and is equal to every need. There is no problem that the devil can get us into but what Christ can get us out. There is power to live, to witness, to be victorious. The prayer bells of heaven are waiting to be rung and they will not escape the attention of God.

YOUTH in action

By **Ponder W. Gilliland**
General N.Y.P.S. Secretary

"We will stand and sing together 'Let the Beauty of Jesus Be Seen in Me,' and then we will remain standing while four of our young people lead in short prayers."

"This reminds me of an incident that happened to our pastor a few days ago. I knew you young people at this banquet would be glad to hear about it."

"We will meet you down at the end of the block. Be sure to leave your tracts for those families not at home when you call in your survey work."

"We young people sincerely appreciate the interest of our pastor in allowing us the leadership of the midweek service to-night."

"Isn't it wonderful that all of the teenagers of our nearby churches can get together in a time of fellowship like this?"

"We deliberately planned, as young people, to make this a week of service to our church. In co-operation with the church

board, we have made arrangements for us to do the work in renovating the old storage room, and painting it so that it may be used as a craft room for our boys and girls in their Caravan work."

"Nine young couples have opened their homes to us next Thursday night for a combined hay ride and progressive dinner. We leave the church promptly at 6:00 p.m."

"Before we go, we want to earnestly seek God's help in this important work. To-night, we go as witnesses into these assigned homes to give our testimonies to these people, hoping to influence them for Christ and the church."

These words are but descriptive of the many activities that will be carried out in our Nazarene churches during Youth Week, January 27—February 3. Your church can also have some special activities. This can be a great week for your young people. Let no church let it slip by without concern and interest.

So that we may see something of what can be accomplished through the energies and activities of our young people, we are presenting for this Youth Week emphasis a special article on "Lamplighting in New York."

Lamplighting in New York

By **HERBERT L. ROGERS**, *Pastor, Vassar Road Church of the Nazarene*

The New York District N.Y.P.S. recently sponsored a district-wide Lamplighters' Rally at Poughkeepsie, New York, for the purpose of making a house-to-house visitation and survey for contacts for the new Vassar Road home-mission project. This rally met with great success. Following is a detailed report giving an account of the preparatory measures, the program, and the results of this rally.

Our district N.Y.P.S. president, Rev. Albert Stiefel, was possessed with the vision that the district young people ought to have a share in the

establishment of the district home-mission church in Poughkeepsie. He realized that a community visitation program would be a necessity in order to establish contacts for this new church. Who could accomplish this task more adequately than a group of well-organized Lamplighters? he thought; and so with this idea he proceeded to make arrangements with the pastor of the Poughkeepsie church and with his district officers for a specific day and a lively, interesting program for such a project.

November the seventeenth was the day selected

PAEAN OF PRAISE

By CHRISTINE WHITE

*We thank Thee, Lord, for mercy, love,
And good gifts showered from above:
The rain that feeds the winter crops,
White snow that blankets mountaintops,
For fleecy clouds and desert dawn,
The stillness when the wind is gone,
For sunsets over ocean blue,
Bright flowers round small cabins new,
A black horse on a wooded trail,
A country church low in a vale,
The evening star, the mourning dove—
All join in praise of life and love.*

for the rally. Letters were sent out to all of the pastors and N.Y.P.S. presidents of the local churches announcing the rally and the activities of the day. Following these announcements, double post cards were sent to all pastors, requesting an estimate as to how many would be participating from their individual churches.

Meanwhile the Poughkeepsie pastor was making arrangements for the survey. The entire surrounding area was mapped off and broken up into assignments of twenty houses per assignment. The regular Crusade for Souls materials were ordered from the publishing house and arranged. A special "get acquainted" service was planned for the Sunday following the rally and invitations, with a picture of the church and some information concerning the church and pastor, as well as an invitation to this special service, were printed up for distribution. The special issue of the HERALD OF HOLINESS was also secured for the visitation.

The rally gathered at 10:30 a.m. in the church auditorium for a time of inspiration and study. Eighty Nazarene young people joined together in this service. Some lively songs and choruses were sung by the group and then several pastors spoke on some Biblical examples of personal soul winning, as well as some up-to-date examples and testimonies of personal soul winning. This service was climaxed by a season of prayer around the altar. At twelve o'clock the group retired to the basement for lunch. At one o'clock the group returned to the auditorium and received a short, challenging message from the district superintendent, Rev. Robert Goslaw, and last-minute instructions from Mr. Stiefel. The group was then divided into calling teams (two to a team) and given assignments. Their job was to go out and meet the people, give a welcome to the special service, leave a HERALD, and make all contacts possible for the church. The challenge to pray with any who afforded the opportunity was encouraged.

The groups returned in approximately one and

one-half hours with high spirits and many thrilling reports. The cards and materials were all turned in to the pastor, who recorded them and filed the prospects away. The rally was climaxed with a potluck supper furnished by the host church.

The results of the rally were most rewarding. The young people went away with a feeling of increased spiritual fortitude. The rally made sixty-five strong family contacts for the church, several of whom had been former Nazarenes. Many new friends were established and a general feeling of good will was cultivated in the community. The Sunday morning service, which was only the third Sunday of operation, witnessed an attendance of sixty in church. This was excellent in that this particular morning was a stormy one. Out of the Sunday service attendance twenty-nine of those attending were first-time visitors, mostly all coming as a result of the visitation program.

We heartily praise God for these results and ask ourselves what would happen if more of this kind of program were conducted by more districts in more churches.

The Feet of Jesus

By OVELLA S. SHAFER

*The feet of Jesus were beautiful feet.
He brought good tidings—redemption complete;
From highest heaven to deepest despair
His feet did not waver—His love was most rare!*

*The feet of Jesus were busy feet
That followed the roadway or city street.
From village to village His "mission of good"
Left a holy peace where His feet had stood.*

*Beloved feet those of Jesus were,
And a woman washed them—no matter to her—
With tears from her eyes, a towel her hair;
True homage she paid Him while kneeling there.*

*The feet of Jesus were broken feet.
At Calvary's cross, in the most intense heat,
The spikes driven cruelly . . . the nailprints . . .
the blood
Were borne for each sinner, by Christ, Son of
God!*

*Beautiful, busy, beloved, and broken—
Feet in themselves, a message have spoken.
But John saw Jesus with brazen feet,
Symbol of sovereignty—all else in retreat,*

*As coming Conqueror; no sin, no disease,
No sorrow, no sighing, no Satan to tease.
We'll fall at His feet—our praises will ring
As we crown Him and hail Him our most holy
King!*

The Contrasts of Tragedy

The Lord Jesus the same night in which he was betrayed took bread (I Cor. 11:23).

By **CLYDE W. RATHER**, *Pastor, El Centro, Calif.*

The stage has been set for the world's darkest tragedy. Only two players are considered. One has rehearsed his part until he knows it by heart, while the other has known all from the beginning. As the play begins and as it ends, only these two are conscious of the contrasts of the tragedy—Jesus and Judas Iscariot.

I

The contrast of grace with sin. The betrayal of Jesus by Judas cannot be traced to a single act, but a series of acts climaxing in the kiss given in the garden. Jesus had watched Judas from the moment the thought had first entered his heart, until he made the decision as to what he would do. Jesus traced the course of the betrayal in the evil heart of Judas much as a physician traces the course of a deadly disease. He watched as the fever rose to a burning flame. The lips of Judas had spoken the words of betrayal. Jesus had seen the shifty glances of the eyes and the sullen anger of his heart. All that is ugly, hideous, and pitiless in sin sat down with Him at the feast. Jesus might have turned aside to expose him with withering rebukes, but as the hand of the betrayer dipped in the same dish with Him, He set up the sacrament for sinful men.

II

The contrast of faithfulness with treachery. Our Lord's last night on earth was one of mingled joy and sorrow—"With desire I have desired to eat this passover with you . . ." But even as He spoke, the shadows deepened. Shadows of death, bewilderment at God's will and way, the Cross,

desertion of His own, and the burden and shame of His last hour quenched every joy but the joy that was set before Him. The darkest shadow of all was the betrayal of Judas. "Now is my soul troubled," and His eyes rested upon Judas.

There is no greater wrong than treachery. There is no pain so personal. It is the most execrated of crimes and the most difficult to forgive. The man whom you find it most difficult to forgive, whose name recalls a deed of falsehood, is the man whose words were fair, but whose actions were secretly base. The gospels deplore the deed of the traitor. The Evangelists never once mention the name of Judas with compassion. To the Gospel writers he is always "Judas Iscariot," which also betrayed Him.

Paul is not simply talking about a contrast between a persistent treachery and the absence of resentment, but between that treachery and a persistent faithfulness. The night of His betrayal was not only the hour of His patience but of His noblest loyalty. Without a word escaping His lips, in faithfulness He went to the cross to be betrayed. "The Lord Jesus the same night in which he was betrayed took bread."

III

The contrast of love with hate. At this point the contrasts reach their deepest. As St. Paul thought concerning Jesus, he was not so much stirred by His wisdom, endurance, nor His sinlessness; it was His love that captivated the apostle. Love that passed knowledge; love that compelled him with its resistless force; love that had not been stayed by his own years of sin! Paul seldom spoke of this love without seeing the heavens open. On this night when the shadows had lengthened to their limit, he saw love contrasted with hate, love baffled by hate.

When we read that it was on the night that He was betrayed that His grace triumphed over sin, His faithfulness over treachery, and His love over hate, we can take new heart and fresh comfort. If in coming to the table we find disloyalty of heart, a spirit of alienation, or the lurking enticement of evil, we can in that moment yield ourselves to Him whose love not even betrayal could quench.



Your publishing house used over 1,390 tons of paper in spreading the "good news of salvation" in 1956.

An aged man passing my window is the picture of despair. But for the faithful cur which follows closely, you would think he did not have a friend on earth—or in heaven. We wonder if Christian faith dwells in his breast, and if so, why should he be so forlorn?

The years are pitiless, we admit, in taking their toll. They

Life's Autumn By Jessie W. Finks

disillusion, they bring disappointments, and loneliness must be ours as friends and loved ones are called home. Aches and pains are a part of the aging process and must needs be, that we may enjoy that body incorruptible, in God's own time.

We are told in the Word, "We all do fade as a leaf," so why repine? We have had time to think pure thoughts, do kind deeds, follow high endeavors, and leave behind a picture as beautiful and as ennobling as an autumn landscape—and more enduring!

Bringing Forth Fruit in Old Age



By H. H. SMITH, Sr.

The Psalmist says: "The righteous shall flourish like the palm tree: she shall grow like a cedar in Lebanon. Those that be planted in the house of the Lord shall flourish in the courts of our God. They shall still bring forth fruit in old age" (Ps. 92:12-14).

An article in the *Biblical Recorder*, by Bruce H. Price, on "Breaking the Age Barrier," brings to mind the Psalmist's words about bringing "forth fruit in old age." The article gives an account of an interview Mr. Price had with two venerable Baptist ministers at Wake Forest, North Carolina: Dr. W. R. Cullom and Dr. S. L. Morgan. Dr. Cullom will be ninety years old on his next birthday and Dr. Morgan is already eighty-five.

Dr. Morgan preached his first sermon sixty-one years ago, and is still able to preach and conduct revival services, but perhaps his greatest work is

his writing. For many years his contributions to the religious press, which reach a score or more of denominational weeklies, and other periodicals, have been read with spiritual profit by a large circle of readers.

Of Dr. McCullom, Mr. Price says: "I felt as if one of the prophets had walked out of the Old Testament to greet me. This great man of God carries his years with ease, ninety of them on his shoulders, walking with a spry step, standing straight, and possessing an active mind. Nothing about him indicated that eighteen years ago he had retired because of old age as professor in Wake Forest College." Dr. Cullom still preaches, at times, and is also able to help in revival work. He is an able writer and a frequent contributor to the religious press.

Throughout the Church, no doubt, there are

Little Things

To Think About:

"I've Got a Secret"

That is the name of a popular TV program. But the secret I have in mind is a thrilling, everyday experience! It is this: "We can live only one day at a time; we can give our best efforts to the Lord and trust Him for the rest."

The importance of living and trusting in the present as opposed to the past or the future is often stressed in the Scriptures. Just as we are not to worry and fret over what is past and cannot be helped, so we are not to worry and fret over the future, but knowing we have been loved and cared for yesterday, commit tomorrow into God's care with confidence.

Phillips' translation of Christ's words in Matthew 6 puts it this way: "So don't worry and don't keep saying, 'What shall we eat, what shall we drink, or what shall we wear?'" That is what pagans are always looking for; your Heavenly Father knows that you need them all. Set your heart on His kingdom and His goodness, and all these things will come to you as a matter of course. Don't worry at all then about tomorrow. Tomorrow can take care of itself. One day's trouble is enough for one day." This same thought is borne in the Lord's Prayer, where Christ taught us to pray, "Give us *this day* our daily bread"—just a day-by-day supply.

Yes, this blessed secret that God wants every one of us to know, is the joy of living to the full just one hour, one day at a time. Anyone can bear the burdens of one day, with God's grace, and He has promised a constant supply; anyone can live beautifully, patiently, for just one day; anyone can resist temptation and practice unselfish devotion until the sun goes down. Then God gives us nights to put a period to the days; a time for quietness, rest, and communion with Him, that we may live another day with peace and victory.

By **VIOLA E. HODGE**

Long Beach, Calif.

many servants of God—both ministers and laymen—who are bringing forth fruit in their old age. It has ever been thus. Two hundred years ago John Wesley was busily engaged in his evangelistic work and continued active to the day of his death, at eighty-eight. When he was eighty-five he drove a long distance and preached four times one day. At eighty-seven, the year before his death, he noted in his diary: "I finished my sermon on the 'Wedding Garments,' perhaps the last that I shall write." With one foot in the grave, this old preacher was making a new sermon! Here we have the secret of the alertness, in mind and spirit, of those who continue effective servants of God "e'en down to old age": they have never departed from the studious habits of their youth, and have been careful to cultivate the spiritual life. In a pocket diary, which Wesley always carried with him, we find these words: "I resolve to devote an hour morning and evening to private prayer; no pretence or excuse whatsoever." As to the Bible, he called himself "a man of one Book."

Not all old men—ministers or laymen—are noted for bringing forth fruit in old age. Why? Perhaps there is an answer, in part, in one of Bishop William F. McDowell's lectures on preaching. This Methodist bishop delivered the Lyman Beecher Lectures on Preaching at Yale University, in 1917. In his lecture on the "Ministry of Rescue"—what we would call evangelism today—he said, in part:

"Keep at it. Make a vow never to cease this effort while you are in the ministry. Men are always urging me to deal faithfully with young men, and this is well. But youth is not our tragedy. Mid-life and old age furnish the occasion for our chief concern. Youth has enthusiasm and hope. It has not become cautious and doubtful. It feels that it must have seals to its ministry and goes out to get them. But when youth is past, a new spirit, not always a better one, comes. We preach abler sermons, make fewer mistakes, and win fewer souls. We remember the glories of an earlier ministry, but do not look for any burning bushes, or gushing rocks, or cloven tongues, or rushing mighty winds any more. And we reach the deadline by becoming dead men. But in this matter of persuading men our strength should increase from year to year. At thirty we ought to do it well; at forty we ought to be showing real signs of promise; at fifty promise should be reasonably assured; at sixty we ought to be well-nigh irresistible; from seventy on no one should be able to stand up against our Christlike power to persuade young and old. This will insure a ministry whose leaf shall not wither and whose fruitfulness shall not cease. Be concerned, therefore, not only for the days of your youth, but for those other days that surely draw near when no one has any pleasure in them."

HAPPINESS

By PEARL BURNSIDE McKINNEY

*Happiness ne'er was intended to be
Just a goal for the end of the day;
But it's wings for your thoughts, and a smile for
your lips,
Every step of life's uncertain way.
Don't wait for the day when the mortgage is paid,
And the harvest is all gathered in,
To take time to smile and think life worthwhile;
Today is the time to begin!*

*Happiness cannot be purchased with coin,
Nor paid out in life's "lay-away,"
To be had, free of debt, with a life guarantee
When our hair begins to turn gray.
But happiness comes from a deep inner peace,
No matter the loss or reward.
How happy that soul when, constant within,
Communion is sweet with the Lord!*

NEWS in PICTURE



"HERALD" FELLOWSHIP DINNER on the first anniversary of the "new look." Dr. Lunn presented Dr. White with a leather-bound copy of the 1956 "Herald of Holiness" issues as a gift from his associates.

Beneath his royal robes

there was

Sackcloth upon His Flesh

By ELIZABETH W. SUDLOW, Miami, Florida

"Not a care in the world!" we sometimes exclaim when we see someone going about his tasks and duties apparently cheerful, clad in the kingly garments of joy or coming out of palaces of wealth and of privilege. Perhaps we may envy such a person and wish we had nothing to do but live the life of ease that he apparently does. We may look with longing upon the gorgeous raiment he wears, with envy at the beautiful home he occupies, or covet the apparently carefree pattern of his existence. But who are we to judge another, especially by outward appearances?

In the Second Book of Kings we read, "And, behold, he [the king] had sackcloth within upon his flesh" (6:30). It is the story of how Ben-hadad, King of Syria, had launched his hosts against the children of Israel and had come to besiege Samaria, the capital city of Israel. Conditions within the city were terrible, and there was such famine there that parents were eating their own children. When things were at their very lowest point, the king donned his most regal garments and walked through the city.

What a mockery that walk must have been! The king, in all his regal splendor, walking among the dead bodies of his people; watching them die of starvation! Did his appearance bring courage to them? We wonder! Was it not a brave thing for him to do, to maintain his royal dignity when he could so easily have given way to despair and given up every royal prerogative which was his? But what he was trying to do was to give courage to his people and to keep up their spirit and morale, doing at least that much to declare that the king had not abdicated his position of leadership and of responsibility to the nation.

At one point during his walk such revolting conditions were encountered that the king rent his clothes and tore off his royal finery. Then it was that his people discovered that underneath all his royal apparel their king had clothed himself in sackcloth, and was wearing this coarse cloth next to his skin, a token of his own distress and mourning.

Does not this suggest to all of us that we ought to remember, as often we do not remember, that

STEWARDSHIP

Quote

“The test of our Christian giving is not what we would do with our neighbor’s wealth, but what kind of stewards we are in the little or much that we possess.”—W. J. Werning in “Investing Your Life.”

one dare not make final judgment upon outward appearances? Here was a man who looked like a king, who came from the king’s palace, who had the authority of royal office, but was bearing a burden in his heart he dared not let the people see.

It was only when an extreme incident presented itself that those conditions became apparent.

How easy it is for us to think that *we* have all the burdens in life because we see other folk going about their tasks and duties apparently cheerful, apparently happy, clad in the kingly garments of joy and happiness! How seldom we even suspect that beneath all that outward show of gaiety there might perhaps be the aching heart that makes them fellows to all of us in our grief!

God sometimes asks us to carry our burdens, our distresses, and our griefs inwardly—to wear our sackcloth as an inner garment. God sometimes asks us to express our kingliness just like that, to keep hidden the burdens and distresses of our hearts so as to not add further to the grief of the world about us, but the burden and distress are there nonetheless. We are all wearing sackcloth somehow, to some degree, somewhere.

Let us honor the man or woman who somehow can act as a king in the presence of all the difficulty and burden which the human heart may know.

Maybe it is work, but for me . . .

Giving Is Living

By LOIS M. MARMON

Recently I met a friend downtown who was shopping for flowerpots and embroidery floss. “I see you are letting yourself in for some work,” I remarked.

“Oh, no,” she replied with a smile. “I’ve got some lovely violets that I want to pot to have ready for gifts and I want to do some useful needlework to have ready for gifts, too. Maybe it is work,” she added, “but I enjoy doing it—giving is living for me!”

Her phrase, so earnestly stated, “Giving is living,” stayed with me all that day, and I’ve thought of it many times since. Giving *is* living; especially should this be true of the Christian! Jesus taught this principle to His disciples: He taught it to those He met. His whole life was an example of giving, the giving that is sometimes the hardest kind of all—the giving of self—the turning aside from one’s own concerns and taking time to be interested in the needs of others.

To the rich young ruler Jesus said, “Sell that thou hast, and give to the poor” (Matt. 19:21); and another time, “Give, and it shall be given

unto you” (Luke 6:38). Jesus taught us to give cheerfully and freely, not grudgingly.

Daily we receive manifold gifts from God and His abiding promise, “The Lord shall give that which is good” (Ps. 85:12). Paul admonishes us: “Every man according as he purposeth in his heart, so let him give: not grudgingly, or of necessity: for God loveth a cheerful giver” (II Cor. 9:7).

There are so many different ways that we can give, not only money to support our local churches, but giving ourselves as Christ taught us. We have His parable of the Good Samaritan, who took time to turn aside from his own busy life to help a stranger in desperate need. We have Christ’s many examples of how He gave help to others—the blind, the lonely, the sick, the aged, the spiritually ill, the children!

Christian giving is a quality that must be cultivated and nurtured if it is to have depth and meaning. There are so many ways that giving can become living for us, too, if we but look about us and see the need and act upon it. *Giving is living*—try it—and see!

God's Challenge to **THINK!**

By **W. Everett Henry**

From man's first look upon the world in which he lives, the Creator has been challenging him to think.

How striking the sun appeared to Adam on that first day! As it marched across the sky and sank behind the western hills, did the first man wonder if he would ever see it again? And then the sky became dotted with lesser lights, thousands of them, with perhaps a sliver of a moon in the western heavens. And these lesser lights kept moving in the same direction the sun had taken. The moon disappeared, but the smaller lights still filled the sky.

What a thrilling experience Adam's first lesson in astronomy must have been! Could there have been any sleep for him in that first twenty-four hours? And what a challenge to think! What were all these lights? How did they get there? Why did they all move in the same direction? Question after question must have arisen in his mind.

What greater challenge to the inquisitive mind of man to think could the Creator possibly have given than the "spangled heavens a shining frame" which He placed about this little planet on which man lives?

Slowly through the centuries men, facing this challenge, have built up a great system of knowledge of the sun, the moon, and the stars. However, the greater the knowledge attained, the greater the alluring vision of the still unknown. God is perpetually saying to men, "Look upon the heavens and—*think*."

But God put about men other challenges to think. Even as it is today, there was life all about that first man. Trees, shrubs, flowers, insects, birds, animals! Many so tiny, some so huge! Whence did they come? How did they reproduce? The larger animals were not so much of a puzzle, but the tiny land creatures, the migrating birds, and the fishes of the sea—what a lot of questions about these! Wherever the first man turned God was saying to him, "Behold what I have placed about you and—*think*."

Slowly man began to observe and to lay the foundations of the sciences of life below himself

—botany, zoology, entomology, ichthyology, etc. Many volumes are required to record the progress that has been made in these fields during the millenniums since the Garden of Eden, yet so many and so great mysteries remain in these areas that God's challenge to men to think endures as urgent as ever, as the recent rewarding study of molds so emphatically shows.

As to man himself, God charged him to ". . . multiply, and replenish the earth, and subdue it." In effect God said to the first man, "I have given you great capacities. Discover them and use them to multiply the race and master your surroundings."

This direct challenge to know himself and master his environment has faced man throughout his existence. During the last century his success in meeting this challenge has been spectacular, climaxing in atomic fission with its unimaginable power both to destroy and to bless.

This atomic development has turned the attention of man as never before to the future, the future of men in this life and in the life to come. Men realize as in no previous age that their mastery of the material far surpasses their mastery of the spiritual, and that the fate of civilization, perhaps of the race itself, hangs in the balance.

The challenge of the hour is to bring our discovery and understanding of spiritual law up to our mastery of physical law. And that challenge is upon us with a terrible urgency.

We cannot believe that the being who has gained such an amazing mastery of our world of matter cannot attain a greater mastery over the realm of the spirit.

Where are the thinkers who will successfully meet this supreme challenge of the God who is himself spirit?

In undiminished greatness and in growing urgency still stands God's challenge to men to *think!*

FORGIVENESS

By **Frances B. Erickson**

*It has been easy to lay my mistakes and my sins
At the foot of the Cross, and to find victory;
But the failures of others at times have evoked
A struggle beyond comprehension for me!*

*This morning, I knelt at my Saviour's dear feet—
Pleading His grace for my burden and pain;
And stooping, He whispered, "My child, I forgave
Thy sins and thy failures again and again!"*

*The mercy of Christ I beheld like a thread
Of lustrous gold in my life's tapestry;
And through scalding tears, I whispered to Him,
"My Lord, I forgive, just as Thou forgave me!"*

Let's Take a Look at Youth!

A boy in his teens was given a birthday party by his parents. In talking about this gathering, the mother said, "It was a wonderful affair; the boys and girls were so well behaved." The parents were delighted to have these teen-agers in their home. More than that, they were pleased to have their children in that city and in the Church of the Nazarene, where they could have such high-class associates. They had not had this privilege when they were growing up.

This story could be duplicated by parents in many of our churches. We have a great company of teen-agers who do not dance, smoke, drink, or swear. They have high ideals of life, and many of them are genuine Christians.

Much is said today about juvenile delinquency, but there are still many teen-agers who are not delinquents. We thank God for the teen-agers that belong to or attend the Church of the Nazarene. We need them and they need us. Let's appreciate them and the many good qualities which they have.

One characteristic of youth is *self-confidence*. They haven't been cowed by a lifetime of trouble and disappointment, as some older folks have. They still believe in themselves and their ability to do something worthwhile. Anyone, old or young, who is going to do anything of value in the world must have self-confidence. He must believe that with the help of God and the good people of his day he can change for the better and assist others to do the same. As older people we need more of the self-confidence which the youth of our country have.

The youthful are *optimistic*. They live in the morning of life, and not in its sunset. I do not mean by that that all older people live in the sunset, or at the midnight time—they may be along in years and yet they may still be optimistic. Nevertheless, optimism is usually more characteristic of youth than it is of those of middle-age or older.

Teen-agers have *energy*, or *drive*; they haven't slowed down yet. Sometimes it is a little difficult for us older people to take their superabundance of activity, but we ought to thank God for it. Give them time, and life will slow them down. We need their energy and drive in the world. Without their aggressiveness the wheels of society could not be kept going.

Also, the youthful are *courageous*; or perhaps even better, *daring*. They are not so conservative that they are afraid to undertake that which seems impossible. They do not hesitate to tackle the dangerous. In my younger days I often sponsored boys' groups; I took them on hikes and for overnight trips in the great out-of-doors. But I was

always happy when I got them back home safely. Why? Because I knew they would not enjoy themselves if they couldn't do some things which were dangerous. They were daring; they enjoyed skirting the edge of the precipice as they passed across the countryside. It was difficult to keep them from swimming too far out into the current of the river. They dared to climb the highest trees. Yes, they had courage, even daring.

There are other qualities we could mention which are possessed by the youth of our church. But I stop with these four: self-confidence, optimism, energy or aggressiveness, and courage or daring. This group of which I spoke in the beginning, which attended the birthday celebration,

Editorials

had these characteristics. But they had something more—they had religion. Most of them, at least, were Christians. When youths' outstanding qualities are tempered with a good case of religion, they make the best citizens the United States or any other nation has.

The editor is delighted that we have "Youth Week" in our church. During this week we give our young people a chance to demonstrate their leadership ability in the work of the church. Any church which doesn't make a place for youth, doesn't get the boys and girls, the young people, saved and sanctified, and give them a place, is headed for the rocks.

Little Talks on the Holy Spirit:

8. The Holy Spirit and the Birth of Jesus

So far we have dealt chiefly with the Holy Spirit's work in the Old Testament, or under the dispensation of the Father; now we move on to the dispensation of the Son. Here we find the Holy Ghost very active. Matthew says: "Now the birth of Jesus was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost" (1:18-20).

Luke tells us this story in much more detail, as follows: "And in the sixth month the angel Gabriel

Beware of . . .

Compromise with the Legitimate

I Sam. 17:38-39

By HELEN EDMINSTER, *Aurora, Oregon*

David courteously rejected the great king's offer of his personal armor. It must have looked beautiful and indestructible to the young lad, but he had higher orders and he went out to meet the foe as he was—in his own everyday clothing, with his familiar staff in his hand and his small sling with the five smooth stones, he had calmly chosen out of the brook.

"What presumption!" his critics murmured, incredulously, as his intention became clear.

The giant's roar of contempt swept the air and the raucous laughter of the worldlings on the side lines lifted high and thin.

David paused only long enough to raise his voice in testimony and praise to his Lord. Then he hastened and ran to meet his enemy and God's enemy.

His soul was rejoicing that day as he ran into the face of what appeared overwhelming odds against him. The challenge was great but he never once anticipated defeat. He knew the only chance of defeat lay in his own choice. He had chosen

to trust in God and turned his back upon the sword and the spear—victory was assured!

What if he had faltered when King Saul offered him the use of his own armor? David was only a shepherd lad; surely the king was wiser in the ways of war than he, and was not the armor a legitimate means of protection?

How often we become enmeshed in the quagmire of the legitimate! How often does so small a thing as a "good, clean" television show hinder us from that season of intercessory prayer for our lost neighbor? You can think of other innumerable, small "legitimate things" that hinder faith and keep God from using us with power in a lost and dying world.

Jesus showed us the way, oh, so clearly and so irrevocably! "This is my commandment," He said, "That ye love one another, as I have loved you" (John 15:12). We cannot demonstrate our love by giving our time and money to the nonessentials.

Dear Lord, deliver us from the evil of compromising with the legitimate!

Why Should We . . .

REMEMBER LOT'S WIFE?

By L. Lee Gaines, *Pastor, Belton, Texas*

Jesus exhorted His hearers, "Remember Lot's wife" (Luke 17:32). These words were part of a message which Jesus was giving concerning His return to reward His elect and to mete judgment to the wicked.

But why single this woman out when the Scriptures tell of Ruth, Hannah, Mary, and many others too numerous to name? Were not their lives more beautiful and devoted to God and His holiness?

There are lessons to be learned today by remembering Lot's wife. For one thing, she had lived for many years in close contact with Abraham. She had seen Abraham's altars; she had seen him in his worship of God, and she had heard his prayers. She had heard Abraham's instructions to his household in the principles of righteousness and holiness. Hers had been a great opportunity to learn

the art of holy living. She was, perhaps, greatly bored with it all.

She was not ignorant of the strife which arose between the herdsmen of Abraham and Lot. She certainly knew of the kind, godly, and fatherly counsel of Abraham in pursuit of peace between himself and her husband. She was elated at the offer of Abraham to grant Lot the advantage of selecting his own range to graze his herds. It is most probable that Lot made his choice in full counsel with his wife.

The well-watered plains toward Sodom and Gomorrah were selected. Lot's wife no doubt considered the cultural and social advantages of those two cities, and loved that much more than she feared their moral corruption. It is easy to suppose that she would rather have had the names of her children prominently displayed on the social rosters of those wicked cities than to have had them worshipping at the altars of Abraham.

There are those today who are selling their own souls, and those of their children, as did Lot's wife. Hers was a nearsighted choice and in making it she lost all. The Master's exhortation is just as timely today as it was when He made it: "Remember Lot's wife."

The Sunday-School Lesson

MELZA H.
BROWN



Topic for
February 3:

Our Mission as Disciples

SCRIPTURE: Matt. 9:35-10:42 (Printed: Matt. 9:35-38; 10:1-8, 24-25)

GOLDEN TEXT: *The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest* (Matt. 9:37-38).

Our lesson for this Sunday begins with Jesus carving on an evangelistic campaign and closes with His sending forth the twelve for the task of evangelism.

Galilee was heavily populated at the time of Christ and the people were plenteous. As Jesus went to the cities and villages, He was concerned for the people. He saw people as lost sheep, and His great heart was moved with compassion for them because they had no shepherd. People, like sheep, are so helpless. They can become confused and perplexed, not knowing which way to go in a world that is spiritually a wilderness with bypaths leading in every direction.

Even as in Jesus' day the people of our day need someone who cares for their souls rather than their money. Many there are who would try to direct the people to financial security or to physical health, but not many true shepherds who would lead the lost sheep to the fold of the Good Shepherd.

The needs of the world were also pictured here as a great, ripe harvest field ready for the reapers but few laborers who could be secured to undertake the task. The field is the Lord's; the people are the Lord's; He is Lord of the harvest and He must send forth the laborers. We can pray for the laborers to be sent forth and we can be willing to answer our own prayers by being ready laborers at His call. We should be quick to respond to the voice of the Spirit.

Jesus then called unto Him His twelve disciples, equipped them for their task, and sent them forth to labor in His harvest.

Jesus began in the immediate territory with the reaching of the lost sheep of the house of Israel. The time was not yet for reaching out into all the world and time was limited. The good news of the Kingdom was first offered to

Israel. Sad indeed that the majority of these who had the first opportunity rejected the Kingdom and turned down their King!

The disciples were to bring blessing and great help to those to whom they ministered, yet they were warned to expect opposition and persecution, even as their Master had received. It is

enough for the disciple to be as his Master, and we should rather count it an honor that we be counted worthy to suffer with Christ.

Lesson material is based on international Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



REMISS REHFELDT, *Secretary*

Miss Evelyn VerHoek is at her home, 4319 Newton Street, Brentwood, Maryland. She will be returning to Guatemala in May, 1957.

Rev. and Mrs. J. W. Patee have a new address: Box 562, Iloilo City, Philippine Islands. Please use this rather than the former church address.

Rev. Harold Hampton, of Puerto Rico, has moved to a new address. He can be reached at:

Calle Bucare 117
Punta Las Marias
Santurce, Puerto Rico

Rev. C. William Porter has also changed his address. He can be reached at:

Calle Bucare 111
Punta Las Marias
Santurce, Puerto Rico

From British Honduras

By RONALD BISHOP
British Honduras

On Thanksgiving Sunday we had 337 in Sunday school in Belize and \$276.36 in the offering. We have a class of about twelve new members to receive on Christmas Sunday. Our closing day exercises for the Belize school were the best ever and very well attended. I think about four hundred people were there. We look forward to the usual round of Christmas programs. We also hold a week of special 5:30 a.m. prayer meetings from the seventeenth to the twenty-fourth of December and then an early communion service on Christmas Day. This year we will participate in two broadcasts on Christmas Day, one for the day schools and one for the associated churches of the Protestant Council. Every church is filled to running over on watch night. The worldly folk have a superstition that they must get to church to see the new year in, so it becomes one of the best attended of the year.

It seems more like Christmas here than I've ever known it before. The Christian grace of giving and living for others is manifesting itself more than any year, it seems to us. We, too, want to give more than ever before and live more for others.

Urgent Prayer Request

Last week in the "Late News" column on page 2, we printed a cable from Rev. Lester Johnson, missionary to Argentina, which said: "Helen Johnston, daughter of our missionaries to Argentina, ill with meningitis. Please pray for her recovery."

We are repeating this request in the Foreign Missions column this week in order to enlist the prayers of as many readers as possible. Continue to pray until we print news of her recovery.

Answered Prayer

Although the people here are very backward and are not educated, we have some good Christians among them. Just recently at one of our outstation churches, one of our members who kept the key to the church was unable to find it when it came time for the Sunday services. She searched everywhere, and the people waited with the evangelist until late afternoon. At last the custodian of the key began to pray. She prayed aloud, so that all the heathen people around could hear her. Eventually they grew tired of her noisy praying and threw the key through the window at her saying, "There's the key, now shut up."

The prayer of simple faith, effectively uttered, sometimes brings surprising results!--ABIGAIL HAWSON, *Africa*.

Addresses

Rev. and Mrs. Prescott Beals, who are in the States because of the illness of Mrs. Beals, will be at their son's home in Marietta, Georgia, until spring, after which they plan to go to Walla Walla, Washington. Their address in Georgia is:

Rev. & Mrs. Prescott Beals
c/o Rev. Paul Beals
106 Grambling Street
Marietta, Georgia

Rev. and Mrs. W. Robert McCroskey have requested that we use their mailing address: P.O. Box 3425, Manila, Philippine Islands, rather than the street address given previously.

New Day School Open

We have been having classes in the new day school building for nearly a month. The teachers and children alike are very happy in their new surroundings. Compliments from outsiders have been numerous—even the mayor of the city. Certainly Rev. Harold Stanfield has contributed in a great way and much of the success for the building's completion is due to his efforts.

At present I am trying to direct the affairs of the school and do a little studying of Spanish on the side. However, it seems language study is about the last thing I get around to do. Certainly those weeks of study in Mexico were a real blessing and are proving worthwhile now.—MARY WALLACE, *Nicaragua*.

Notes from the Missionaries' Children

HELLINGS, *Japan*: Christy Jo (twenty-one months) is getting to be quite a chatterbox. Some Japanese words get mixed in with the rest. Gerry (eight years) seems to be mechanically minded. He fixes (?) everything. Denise (nine years) has become a real little mother since she can help care for her little sister. Douglas (nine years) is the book-worm recently, so at least it is quiet part of the time around the house. His asthma has been quite severe, but is better now. God has answered prayer on his behalf many times.

KNOXES, *New Guinea*: Our little Indian (Geron) has nearly become part and parcel of the surroundings and customs. He thinks pidgin so much these days that it is hard to get him to express himself in plain English. We are so thankful that he is early getting a real consciousness of God and Jesus. He is becoming a firm believer that prayer is the answer to everything. Right now he thinks he can only pray for a problem at night when it gets dark! If we ever complain of not feeling well, he will quickly announce that he will pray for us and Jesus will help us feel better—when it gets dark!"

Servicemen's Corner



"For the last six months the HERALD OF HOLINESS has been sent to my home. My name was given to you by the pastor of the local church here in Greenville, Brother Owen Morris. We have enjoyed the HERALD, the *Conquest*, and *Come Ye Apart* very much.

"In the air force there is a great need for Christians. I am a career man, and have been in the service off and on since 1942. My life was changed, first in 1953 by salvation, and in 1956 by sanctification as a second gift of grace. It is with great awe that I look back on my sinful

Continued on page 17

Nazarene Young People's Society and Nazarene Junior Society

PONDER W. GILLILAND
Executive Secretary

The Muse in Michigan

HAPPY NEW YEAR

*'Twas the day after Christmas and all through the house,
Everybody was stirring—Mark, Ronnie, and spouse.
The red socks were returned to the attic with care,
So St. Nick in twelve months could discover them there.
The children were nestled all snug with their toys,
For Santa had been good to our two wiggly boys.
And Mamma in her apron, with book in her lap,
Had just awakened from a well-deserved nap,
When out of my study there arose such a clatter,
Emily came to my door to see what was the matter.
Away to the cabinet I flew like a flash,
Pulled open the drawer, and started to thrash
Through papers and pamphlets, and papers and books,
And I said to Frau Emily, "Just look, just look!"
The light on the calendar before my eyes
Gave me a feeling of inward surprise.
When what to my wondering mind should appear,
But thoughts taking stock of the fast-passing year.
For half of the now present church year is past
And I knew that the last months would go e'er so fast.
More rapid than eagles my thoughts rambling came
And I whistled and figured and called them by name:
Now Youth Week, now training, now "Conquest" and "Journal,"
Oh, rallies; oh, dinner, and schedule that's full.
To the top of your list, to the top of your plans
Is National Youth Week, which seven days spans,
From January twenty-seven to February three,
A time of enrichment for Spirit for thee.
So go to the houses and choruses sing,
And then to the church these fine people do bring.
And then in a twinkling I heard of more schemes
Of socials and revivals for souls to redeem.
As I drew in my thoughts and returned to the ground,
With victories, our young folks I knew would abound.
Some are chubby and plump, and some like an elf,
And proud we're of you as you are of yourself,
When new members you add to your society
And reach 10 per cent gain, how happy we'll be!
Our zone presidents are quite busy with rallies,
So when the time comes let no one dillydally.
So, president and pastor, may when you come back,
The banner of the zone be included in your pack.
His eyes, how they twinkle, his dimples—how merry
Your zone treasurer looks! To the rally you carried
Your 10 per cent dues for to help out the cause
Of rally carried on without financial flaws.
And please don't forget District Treasurer Don,
For dues is the way the youth work's carried on.
To the General Budget be "10 per cent" true,
For missionaries are surely counting on you.
I've written many words; now go straight to the work
And fill all your programs and let no one shirk.
And laying your plans, count on Him who arose
To defeat the devil and all of your foes.
I'm praying for you. As a team let us whistle
And go forward for Christ like a true guided missile.
Now hear me exclaim with all of my might,
"Season's greetings to all and keep up the good fight!"*

(Apologies to Uncle Clement)

PAUL K. MOORE
Michigan District President

life and realize that Jesus Christ, the Son of God, who is before all things, and by Him all things exist (Col. 1:17), could be so wonderful, and loving, to stretch out His hand and save me from the corruption of the world. And then by my receiving Him, and putting my trust in Him, did even more, and filled me with the Holy Ghost and sanctified my soul. Praise His holy name!

"Two and a half years ago I was stationed in Japan. It was there I found out what a real experience with Jesus Christ was. I had been saved, but thought that I could leave God back in the United States. But He would not suffer me to go down in sin. So one night, as I was drunkenly staggering back to my tent, God walked beside me and asked me where I was going. That night I first tasted real salvation. I threw away my cigarettes, promised to quit drinking, and to really 'get into the Word.' In just a short time I made the acquaintance of a group of Christian

men. By applying myself to the Bible, with effort directed by the Lord, I tasted of the 'honey in the rock.' I had to search for the 'honey,' but I had my eyes opened, so that I could see and find it.

"When I returned from Japan, I was sent to this base. My wife and I were looking for a spiritual church, where we could worship the Lord with other Christians of a like mind. The Lord led us to the Church of the Nazarene, and it was here that I found sanctification at an altar call during a revival conducted by Brother Hoye Harvey, of Louisiana. My wife also is filled with the Holy Ghost, and we both are seeking your prayers, and trusting that we will find in the Church of the Nazarene the work that the Lord has for us."—
JACK R. YOUNG.

NAZARENE SERVICE MEN'S COMMISSION
Walter W. Gilliland DIRECTOR



ROY F. SMEE, Secretary

New Churches

District Superintendent Orville Jenkins organized the White Settlement Church in Fort Worth, Texas, on September 9 with nineteen charter members, representing six families. This church culminates the work and faith of Rev. LeRoy Land, who resigned a pastorate and moved into the White Settlement community for the purpose of starting a new church. With several Nazarene families as a nucleus, services were started in the community center building and prayer meetings conducted in homes. The other churches of Fort Worth co-operated in the new organization, with members coming from the Northside and Arlington Heights churches. This is the second new church on the Abilene District in the new quadrennium.

Two new churches have been organized on the East Tennessee District by Superintendent Victor E. Gray: Morris Memorial at West Robbins, and South Knoxville. Pastor of the latter church is Rev. Jasper Jenkins, who resigned his pastorate at Kingsport First Church to take a new home-mission work. There are now three new churches on the East Tennessee District since the General Assembly.

On December 2 a new church was organized at Brookhaven, Mississippi, by District Superintendent Otto Stucki. Rev.

Mickey G. Smith has been appointed pastor. This church was sponsored by the McComb church, Rev. C. B. Carleton, pastor, in an "Every Church Start a Church" program on the Mississippi District. The congregation is worshipping in a combined parsonage-chapel with a conservative value of \$5,500.00 and an indebtedness of only \$2,000.00.

District Superintendent Robert I. Goslaw organized the Poughkeepsie church on October 27 at the altar of the Beacon church. Eighteen charter members, representing nine families, stepped out to join the new church. Twelve of these were members of the Beacon church and six from other Nazarene churches. This is the strongest organization for a new church this district has had. The congregation is worshipping in a beautiful, new combined parsonage and church built under the direction of the district. It has a bank appraisal of \$46,000.00 and the new congregation is assuming a mortgage of about \$15,000.00 and full self-support. Rev. Herbert Rogers, the new pastor, is a graduate of Nazarene Theological Seminary and has labored diligently in the construction of the new building.

The church at Beacon and its pastor, Rev. Albert Stiefel, have shown a wonderful spirit in the thrill of helping to start a new church. Of course its attendance and finances will show some loss temporarily, but we are sure this will be made up within a short time.

The Beacon Sunday-school attendance average for last assembly year was 69. In September they averaged 70; and in October, with the aid of a rally day, 87. For the first two Sundays of November, the Beacon Sunday school averaged 66, and the new Vassar Road Church in Poughkeepsie had an average of 41, for a total combined average of 107.

On September 30, District Superintendent Harry F. Taplin organized a new church at Grafton, North Dakota. Two years earlier, Rev. and Mrs. Neal Kamp were sent into Grafton to build a combined parsonage-chapel and develop a church. While the new organization is small, there are prospects for a good church at Grafton. Dr. S. T. Ludwig dedicated the new building on October 28.

District Superintendent I. C. Mathis organized the Lynn Lane Church in Tulsa, Oklahoma, (Northeast Oklahoma District) recently. Rev. Floyd Scroggins has been appointed pastor. The congregation is worshipping in a rented building, but lots have been purchased and a first-unit building will be constructed in the spring.

Up to December 31, we have received reports of 44 new churches organized since the General Assembly. This is a fair beginning for the new quadrennium, but forty districts have failed to report any new churches during this six months' period. We are sure that others have been organized and we expect the reports of these will be received soon. The slogan for the quadrennium is "Every Church Help Start a Church," and this type of co-operation will make possible the reaching of our goal of 1,000 new churches by June, 1960.

Nome News

Rev. and Mrs. Edgar Bibb and son, Don, are fast becoming acquainted with life in Nome, Alaska. In an interesting letter they tell of their Thanksgiving dinner. According to Nome custom, members and friends of the church meet together for this feast, bringing covered dishes. A local doctor furnished a 23-pound turkey. One of the dishes was reindeer and rice casserole. For dessert they had Eskimo ice cream. "That is their delicacy made from melted fat, whipped with the fingers with seal oil till a creamy white; then wild berries are added with sugar. You'd never forget that taste!"

Even in November the temperature is below zero. Brother Bibb delivered the weekly church bulletin with the dog sled at eight degrees below zero. And on Sunday morning, the blowtorch is often necessary to get the outside door of the church open. Late in November

Continued on page 18

the Question box

Conducted by STEPHEN S. WHITE, Editor

Do you think it is all right to read other religious magazines along with the HERALD OF HOLINESS?

Certainly, there are other good religious papers which one can take if he has the money to spend on them and the time to read them. His own church paper should come first in his reading, and he should be careful in his selection of other religious papers if he subscribes for them.

Should we order booklets of radio sermons from other radio programs than our own?

I would answer this somewhat as I did your question as to reading other religious papers. First, we should be sure that we are listening to our own "Showers of Blessing" programs and ordering and making good use of the pamphlets of radio sermons which they publish. Our radio program is A-1 and is having a wide influence. You should not only listen to it and get others to do the same, but you should distribute its radio sermons as widely as possible. Now as to sermons from other radio programs. You should be careful in ordering and reading or distributing these, that you do not help to spread false doctrines. There are some excellent and reliable radio programs besides our own,

but there are also some which make it their chief business to preach a gospel which sounds good on the surface but in fact is very dangerous. Among those in this group are the programs which constantly advocate eternal security, or the view better known as "once in grace always in grace." It is dangerous to teach that one has to backslide, and it is just as dangerous to teach that one cannot backslide. Thank God, a person can get into grace and stay there by God's help, but he cannot be absolutely sure that he will not backslide and finally be lost, so long as he is in this world. Probation does not end until this life is over.

Some preachers tell us that we are in the last days. Do you think that they should do this? Do you believe that God puts this kind of sermons on their hearts?

I do not know many preachers who are having much to say about us living in the last days. Of course I do not believe that they should make such a theme their only message. Nevertheless, I would not rule out this subject completely. The Bible has much to say about the second coming of Jesus being

imminent, or at hand, and it does seem to teach that the condition of the world when He comes will not be too encouraging. This much I know for sure, and that is that you and I should be ready for Jesus' return to earth at any time. It might be before the midnight hour.

What would you consider "idle words"?

I suppose you are thinking of Matt. 12:36, which says: "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment." To understand this verse we must get its context. Verses 31 to 37 are a sermon on the significance of words. God is going to judge us by our words (vv. 36-37). Bad words come from bad hearts (vv. 33-35). We must not take our words lightly. In fact, blasphemy

against the Holy Ghost is *speaking* against the Holy Ghost. However, it is speaking which represents, or points to, a heart attitude. Any word which is expressive of an evil heart is an idle word. Idle words do not mean words which are spoken in joking, or pleasantries, although such talk can be carried too far. Idle words are words which are manifestations of evil hearts. In reality, they are evil words, and will stand against us at the Judgment.

How many times will the Lord forgive a backslider? Does He have a limit on this?

God has no specific limit on the number of times He will forgive a backslider. "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven" (Matt. 18:21-22).

I believe that the Lord will be as forgiving as He expects His followers to be. But I should add a word of caution here. We must be careful that we do not backslide so often that we place ourselves beyond the reach of God's mercy.

the sun was rising at 9:15 a.m. and setting at 2:30 p.m. The ocean is covered with ice, making the sunsets colorful; and on clear, cold nights the northern lights dance across the sky in brilliant display.

About half the population of Nome is Eskimo. Recently a sixteen-year-old boy has felt the call to preach. Sin and superstition are very strong among these people, and our prayers are requested on their behalf.

Home Missions In a Sunday-School Class

The Berean Sunday-school class of Bethany First Church, Oklahoma, has a unique home missionary project. While Mrs. A. K. Bracken was teacher of the class, a special Berean fund was created to provide special assistance for home missionary pastors. Since the death of Mrs. Bracken the fund has been continued, and across the years more than 100 pastors have received special assistance of from \$15.00 to \$25.00, according to R. M. Dawson, who has served as class president for the past five years. Dr. L. C. Philo, of Bethany Nazarene College, is the present teacher of the class, which has 120 members.

As a college church, Bethany First Church is in a unique position of having contacts with the college graduates who are pastoring home missionary churches on several districts. However, there may be many other Sunday-school classes that could take on a special home missionary project of this type. By contacting the district superintendent through the pastor of the church, arrangements can be made for providing special assistance to home missionary pastors who do not receive adequate support, particularly in times of unusual need such as illness, the birth of a child, the breakdown of a car, etc. We commend the Berean class for their home missionary vision and concern.

MY PILOT:

By CLARA B. BRANDON

*I saw the smile on the Pilot's face,
Though the waves rose fierce and high,
And the thunder rolled, the lightning
flashed
From out the riven sky.*

*"We'll all be lost," the others cried,
As they viewed the waves with alarm.
But I saw the smile, the steady hands,
And knew we were safe from harm.*

*I see the smile of my Saviour's face
Out of the darkening sky.
I know I am safe: He will pilot me,
Though the storms of life draw nigh.*

NEWS of the Churches



Superintendent J. B. Maclagan, of the British Isles South District, sends word: "Pastor Lucy Taylor has concluded her five years' ministry at Sale to accept the appointment to Abergavenny, Monmouthshire. The church had been closed for some time owing to the shortage of pastors, but another effort is being made to establish the holiness witness in this needy Welsh town."

Evangelist Jesse Towns writes: "Last September, I entered the field of evangelism and am enjoying the work after spending a number of years as pastor and district superintendent. The Lord has been gracious in giving more than fifty souls at the altar of prayer. We had a gracious revival in Kelloggsville, Ohio, with forty seekers and some wonderful victories. Rev. and Mrs. Richard Wright are wonderful pastors. We supplied for our church in Shirley, Indiana, for a number of Sundays, and during this time the Lord gave us a good meeting with Evangelist Loy Snow."

Augusta, Kentucky—We came to this church in November of '55 and found a group of wonderful laymen. We thank God for the spirit of harmony, the genuine spirituality, and the sweet Christian fellowship we enjoy here. We are in love with this splendid people and recently accepted a unanimous three-year recall. Recently we had a revival with Evangelist W. B. Walker, which many of the people said was the best meeting the church has had. Last Sunday we received a good class of members into the church, and had a blessed time of fellowship without any preaching. The church went "deeper and farther" in this revival with Brother Walker. In the recent settlement of the estate of Mrs. Aliene Taylor, who left us for heaven last summer, her beautiful modern home and all the furniture has been left to the local church for a parsonage. These are the best days of our lives and ministry; and best of all, God is with us.—H. B. GARVIN AND WIFE, Pastors.

Evangelist C. M. Whitley and wife report: "Recently closed a great revival with Pastor Delbert Morse in Fallon, Nevada. After spending the Christmas holidays at home, we will be in Houston, Texas, for a meeting, January 30 to February 10. We have an open date immediately following that which we'd like to state while in that section of the state. Will go anywhere God leads for freewill offering. Write us, % our publishing house, P.O. Box 527, Kansas City II, Missouri."

Sacramento, California—North Highlands is a brand-new church, not yet one year old, and we are holding services in our living room. In December we had a one-week meeting with Evangelists H. T. and Jessie Lammus, and God blessed and gave thirty-two seekers. The Bible-holiness preaching and inspired readings of these evangelists were used of God, and several new families were reached.—DAVID C. CARTER, Pastor.



by BERTHA MUNRO

"I Was Afraid"

Monday:

One precious talent to be invested, yet paralyzed by inferiority feelings, fearful of *my own inadequacy*, I did nothing. Unused, my powers atrophied. I robbed both myself and my Lord. Only shame awaits me at His coming. Poor excuse. "I was afraid." (Matt. 25:25).

(The foolishness of this fear is suggested by the results of a survey of college freshmen. Asked to name their most hampering mental problem, at least three out of four confessed to a feeling that they "couldn't do things as well as others.")

Tuesday:

Afraid of *People's opinions*. Saul disobeyed God and Peter denied his Lord. "A coward toward men, but throwing a dare in the face of God"—Pentecost taught Peter to say, "We ought to obey God rather than men." (I Sam. 15:24; Matt. 26:70; Acts 26:17; 5:29.)

Wednesday:

Afraid for *his job*, Pilate crucified Jesus. He looked Truth squarely in the face and recognized it, but the job loomed larger. "Not quite straight, I know; but a man must live"—is the next step a crucifixion? (John 18:37-38; 19:8-12.)

Thursday:

The fears of *financial insecurity* that Jesus told us not to carry—Ananias must have harbored them; and Demas; and Judas. The only way to deal with "insecure feelings" is to turn them over at once to God before they get a strangle hold. (Acts 5:1-2; II Tim. 4:10; John 12:6.)

Friday:

Representative Peter, with the others, was afraid in the *storm*. Natural enough. But he saw Jesus coming toward him—as Jesus always comes in the dark hours. Compelled by the magnetism of that Person, he walked the waves. Storm not quieted, but fear and danger gone—with a Presence. (Matt. 14:24-29.)

Saturday:

Fear of *defeat*. The enemy is too

strong—surrender without a fight. But Elisha saw the mountains full of God's chariots round about. Jeremiah knew himself unequal to his mission: "Behold, . . . I am a child." But the word from heaven was, "I have made thee . . . a defended city, and an iron pillar, and brasen walls against the whole land, . . . for I am with thee" (Jer. 1:7, 18-19).

Sunday:

Those formless fears of *the future*? "Though I walk through the valley of the shadow of death [even], I will fear no evil; for *thou art with me*; . . . goodness and mercy shall follow me all the days of my life." "God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." "For I am persuaded, that neither death, nor life, . . . nor things present, nor things to come, . . . shall be able to separate us from the love of God, . . . in Christ Jesus." God's clear mountain wind will sweep away the clinging mists and fogs. (Ps. 23:4-6; II Tim. 1:7.)

"There is a virtuous fear which is the effect of faith, and a vicious fear which is the product of doubt and distrust. The former leads to hope, as relying on God, in whom we believe; the latter inclines to despair, as not relying upon God, in whom we do not believe. Persons of the one character fear to lose God; those of the other character fear to find Him."—PASCAL.

Evangelist Fay A. Fouse writes: "I have open time for January and February, and will be glad to slate meetings anywhere in the central states, if possible. Write me, 635 Western Avenue, Winchester, Indiana."

Evangelist Olen C. Granger writes: "After twenty-three years as pastor on the Missouri District, I entered the evangelistic field last September. Since then I have held meetings with the Ben Davis Church, Indianapolis, Indiana; at St. Clair, Indiana. In each of these places I enjoyed working with our good pastors, and the special singers—the Evans Trio, Rev. and Mrs. Bob Worley, Rev. and Mrs. James Trimble, the Gospelsaires. Time and again God met with us in the services, and a number of souls prayed through at the altar. I thank God for the Church of the Nazarene; I am thrilled with my work, and our leaders. I have some open dates—February 20 to March 3, May 8 to 19, and May 22 to June 2. I'll be glad to go anywhere; write me, 2351A Louisiana Avenue, St. Louis 4, Missouri."

Evangelist Norvie O. Clift writes: "I have May 1 to 26 open for two meetings, and would be happy to slate these in northern California, Oregon, Washington, or Idaho, since I start a meeting in Weiser, Idaho, on May 27. Write me, P.O. Box 52, Cambria, California."

Northwestern Illinois District

The Northwestern Illinois District had six great "Crusade for Souls Now" zone meetings, November 29 to December 5. It was a privilege to have with us Dr. V. H. Lewis, the new secretary of the Department of Evangelism. His stirring messages and his wonderful spirit stirred the hearts of our people.

In the morning service, as the special speaker for the hour, Mrs. F. L. Rubright, an outstanding child evangelism worker, gave demonstration of object lessons and materials in the evangelization of children. The afternoon service was directed by the district superintendent, and emphasized the whole church in evangelism and the Crusade for Souls, and a definite visitation program in each church.

The evening services were devoted to a rally of the whole zone. After a great, stirring message by Dr. V. H. Lewis, our district director of the Lamplighters' League of the district N.Y.P.S., Rev. Roger Williams, enlisted all that would join the League.

The purpose of the zone meetings was to carry the challenge of visitation evangelism to the grass roots of our church, to every member, to every Sunday-school teacher, to every young people's president, to every pastor. We are making an endeavor to reach the unchurched in Northwestern Illinois.—*LALE E. ECKLEY, District Superintendent.*

Arizona District Church Schools

The Arizona District Church Schools recently enjoyed the ministry of Miss Winona Walworth and Rev. Norman R. Oke in a series of one-day zone Sunday-school conventions. Over seven hundred people attended the evening services, and nearly five hundred attended the day sessions. We feel "the grass roots" of the Sunday schools have been helped by this method.

During this last year we have had over three hundred in our boys' and girls' camp program under the direction of Rev. Reuben Welch.

Our zone Christian Service Training program and "spring push" have helped our district increase from 2,827 to 3,758 average attendance, an increase of almost 33 per cent in the last six years.

Our good district superintendent, Rev. M. L. Mann, and our church school board with the co-operation of pastors and superintendents have helped to make these increases possible on the Arizona District.—*J. ERBEN MOORE, JR., District Chairman.*

Sunday-School Evangelists Lyle and Lois Potter report: "Touring the North Carolina, Kentucky, Pittsburgh, and North Arkansas districts was truly a thrilling experience. The enthusiasm with which pastors and laymen responded to do more for God and souls through the Sunday school was unusual. We traveled with some of the finest district superintendents and church school board chairmen you can find, men who have a God-given vision and are working to carry it out. During 1956 we toured thirteen districts, besides speaking at ten Sunday-school conventions. It has been a good year, and we give God praise for His preservation in thirty-seven thousand miles of travel. Our own souls have been mightily moved upon by the Spirit, and we are determined to do more than ever for the Master. Pray for us, that God will use us effectively in 1957."

Rotherham, Yorkshire—Pastor J. B. Reid, who was licensed at the 1956 District Assembly, has resigned his membership at Morley and sold his business to accept the appointment of the district superintendent to the Rotherham church. A coachload of Morley members showed their esteem for Brother Reid by rallying to his induction service. All the Yorkshire ministers within traveling distance were present and conveyed their personal good wishes. The congregation crowded out the church.—*Reporter.*

Rockford, Ohio—Our church recently had a very profitable revival with Evangelist Fred Thomas and Mr. and Mrs. Ellis Reichard as the special workers. Brother Thomas presented the truth in a very forceful manner, resulting in several souls seeking God for forgiveness and heart purity; also the church in general was helped. The Reichards filled their place well in singing the gospel message. All these workers were directed of the Spirit and won their way into the hearts of the people.—*O. W. BOWSHR, Pastor.*

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The Isenberg Evangelistic Party report: "Our meetings during the past year took us into many new states, including Alabama, Missouri, and Minnesota, and back to the Eastern section, where we have held meetings for the past twelve years. The year of 1956 was one of the best of our ministry. Our good pastors and fine laymen stood by us and God gave many souls. We are slating the fall of '57 again in the Midwest. We find our people loyal, aggressive, and devoted. We have some open time in the spring due to sectionizing our meetings; would like to slate this time in the East, if possible. Write us, P.O. Box 527, Kansas City 41, Missouri."

Tucson, Arizona—The blessings of the Lord have been manifested in First Church in a number of ways during our six years here. Our membership has grown from 200 to 325; the Sunday school has had a yearly average of 330, and approximately \$45,000.00 has been raised for all purposes this last year. Recently our folk pledged \$3,200.00, with a blessed spirit prevailing, toward our \$3,000.00 General Budget. We are now making plans to enlarge our facilities to care for a growing congregation. First Church adequately cares for its minister and family in both salary and housing them in a lovely parsonage. We have enjoyed revival meetings with Rev. John S. Logan, Rev. Mark R. Moore, and Rev. C. B. Cox. Also our church has been on the Evangelistic Honor Roll for the past six years. New members have been added, and increased faith is evident.—J. ERBEN MOORE, JR., Pastor.

Evangelist Joe Bishop reports: "We began the year of 1956 with a watch-night service at Altus, Oklahoma; then to Fordyce, Arkansas, for the first meeting of the year. Following that we had meetings with our Crown Heights

Church in Oklahoma City; at Gainesville, and Winder, Georgia; to Burlington, Iowa; Galesburg, South Shore Church in Chicago, Illinois; Stafford, Kansas; Frederick, Oklahoma; West Side Church in Hutchinson, Kansas; and to Tecumseh, Oklahoma. Following the General Assembly we were at Searcy, Arkansas; Cordell, Sentinel, and Vinson, Oklahoma; Wichita Falls, Texas; Sallisaw, Oklahoma; Riverside Church, Atlanta, Georgia; Morrystown and Memphis, Tennessee; at our home church; at Lynn Lane Church in Tulsa, Elk City, and closed our year's work with a short meeting at Tecumseh, Oklahoma. It was a busy year, and God blessed and gave several hundred seekers at the altar with some gracious victories. We love the Church of the Nazarene, our leaders, our pastors and people. Please pray for me. My address, Box 47, Yukon, Oklahoma."

Evangelist A. Gordon Rice writes: "I have open time January 30 to February 24, which I'd like to slate in the Midwest. Will be glad to go to any church, large or small. Write me, General Delivery, Bourbonnais, Illinois."



Should fulfill a stewardship beyond death by making a Christian will. This is not just a responsibility for the well-to-do, but an item of importance for the poor as well. By making your last act Christian you can bear out your testimony of, "Lord, such as I have give I Thee."

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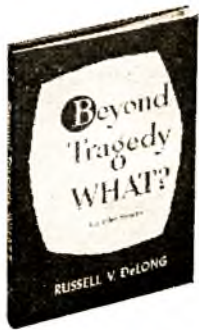
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Evangelist C. S. Nutter reports: "After three full years in the field of evangelism, I praise God for the privilege of serving Him and the Church of the Nazarene in this capacity. Through the faithfulness of the Holy Spirit, we have witnessed many great victories. Also, I thank God for the calls for return engagements. I have worked with Pastor Alfred Kay at Captina, West Virginia; with Rev. David Hamilton, at Midland, Pennsylvania; then to Zanesville and Middleport, Ohio; at Elkton, Kentucky; Wiley Ford, Clarksburg, Romney, and Wheeling, West Virginia; at New Lexington, Ohio; Parkersburg, West Virginia; Syracuse and Zanesville, Ohio; Oakville, Indiana; Huntington, West Virginia, First Church; and Crooksville, Ohio. I thank God for our fine Nazarene pastors and churches."

Evangelist Alden Riepe writes: "God has blessed and given victories during the first part of this assembly year, and I have been made to rejoice as souls prayed through. I have some open time in January and February; write me, 1807 Josephine Street, Cincinnati 19, Ohio."

Pastor Don L. Conway, a graduate of Bethany College, has been inducted into the pastorate at Walthamstow, London, by District Superintendent J. B. MacLagan. Rev. Maurice Winterburn, Rev. E. E. Jordan, and Pastor Leonard McNeil, the other Nazarene ministers in London, took part in the service. Sunday night congregations are now filling the church.—Reporter.

Hanging Rock, Ohio—In December we had a revival with Evangelists Roy and Lily Ann Norris. Without doubt, Sister Norris is one of the outstanding lady preachers of our church. They carry the entire program for the revival, and we greatly appreciated their ministry with us. God blessed and gave great crowds and good altar services. Brother and Sister Norris minister under the direction of the Holy Spirit. **ROBERT PALMER, Pastor.**

A • NOUNCEMENTS

RECOMMENDATIONS

I am glad to make known the fact that Rev. John Peel, of 1111 North B Street, Richmond, Indiana, is available for revival meeting work. He is a minister of our district and he has good standing among us. He is an excellent-spirited brother; his ministry is Biblical, sound, with proper

emphases, and unique. He has had some years of missionary work in Jamaica, Egypt, and other Middle Eastern sections of the world, and his messages are all touched with a compassion for a needy world.—Leo C. Davis, Superintendent of Southwest Indiana District.

I wish to recommend Rev. J. W. Thomas, of Russellville, Arkansas, as an evangelist from our district. Brother Thomas has had a successful ministry at Russellville, but feels God has definitely called him to the evangelistic work. He is deeply spiritual and preaches with unction and power. He will be a blessing wherever he is used. You may contact him at P.O. Box 527, Kansas City 41, Missouri.—J. W. Hendrickson, Superintendent of North Arkansas District.

WEDDING BELLS

Evangelist P. P. Belew of Atlanta, Georgia, and Miss Marie Oyer of Olivet, Illinois, were united in marriage recently at the home of the bride's parents in Olivet, with Rev. L. S. Oliver, pastor of First Church of the Nazarene, Danville, officiating.

Ruth Ann Metcalfe of Akron, Ohio, and Lieutenant Kenneth DeLand Edwards of the U.S. Air Force were united in marriage on November 24, 1956, at First Church of the Nazarene in Akron, with Rev. Kenneth H. Pearsall, pastor, officiating.

Miss Madeline Bias of Kankakee, Illinois, and Mr. Henry Howard of Dayton, Ohio, were united in marriage on December 1, in Westside Church of the Nazarene in Kankakee, with Rev. C. F. Cook, pastor of the Fairmount Church of the Nazarene, officiating.

BORN—to Rev. and Mrs. Wayne A. Shirley of Superior, Nebraska, a son, Dennis Edwin, on December 28.

—to Rev. and Mrs. B. Leon Pelley of Newkirk, Oklahoma, a son, Michael Leon, on December 20.

—to Theo and Maxine (Morris) Birdwell of Mercedes, Texas, a daughter, Karen Maxine, on December 11.

—to Rev. and Mrs. Douglas Cien of Sterling, Colorado, a daughter, Janice Lynn, on November 21.

SPECIAL PRAYER IS REQUESTED by a reader in Ohio for a revival in their church, for an unspoken request, for a deeper work of grace in her own heart in this new year, for a neighbor family to find God in salvation, for help in a long-standing condition;

by a friend in Missouri for a man who needs help from God for a severe nervous condition;

by a lady in Ohio for her unsaved loved ones; for a Nazarene preacher in Kansas, that God may touch and heal his body;

by a friend in Ohio for victory over a hindrance in the experience of entire sanctification;

by a reader in Texas, who has cancer and doctors are unable to help, that God may undertake.

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EVANGELISTS' SLATES

A to C

Ailee, G. Franklin. 1137 Skyline Drive, Moses Lake, Wash.

Allen, Jimmie. Sunday-School Evangelist, P.O. Box 527, Kansas City 41, Mo.

Guthrie, Okla. Jan. 16 to 27
Kansas City (Grace), Mo. Feb. 3 to 10

Anderson, G. R. Box 76, Lindsey, Ohio
Clare, Mich. Jan. 22 to Feb. 3

Carey, Ohio March 5 to 17
Anderson, Gilbert and Sylvia. Preachers and Singers,
P.O. Box 527, Kansas City 41, Mo.

Ashby, Kenneth and Geneva. Singers and Musicians,
8745 E. Steele St., Rosemead, Calif.

Bailey, Clayton D. Box 579, Fort Dodge, Iowa

Baker, Miss Peggy. Song Evangelist, 329 East E St., Hutchinson, Kansas

Baker, Ralph and Betty. Preacher and Singers, Box 171, Newell, W.Va.
New Ellenton, S.C. Jan. 20 to 27

Baldwin, C. R. 1122 W. Texas, Durant, Okla.

Banning, R. M. Morrow, Ohio

Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.
Iola, Kansas (Youth Week) . . . Jan. 28 to Feb. 3

Bartee, Robert H. and Belle M. Evangelist and Singers, 156 Winn Ave., Winchester, Ky.
Trinway, Ohio March 20 to 31

Battin, Buford. 1509 Seventh St., Lubbock, Texas
Muleshoe, Texas Jan. 23 to Feb. 3
Palacios, Texas Feb. 6 to 17

Belov, P. P. P.O. Box 527, Kansas City 41, Mo.

Bennett, E. 3614 Liberty Drive, Corpus Christi, Texas

DeTolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.
Richmond (First), Va. Jan. 23 to 27
Elmira (First), N.Y. Feb. 1 to 10

Bierce, Jack. Song Evangelist, 417 North St., Apt. C, Logansport, Ind.
East Gary, Ind. Jan. 29 to Feb. 3
Spencer, Ind. March 20 to 31

Bierce, Joseph. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Bristol, Pa. Feb. 20 to March 3
Bangor, Pa. March 6 to 17

Bishop, Joe. Box 47, Yukon, Okla.
Open date Jan. 30 to Feb. 10
Nashville, Ga. Feb. 17 to March 3

Blair, Earl E. Evangelist, 941 Idlewild Ct., Lexington, Ky.

Boggs, W. E. P.O. Box 527, Kansas City 41, Mo.
McFarland, Calif. Jan. 30 to Feb. 10
Edinburg, Texas Feb. 20 to March 3

Bouse, Fred. 420 East 12th St., Indianapolis, Ind.

Bowman, Russell. 1841 Belmead Rd., Columbus 23, Ohio

Bracken, A. K. 115 N. Mueller St., Bethany, Okla.

Brannon, George. 125 N. Wheeler, Bethany, Okla.
Diagonal, Iowa Jan. 16 to 27
Shattuck, Okla. Jan. 30 to Feb. 10

Brannon, J. S. 2209 N. Main St., Point Pleasant, W.Va.

Brannon, Wilbur. 177 Marshall Blvd., Elkhart, Ind.
Greenfield, Ind. Jan. 30 to Feb. 10
Clay City (Union Chapel), Ind. Feb. 13 to 24

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
Little Rock, Ark. Jan. 30 to Feb. 10
Hillsboro, Texas Feb. 13 to 24

Brinkman, George and Flora. 76 Orange St., St. Augustine, Fla.

Brockmueller, C. W. 1318 W. Mountain Ave., Ft. Collins, Colo.

Brough, C. Wesley. 302 W. Belleview, Porterville, Calif.
Lansing (North St.), Mich. Jan. 23 to Feb. 3
Detroit, Mich. Feb. 6 to 17

Brown, Clon C. 112 Manor Dr., High Point, N.C.

Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton 3, Ohio
Tour Europe for U.S. Armed Forces. February
Lancaster, Ohio March 4 to 10

Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.

Brown Melza H. 1715 North 15th, Boise, Idaho

Buffington, Ralph. Box 707, Denver City, Texas

Burk, Elbert F. 2711 Danube Dr., Sacramento 21, Calif.

Burnem, Eddie and Ann. Box 1007, Ashland, Ky.
Chillicothe (First), Ohio Jan. 16 to 27
Fortville, Ind. Jan. 30 to Feb. 10

Burson, H. D. 401 W. Clay, Houston 6, Texas
Durant, Okla. Jan. 23 to Feb. 3
Freeport, Texas Feb. 6 to 17

Burton, C. C. P.O. Box 145, Somerset, Ky.

Butcher, Bill R. P.O. Box 454, Skiatook, Okla.
Sand Springs, Okla. Jan. 21 to 27
Madill, Okla. Jan. 30 to Feb. 10

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
Rufus, Oregon Jan. 16 to 27
Portland (Ardenwald), Ore. Jan. 30 to Feb. 10

Carleton, J. D., and Wife. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.

Carlsen, Harry and Esther. Preachers and Musicians, Box 200, Carbondale, Pa.

Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.

Carpenter, Harry and Ruth. Evangelists and Singers, 323 N. Franklin St., Greensburg, Ind.

Carter, Jack and Ruby. Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
Arkadelphia, Ark. Jan. 16 to 27
Sistersville, W.Va. Jan. 30 to Feb. 10

Carter, W. A. 3808 Park St., Greenville, Texas
Antlers, Okla. Jan. 30 to Feb. 10
Jackson (Van Winkle), Miss. Feb. 13 to 24

Casey, H. A. 1801 N.E. Madison, Oklahoma City, Okla.
Bentonville (First), Ark. Feb. 13 to 24
Modoc, Ind. Feb. 27 to March 10

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Washington at Bresee, Pasadena 7, Calif.
1592 Bloor St., W., Toronto 9, Ontario

Casto, Clyde C. 2016 North Ave., Del Paso Heights, Calif.
Live Oak, Calif. Jan. 23 to Feb. 3
Fresno, Calif. Feb. 6 to 17

Chandler, W. E. (Bill). Evangelist, P.O. Box 583, Shawnee, Okla.
Guyton, Okla. Jan. 23 to 27
Poteau, Okla. Jan. 28 to Feb. 3

Chatfield, C. C. and Flora N. Evangelists and Singers, P.O. Box 527, Kansas City 41, Mo.

Chickenoft, Miss Susie. 564 Barham Ave., Santa Rosa, Calif.
Temple City, Calif. Jan. 16 to 27
Stockton (Freont), Calif. Feb. 10 to Feb. 10

Clark, Eddie. Route 1, Colona, Ill.
Cuba, Ill. Jan. 26 to Feb. 3
Springfield (S. Side), Ill. Feb. 5 to 10

Cleveland, B. H. 6771 Orange Ave., Long Beach, Calif.
Clift, Norvie O. P.O. Box 52, Cambria, Calif.
Niles, Calif. Jan. 20 to 28
Oakridge, Ore. Jan. 29 to Feb. 4

Collins, A. E. P.O. Box 682, Carleton Place, Ontario, Canada

Conway, L. W. 223 South 8th St., Vincennes, Ind.

Corbett, C. T. P.O. Box 215, Kankakee, Ill.
Moscow, Idaho Jan. 30 to Feb. 10
Highland, Ind. Feb. 13 to 24

Cornelison, E. L. 617 Kinnikinnik, Colorado Springs, Colo.

Crabtree, J. C. 1506 Amherst Road, Springfield, Ohio
Orlando (First), Fla. Jan. 28 to Feb. 3
Ft. Lauderdale (First), Fla. Feb. 6 to 17

Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.

Crawford, J. H. 910 N. Pleasant St., Springdale, Ark.
Sterling, Ill. March 27 to April 7

Crider, Jim and Janet. Singers and Musicians, c/o Gen. Del., Southport, Ind.

Croombington (First), Ind. Jan. 27 to Feb. 3

Critchler, Estelle. 3725 S.W. 86th Ave., Miami, Fla.
Farmington Falls, Maine Feb. 3 to 10
Auburn, Maine Feb. 14 to 24

D to F

Daggett, T. J. Evangelist, 219 N. Wildwood Ave., Kankakee, Ill.

Danner, Joel. Evangelist, Box 724, Bethany, Okla.
Hutchinson (Peniel), Kans. Jan. 26 to Feb. 3
Kirwin, Kansas Feb. 4 to 10

Darnell, H. E. Box 929, Vivian, La.

Darnell, Leo and Edith. 1524 Laurel Dr., Columbus, Ind.
Adrian, Mich. Feb. 13 to 24
Toledo, Ohio Feb. 27 to March 10

Davidson, Otto, and Wife. Evangelist and Singers, 224 Ames St., Mt. Vernon, Ohio

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
Home to February 10

Davis, Leland R. Song Evangelist, 2021 12th St., Akron 14, Ohio

DeBord, Clifton and Nelle. Box 881, Ashland, Ky.
Ft. Lauderdale (Faith Ch.), Fla. Jan. 29 to Feb. 10
South Point, Ohio Feb. 12 to 24

DeLong, Russell V. P.O. Box 527, Kansas City 41, Mo.

DiCicco, Frank and Dolores. Preacher and Singers, 4367 West 28th St., Cleveland 9, Ohio
South Canton, Ohio Jan. 23 to Feb. 3

Dickerson, H. N. 5220 N.E. 10th Ave., Box 4737, Ft. Lauderdale, Fla.

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y.

Dobbins, C. H., and Wife. Evangelist and Musicians, 604 S. Wayne St., Alexandria, Ind.
Van Buren, Ind. Feb. 18 to 24
Ft. Wayne, Ind. Feb. 26 to March 10

Dobson, J. C. Box 504, Bethany, Okla.

Doolley, C. H. 2012 Boulevard St., Greensboro, N.C.
Dalton, Ga. Jan. 30 to Feb. 10
Decherd (Warrens Chap.), Tenn. Feb. 15 to 24

Drye, J. T. and Vesta. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo.
Centerville, Iowa Jan. 16 to 27
Creston, Iowa Jan. 30 to Feb. 10

Duncan, W. Ray. Evangelist, Waverly, Ohio

Dyer, Esther M. Musical Evangelist, Crystal Beach, Fla.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
Santa Cruz, Calif. Feb. 4 to 7
Willows, Calif. Feb. 8 to 17

Edwards, L. T., and Wife. Lowell, Ore.
Anacortes, Wash. (F.M.) Jan. 16 to 27
Bothell, Wash. (F.M.) Jan. 30 to Feb. 10

Elkins, W. T. Wurtland, Ky.
Eisea, Cloyce. Box 18, Van Buren, Ohio

Emrick, Ross and Dorothy. Evangelist and Musician, 600 Trumbull St., Bay City, Mich.
Toronto, Ont., Canada Jan. 20 to 27
Eureka, Mich. Feb. 3 to 10

Emsley, Robert. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Albany Dist. Zone C.S.T. Jan. 23 to Feb. 1
Geary, Okla. Feb. 3 to 10

Ep, J. R. 306 St. Joseph, Muncie, Ind.

Shelbyville, Ill. Jan. 28 to Feb. 3

McAllen, Texas Feb. 6 to 17

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind.
Miami (Emmanuel), Fla. Jan. 30 to Feb. 10
Austin (First), Tex. Feb. 13 to 24

Fagan, Harry and Cleona. Singers and Musicians, Carmichaels, Pa.

Felter, Harry J., and Wife. Box 87, Leesburg, N.J.

Ferguson, Edward R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla.

Gainesville, Fla. Jan. 16 to 27
Kissimmee, Fla. Jan. 30 to Feb. 10

Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
Ashtabula, Ohio Jan. 16 to 27
Moundsville, W.Va. (Meth.) Feb. 13 to 24

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ACT TODAY

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2923 Troost, Box 527, Kansas City 41, Missouri
Washington at Breese 1592 Bloor St., W. Pasadena 7, California Toronto 9, Ontario

Finger, Maurice and Naomi. Route 3, Lincoln, N.C.
Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo. Santa Ana (First), Calif. Jan. 30 to Feb. 10
El Monte, Calif. Feb. 11 to 17
Fitch, James S. 95 Antioch Pike, Nashville, Tenn. Fouse, Fay A. 635 Western Ave., Winchester, Ind. Parker, Ind. Jan. 30 to Feb. 10
Muncie (S. Side), Ind. Feb. 12 to 17
Frale, Hazel M. 458 Moore Ave., New Castle, Pa. Franklin, Cletus. Box 181, Odon, Ind. Tuscola, Ill. Jan. 29 to Feb. 3
Crothersville, Ind. Feb. 5 to 10
Free, O. S. P.O. Box 527, Kansas City 41, Mo. Camden, Ark. Jan. 23 to Feb. 3
Winfield, Kansas Feb. 6 to 17
Freeman, Mary Ann. Evangelist, 404 N. Clinton St., Bloomington, Ill.
Frodge, Harold C. Box 181, St. Paris, Ohio Dayton (Gettesburg Ave.), Ohio Jan. 29 to Feb. 3
Coldwater, Ohio Feb. 5 to 10
Frost, Earl L. 510 W. Market St., Troy, Ohio Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky. Pensacola, Fla. Jan. 18 to 27
East St. Louis, Ill. Feb. 1 to 10

G and H

Gardner, Earl and Pearl. Preachers and Singers, 435 North 30th, Milwaukee 8, Wis.
Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill. Panama City, Fla. Jan. 30 to Feb. 10
Tucson (Palmdale), Ariz. Feb. 13 to 24
Gillespie, George M. P.O. Box 208, Auburn, Ind. Gillespie, Sherman and Elsie. Song Evangelists, Box 312, Farmland, Ind.
Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
Goodall, Haven, and Gladys. Evangelist and Singers, 6850 W. 115th St., Worth, Ill.
Gordon, Maurice F. 2417 "C" St., Selma, Calif.
Granger, Miss Marjorie. Song Evangelist, 3634 Blaine Ave., St. Louis 10, Mo.
Granger, Olen C. Evangelist, 2351A Louisiana Ave., St. Louis 4, Mo. Liberal, Kansas Feb. 6 to 17
Open date Feb. 20 to March 3
Granger, R. L. Evangelist, 1143 Treat Lane, Concord, Calif.
Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo. Uleta, Fla. Jan. 30 to Feb. 10
Belleglade, Fla. Feb. 13 to 24
Green, James and Rosemary. Singers and Musicians, 1201 Bower Ct., New Castle, Ind. Stayer, Ontario Jan. 15 to 27
Eureka, Ind. Feb. 6 to 17
Greenlee, Miss Helen. Evangelistic Singer, Route 2, Humeston, Iowa Chicago Hill, Conv. Jan. 23 to 27
Olney, Ill. Jan. 30 to Feb. 10
Griffith, C. A. 614 N. Jefferson St., Kingstons, Ind.
Grimm, George J. 513 Diamond St., Sistersville, W.Va.
Grubbs, R. D. 1704 Madison Ave., Covington, Ky. Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind.
Haden, Charles E. P.O. Box 245, Sacramento, Ky.
Hale, R. Lester. Evangelist, c/o Gen. Del., Kissimmee, Fla.
Hall, Miss Clarine. Song Evangelist, 819 Milburn, Dayton 4, Ohio
Hall, Dave. 776 E. Simpson, McPherson, Kansas Hamilton, Jack and Wilma. Box 172, Hays, Kansas Athens, Ohio Jan. 30 to Feb. 10
Wichita (Grace), Kans. Feb. 13 to 24
Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb. Kansas City (St. Paul's), Mo. Jan. 23 to 27
Ashland (First), Ky. Jan. 29 to Feb. 3
Harley, C. H. Burbank, Ohio
Harrington, W. N. Rt. 3. Box 666, Gainesville, Fla. Charleston, S.C. Jan. 15 to 27
Amarillo, Texas Feb. 20 to March 3
Harris, E. T. P.O. Box 527, Kansas City 41, Mo. Harrison, Jay. Neotsu, Oregon Portland (Parkrose), Ore. Feb. 6 to 17
Marie Valley, Wash. Feb. 20 to Mch. 3
Harrold, J. W. Box 309, Red Key, Ind. Orleans, Ind. Jan. 30 to Feb. 10
Francis, Ind. Feb. 20 to March 3
Hart, H. J. Route 1, Owasso, Okla.
Harvey, Hrye. Box 124, Hodge, La.
Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.

Henbest, C. L. Box 345, Rogers, Ark. Elizabethton, Tenn. Jan. 23 to Feb. 3
Blackwell, Okla. Feb. 14 to 24
Henck, Nelson H. 714 Campbell St., Williamsport, Pa.
Hendrick, Doris V. Evangelist, 342 North St., Bad Axe, Mich.
Henson, J. C. 103 N. Peniel St., Bethany, Okla. Colorado Springs, Colo. Feb. 3 to 10
Herrell, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.
Higgins, Charles A. 1702 Pecos St., Las Cruces, N.M.
Hodge, W. M. Science Hill, Ky.
Hooker, H. H. P.O. Box 11, Gardendale, Ala.
Hoos, Charles A. Evangelist, 502 E. Marengo, Flint 5, Mich.
Hoot Evangelistic Party. P.O. Box 745, Winona Lake, Ind.
Hughes, Guthrie. Box 212, Valley Station, Ky.
Humble, Dave and Mary. Singers and Musicians, Worthington, Ind.
Mississippi Dist. Tour. Jan. 11 to Feb. 10
Hutchinson, C. Neal. P.O. Box 527, Kansas City 41, Mo.

I to K

Inglard, Wilma Jean. Evangelist, 322 Meadow Ave., Charleroi, Pa.
Oak Ridge (First), Tenn. Jan. 28 to Feb. 3
Knoxville (First), Tenn. Feb. 6 to 17
Isenberg Evangelistic Party. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo. Ephrata, Pa. Jan. 29 to Feb. 3
Baltimore, Md. (Wesleyan) Feb. 20 to March 3
Jackson, R. V. Box 31, Elizabethtown, Ill.
Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.
Marietta, Ohio Jan. 23 to Feb. 3
Covington (First), Ky. Feb. 4 to 10
Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich. Dothan, Ala. Feb. 6 to 17
Delta, Ohio Feb. 20 to Mch. 3
Johnson, A. G. and Elveda. Evangelist and Singers, 355 61st St. N.W., Albuquerque, N.M. Eureka Springs, Ark. Jan. 15 to 27
Carnegie (Spring Valley), Okla. Jan. 29 to Feb. 10
Johnson, Andrew. Wilmore, Ky.
Jones, A. K. P.O. Box 527, Kansas City 41, Mo. Alton, Kans. (Friends) Jan. 22 to Feb. 3
Eureka, Ill. Feb. 6 to 17
Jones, Clarence ("Tiz"). Evangelist, 2022 Lippert St., Charleston, W.Va.
Jones, Claude W. R.F.D. 1, Box 172, Bel Air, Md.
Jones, Marvin J. 119 N. Colorado Ave., Indianapolis, Ind.
Jordan, Hugh R. P.O. Box 527, Kansas City 41, Mo.
Keel, Charles. Evangelist, 3642 Linwood Ave., Cincinnati 26, Ohio
Keith, Donald R. P.O. Box 527, Kansas City 41, Mo. Middletown, Ind. Jan. 16 to 27
Waterloo, Ind. Jan. 30 to Feb. 10
Keller, William D. Evangelist, 200 Randolph St., Buckhannon, W.Va.
Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind. Torrance, Calif. Jan. 30 to Feb. 10
San Diego (First), Calif. Feb. 13 to 24
Kelly, Arthur E. 331 Whaley St., Columbia, S.C. Newport News, Va. Jan. 30 to Feb. 10
Camden (Grace), S.C. Feb. 13 to 24
Kimball, Everett and Irene. Evangelist and Singers, P.O. Box 346, Pottsville, Mich. Ionia, Mich. Jan. 16 to 27
Dayton (Northridge), Ohio Feb. 6 to 17
King, Charles L. Evangelist, 726 North 32nd, Kansas City, Kansas Kleven, Orville and Kathryn. Evangelists and Singers, 2355 Roosevelt Blvd., Eugene, Ore. Arlington, Ore. Jan. 15 to 27
Eugene (First), Ore. Jan. 30 to Feb. 10
Krauss, James L. 818 1/2 E. Spring, St. Marys, Ohio Kruse, Carl H., and Wife. Evangelist and Singer, 503 N. Redmond, Bethany, Okla. Jonesboro, La. Jan. 29 to Feb. 10
Udall, Kansas Feb. 12 to 24
Kunze, R. J. Sunday-School Evangelist, 614 W. Elm St., Compton, Calif.
Kuschner, Alfred and Dorothea. Evangelist and Singers, R.F.D. 1, Burton, Ohio