

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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Hold Up The Bible

By REV. E. J. FLEMING, *General Secretary*

THERE appear certain evidences of the powers of darkness to deprive the church of her confidence in the blessed Book and thus rob her of the source of knowledge of God's will and the unfolding of His gracious plan. To all the Apostle has said "Let the Word of Christ dwell in you richly in all wisdom."

This is no time to begin to question the foundations, but rather to re-affirm unqualified faith in every utterance of the Sacred Pages. This is no time to stand back and let arrogant skepticism in pulpit and pew have the whole "say," else many unstable souls may be eternally lost. Nor shall we halt in trembling fear at the boasted array of so called scholarship that is used as one of the stock arguments of these modern skeptics. Nor shall we cower before the high-sounding "hypothesis" of the oftquoted "scientists."

That a battle is on is without question. The enemy has daringly invaded the sacred inclosures of the church of Christ. He has insinuated his way into the consideration of many an unsuspecting victim. Thousands are being swept from the only foundation upon which they may build a tower of strength and character that will stand the storms of this life and crown its conflicts with eternal glory. The bugle call is heard in the land; the battle lines are forming; cleavage between those who hold to the inerrancy of the Scriptures, and those who variously qualify their acceptance, is clear to any candid observer. This marks a day for every true soldier of Jesus Christ to give his flag to the breeze and hang a placard of supreme loyalty in every front window that all who pass may see that his adherence is unequivocal.

It is not enough for us to congratulate ourselves that we believe "the truth, the whole truth; and nothing but the truth" as found in the Bible. We must strengthen our confidence by a constant rehearsal of our belief. We must give clear declarations to others, that we may encourage them in a similar stand in their sphere. Every part of the great army must encourage every other division. There can be no doubt that God has raised us up for a time like this.

When the Apostle says "dwell richly" he evidently refers to the Shekinah glory. Where God's Word is, there is God. Where God's Holy Word is honored, there God bestows His honor. Where God's Word is proclaimed and conscientiously believed and accepted, there is to be found the constant "Abiding Presence." This old tottering, sin-wrecked world needs men and women who, literally stag-

gering under conviction that the Bible is the Voice of God speaking to a lost humanity, will go out with impassioned hearts and fiery lips and "Preach the Word." Not only to say "Thus saith the Lord," but equally "*This is the Word of the Lord.*" Hungry hearts everywhere are longing, looking, for some ray of light, some fountain of life, some fortress of protection, some consolation of hope. Shall they go by unsatisfied while we have the "Word of the Lord"?

That Word teaches that by it "faith cometh," Rom. 10:17, that it is designed for regenerating, Jas. 1:18, 1 Pet. 1:23; that it is designed for sanctifying, Jno. 17:17, Eph. 5:26. It conveys the only truth of immortality (Col. 1:15) concerning which heathenism has very uncertain notions, while it knows nothing of the resurrection. It is a "form" (2 Tim. 1:13) that is, a sketch, a plan, an outline of a building, namely, the great plan of salvation. Men are not left to invent religions for themselves. God speaks. The Word is to be "held forth" (Phil. 2:16) as a lighthouse for guiding tempest-tost souls into the haven of eternal rest.

The Word is a light, a lamp, a beacon, a sign. It is quick, sharp, fiery, powerful, convincing, convicting. It is as a hammer, (Jer. 23:29), as a fire (Jer. 23:29), a sword (Eph. 6:17). It saves, sanctifies, edifies, comforts, consoles.

The Bible has stood the assaults of men and devils combined, the weakness of its friends, and the hatred of its most depraved enemies. It will be the supreme law of the universe when England's Magna Charter, and American's Monroe Doctrine, and the League of Nations are forgotten. The ages of eternity alone will reveal its wonderful wisdom, its gracious provisions, and its (now) uncomprehensible value to the saints during their earthly pilgrimage.

Lift the Bible up before the congregations of the people, declare it to be the Law of God, the Voice of Heaven, the Word of Authority, the only Rule of Faith and Practice. Proclaim its Spirit-breathed inspiration—that it "came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." Preach the Bible positively, preach it consistently; preach it with compelling conviction; preach it without apology. Preach it with the glow of life, and in the hour of death it will sustain your departing spirit.

"I believe the Bible, O, it is divine!
Heaven's golden sunlight in its pages shine;
Lights my way to glory, and I'm surely going through;
I believe the Bible, for 'tis ever true."

THE CAT IN THE MILL

THE old mill was infested with rats. Poison was not to be thought of for use in a mill, traps required too much attention; so the miller decided to get a cat as an antidote for the rats. But the first cat he brought did not stay because of the noise made by the mill, and every cat he could get left for a like cause. He secured some cats which were said to be great ratters, but always when the mill started, the clatter of belts and pulleys and the roar of the machinery frightened the cats away from the mill.

At last, upon the advice of a friend, the miller secured a very young kitten. The kitten was so interested in its surroundings and had so little knowledge of danger that it did not mind the noise of the mill. Of course, it did not catch many rats for a while, but it did stay in the mill. After a while the kitten's cat-nature asserted itself and the kitten—no, cat it was by this time—became interested in rats in a way that promised very little for the future of the rat tribe. Of course, there were some people who could never think of the cat as much of any thing but a kitten, because it had been in the mill all its life and was, therefore, without honor like the prophet who preaches in his own country. But the truth was, nevertheless, that this "native grown" cat did more to rid the mill of rats than all the "imported" cats the miller ever tried; even though the imported cats did have pedigree and reputation behind them.

Well, this is rather a long story, but what I was going to say is that there is no special reason for Nazarenes to "forget themselves for joy" when the report comes that a great preacher from some other denomination has been brought into the Church of the Nazarene. I used to glory, some in such occurrences, but I have come to trust more in "the cat that grew up in the mill." If a man has preached for twenty years in another church and has arisen to prominence in its ministry, it will be a rare instance if he makes any special mark in the work of the Church of the Nazarene. The Church of the Nazarene is not another Methodist church, nor another Presbyterian church, it is a distinctive movement within itself and has a type and brand that is hard to imitate.

Then it does not affect me very much when I hear that some man who came to us with a pedigree and reputation has decided to leave us. If you will go back over the list, you will see that a great many of these did not "stay in the mill;" or if they did stay, they did not do a great deal to help us on. Of course, if mature and fully developed ministers come to cast their lot with us, we will welcome them and will hope that the sound of the machinery will not frighten them away. But their coming is not a matter of great importance to the real success of our movement and their leaving should discourage very little. It is difficult for a "man to be born again when he



is old," but unless a preacher can become a real Nazarene he will not help us much by just "joining;" in fact, he may hinder more than he helps. A preacher who comes to us principally to get a job will be hard to please and will be a liability, rather than an asset to us.

Speaking on the other side of the question: the eight hundred young people in our own colleges who are preparing for definite Christian work at home and in the foreign field are our greatest pledge of success in the future. The children of our own homes, the scholars in our Sunday schools, and the members of our Young People's Societies are our dependence for leaders tomorrow. We must plan to train our own preachers and workers. We need cats, but in order to keep them when they get to be cats, we must get them while they are kittens.

TRUTH THE BEST ANTIDOTE FOR ERROR

THE silence of the church on any truth exposes the communicants and attendants of the church to damaging error. The neglect of proper attention to the study of prophecy opens the door for Adventism, Russellism, and kindred errors. If preachers will stick close to the Word of God and give proper emphasis to prophetic subjects, few of their people will go off after the shadows which delude the multitudes. The Bible says a great deal about the Second Coming of Christ and more people are interested in this than in any other single Bible theme. They are going to hear and read on this subject; if they can not get orthodox teaching, they will get what they can.

The Bible teaches that God heals the body in answer to the prayer of faith. The neglect of this precious truth has opened the door for Christian Science and various hurtful errors concerning healing. Jesus gave a great deal of attention to the healing of the bodies of men when He was in this world, and if we would lay stronger emphasis on the Bible doctrine of Divine healing, we would do more toward heading off error than all of our attacks upon heterodox systems will do.

The Bible teaches the possibility of being sanctified wholly here and now and it sets forth the conditions upon which this grace is obtained; and whenever men have ceased to use every means to spread Scriptural holiness over the land, they have opened the way for hurtful errors. Witness the many errors concerning holiness that are to be found in the average modern church! These errors took root because the truth was not faithfully and persistently preached.

Attacks upon error are at best only partially successful; it is the truth, the whole truth preached in the power of the Spirit of God that leaves no room for error which does the most to settle and ground men in the "faith once delivered unto the saints."

THE VERITIES OF CHRISTIANITY

THERE are many things that we believe concerning doctrines and practices about which we are not permitted to be absolutely certain. Whatever the Bible teaches is true, but my interpretation of what the Bible says, is likely to be faulty, so I can afford to have a great deal of charity for those who differ with me concerning particular points of creed and conduct. But there are a few things that I *know*. I once had a sense of guilt and a burden of sin upon my conscience and heart; that burden was taken away when I came in faith to Jesus Christ. Skeptics may argue that it was but a psychical change and principally a matter of my own mental attitude, but no matter what they say, I know that the burden that once distressed me was taken away. I know, also, that down through the years of my life as I have continued to believe, this peace has remained as an ever enduring heritage. And because I know this, I know also that every thing which these facts require are true; the deity of Jesus Christ, His death for the sins of men, His resurrection from the dead, His intercession for me in heaven, the coming of the Holy Spirit into the world; all these must be true because a thing that I know is true depends upon them.

After I obtained peace through faith in Christ, I found a "conviction of want" within my soul and through faith in Christ this want was supplied. The old sense of hunger for inward purity was banished when I trusted Christ to make me whole. Men may dispute with me regarding *terms*, but I am absolutely certain of the *fact*; and because I know that I obtained purity and spiritual triumph, I know that there is efficacy in the blood of Jesus and reality in the baptism with the Holy Ghost, for the fact in my experience requires these.

I know that my soul has communion with God from day to day. My mental interpretations of His attributes and predicable may not be altogether dependable, but the existence and communicativeness of God are facts, because His communion with my soul depends upon them.

I will not be altogether dogmatic on any matter in which my intellect is pitted against the intellect of others, but surely no one will ask me to come back from the realm of verities in my soul's experience to the sphere of uncertainty in which I used to move and in which the disputer confesses still to dwell. I do not absolutely know very many things, but such as I do know I must witness to uncompromisingly.

BAD FOR THE CHURCH EITHER WAY

THE evangelist reported that he found the spirituality of the church at a very low ebb; the pastor wrote me that the evangelist left the church in a deplorable condition. Now, I am no arbiter of such matters, but I will tell you how the matter was and will leave the decision with you.

The church was running along on a fairly even keel, paying the local expenses, getting up a good missionary offering and making such headway as it could. It was rather a new church and was not reaching a great many outside people, but the revival was planned and announced with the hope and expectation that there would be an ingathering from among the unconverted and unsanctified.

Well, the evangelist came in good faith and tried to reach such outside people as he could, but he did not have much success. The days were passing and there was no break, so the evangelist trained his guns on "the sinners in Zion." He struck in to straighten out the church. There were some conscientious, well meaning people in the church who were not very well settled. They got stirred up and some of them came to the altar. Some of them confessed that they had never been really sanctified, and so there was somewhat of a stir and the evangelist counted that he had done the church quite a service.

But some of the people who made confessions in the meeting became dictators, mounted the judgment seat and tried to "help" the other members of the church. Then the other members of the church were reminded of the fickleness of the would-be judges and decided to withhold confidence until "the evidence was all in." The evangelist got away before the real results of the revival fully appeared; the pastor stayed on and tried to collect his forces "after the battle," and hopes that he will be able to restore unity within the church, re-establish confidence on the part of those without the church, and, later on, gather in some souls and add strength to his congregation. The pastor is not a great talker, but regarding evangelists, he says, "hereafter, we must know who is who, before engaging them."

RELIGIOUS LITERATURE FOR THE BLIND

There are sixty thousand people in the United States and, although provision is made for teaching them to read, there is very little religious literature available in the Braille type at the present time. The Home Missions Council and the Council of Women for Home Missions of the Federation of the Churches of Christ in America has appointed a committee to investigate and help make arrangements to provide for this special need.

That is a true ministry which brings the man face to face with the living Christ.

ABOUT PUFFING UP THE PREACHER

IT is not altogether unusual to hear persons say that they would be glad to say some word of appreciation or do some deed of kindness for the pastor, only for the fear of causing the preacher to become puffed up. Of course, it would be a bad thing to cause the preacher to become vain, but you know I have just been wondering about the state of the person who honestly looks for such results from his own words. A few words of sincere flattery from the President, the Governor, or from the General Superintendent might turn the preacher's head; but would he not be a stupid fellow if he should take a word from you or me so seriously? And do you not think we are putting a rather high estimate on the value of our little opinion when we withhold it for fear it will flatter the other fellow? In other words, is not the fellow a little puffed up who thinks he could puff the other fellow up so easily?

Then there is another side to the question: if your importance is such that a few words from you would make the preacher vain, indeed, how much the poor fellow must suffer when you do not say any thing at all? You know you must smile or frown, and if your smile is so laden with life, how blighting must be your frown!

But there is some compensation for being poor and unimportant. If you are like that (in your own eyes) you can be natural. Say the good word that gratitude stirs within your heart, do the kind deed that your soul desires to do; you will get the blessing which your goodness merits and still no one will be tempted to lose sight of ordinary mortals because they have become accustomed to looking up to you.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. How do you harmonize Paul's command for women not to speak in public, but to ask their husbands at home with God's call to women to go and preach the Gospel and His blessings upon them when they do so? J. H. W., Idaho.

Ans. The uneducated women of Corinth disturbed the services of the newly founded Christian church by continually calling upon their husbands for explanations of things which they did not understand regarding the new faith. The Apostle wrote forbidding them to ask these questions in the churches but permitting them to learn all they could from their husbands by asking them questions at home. The question of the call to preach is a matter to be decided by the Lord Himself and is an act of His sovereign will. It would seem to me that as a rule God calls men to preach the Gospel, as an exception

to this rule, He calls women; and He blesses and honors the labors of the preacher whom He calls whether that preacher is a man or a woman. To those who desire a fuller study of this subject, I would commend Mrs. Anna May Fisher's little book, "The Woman Preacher" which may be obtained from our Publishing House for fifteen cents a copy.

Q. How is the unbelieving husband sanctified by the wife and vice versa (1 Cor. 7:14)? W. W. L., Ohio.

Ans. It is on the question of whether the Christian should continue to live with the heathen as husband or wife. The answer is, let them continue to dwell together unless the heathen party does the departing; for, says the Apostle, it is a legitimate and real marriage and the offspring from the union is holy (legitimate). If the marriage were not real marriage the children would be unclean (illegitimate). But it would be readily argued that marriage is a Christian institution; admitting this, the Apostle says the Christian party legitimizes the marriage, in this sense, sanctifying the unbelieving partner. In verse sixteen he expresses the hope that the Christian partner may be able to lead his mate to personal, spiritual salvation.

Q. Is Satan omnipresent the same as God? W. W. L., Ohio.

Ans. He is not. God, men, holy angels, and fallen angels are, so far as we know, the only personalities in the universe. Personalities are alike in that they possess the three essential attributes of intellect, sensibility, and will. In simple words, sensibility means feeling and will means power. Now attribute and essence are not the same thing. In essence God and angels are spirituality; man is spirituality and materiality. A personality's presence is measured by the relative perfection of his attributes, and since God alone possesses attributes that are absolutely perfect, He alone is omniscient, omnipresent, or absolutely good. Since we are fairly sure that Satan's personal attributes are more nearly perfect than our own, we reason that his presence extends to a much wider scope than does that of any human being. He may even be of sufficient perfection of attributes to enable him to be present in all parts of the world at the same time; but he is finite—only God is infinite. When you add to the possibilities of Satan's superior attributes the fact that he is represented and supported by myriads of lesser intelligencies—the fallen angels, demons—you begin to see how it happens that the Devil does not slight any one or any place by leaving them alone, and how it comes that he is *practically* omnipresent, so far as we are concerned.

God has commanded holiness of us; He has willed and promised it to us in the present world. There are examples of those who possessed and lived it.

Introducing the Preacher



Rev. Oscar Hudson of Peniel, Texas, who occupies the "Nazarene Pulpit" this week was sanctified wholly in April, 1897, and commenced to preach within a week. Eighteen months later he married a preacher and

the two of them have been "good ministers of Jesus Christ" ever since. Brother Hudson has served several years in the pastorate, two years as business manager of one of our colleges and has been connected with Orphanage work for many years. But a great deal of the twenty-five years of his ministry has been spent in the evangelistic work. He has traveled in thirty states and has seen thousands converted and sanctified. Brother and Sister Hudson have recently given up the superintendency of our Orphanage work in which they have rendered such great service, and will now devote their attention entirely to the evangelistic work. Churches and campmeetings everywhere will do well to engage them. I could say many things in commendation of their work, but will summarize with this, "They have revivals."—Editor.

God's Lamp Posts

By REV. OSCAR HUDSON

Text: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matt. 5:16).

LIGHT is the crown and glory of the visible world. It is the source of life and energy to the body, and symbol of truth to the soul. Everything that lives and thrives in the whole kingdom of nature derives strength and stimulus from light.

When we would describe a scene of peculiar desolation, we say, There is no light there. Man makes his fellow-man the companion of misery by surrounding him with prison walls and pitiless doors through which the cheering rays of light can never pass. When the Scriptures would shadow forth the horrors of a home where despair reigns supreme, they shut out the light and bind its wretched inmates under chains of darkness forever.

When Old Sol backs his car out of the chambers of the morning and starts his shafts of dawn after the receding shadows, we call it light. When the scientist, struggling with his invention, comes upon some principle calculated to lead him to success, he calls it light. When the police, striving to solve a mysterious tragedy, falls upon something which gives him a lead, he calls it light. When the Bible student comprehends a truth of which he was ignorant, he calls it light.

So in the advancement of God's kingdom on earth, one of the important necessities is

THE NAZARENE PULPIT

light. Heaven longs to burst forth upon a sinful world and waits only for a channel. This text would indicate that our chief mission is to shine. A candle is not put under a bushel but on a candlestick. So we are, in a peculiar sense God's lamp posts.

In our study of this familiar text, we desire to place the emphasis upon different words contained therein, and would say,

1. Let your light shine.

This brings us face to face with the necessity of an impartation of divine grace to the human heart. Nothing shines until it is touched by an energy outside of itself. The candle may be perfectly formed, its particles correctly united and the wick in place; it may be placed on a pedestal in a socket of gold, but it will never shine until combustion from without itself comes in contact with its wick. The incandescent globe may be in the socket, placed in the finest chandelier and surrounded by the most luminous reflectors, but there will never be any illumination until the current originating outside of the globe, touches its inward arrangement.

Just so it is with the human life. There will be no shining until it is touched by power divine. No one can be what God intends every one shall be—God's Lamp Posts—until He touches them with the holy flame of His burning love. There may be intelligence, culture, prestige, wealth, etc., but no one can shine for Him until they are touched by power divine.

Jesus said to Nicodemus, "Ye must be born again." When this "Ruler of the synagogue," asked for an explanation, He replied, "Except a man be born of the water and of the Spirit, He can not enter into the kingdom of God." In this age of religion without salvation, churchanity without Christianity, formality without power, our constant cry should be back to experimental, Holy Ghost wrought, salvation. While others urge sinners to "hit the sawdust trail," sign a card or hold up the hand, let us continue to preach hell and damnation until awful conviction seizes the few who stop long enough to get our message, bow at a mercy seat and pray through to something real. Let us urge upon our hearers the necessity of something more than a mental assent to the demands of Christ; more than conversion to a school of theology; more than ritualism and ceremony—the formation of a living Christ in the heart. No one will ever shine without this. We may join the Nazarene Church and even profess the second blessing, but the light of holiness will never radiate from a human heart until the blazing, burning, bubbling, pentecostal blessing fills the heart and life. Others

may manufacture a type of minister that will reflect their ideals, but the church of the living God must insist on those, who would herald the good news of His kingdom on earth, "tarrying at Jerusalem until endued with power from on high."

The opposition we are meeting is not so much on account of the peculiarity of our doctrines. It is not just because we preach a second blessing; but because we insist upon our would-be converts waiting before the Lord until His grace floods their souls. When we cease to do this, we will become as tame as others, and meet no more opposition from the ungodly than worldly professors who do not claim this grace. I will say it this way: to the extent we lose the fire of God's holy love, hell's animosity ceases to be directed against us. The Devil is opposed to light and not doctrines, so much. When the light on God's lamp post goes out, there will be nothing to disturb the skulking demons who hang in the shadows and seek their prey under cover of darkness.

2. Let your light shine.

The word, "let," means, among other things, to remove the hindrances or obstructions. See to it, that there is nothing which interrupts the rays of light as they sweep out on their radius of illumination. There are those who have obtained salvation, but whose usefulness is destroyed, who shed no light because of peculiarities, petty, often, in their nature. Or it may be they hold to fads or have eccentricities which ruin their chances for doing good. How often have you heard some one speaking of certain parties and use the remark, "Well, he is a good man, but," and the "but" introduces reference to something which mars what might otherwise be a useful life. I once knew an elderly woman whose life was without reproach. She attended church regularly and supported it with her means; but she had a custom of dancing in nearly every service she attended, and this ruined her usefulness.

Now demonstration in the Spirit is lawful and beneficial to the one who demonstrates as well as others, but this lady would slowly lay aside her wraps, quietly walk out of her pew and often do something to call the attention of the people to the fact that she was about to begin, and she became a disgust to the young people of the church and drove them away. Her light was obstructed and instead of giving light, was darkness. I knew a preacher who was conscientious and clean in his life, but who had become accustomed to running on impressions, "leadings," as he termed it, and he would do some of the most unreasonable things, until those about him lost confidence in him as a leader. He would feel led to do a certain thing today and probably the opposite tomorrow. He would feel "led" to go to a place for a revival meeting, and if the meeting was hard and poorly attended would have difficulty to keep from feeling "led" to go away.

Every obstruction should be taken away from those who would shine for the Lord. Whatever hinders us and prevents us from doing the most good to the most people, should be laid aside. I stood admiring what appeared to be a very beautiful lady. Her form was symmetrical and skin possessed a lovely tint. The features, as far as I could see, were smooth and she was a person to be admired, but while I was thus considering her she turned around, and behold, the other side of her face was marred by an unsightly scar. Ever after that when I thought of that lady, I did not think of the beauty with which I was first attracted, but I could only think of that scar. I thought of that which prevented her from being the beautiful character which first filled my mind.

Just so it is with those who espouse the cause of Christ. There may be pure gold and wealth of character, but if there are things which mar this beauty, and those whom we should bless with our lives, become conscious of the presence of these defects, they will immediately forget the beauty with which they were first attracted while contemplating that which ruins this beauty. By giving away in the evil hour, a Christian may destroy more confidence in a moment than he can build in years. In fact there are multitudes of good people, men and women who possess a measure of grace, who because they have not been careful to guard against things which provoke criticism and destroy confidence; are worthless to the church and accomplish nothing in the great battle against darkness and sin. A little unkindness here, impatience there, carelessness in remarks about others, or in business affairs, a haughty spirit and worldly attire—these are some of the things which hinder the Christian's light and prevent it from shining.

There are those who have done things which have offended others. In some instances these same persons have repented before the Lord and were forgiven, but have neglected to make reparation with the offended party. Too proud to make confession, too stubborn to beg pardon and forgiveness, too deficient in spirituality to feel the need, they obtain a measure of relief in their own minds and proceed through life reflecting shadows which cause others to stumble when God intends that they shall shed help and illumination.

3. Let *your* light shine.

The Christian life and service is an individual matter. In this connection the Lord is not speaking to some one by your side, some in front, or back of you, but to *you*. We are given entirely too much to "comparing ourselves among ourselves and measuring ourselves by ourselves." It seems to be perfectly natural for us to look at the failures and weaknesses of others which often causes us to fail to discover our own. In fact many of the difficulties which we blame others with, are the direct result of our own actions

and are chargeable to us. It is generally the case that the one who is having the most to say about the short comings of those about, is guilty of the most irregularities and inconsistencies. "Let *your* light shine," would indicate that the Lord would have us interested in ourselves first of all.

While entertaining company, Mrs. Hart looked out upon the street and said, "Oh, look what a soiled dress Mrs. S— is wearing! I would be ashamed to get out on the street wearing such a thing." Her guest looking out of the window at the lady referred to, replied, "Mrs. Hart, the soil you see is not on Mrs. S—'s dress, but on your own window pane." "For wherein thou judgest another thou condemnest thyself; for thou that judgest doest the same thing."

It is not guide posts the Lord is talking about here, but lamp posts. It is not some one to point the way so much, that He is hunting, but some one that will show the way. We should not be telling the people how it is done, but give them a demonstration. Let a fellow start running down the street and he will not go two blocks until some one will wonder where he is running to and take in after him to find out. Soon another will say, "What in the world are those fellows running for?" and take in after them to find out what is the matter. Before they have gone a mile a crowd will be running with all their might, and the whole thing starting from one person leading the way.

A highly cultured musician visiting this country, sat one Sabbath in a New York church for worship. When the choir arose to sing, his ear was greatly offended as he detected that there was not a perfect tone in the choir. He was about to leave the room when he heard one perfect tone. Finally, another dropped into unison, then another until the entire choir was singing in perfect tones. O for some one to sing the perfect tone amid earth's discord and maelstrom of confusion until others catch the chord and join in! The one who, in his meditation, decides that everything around has about gone to the wall, will soon declare his decision, and you can pretty safely conclude that he has gone to the wall himself.

If Satan should whisper that there is no use, that others are not doing right, strive the harder. Take it that God is wanting you to become more active and is urging you to greater sacrifice and takes this means of communicating the intelligence to you. It is your light He wants to shine, and permits you to become conscious of the darkness. There is no need of a candle when the sun is shedding forth its blazing light, but when the sun has set and the moon is obscured by clouds, cease watching others and let *your* light shine. When friends and associates wound your feelings and you are tempted to be offended, turn and read Psalm 119:165, and learn where the trouble lies.

Two men, crossing the Alps, became chilled

and discouraged. They decided they could go no further and additional effort was useless, so lay down in the snow. Soon one of them realized that their course meant death and decided that he would make another effort. He shook his companion in an effort to arouse him and finally set to rubbing him. Reaction set in and the poor fellow became aroused from his stupor when the one who had been doing the rubbing, found that he himself had been warmed up by the ordeal. There may be darkness about us and we may seemingly be accomplishing but little, but keep up the fight in self protection and LET YOUR LIGHT SHINE.

Knotty Bible Problems

By REV. W. E. SHEPARD

BURIED BY BAPTISM

"Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life" (Rom. 6:4).

WE have now come to a very interesting problem, and certainly a very mooted one. Some of the best people will not see this as the writer does. The question before us is not one of mode, but one of water. It is not a question of immersion vs. sprinkling; but the Spirit vs. water.

Should we succeed in our argument, the question would not at all be settled here regarding any particular mode, neither would it lessen at all the importance of water baptism, as enjoined by Christ. We believe in water baptism.

Read the first eleven verses of the sixth chapter of Romans carefully, and you will notice that there are four things mentioned which occurred in the experience of Jesus Christ. These four things are crucifixion, death, burial and resurrection. These are the four particular points standing out in these verses. In connection with them are four things which occur in the experience of all who get sanctified wholly. There are four elements in the experience of entire sanctification. We do not mean four successive periods, taking so much time, but simply four elements entering therein. A Christian in order to experience holiness must have a crucifixion, a death, a burial and a resurrection.

The keynote to the whole teaching is found in this fourth verse: "Like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life." Notice the keynote—"Like as—even so." Like as Christ was crucified, even so must we be crucified. Like as Christ was dead, even so must we reckon ourselves to be dead unto sin. Like as Christ was buried, even so there is a burial for us. Like as Christ was resurrected, even so there is a resurrection for us.

All four of these occurrences in the expe-

rience of Jesus are literal. All four pertaining to the Christian are spiritual. With Jesus it was a literal crucifixion; with us it is a spiritual crucifixion. With Jesus it was a literal death; with us it is a spiritual death. With Jesus it was a literal burial; with us it is a spiritual burial. With Jesus it was a literal resurrection; with us it is a spiritual resurrection. All four with Jesus were absolutely literal in every respect; all four with us are absolutely spiritual in every respect. There is not one literal thing connected with these four elements which obtain in the experience of the Christian. There is no literal cross, no literal death, no literal burial, no literal grave, no literal water, no literal anything. All is spiritual.

Now get down your rhetorics and study its rules. Some may call this a simile while others might regard it as a metaphor; the rules will apply just the same. The rules of rhetoric will not admit of a change in the simile or metaphor in the midst of such a parallel. If it is a spiritual application, it must hold throughout. The Holy Ghost and the inspired Paul knew too much about language to allow a break from the spiritual to the literal in such a case. Hence, by holding to the rules of rhetoric, and following the spiritual application of the teaching, we see no explanation except spiritual baptism. This spiritual baptism with the Holy Ghost means a spiritual burial as one of its elements; a putting away out of sight; a funeral, as it were—the old man crucified and dead, and yet the Christian risen into newness of life.

Whatever the Scriptures may teach concerning water baptism or its particular mode, it is very evident, that if language means anything, they do not teach water baptism nor its mode in this instance.

Christian Life Series

By REV. W. R. GILLEY

FAITH

"It pleased God by the foolishness of preaching to save them that believe." "According to your faith be it unto you."

THESE Scriptures declare a truth that is very common to all Christians so far as the beginning of the Christian life is concerned. But not all clearly understand how vitally faith is connected with the continuance and success of the whole Christian journey. "Without faith it is impossible to please God" not only applies to the experience of salvation at the beginning but at any and all stages of the life that follows.

There is no doubt but that many who have been truly saved have let their experience die of unbelief, and this unbelief was the direct result of not knowing the need of supplying faith with the means of its own sustenance. This need not be so and perhaps, in many cases, would not be so, if people were more clearly and fully instructed in the relation of faith to the Christian life.

Faith is the connecting link between the

soul and God. Faith is the measure of the Divine blessing. Let faith get low and the supply of grace is diminished. Faith is the artery through which the fluid of Divine life is supplied to the dying soul. Let it be seriously ruptured and the Divine flow will not reach the wasting parts; and weakness, sickness, and death are the results. Jesus frequently reproved His disciples for their littleness of faith. It took constant teaching and miracle working to bring them to a proper faith in Him. Peter declares the Christian is kept by the power of God *through faith*. These facts and illustrations show how important it is that a good strong lively faith be developed and maintained above every other consideration of life. More vital than money, more vital than education, more vital than earthly food is it that faith in the saving, keeping power of Christ be maintained.

A most important lesson of the Christian life has been learned when we know the relation and value of faith to it. Still another important one is learned when we know how faith is to be sustained and made stronger. The Bible teaches at least two ways by which this is done.

First: "Faith cometh by hearing, and hearing by the word of God" (Rom. 10:17). This rule applies not only to faith at its beginning but to all development and increase of it; so, logically, if one were to say: "give me more faith," the way to do it would be to give more of the truth of the Word of God. Jesus followed this plan in teaching His disciples. Nothing better can be done than to imitate His example. Many, who one time were gloriously saved from sin, grow weak and fall back into the weak and beggarly elements of the world. And no wonder; for they neither study the Word of God nor hear it preached with regularity. The Bible is meat and drink to faith. It need not be expected but that faith will die when it does not get its meat and drink. Many schools and colleges are turning out preachers who are skeptics and infidels concerning the fundamental things of salvation. And no wonder; for they are taking away the vital fundamental things from the Word of God in their teaching and substituting the vain philosophies of men. These infidel preachers are passing the same religious junk and garbage on to the people, and it is no wonder Christian life and experience is at so low an ebb. Faith has been destroyed or allowed to starve to death. It could not be expected to live under such circumstances.

Knowledge of the relation of faith to the Christian life and of the Word of God to faith should lead one to be very careful from what source his faith *pabulum* is obtained. Faith can no more live on "movies," "musicals," "church entertainments," "pot-luck suppers," sermons on the "telephone poles," "Shakespeare," and such like, as substitutes for the gospel of salvation, through the power of Christ, than a cat can live on gruel made

of sawdust and water as a substitute for cream. If there is any faith nourishment in them at all it is so diluted it would take a barrel to yield a thimble full of the real Word of God. Since faith is sustained by the Word of God it is vital that there be hearing of the Word of God preached in as pure and undiluted state as possible.

A second way to increase and develop faith is by praying. Jesus said: "Men ought always to pray and not to faint." Paul said: "Praying with all prayer and supplication in the Spirit." Praying is an exercise of faith. In other words, Christians pray because they have faith. But prayer is also reciprocal to faith. Christians pray because they have faith and they have *more faith* because they pray. This reciprocal action of prayer is by two means. The exercise of praying tends to the enlargement of the faith faculty and the answer to prayer increases confidence and faith in God. The fact that God answers once encourages the belief that He will answer again and for greater things. So as the Christian lives a life of prayer, faith gets stronger and stronger and becomes a constant habit of the soul.

May you, dear reader, make such use of the Word of God and prayer that all through your Christian life you may have a steady increase of the grace of faith.

LANSING, MICH.

HOMeward BOUND

After a period of seven months in the sunny Southland most of the time teaching in the Nazarene schools I turn my feet into the pathway of the railroads for my home twenty-three hundred miles away. From the delightful pleasures of the Theological class room, and happy facial expressions of my sanctified students, and from the delightful associations of this Hamlin sanctified and courteous faculty, and from Brother Leckie, the pastor, and the delightful people who have treated me so kindly and fed me so bountifully at their tables, I must now turn, and face the pleasures of home and my children and grandchildren and great grandchildren, to be welcomed and made glad for the summer months, at least.

The spectacles of heroism as exemplified by the students as they have struggled with more or less of poverty, yet with the smiles and laughter of millionaires, as they have repeatedly greeted me with "Hello Dr.," will never be effaced from my memory as long as time lasts, and I believe will be renewed when we romp and sing and shout on the campus in the New Jerusalem above, from which place we will never graduate, nor will the term ever end.

I shall miss, but never forget the playful overalls boys, and the girls, into whose faces I have peered down through those sun bonnets, (like looking down through a New York Sub) to see the cheery countenances and victorious smiles, and see the determined views of a noble purpose to win an education to be fit for a noble endeavor in life. What singing, what instrumental music under the two efficient teachers as Prof. Rhodes and Mrs. London, and above all the great discipline and Chorus leadership of President London. Good-by all.

D. F. BROOKS.

"In my work as a writer, I have papers from about every denomination coming to my desk. I can say without any exception 'THE HERALD of HOLINESS' has more real religion to a square inch than any other whole paper."—Leslie E. Duncan, Ind.

"Enclosed \$1.10. We were requested to send 60 cents, but there might be some one who can not send anything, so the extra 50 cents may help. I love the HERALD and should miss it a great deal, as I am deaf and have not heard a sermon for ten years. I would like for the holiness people to pray for me that my hearing might improve."—Mrs. Wm. Berry, Mo.

THE STORY OF A YOUNG MAN WHO DID NOT OBEY THE FIFTH COMMANDMENT

(Concluded from last week)

J—'s first impulse was to refuse to accompany the man Williamson into the gambling room. He knew that his parents would be shocked at the idea of one of their sons entering such a place, even as a sight-seer. The truth was that they would strongly have disapproved of his being in the billiard hall. They had very strong convictions about such things, and had trained their children carefully along these lines. He knew that they would not want him to go into that gambling room. And just for a moment their dear, well remembered faces seemed to rise before his mind's eye, gazing at him sadly and reproachfully.

"Are you going?" asked Williamson.

J— looked up, and saw a slightly mocking smile upon the large man's face. The young man flushed. "He thinks I am a Molly-Coddle," he thought to himself. Well, he would show him. Of course he would only look in. After all it might be worth seeing a place of that kind as it is run in a large city. So he rose and followed Williamson to the rear of the hall. It took the dollar and some little talking to arrange things with the negro, but pretty soon they found themselves in a large, splendidly furnished room. Big chandeliers blazed with lights overhead. The walls were lined with tall mirrors, and their feet sank into the pile of a heavy crimson carpet. There were tables, and men with strained, intent faces gathered about them. There was a large table in the center, lined with eager players; a roulette table, the negro whispered to them. The air was hot, and the glare of lights hurt J—'s eyes. He was never able to explain what happened, except that his head went wrong on him. He was enticed to try one throw with the excited Williamson, just for luck's sake, and both of them won. After that he did not seem to be himself any longer. He felt as if he were in a dream, and that the head on his shoulders belonged to another person who was a stranger to him. Of course, he had been drugged by the wily Williamson, who was a confidence man, probably when he drank his coffee in the little restaurant. And the drug did its work. When J— arose from the table two hours later he had lost every penny of his three years' savings except six hundred dollars which he had sewed into the lining of his coat, and which he himself had forgotten for the time.

He remembered turning upon Williamson, for the plot was growing plain to him, even in his crazed condition. He fought like a tiger, and then everything went blank, until he woke next morning in a cheap rooming house, his brain dull and bewildered, his head aching. He went to the police. He hunted up a lawyer. But what could they do? At any rate they did not do anything, and J—, sick, humiliated, and almost desperate over the loss of his money, went home to his parents, and sweetheart and made a clean breast of the whole thing.

"A very shrewd plot," said J—'s father. "Of course the man who called himself Williamson left Chicago, got off at some town and took an in-coming train as though he were a traveler. It also gave him the opportunity to study the passengers in each coach, and select a victim. The men in the restaurant, billiard hall and gambling den were evidently all accomplices."

"My poor boy," said J—'s mother, her hand on his head which he had laid on her knee as he used to do when a child. "What chance did you have against such wicked, scheming men as these?"

J— raised his head. "No," he said, "I did not have sense enough to see through their diabolical scheming, but I did know that you and father did not want me in such a place as that. And, oh mother, if I had just respected your wishes, that alone would have saved me."

And it would. A very simple thing, for a boy to honor the teaching of his father and mother,



yet it would have been an absolutely sure wall of defense to this young fellow, which all the confidence men in Chicago could not have broken through. If he had quietly declined to enter the billiard hall their plans must have failed.

King Solomon said:

"My son, hear the instruction of thy father, and forsake not the law of thy mother: for they shall be an ornament of grace unto thy head, and chains about thy neck."

But long before that, hundreds of years before, the Lord had said, "Honor thy father and thy mother that thy days may be long upon the land which the Lord thy God giveth thee." And these words are as true today as they were then.

THE DEFIANCE OF PELE

The recent death of one of the first of the missionaries who went to the Sandwich Islands brings to remembrance the work of civilization which has been done there. It was in 1820 that the American Board sent out representatives to Hawaii. Forty years later Mr. Richard Henry Dana said: "They have taught a whole people to read and write, cipher and sew. They have given them an alphabet, a dictionary, and a grammar, preserved the language from extinction, and established schools. The missionaries found a nation of savages; they have left a civilized people."

One of the most picturesque incidents connected with the overthrow of idolatry was the defiance of Pele by the Princess Kapiolani. Pele was the most dreaded deity of the Sandwich Islands, a goddess supposed to be of great and terrible power, who resided in the crater of the volcano of Kilauea. Superstition in regard to this revengeful spirit who dwelt in the fiery, seething pit was hard to dislodge from the savage mind.

The Princess journeyed one hundred miles, most of the way on foot, to the great crater of Kilauea. The missionaries at Hilo, twenty-five miles from the volcano, heard of her pilgrimage, and wished to meet her at the mountain. One was obliged to give up going because he had no shoes, and his feet were tender. The other had no shoes either, but he was used to walking barefooted, so he started out.

The Princess was much affected at this meeting with the missionary. The two, watched by a company of about eighty natives, descended from the rim of the crater to the "black rock." There, in full view of the terrific panorama, Kapiolani calmly spoke.

"Jehovah is my God," she said. "He kindled these fires. I fear not Pele. If I perish from the anger of Pele, you may fear the power of Pele. If I do not perish, all the gods of Hawaii are vain."

She then sang a hymn of praise, and returned to the wondering, fearful company unscathed. In that few moments she had done much to overthrow the remaining paganism.—Sel.

HE INSULTED THE GOVERNOR

A young man was lying in prison, sentenced to be hung. Friends importuned the Governor for mercy, and he was finally prevailed upon to visit the condemned man. As he entered the prison he told the young man he had something of importance to say to him. The young man, mistaking him for a preacher, insulted the Governor and would not hear. Three times the Governor tried to have an interview with him, on what he termed a matter of importance, but to

no avail, and at last he left the prison. After the Governor's departure the jailer came in and asked the young man what he made out of the Governor. "The Governor?" inquired the young man. "Yes," said the jailer; "that was the Governor of the State who visited you." "My God," exclaimed the horror-stricken man, "I have insulted the only man who could help me, the man who holds my life in his hands; I thought he was a preacher." He walked the floor and acted like a mad man, but it was too late.

My friend, the sins of a life-time are recorded against you. Though small at first, they have become like massive iron chains. Friends have interceded, and the Governor of the universe has visited you many times—yea, He has pleaded with you. He says, "Behold, I stand at the door and knock"; "Come now, let us reason together." You thought you were rejecting some preacher, but when it is too late you will find you have insulted the Governor of the universe, the only One who can help you; He holds your life in His hand. Oh, how you will reproach yourself and "weep and wail" through all eternity, as you hear the words from your insulted Christ, "Ye would not come to me that ye might have life."—Tract.

A WILLING SACRIFICE

Some years ago a minister was called to see a little girl seven years old, who was dying. She lived in a back street. When the minister got there a woman showed him where the child was, and he sat down and talked with her.

"What do you want, darling?"

"Well, sir, I wanted to see you before I died."

"Are you dying?"

"Yes, sir."

"Would you like to get well again?"

"I hope not, sir."

"Why not?"

"Oh, sir, ever since I became a Christian I have been trying to bring father to church, and he will not come; and I think if I die, you will bury me, will you not?"

"Yes, darling."

"Well, I have been thinking if I die father must come to the funeral; then you will be able to preach the Gospel to him, and I should be willing to die six times over for him to hear the Gospel once."

She died as she expected, and just before the time she was to be buried the minister was himself taken sick, and could not attend the funeral. But some time afterward, a rough-looking man called upon him and held out his hand.

"You do not know me?"

"No; I do not."

"I am the father of Mary—the father she died for. I heard as how she said she would die for me six times if I could only hear the Gospel once. It nearly broke my heart. Now I want to join the inquirers' class."

He did join, and became a true friend of Christ. That little girl was truly walking in the footsteps of Jesus, because she was willing to die even, in order that her father might be saved from his sins. If we do not need to die for others we should at least try to be like Jesus in living for them and in doing all that we can to lead them to be Christians.—*Sunday-School Times*.

SUGGESTIVE SENTENCES

"The Church needs not more men, but man."

The great evangelist, Knowles Shaw, spoke as his last sentence, "Oh, it is glorious to rally souls to the cross."

A man approached Dr. Lyman Beecher in his old age and said, "Doctor, you have lived a long time and have seen and know many things; what do you consider the main thing?" And the old veteran replied, "It is not theology; it is not controversy; it is the saving of souls."



A THRILLING TALE

By B. F.



HELLO, Tom, is that you?" "Yes, Dave, how did you know who it was?" "I don't see why you should be surprised at my recognizing Tom White's voice. What is it this morning Tom?" "Dave, I want to ask you an important question, and I want an answer on the square too. What in the world is the matter with our

Nazarene Church? It looks like our leaders have all gone daft on the money question. I never heard so many appeals for money, money, money. It's money for this and money for that and money for the other, and if they keep on they will beg us out of all we've got and leave us all paupers. Here they are now with another call for the Publishing House, the third or fourth time they have called for money for that purpose. It disgusts me and I've got to the limit of endurance on this matter of money calls. And think of it; all this, right on the heels of their raising a hundred thousand dollars for Foreign Missions, to prevent a deficit."

"Well, look here Tom, I remember distinctly that you criticized very severely those first two or three early calls for the Publishing House, including the Hallelujah March, and you refused to give a cent to these calls. How much did you give for Missions during Brother Anderson's recent strenuous campaign to prevent that deficit?"

"Not a cent Dave, I'm proud to say. I showed sense in that matter, just like I'm going to show in this Publishing House case. They can't pauperize me and my family."

"Well now, Tom, I've heard you speak in fierce opposition to the Home Mission and Evangelism work, the Church Extension cause and about all the causes represented by Boards, in our church, and I suppose you are consistent and have not given to any of these other causes either, so I do not see how in the world you can be hurt financially when you are giving nothing to anything. I think you are crying before you are hurt."

"That's just like you Dave, I've always known you were a crank and expected you would defend this Publishing House call and would send them some of your money." "You are right Tom, I have already sent them some. The call hit me at what seemed an inopportune time for I was out of cash and in a tight press, but I knew the Publishing House was in a worse press than I was, and that, that House was by all odds the most important enterprise that our church has in hand; and I went to the Bank and arranged to borrow five hundred dollars and sent Brother Elmer Anderson a check for that amount, to be applied to paying off the debt on the Publishing House, and Tom, let me tell you right now, if they do not raise the hundred thousand dollars, or run against a snag in doing it, I've made up my mind that before it shall fail, I'll borrow another five hundred and send to them and trust the Lord to help me pay it back, if it takes me years to do it. If there

was ever a time in the history of the world when sacrifice was needed and when God would honor self-sacrifice in His followers, it is right now in the matter of our Publishing House Crisis."

"Dave, you astonish me by the tremendous importance you attach to this Publishing House. Why, in the name of reason do you put it above every thing else in importance?" said Tom.

"Well, if you will be patient Tom, I will give you my reasons. In the first place, our church can not do without a Publishing House. In all church history no denomination has ever been guilty of the folly of trying to do without one. This has been God's plan all down the ages past. A Publishing House to a denomination, answers to what the heart is, to the human body. How long would a body breathe and move about without a heart? The heart is the great reservoir containing the vital and vitalizing supply of blood so essential to the human system, and from this central supply, this vital fluid is pumped throughout the entire system, to its utmost extremities, thus supplying life, vigor and activity for the proper functioning for all the organs of the human body and thus perpetuating its very life, enabling it to accomplish its God-intended use and purpose. It's exactly the same way Tom, with the Publishing House and the church. The House is the heart of the church—its center for the diffusion of light, influence, intelligence and all those vital and vitalizing human agencies and means which God uses for the salvation of souls and the spread of scriptural holiness. The Publishing House is thus fundamental, essential and pivotal to our church's existence and its accomplishment of all the ends and aims God desires it to achieve.

For the Committee to fail in re-organizing the House, would be a calamity inconceivable and appalling. It would be a crime against the church and a sin in the sight of God. For one, I've made up my mind to have no guilt on my skirts for the crime or for the sin either. The truth is, Tom, it is *just as much your duty and mine and that of every other Nazarene to do the very utmost of our ability in helping to save our Publishing House as it is the duty of Elmer Anderson, the General Superintendents and the other members of the Committee to make the noble efforts and sacrifices which they are making to save the House.* There may be a thing or two about this matter Tom, that you don't know. Take this for instance, I know one man who lives a thousand miles, or farther, from the Publishing House, who has been a member of the Board of Publication for ten years and who has attended every meeting of the Board during that time. The cost of each of his trips for fare, sleeper and all other expenses in attending the sessions of the Board could not have been less than \$100.00. I know that he has footed this bill himself every year, not allowing the Publishing House to pay any part of it. In addition, he has been a liberal contributor every time a call has been made for the Publishing House and it would not surprise me at all, if this same man gives a thousand dollars when they visit his church to take up an

K BY TELEPHONE



ES, D. D.

offering on this Publishing House debt. I know other members of the Board of Publication have already given a thousand dollars individually, during the present campaign. Besides all this, Tom, look at the amount of time and toil these busy men freely invest in these long and expensive trips and long sessions of the Board—all on account of their love for the Publishing House, which they correctly regard as being so close and dear to the heart of God. Now, Tom, compare all this with your conduct. You not only refuse to give anything, but you mouth and complain and criticize and knock the Publishing House and the noble men who are trying to save it, and you do this recklessly, with all the members of our own local church here. I have heard you at it time and again. This looks like you would delight to see the House hopelessly stranded and have the dark days to come upon us as a church, when our denomination would be forced to start forth with no HERALD OF HOLINESS to champion the precious cause of holiness, for which Jesus bled and died, no Sunday school literature to warm and lighten and help train up our precious children in the knowledge and love of God. No holiness books, pamphlets and tracts to point seekers to the way of holiness, which is the way to heaven. From this view of it, Tom, your attitude seems atrocious to me and nearly breaks my heart. Wife and I got to praying for you last night at our family devotions and I broke down and cried like a child. I could not help it. I told my wife afterward that it would not surprise me to hear of a tragedy occurring in your being struck down by a bolt from heaven, for your indifference and hardness and refusal to see the splendid opportunity for needed, helpful, liberal co-operation in one of the whitest, sublimest and most sacred causes that ever appealed to the heart of good men. I am alarmed for you, Tom. In closing, Tom, I want to ask you one question, and ask you to make me one promise. Have you ever knelt alone before God and talked to Him about this Publishing House matter and asked Him to show you whether your position in relation to it was right and met His approval, and if not to kindly show you what you ought to do in the premises? I wait for your answer to my question, Tom, here and now."

"Well, -er-er-er-Dave, I, —I I don't know as I have prayed specially about this one thing. But I know I do love God and He has sanctified my soul and I do love our church. I don't want to do wrong."

"Now, Tom, I want you to promise me here and now that you will go straight home and pray earnestly over this question, for you are in great danger. I believe you are a good man and mean to do right and need only to be led to see what is right and I believe God will show you what is right in this matter, for there is only one right side to the question. Do you promise?"

"Yes, Dave, I'll do it, if it kills me."

Several days had elapsed when one afternoon Dave's telephone bell rang. Taking down the receiver he said, "Hello." Quickly he heard these words: "This is Tom

White, is that you, Dave?" Assured that it was his friend, he continued: "Dave, I want to ask you a question and I want an honest, candid answer. No circumlocution and no hesitation now. I know we have always been friends, but I want a heart utterance now. I want to know exactly what you thought of me when we quit our talk the other day over the phone? You can't hurt my feelings now, don't be afraid of that."

"Well, Tom, to be perfectly honest, I'll have to tell you that my inmost thought was, that you were wrongly named. That T. W. should not stand for Tom White, but should stand for 'Tight Wad.' That these two words better describe what you are, than Tom White."

"I accept the suggestion, Dave, only your new name for me is too short. It needs four more words added to it. It ought to be 'Tight Wad and A Fool to-Boot.'"

"Your talk to me the other day broke me all up. I thought I'd die before I got home trying to pray. And keeping my promise came mighty near finishing me sure enough. I was too big a coward to try to pray by myself and I called my good wife up stairs to help me. You know, Dave, if any woman on earth has got the blessing, she has—when she came into the room she looked startled and paled when she looked at me and said: 'What is the matter, darling?' I told her I wanted us to pray together and we knelt down. When I was able to get my voice, for my tears, I began pouring out my soul to God, confessing my sin and meanness. For God had already shown me what I ought to do before I got home. My wife's hearty amens soon glided into holy laughter and hallelujahs and directly the windows of heaven opened and a downpour of blessing came that almost killed us with its glory. I thought the Publishing House was the sweetest word and thing, I had ever heard of. As I rose, my wife slipped out of the room and hurried down stairs. When I got to the foot of the stairs she met me, her face radiant with joy, and handed me a fifty dollar bill which she held in her hand, saying, 'I know you will want to be quick in fulfilling the promise you made to God up stairs and I want to help you to fulfill it. Here is the money you gave me to buy a dress with the other day and my savings, from the sale of butter, eggs and chickens will amount to another fifty dollars in a few days. You are to take that also.' And Dave, what do you think I have done? I had three hundred dollars in Bank. I went to the Bank and borrowed seven hundred more which, with my balance in Bank made a thousand and sent Brother Anderson my check for one thousand dollars. I'm going to let my wife send her hundred as a personal gift. Dave, I'm walking on the high places of the earth now. I never was as happy in my life since my sanctification. It's like being sanctified over again, but in reality it is only practicing the consecration I made, in order to get sanctified. My wife is the happiest woman in the state. I thank you, old fellow, for talking to me like you did, and for making me promise to pray."

LOCAL CHURCH AND PASTOR'S RELATION TO HOME MISSIONS

By REV. E. O. CHALFANT

IT has been admitted by many that the hope of a general growth in our Nazarene movement is largely determined by the success of our *Home Missionary projects and personal evangelism*. It is easily seen that we have sufficient General organizations, but we must under God go out by *martyr's blood*, with prayer and supplication give birth in old and new fields to new churches, and by personal evangelism have at least 100,000 new converts from *highways and hedges*. This line of procedure will in turn give us the corresponding increase in our general church in spirituality, numbers and money. How to bring about this needed and systematic growth is one of the present vital, knotty problems of our church.

With our Foreign Missionary interests exceeding our home ability, with scores of young men and women seeking our board to go to the foreign fields; with our educational institutions struggling for a half way existence; with our Publishing House facing its present crisis; with some 65,000,000 unchurched people in the United States alone; then with about only one person in ten attending church at all; then the great deadness that exists among our old line denominations, with their mammoth programs and their verbal confession and church membership taking the place of conscious regeneration; then think of 35,000 pulpits without a pastor, the great on-rush of wickedness and lawlessness. These and many other out-standing and staggering conditions must drive our movement to the place where we must do something worth while for the lost among us and around us, and produce a growth in our Zion that is worth while.

We have no disposition to criticise our general institutions. We must have them and put them on a firmer and easier foundation. But it is our firm conviction that greater and more substantial General Institutions alone, will not solve the question at all, but will only complicate our situation, unless we can have a larger and better co-operating constituency.

We wish this paper or article to give the readers of the HERALD of HOLINESS something that is on our heart. We will try to discuss the relation that the local church can bear in promoting Home Missions. We think that the most of the pastors of our church take too lazy a look at the great masses of humanity around us. What our local churches need is to get out of the confines of our church walls, to high ways and hedges. We have scores of churches where there are thousands of people and in some places where there are even millions of people, and it is a pity and shame that these multiplied thousands are unchurched and dying without God, and we are meeting with our faithful few and not holding our own, and drying up and fighting a losing battle in many places. We simply want to give facts as we know them. I know by actual experience that there is no reason for not pushing out. I am a pastor with the largest membership on the Indiana District. I have some 200 families under my care, and that is some care. My wife and I make some 1200 calls during the year, and have as many campaigns as any pastor in our connection. I am frank to confess that it takes a pastor's life and blood, but we must remember that the model pastor of the New Testament was commanded by the great apostle to the Gentiles, "to do the work of an evangelist." The common objections, I know to such plans, but none will stand the light of common sense and the Bible, for it is easily possible for pastors to put on outside campaigns.

Here is one great field. Every local church owns its own tent. Have seats, and musical instruments. Find a near-by town, or if in a city of more than 10,000 you need two or more tent meetings every year. It is pretty generally admitted that in the middle west, that there are three months in the year when our old line protestant churches are closed or nearly so. Some say they can not afford to get an evangelist. Let the pastor be his own evangelist. Then if pastor is one of those who is so busy he can not be his own evangelist, utilize our great army of local preachers. Some will say, it might divide the crowd. Well the fact is, if we do not give our people something to do, and do not push out, they will have no vision. Our local churches

HOME MISSIONS AND EVANGELISM

must be made to see the condition around them. Many a pastor serves a church from one to five years, and knows nothing about the masses in his city, or nothing about the scores of little towns around his church. This is all without excuse. We should go every where preaching the Word.

It is a God's truth that our Assembly minutes of many of our older established churches show that they are not making any progress. We must face the facts. Why are many of our Sunday schools half the size they were five, six, or eight years ago? There is generally only one reason for such a condition, that is, a pastor does not know his job. There are thousands of children around

ANSWERED PRAYER

For some weeks we have been praying for a tent and folding organ to be used by Rev. H. M. Watson, in evangelizing in southern Mississippi. We presented this pressing need in the West Side Church of the Nazarene, Indianapolis, Indiana, the pastor Rev. E. O. Chalfant after a few remarks as to his interest in this need, called for a prayer around the altar. We certainly prayed through, and by faith claimed the tent.

At the Ministerial Convention held in Elwood Indiana, this need was presented by Dr. R. T. Williams, following Brother Chalfant's paper on Home Missions, and within a short time the tent was provided for and a good brother said that he could provide for the folding organ.

Soon this tent will be up and the fight will be on. While the Indiana District is evangelizing her own field, she will have an interest in evangelizing Mississippi. God bless the Indiana District, they are thinking of taking over one of the weaker districts and care for it until it is self-supporting. Why not? If the stronger will assist the weaker soon the weak will help the strong to carry the general load that now seems so heavy.

While we rejoice over this first victory in furnishing tents to the weaker districts, yet we have need of four more tents for four districts that must have them if they are to make any progress in building up the work. We are asking our friends to join us in prayer for these needs.

One District Superintendent writes that he has the meeting all arranged to begin May first, and begs us to get the tent to him. All we can do is to lay the need before our people and ask for prayer. Faith, prayer and works will place these four tents on these needy districts. Please, please, please join us in prayer for these needs. We must get the gospel to the people.

For information as to these districts and tents, address Rev. N. B. Herrell, General Secretary, 2905 Troost Ave., Kansas City, Mo.

these churches, and we can get them by going after them, but it will take blood, life, sacrifice, get out of the old rut, go to the highways and hedges.

Another great field; if you can not afford to buy a tent, rent some old dilapidated halls, clean them up with soap and water, take some seats out of your church, take one of your organs, and start it to sing and shout the victory. Another way, remember the brush arbor, then think of the thousands of vacated church buildings, it is possible for every district to know where these churches are.

Brethren of the pastorate, there is no reason why we can not be responsible for one or more new organizations each year. It has a tremendous effect. If you will suffer a word from the inside. And here it is—This is one secret of the growth of the Indiana District. Our motto for our best

churches is, "Every well organized church be responsible to bring into existence one new church a year."

I have talked out of my heart. Pray for me. Would be glad to correspond with any one and give you what little I may know about this great work.

INDIANAPOLIS, IND.

FLORIDA DISTRICT

We have been in the fight, almost continually and God has marvelously blessed and many have sought, and some have found their hearts' desires. But mingled with victory there has been some very sad cases of rebellion, and some have gone away without victory.

The writer spent the month of January at the Princeton church, and there were some very clear cases of salvation and additions to the church. Closing out there, I went to Vero where Brother Chambers and Brother A. Cornelson were in the battle, and gave them a hand and here, as it is always true, God blessed and quite a number were blessed; some sanctified and others converted. We have a fine opening for a church here. Will you please pray for this place.

We went from there to Winter Haven for a meeting and was there 4 weeks, and we will soon have a strong Church at Winter Haven. We need your help in interceding for us in this great south land for the evangelizing and the organizing of this neglected state, will you come to our help?

Glad to report that all the work, with but a few exceptions, is moving on fine. Our first District Camp was not what we hoped it to be but after all we had a fine meeting with quite a number in the fountain. Had as our co-workers the Sanford-Guyn Evangelistic party. They were with me at Winter Haven also and did fine work and God did most marvelously bless our work together in both of these battles. The folks will never forget these faithful workers.

God has given us a good revival at Miami, and also Jacksonville churches, as well at Princeton church, with some splendid folks coming to us, and the churches are encouraged to go on in the fight, for which we are thankful.

The revival at Miami was the result of the faithful work of their very efficient Pastor, Rev. Roby, and the preaching of Rev. I. G. Martin, and Doctor Kulp of the Revivalist Family, and you know that it was done well by these faithful men, but we could not expect less than a revival with such a church as at Miami.

The revival spirit is on and it seems to be the time to push the battle in this needy field. Will you please pray fervently for us that the God of Host may lead us on to complete victory.

We need badly now, a song leader, one who has the burden of lost souls and one who will come to stay till things come to pass, one who will suffer and work for the salvation of the lost and if you will pray that God will send me the leaders we need I am sure that they will be cared for all right. Write me at 502 West Duval St., Jacksonville, Fla., and I will be glad to give all the information that I can and will do my best for any that could come. Would like a man and wife, if she can play the instrument.

Well, may God bless the dear paper, and you can count on the Florida District in the Campaign to put the dear HERALD on its feet, and out of debt. Just put us down to help our best, will you? and keep us as your friend and when you need, call.

D. M. COULSON, District Superintendent.

SEVEN YEARS OF PIONEER WORK IN NEW MEXICO

We have been engaged in evangelistic work for the past ten years, seven years of this time was spent in pioneer work in New Mexico, which resulted in the salvation of over a thousand souls, and the organization of six Nazarene churches in New Mexico District, of which I am a member.

My husband and I traveled over the District via burro cart, two-horse covered wagon, buggies, hacks, auto, and train; preached and prayed and sang in the adobe huts and dugouts with nothing but mud floors and walls; up and down mountains hundreds of feet high; over the dry hot plains in summer, and blizzards in winter. But we praise God for this blessed privilege. We loved the people and they loved us, and we expect to meet many of these blood-washed saints when Jesus comes in the air.

The last three years we have held a number of meetings in Texas, and northwest Oklahoma; organized a Nazarene church with 38 charter members; they now have 50. We had a tabernacle or we would not have been able to have gotten places to hold all these meetings.

IDA M. FRETWELL, Bethany, Okla.

WHAT IS THE PRAYER AND FASTING LEAGUE?

By H. D. BROWN

THE Prayer and Fasting League is brought into life for the purpose of supplying spiritual, moral and financial support to the schools of the Church of the Nazarene. For years the question of money to support our schools has borne heavily upon our people. The absolute necessity of these schools is manifest to all. Infidelity and atheism have so permeated our public schools, including the state colleges and universities, that Christian parents do not feel safe in sending their children to these schools. So many have made shipwreck of their faith because of these schools that we are deeply impressed with the importance of our holiness church colleges. Our church has attempted to do something in the field of Christian education. God's people are learning that the spiritual part of education should be more specially emphasized and we have a goodly number of high grade schools which are doing a good work.

The tuition is not sufficient to meet the expenses of these schools. There are many expenses and in the aggregate they amount to a considerable sum of money. Various plans have been tried for raising this deficit. The plan of having money raising campaigns is not entirely satisfactory. Apparently the church and other people have become weary of the "drive" to raise money.

To raise the necessary funds to sustain our schools, the Prayer and Fasting League is presented to our church. The credit of planning and suggesting this league is due to Brother E. I. Ames, of Pasadena, Calif. He says it came to him like an inspiration from heaven, that great things might be done by a league of this kind. Brother Ames has recommended it to the Church and done all he could to make it effective. Briefly stated the league is as follows: Each member of the League is to take upon his heart the work of Christian education and pray for the success of our schools. When health and circumstances will permit, he is to fast at least one meal each week and specially pray for the success of our schools. The amount which can be saved by omitting one meal, he puts into the educational fund. If he can not fast one meal, by some other self-denial he can make a small contribution each week to this fund for Christian education. This is a very small contribution to make, it is a very small effort in behalf of the great work of Christian education, yet if our church will adopt this plan and our entire membership faithfully co-operate in this work, it will solve the financial question for all our schools. It will pay off all our debts and furnish money to supplement the tuition and sustain our schools. This plan does not require a stipulated amount from each individual, but it does require a contribution each week. It supposes that every one will take a heart interest in our schools. It supposes that every one will earnestly pray for their success and practice self-denial in order to make the weekly contribution as much as it reasonably may be made. The General Board of Education has approved this Prayer and Fasting League. In the Southwest Educational District it is in operation and has several hundred members. We hope for great things from this league. The following is the pledge as provided by the chairman of the General Board of Education:

"I.....hereby subscribe to the Prayer and Fasting League and agree when health and circumstances permit, to fast one meal each week and to give the amount saved thereby to the cause of Christian education. I also agree to do my utmost to interest others in this worthy cause. It is understood that all money paid in will be administered through the General Board of Education of the Church of the Nazarene.

Name..... Address..... Church
of which a member..... Assembly Dis-
trict....."

We invite a careful and prayerful consideration of this league of Prayer and Fasting for our schools. It has great possibilities and, if our preachers and people will give it the attention and effort which it deserves, the problem of financing our schools will be solved.

This league has the advantage of being a complete system. Systematic work is a great necessity. Sys-

EDUCATIONAL DEPARTMENT

tem is the solution of many hard questions. The wonderful system of ten cent stores, built up by Mr. F. W. Woolworth is an illustration of this fact. A few years ago Mr. Woolworth was the proprietor of a small store in New York, with only one clerk. He caught the vision of systematic work with small profits. He saw that small profits gathered from a multitude of sales, would in the aggregate make a very large profit. He reduced his business to a perfect system. He multiplied his stores and amassed a fortune. His sales are from five to fifteen cents each but his business amounts to many millions in one year. It is said that his sales last year, amounted to one hundred and forty-two millions, and his profits to more than thirty millions. What this man did in secular business, we can do in the work of the Lord. If we will be systematic in our work, pray much and give something every week, we can make a great success of our school work.

We need system in our church work. We especially need system in our school work. If we have a complete system and adhere tenaciously to it, we can do wonderful things in the Church of the Nazarene.

We trust that our entire church will adopt the Prayer and Fasting League. Let us faithfully, earnestly and continuously work for the greatest success in our Christian schools.

COMMENCEMENT CALENDAR

Plan to attend a graduating exercise of one of our colleges, and enjoy the many blessings of such an occasion.

Commencement Exercises

Central Nazarene College, Hamlin, Texas, May 8 to 14.

Hutchinson Nazarene College, Hutchinson, Kas., May 20 to 24.

Bethany-Peniel College, Bethany, Oklahoma, May 20 to 24.

Olivet University, Olivet, Illinois, May 18 to 22.

We are sorry not to be able to secure the date of the Commencement exercises of Northwest Nazarene College, Nampa, Idaho, Eastern Nazarene College, Wollaston, Mass., Trevecca Holiness College, Nashville, Tenn., and Pasadena University, Pasadena, California. Those living near enough to attend either of these Colleges can secure the date by writing the school direct, and we are sure you will be favored with a "feast of good things" if you can be present during the Commencement.

"SOME ESTIMATES OF LIFE"

This is the title of Dr. J. B. Chapman's new book, consisting of six of his addresses on Christian Education. "The Kingdom of God is Within You," "The Law of Sacrifice," "Man's cry for the Supernatural," "The Undesigned Call," "The Law of Life," and "Life's Purpose and End," are the titles of the chapter-addresses.

The book is artistically bound and will make a splendid graduating gift. It is especially adapted to young people, but will be of interest to the old, as well.

The book is published by request of the Executive Committee of the General Board of Education, and the proceeds from the sale of it go to the Board to be used in behalf of the cause of Christian education.

The book will be off the press within a few days and will be ready for delivery by the time your order is received. The price is \$1.00 postpaid. Order from the Nazarene Publishing House, 2109 Troost Avenue, Kansas City, Mo. Order a copy for yourself and some to distribute among your young friends.

PASADENA UNIVERSITY

This is by far the best year in the history of our school in Pasadena. Spiritually, numerically, financially and every other way. Thank the Lord. We have had a spirit of revival from the opening of school last September until the present time. More than ninety per cent of the large student body are real Christians, saved, and many of them sanctified. This year we have registered considerable over six hundred students in all the departments, including Los Angeles. About one-half of this great student body have had a definite call, either to the Foreign field or to some line of Christian work at home. Many are preparing for the ministry. Our Spanish department, with Rev. Speros D. Athans at the head, under the direction of the General Foreign Missionary Board, has over a hundred students in his department alone. Prof. Chec, our native Chinese teacher, a graduate of Pekin University, has a fine class preparing for China, and Prof. Ase, our Japanese instructor has a splendid class preparing for Japan. Next year we hope to be able to offer a class for those going to India.

Brother J. F. Sanders, our business manager, has accomplished wonders since taking charge last July. He has disposed of properties, and collected in bills and pledges, to the amount of \$35,000.00 and paid off that much debt; and that without any drive. He is disposing of some more properties, and hopes to be able to pay off the debt on the campus by the Assembly in June. Is not this grand, considering the financial conditions? God bless Brother Sanders, and give us more such business managers.

About two hundred fifty of our finest students are working their way through this year, and most of them are making excellent grades. In fact some of these working students are the finest students in the school. Hundreds of other young people are writing to us from all parts of the country asking about Pasadena and the opportunities to work their way, and about the courses along Missionary and other lines. There is every indication for a very large increase the coming year.

God is speaking to some of our people about the matter of buildings, and when the mortgage is once off the campus, we believe that God will soon provide the buildings we so much need. If the churches in this educational Zone will pay their apportionment we will be able to close this year without any deficit. This will be setting a new standard in our educational work. It can be done, and it must be done. Let all the people say Amen, and do their part to the glory of God.

A. O. HENRICKS, President.

CENTRAL NAZARENE COLLEGE

There are times when words fail to express our feelings adequately. It is so with Central Nazarene College today. God has been so good to us that, with Isaiah, we say, "Cry out and shout thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee."

For weeks, and weeks, Central Nazarene College Church has been seeking His face and waiting before Him for His blessings. It is wonderful how God has heard and answered our heart cries. We have had an excellent year. He certainly has been giving "Beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." New friends are being added to the work, and old ones are standing by it as in former days. All public workers know that there are some people who, no matter what the particular endeavor may be, will do their part, they can count on them. It is because of the confidence in such characters that a great many things which are born in the brains and hearts of leaders ever come to fruition. The capital of such leaders and work, is not material substance, but is the loyalty of those who respond to all worthy undertakings. About the greatest asset Central Nazarene College has, is the spirit of God moving upon the hearts of many of its friends to see that the worthy work is carried on and to make its blessings available to as many as possible; this supply of asset has brought the work to where it is today.

Our faithful pastor, Rev. Leckie delivered a soul-stirring message Sunday morning after which, Pres. London, one of the most efficient and self-sacrificing leaders this work has had, rose to his feet and with just a few words, the audience received a new "stimulus" to further the work of the school and make every effort possible. A large offering was immediately given to meet a pressing need. Students enrolled and registered this year, one hundred eighty. Our commencement exercises will be from May 8 to 14. We will have a fine class of graduates. Plan to be with us at that time. It will be an occasion that will interest the public. A feast of good things awaits you.

MRS. HETTIE BOWMAN, Church Reporter.

ONE HUNDRED SUBSCRIPTIONS TO THE HERALD OF HOLINESS SECURED BY EVANGELIST AYCOCK IN THREE MEETINGS

Since our last report we have been engaged in three meetings and one rally all of which were to some extent owned of the Lord.

The first one was in the Nazarene Tabernacle at Cleveland, Ohio, with Rev. C. Warren Jones as pastor. This is one of the best young works I have seen. They have their obstacles but through the efficient leadership of their pastor they are overcoming them. God gave a good meeting, more than eighty were at the altar, most of whom prayed through; 25 united with the church and 26 subscriptions were secured to the HERALD OF HOLINESS.

Our next meeting was at Toledo, Ohio with Rev. Hafer as pastor, this was a hard place, but a few found the Lord and one united with the church. Thirteen subscriptions were secured to the HERALD and a liberal donation was made to the pastor. Brother Hafer stood faithfully by us throughout the meeting.

From Toledo, we went to Adrian, Michigan for three services in the Nazarene church where Rev. Finch is pastor, this is a new work but they have a good location and we enjoyed our short stay with them, the crowds were good and the building was filled the last service, we were told for the first time since they were organized. We secured 11 subscriptions for the HERALD.

Our last meeting was at Middletown, Ohio. The pastor is Rev. Chas. Hanks from Michigan, he is new on the work but is getting a good hold on the church and people, he is truly alive and believes in advertising and standing by the evangelist. There were between twenty-five and thirty at the altar, during the ten days and the Lord gave us 50 subscriptions to the HERALD. We put on Sunday School Rallies at both Cleveland and Middletown and the record attendance was increased over a hundred at Cleveland and almost a hundred at Middletown.

The above meetings netted us in all exactly one hundred subscriptions to the HERALD OF HOLINESS.

We return to Cleveland for another meeting with Brother Jones. Dr. Goodwin comes in during the last week for a special convention.

JARRETTE and DELL AYCOCK,
Atwood, Oklahoma.

FROM EVANGELIST BELEW

I have just closed a great meeting in Leachville, Ark. The town was stirred, and hundreds of people flocked to the meeting from night to night. It was said by the citizens that this meeting had the largest attendance (a union meeting not excepted) of any ever held in Leachville. Rev. T. W. Barnett, of Bernie, Mo., was my co-laborer. He had charge of the singing and the writer did the preaching. The break came the last Saturday night when the altar was more than filled with earnest seekers. Owing to previous arrangements we had to close on Sunday night with hungry souls seeking God. I do not know just how many prayed through, but there were a number, whose shining faces I expect to meet on the streets of gold. The citizens expressed great regret that the meeting had to close.

I am now in a revival in the Second Methodist church here, and believing God for real victory. I have some open dates. Those wanting my service may write me at my home address, Frankfort, Indiana. Pray for me.

P. P. BELEW.

FROM SONG EVANGELIST ROBERT J. KENNEDY

Since last reporting, I have been in four meetings. The first in the Nazarene church at Cedar Hill, Texas. Rev. C. C. Cluck, pastor, did the preaching. God blessed our efforts.

I then assisted Rev. T. H. Agnew and pastor, Rev. G. E. Waddle, in the First Nazarene Church of Dallas, one week in a financial and evangelistic campaign. The church was greatly helped and souls prayed through.

The next meeting, March 5 to 19, was at Stanton, Texas in the First Methodist church. Judge Frank Morris one of the leading Methodist evangelists, was blessed of God in delivering the messages. There were 190 conversions, and they really "prayed through" at the old-fashioned mourner's bench. It was one of the greatest meetings I have ever been in. Whole rows of booted cow-boys and ranchmen were converted. Nearly the entire community sought and found God. Judge Morris was sick the last two days. The preaching fell to Mrs. Morris and myself. The last night when I gave the invitation, an infidel doctor responded and was gloriously converted.

I am busy in the work for God and souls. Am having the best year of my life in the work. Remember wife and myself in prayer.

R. J. KENNEDY and WIFE.

NORTHERN CALIFORNIA PREACHERS' MEETING

The Preachers' Meeting of the Northern California District convened at Lindsay, Calif., March 28 to April 1, District Superintendent, Rev. Chas. A. Gibson presiding. The first service was held on Monday evening at which time Rev. Russell Gray, pastor of the Berkeley church brought a very helpful message on prayer. On Tuesday morning General Superintendent J. W. Goodwin met with the preachers and presented the needs of the Publishing House after which they endorsed the plan of the Finance Committee, and will take care of their part of the load. Dr. Goodwin brought a very helpful message to the preachers in the afternoon which was greatly appreciated by all. He also brought a splendid message in the evening. District Superintendent Bates of Southern California, accompanied Dr. Goodwin and his presence was a blessing to the Convention.

Many of the preachers were in attendance but a number failed to appear, and we are sure they missed many good things. Papers were read on many vital subjects to our work as pastors and evangelists, which brought much helpful discussion.

District Superintendent Gibson presided and rendered excellent service in helpful discussion and advice.

This was our first Preachers' Meeting but it was so helpful that it was unanimous that we have one next year and that special effort be made to have every preacher present.

The Lindsay church entertained the meeting and was well pleased with the results.

L. T. WELLS, Secretary.

WASHINGTON-PHILADELPHIA DISTRICT ASSEMBLY

The Fifteenth Assembly of the Washington-Philadelphia District was held with our Darby, (Pa.) church, Rev. J. A. Ward is pastor.

This Assembly was marked with the most blessed unity and spirituality. The tide ran high even in the business sessions; reminded one of an old-time campmeeting. Business, prayers songs and shouts were all mixed together. Brother "Andy" Dolbow was present in his seventy-eighth year to help shout the battle on.

The Darby pastor and people did a good job of entertaining the Assembly. God has wonderfully blessed this church. The District Superintendent's report was very encouraging and showed the good hand of God upon our work. Also the pastors reported gain on most lines with revivals during the past year.

Dr. J. W. Goodwin presided with good grace and the Holy Ghost was upon him. His advice and ministry were much appreciated in the Assembly. We bless God for the good and able men He has given to the Church of the Nazarene.

Rev. J. N. Sneakes was on hand with a goodly number of good books. Also presented our publishing interests and church extension. This Assembly very enthusiastically endorsed the Campaign for the Publishing House and Brother Sneakes is to tour the District immediately for funds.

Miss Maud Cretors who sails for Africa this month was present in the interests of Foreign Missions and gave us inspiration as well as information. Dr. Goodwin also made a stirring address for Missions. Mrs. Susie Fitkin, of New York District and member of the General Board of Foreign Missions held special sessions with the women in the interests of the Woman's Auxiliary Work. This District is doing things for Missions and is among the leaders in per capita giving. Our people have not let "hard times" keep them from giving in excess of the previous year.

Dr. J. S. Shields, Rev. Siefarth, Revs. Schurman and DeLong were in the Assembly in behalf of Eastern Nazarene College. We appreciate their presence and the work they are doing. Rev. Siefarth preached on Sunday afternoon and Schurman-DeLong often blest the Assembly with their songs.

We love our District Superintendent so, and appreciated his untiring labors so much, that we elected him for another year. Rev. J. T. Maybury was unanimously re-elected.

Rev. J. N. Neilson was re-elected as Secretary. Rev. E. C. Krapf was re-elected Missionary Treasurer. Rev. D. E. Higgs was re-elected District Treasurer.

Rev. Geo. S. Owen of Milton, Pa., and Rev. H. D. Spencer of Baltimore, Md., were recognized as elders in the Church of the Nazarene. They come to us from the International Holiness Church and both are taking pastorates this year. We welcome them to our movement. Also Rev. J. M. Belt of Washington, D. C., came to us from the Free Methodist Church and his orders recognized. God has given us a fine line-up of preachers and we are in to win.

The next Assembly is to be held with our Lansdale, Pa., church. W. D. SHELOR, Reporter.

Among the Churches

DOWNY, CALIF.

—The attendance in Sunday school and the church service is increasing and while we are still a little band, we do praise the Lord for the rich blessings He pours out upon us. The Easter service was a delight to all. After the children had rendered their part so well, the writer brought the message especially for the children; they all stayed for the service. Some of them were saved at the close of the meeting. We are closing our second year at Downey, and we can truly say that in all our pastoral experience we have never found a sweeter spirit and more harmony than has prevailed here throughout the entire two years. We have some of the choicest of the Nazarene family.—John D. Cart, Pastor.

LINGTON, KY.

—I am glad to report God is still blessing here. After our winter revival I went to Quincy, Ind., and helped my brother, in a revival. The Lord answered prayer and came down in power. One old man 70 years old, was gloriously saved and one of his sons. The people stood by the gospel preaching. The attendance at Sunday school was as much again as it was before the meeting started, and the attendance at prayermeeting is now about sixty. We are having good services here at our church. God is surely blessing.—F. P. Cassidy, Pastor.

ELLIS, LA.

—God is blessing us here at Ellis. Our services are very precious, and the Holy Spirit leads. A French Catholic lady prayed through to victory a short time ago at one of our cottage prayermeetings, and is now a full-fledged Nazarene. Our Sunday school is moving along nicely. We have added four more adults to our membership. The church is encouraged. The services Sunday night were very precious; three requests for prayer. We visited our church at Ebenezer last Tuesday. They have a large beautiful church building in construction, seating capacity about 450. We helped them complete their plans for the elevated floor, pulpit, and vestibule with bell tower. They are a consecrated people, and know how to do things, with the help of their assistant pastor, Rev. C. C. Martin, who not only knows how, but rolls up his sleeves and helps the Lord to answer their own prayers. God has wonderfully helped Brother Martin with the work there. We were with them last Sunday for the morning service. The Sunday school was held in the campmeeting tabernacle. At the close of the session the great congregation, with the large Sunday school marched to the front of the church (which they have sufficiently ready for service) and then marched into the church singing, and shouting. They continued praising God throughout the preaching service. We took three adult members into the class. The service closed with a general hand-shake, and great was the rejoicing of the saints. The church is much encouraged, and on fire for God.—Chas. E. Woodson, Pastor.

NEW CASTLE, PA.

—The revival under the leadership of Rev. J. D. and Maude Tompkins is going forward with seekers; 59 have bowed at the altar, and we have ten days yet to run. We are praying for a real breaking up time. Three came into the church on Sunday night and others to follow. Finance is coming easy; and all are working for His glory and the upbuilding of God's kingdom on earth. We have rented the old Post Office building right in the center of the city and believe that God is going to give us a real church here. We are looking for a lot on which to build a tabernacle for the summer and early fall campaigns. Pray for us.—W. A. Rice, Reporter.

DELTA, COLO.

—God has been blessing us in an unusual way. Wednesday an all-night District prayermeeting was held here. Brother Purinton and wife and some of his people from Grand Junction; Brother Dorris and people from Hotchkiss; Brother Munns from Palisades, and District Superintendent Ellis and wife were with us. Three good sermons were delivered. The Holy Ghost was present in mighty power. Three souls plunged into the fountain and came out whiter than snow. Fire fell and souls rejoiced. The following Sunday—Easter, was also a day which made, we believe, even the angels rejoice. Eighty-two were present at Sunday school. Morning service was crowned with one soul getting the fullness of the blessing. An Easter program was given during Y. P. S. meeting. Had a mighty melting time in evening. One soul reclaimed and two sanctified. God gave us a little bit of heaven; big shout in the camp, and souls were lifted nearer the glory land. We're pressing on for greater things. Believe victory is ahead for Delta church.—Irene Truitt, Reporter.

TROY, IDAHO

—We closed a meeting here April 19th in which the Lord greatly blest the church and a few souls prayed through to victory. Rev. J. Stewart Maddox, of Lewiston, Idaho preached the first night

after which Rev. V. W. Anglin, of Colfax, Wash., preached and sang the Gospel with inspiration and power of the Holy Spirit. In our missionary service, Sunday afternoon, April 9th, the Lord visited us with special victory and glory in which one soul was saved and one sanctified, also one young man dedicated himself to God for the foreign field. We also raised \$70 in pledges for missions to be paid by Assembly. God is still on the throne and is blessing us in the field He has placed us, bless His name.—Rev. and Mrs. Edw. W. Miller.

DAYTON, OHIO

—We are praising God for real victory here in the city of Dayton. Our prospects for the coming Assembly year are bright. We came here the first of January, 1922, and opened fire on sin and the Devil for three weeks, our crowds were not so large at first, and we found that there was much work to be done, but the church rallied to us and held up our hands, and a number knelt at the altar, some were gloriously saved, others sanctified, or reclaimed, and the church encouraged. Since then we have had a continual increase in our congregation until we never have a poor congregation; last Sunday the church was well filled, morning and night, and a number requested prayer. We have seekers at our altar right along, thank God, and we are expecting a real old-time Holy Ghost revival in this place. All departments of the work are on an upward march. Our Sunday school is increasing in numbers and attendance. We are looking forward to our Assembly next month as a time of great victory. Our beloved District Superintendent, C. R. Chilton, did much for this work in getting it well united before our coming this way and we are sure that some of the fruit that is coming forth now is due to this man of God. God has marvelously blessed his labors on this great District this year. The church here is standing as a unit with us and love us, and thus it makes it easy to labor among them. Pray for this great field that a mighty revival will break out and last till Jesus comes.—J. W. Henry, Pastor.

FLORENCE, COLORADO

—We closed a very successful meeting March 19th with Rev. D. I. Vanderpool as evangelist and Prof. James E. Campbell and wife singers. The preaching was of the old-fashioned type and souls prayed through to a definite experience of salvation. We thank God for such preachers as Brother Vanderpool who preaches the full gospel and holds his seekers to the line of praying through and getting the goods. Prof. and Mrs. Campbell did excellent work and won their way into the hearts of the people. We had 35 seekers of whom 32 claimed to get an experience of salvation or sanctification. Six united with the church the last Sunday of the meeting and others are coming in later.—I. W. Buchanan, Pastor.

PERU, KANSAS

—Just closed a two weeks' meeting here with W. E. Miller, of Winfield, Kansas, as evangelist and L. M. Rambo, of Hutchinson, as song leader. This being a new field the workers began with the gospel plow. Folks listened attentively to the preached Word. We found Brother Miller a splendid man for pioneer work, he being a teacher of the Word as well as preacher. His messages were definite, very instructive and delivered with unction of the Spirit. The light of salvation broke in on many hearts and much conviction fell during every service. One soul sought the Lord and was saved. This was seed sowing time in Peru and trust that the Word has found lodging in good and honest hearts, that will soon spring forth unto life. Brother L. M. Rambo proved a blessing and inspiration in our midst, with his message of song. He is possessor of old-time salvation and sings it from the heart. We were also pleased to have Brother A. L. Crane, of Chanute, with us the last four evenings, the Lord greatly used these two young men in the song services. The preaching and singing of the old-time salvation appealed to many but the work being new, folks feared to step out and yield to conviction. But we are trusting that the Lord will lead on to victory at this place.—Rovilla Heidemann.

WALLOWA COUNTY, OREGON

—We have just recently been visited by our District Superintendent, Rev. C. Howard Davis and Miss Eva Carpenter, our missionary from India. They were a great blessing to all, and especially Miss Carpenter's addresses were a great source of inspiration. She told us things of the field, customs, manners and conditions of the people, and of the toil, labor and sacrifice that a missionary must endure to bring Jesus to the hearts of the heathen. Services were held at Joseph, Enterprise and Wallowa. These churches are small but have a great future. Pray for us.—Lewis E. Hall, Pastor, Enterprise.

MOARK, ARK., HOPSONVILLE CHURCH

—We have just closed, what we feel to be the greatest meeting ever held in Hopsonville, Ark. There were seekers at almost every service, with many happy finders of pardon or purity. Our people

SUNDAY SCHOOL LESSON REFERENCES

May 7. ISAAH'S IDEAL FOR A WORLD AT STRIFE.

Lesson: Isa. 2:2-4; 11:1-9.

Golden Text: Come ye, and let us walk in the light of the Lord. Isa. 2:5.

Devotional Reading: Psa. 46:1-11.

May 14. HEZEKIAH LEADS HIS PEOPLE BACK TO GOD. Lesson: 2 Chro. 30:1-27.

Golden Text: God is gracious and merciful, and will not turn away his face from you, if ye return unto him. 2 Chro. 30:9.

Devotional Reading: Psa. 96:1-10.

May 21. HILKIAH'S GREAT DISCOVERY. Lesson: 2 Chro. 34:14-33.

Golden Text: Thy word is a lamp unto my feet, and a light unto my path. Psa. 119:105.

Devotional Reading: Psa. 19:7-14.

May 28. JEREMIAH SPEAKS BOLDLY FOR GOD. Lesson: Jeremiah 26.

Golden Text: Amend your ways and your doings, and obey the voice of the Lord your God. Jer. 26:13.

Devotional Reading: Psa. 103:13-22.

TELEGRAMS

HERALD OF HOLINESS: Oklahoma City, Okla.

Great revival on in First Church. Fifty in altar today. Goodly number prayed through. The old-time power swayed congregation. Twenty-four united with the church, fifteen more coming in next Sunday. Evangelist C. Edward Roberts at his best, bringing great messages of truth. Meeting continues another week.

M. V. DILLINGHAM.

HERALD OF HOLINESS: Hutchinson, Kansas

Rev. H. M. Chambers has resigned presidency of the Hutchinson school, to give full time to the ministry. It gives me great pleasure to recommend him for evangelistic work, or to any church desiring an efficient pastor.

REV. A. C. TUNNELL.

HERALD OF HOLINESS: Austin, Texas

Great Preachers' Convention. Brother Sharp ably presided. Dr. Williams delivered great address on Publishing House. Splendid papers read. Next convention fifth Sunday July, Austin Church. Started drive for Publishing House.

I. L. FLYNN, Pastor.

HERALD OF HOLINESS: Hutchinson, Kas.

Preachers' Convention time of blessing. Dr. Williams stirred interest in Publishing House Campaign. Evangelist Shepard's lectures appreciated by pastors. Problems of churches, school, and District discussed and plans made to forge ahead. Dr. E. P. Ellyson accepts presidency of school and a strong faculty chosen. Plans made for strong theological college with quarters and equipment for increased attendance.

REV. A. C. TUNNELL.

seem to be in harmony, and we feel sure of a great year in the Master's service. Rev. J. Sam Curtis, of Beech Grove, was the evangelist the first week. He is truly a man of God and knows how to preach the gospel of full salvation in the old-time way. The meeting was continued by Rev. Miss Della Walker, of Piedmont, Mo. Sister Walker is a consecrated worker, and enjoys the old-time religion. The meeting closed with many seekers in the altar; some prayed through and shouted the praises of God. The last Sunday was a time to be remembered on account of the mighty presence of God.—Rev. Miss E. A. Wheelley, Pastor.

CANON CITY, COLO.

—We are thanking God for the World-Wide Revival. Beginning our Campaign March 26th we had three weeks of valiant onslaught and unprecedented victory, culminating with a decidedly propitious Eastertide. New-born souls re-echoing the ecstatic chorus—"He is risen." Our Evangelist, Rev. D. I. Vanderpool, was at his very best, bringing more effective and impressive messages each successive service. Professor and Mrs. J. E. Campbell as singers captured the audiences from time to time. Truly the prayers of all the saints for us had prevailed and a way was prepared, for He opened the windows of heaven and came so graciously in old-time convicting, converting and sanctifying power. There were many seekers at the altar who became happy finders of pardon and purity. Thirteen new members were received into full membership while seven others presented themselves for membership in the near future. Not in the history of our little church has a series of meetings been more signally

blessed and honored of the Holy Spirit. "Rejoice with those that do rejoice."—Mrs. I. E. Crowe.

MOSCOW, IDAHO

—Easter Sunday was an epoch day for our Moscow Church of the Nazarene. At the early morning (6:30) prayermeeting, one young lady, who had been converted a few weeks before, was gloriously sanctified wholly. She stripped for the race, took off her jewelry and even an expensive new "Easter" fancy coat, threw it down on the floor, prayed through, got the blessing, and went home wearing her mother's old winter coat! In the afternoon meeting, after Sister Z. W. Cole had given the young people and the mothers of our church a splendid talk, six young people knelt at the altar and were saved. In the evening another young daughter of one of our members, knelt at the altar, and after a hard struggle, confessed, asked forgiveness of both God and some of the people that she had been "talking about," prayed through and went home rejoicing in the Lord God of her salvation. That made eight souls for that day. Four young children, who had all been converted in our church united with us in membership! We are gaining ground, the people are coming to our services in our new church. We are rejoicing.—Aug. N. Nilson, Pastor.

LOS ANGELES, CALIF., FIRST CHURCH

—After a month of illness, our pastor Dr. C. H. Babcock is back at his post. We thank God for sparing his life, to again unfold to us the truths

Our Song Books

To churches, Sunday Schools and other societies contemplating the purchase of new song books, we suggest sending for sample copies remitting for them at the prices listed. After a selection has been made the samples may be returned for credit or refund, providing, of course, that they are in salable condition.

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of the Book in his matchless manner. Every service is a "feast," and many souls are finding their way to God. General Superintendent, John Goodwin and Rev. E. G. Anderson, were with us, presenting the needs of our Publishing House. An offering of over \$3000 was given, with more to follow. Easter Sunday was a blessed day from start to finish. Dr. Babcock at the morning service, thrilled our hearts with a glorious message of the "Resurrection." The Spirit moved the people to tears and shouts. A large class of new members was received. Brother Bud Robinson preached at both afternoon and evening services. Many people were out to hear this man whom God has so wonderfully used. Our hearts are greatly encouraged. Old First Church aims to make herself felt in Los Angeles, as a center of holy fire.—Mrs. S. P. Richards, Reporter.

ANNOUNCEMENTS

NOTICE—The Board of Examinations of the North Pacific District, of the Church of the Nazarene, will meet in Portland, Oregon, in the First Church, Main and 12th Sts., May 23d, at 9:00 a. m. All members of the Board should be present at the time and place above mentioned, and all licensed preachers, and deaconesses in the course of study, and especially those coming up for license for the first time.—H. C. BAKER, Secretary.

NOTICE—*New Mexico District*—All who desire entertainment at the District Assembly please notify Mrs. L. L. Gaines, 905 W. Fruit Ave., Albuquerque, New Mexico, as early as possible. We are not certain that we can furnish entertainment to those not members of the Assembly, other than our connectional representatives, or visiting ministers.—L. LEE GAINES, Pastor.

NOTICE—*North Pacific District*—Pastors, please send, at earliest convenience, the names of all delegates to the District Assembly, to Mrs. Carrie W. Ebert, 403 Halsey Street, Portland, Oregon. Those planning to attend the Assembly as visitors, and who desire a room secured should also notify Mrs. Ebert.

NOTICE—Pastors, delegates and visitors planning to attend the Ohio District Assembly, May 10 to 16, at Middletown, Ohio and coming on the train, if possible, comb on the Big Four Railroad; call for Henry's Bus. If it is not there, phone 2699, or call the pastor, Chas. Hanks, 'phone 827. R. 2. Location of the church, corner of York and Young Streets.

NOTICE—This is to certify that the Church of the Nazarene, of Coshocton, Ohio has accepted the resignation of their pastor, Rev. D. E. Miller, with regrets. Brother Miller founded the church here, and under God has brought us to our present state; a beautiful new brick church and every department growing. He expects to enter the evangelistic field, and we heartily recommend him to the same. He has our love, prayers and best wishes. By order of Church Board, Signed—Willis Wise, Secy.

THE FARTHEST NORTH OF THE NAZARENE CHURCH

The Edmonton Nazarene Church of the Alberta District has just concluded a three weeks' evangelistic campaign under the leadership of Evangelist H. J. Elliott, of Nampa, Idaho. Taken from any viewpoint, this was the most fruitful campaign in results in the history of our work here. Crowds were the best yet, a goodly number of children, young people, and adults found the Lord, and best of all, the Glory of God was upon all the services in a noticeably greater measure than hitherto. In view of the fact that the establishing of our work in this city has been attended with unusual difficulty, this victory has been a means of great encouragement to the pastor and people. We believe a new era has dawned for this cause, and the vision God gave long ago is being hardened into concrete reality. Before long we expect to have a building site of our own in a good locality, and a tabernacle upon it to house the work. Edmonton is the gateway of the "Last Great West"—a vast inland empire that will someday, if the Lord tarries, sustain by its agricultural and mineral wealth, a population of millions where now it has only thousands. We expect to entertain the Annual Assembly and camp in Edmonton in June and the early part of July. Every indication points to the greatest salvation drive Alberta has yet experienced. Prospects are bright as the promises of God.

CHAS. E. THOMSON, Pastor.

NOTES AND PERSONALS

District Superintendent H. H. Hooker, of Alabama announces Rev. H. F. McLain, Jasper, Ala., as singer, musician or preacher, with some open dates.

A notation by V. J. Erickson, Wilmot, S. Dakota, reports a good meeting in progress at Buffalo Lake, Minn., with over 120 at the altar, and the glory upon the people. Brother Erickson is assisted by Brother E. Coryell.

Rev. L. O. Green, pastor Elwood, Ind., Church of the Nazarene announces Rev. C. E. Haworth, Alexandria, Ind., R. F. D., No. 6 for evangelistic work, preferably in the Indiana District. Rev. Haworth is reputed as a good straightforward, energetic, second blessing holiness preacher.

Pastor S. S. Frazier, Gravette, Ark., requests prayer for their revival campaign which is to begin May 2d, with Rev. Charles Robinson as evangelist.

Evangelist W. E. Shepard was at Headquarters April 24 and 25th. He led the devotional service Tuesday morning, giving to the office force who "tarry in the upper room" each morning for the reading of the Word and a season of prayer before beginning the work of the day, a "prescription that never fails to cure the ills of life." Brother Shepard said the prescription consisted of five ingredients as follows: "Fret not thyself," "Trust in the Lord," "Delight thyself in the Lord," "Commit thy way unto the Lord," and "Rest in the Lord" (Psalm 37:1-7).

CAMPMEETING CALENDAR

May 12-18. Ingersoll, Okla. Fifth Annual Camp. Alfalfa County Holiness Association. Workers: O. B. Ong, evangelist; C. F. Cannon, song leader. For information, please write, H. K. Carpenter, Secy.; G. G. Bathurst, Pres.

June 1-11. Kokomo, Ind. Second Annual Holiness Camp. Workers: Rev. Fred Deweerdt, Rev. W. E. Shepari, Prof. John LaDue, Rev. Earl C. Davis, Prof. C. C. Rinebarger and wife. For information, address A. E. Reed, Sec.-Treas., Kokomo, Ind.

July 6-16. Pasadena, Calif. Southern California District Camp. Workers: Rev. James B. Chapman, D. D., and Rev. B. F. Neely, Miss Virginia Shaffer, soloist; Rev. Mrs. S. E. Galloway in charge of Children's services; Rev. W. C. Frazier, director of altar work; Mr. Harry Wenger, chorus director.—J. E. Bates, Dist. Supt., 1179 Bresee Ave., Pasadena, Calif.

July 27-August 6. Paola, Kans. Fourth Annual Camp, Miami County Holiness Association. Workers: Rev. O. B. Ong, Mr. A. L. Crane, leader in song. C. J. Garrett, Pres. Order tents at once. Lloyd Waddell, Sec., Osawatimie, Kans.

August 1-13. Hastings, Nebr. Nebraska District Assembly and Camp. Workers: Rev. Bona Fleming, Dr. J. B. Chapman, evangelists. Dr. H. F. Reynolds, presiding officer at the Assembly. Prof. John E. Moore, of Los Angeles, Calif., song leader. Mrs. Minnie Ludwig, in charge of Children's Meetings. For information, address Rev. J. C. Walker, Sec., 917 W. 5th St., Hastings, Nebr.

August 4-14. Maybee, Mich. Southeastern Holiness Campmeeting Association. Workers: Rev. A. L. Whitcomb, and Rev. John T. Hatfield. Good accommodations. Preachers and families entertained free. For information, write P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres. Henry Angerer, Sec.

August 13-27. Denver, Colo. Workers: Dr. C. H. Babcock, Dr. R. T. Williams, Dr. A. O. Hendricks, Prof. Earl F. Wilde, and quartet. For additional information, address Rev. A. G. Crockett, 1037 Kalamath St., Denver, Colo.

August 18-27. Normal, Ill. Annual Camp, Central Illinois Holiness Association. Workers: Frank E. Arthur, Earl Curtis, evangelists. Frank and Marie Watkins, singers. Mrs. Della B. Stretch, in charge of Children's Meetings. Address, Mrs. Bertha C. Ashbrook, Tallula, Ill.

COMMENDATIONS

"The HERALD of HOLINESS, in my estimation, is the best holiness paper published. I am going to work for a good subscription list from this community."—V. W. Littrell, Nebr.

"Please find check enclosed for continuing the best paper in the world. It is my helper, preacher, instructor, teacher, and reviver. I can not say too much for it."—A. B. Jones, Okla.

"I am enclosing \$1.00. Perhaps some other subscriber may not remit, and the 40 cents will help. God bless the HERALD of HOLINESS. I feel I could not get along without it."—Mrs. Annie R. Logan, Ind.

"I received your card, and am only too glad to help a little for Jesus' sake. I would not like to be without the HERALD of HOLINESS at any cost, as it is sure food for the soul. As for me, it does not come often enough, as I live in a country where there is not much Christianity. Am praying for the people here, and hope to reap some gain sometime with God's help, and I would like to ask you to pray for me and my family."—Mrs. Joseph Marshall, B. C.

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SPRING ASSEMBLIES

New Mexico (Albuquerque, N. M.).....May 25 to 28
Idaho-Oregon (Nampa, Idaho).....June 7 to 11
So. Calif. (Redlands, Calif.).....June 14 to 18
Eastern Colo. and Wyoming (Greeley, Colo.).....June 21 to 25
Western Colo. and Utah.....June 28 to July 2
North Dak. and Montana.....July 12 to 16

The Assembly program will begin Tuesday evening with a rousing inspiration service at 7:30 o'clock. Except the New Mexico Assembly which will begin Wednesday night. The first Session for Assembly business will begin 9:00 a. m., following opening service.

R. T. WILLIAMS.....Dallas, Texas
208 North Rosemont Avenue
Office, 2905 Troost Avenue, Kansas City, Mo.

ASSEMBLIES

Northwest (Yakima, Wash.).....May 17 to 21
North Pacific (Portland, Ore.).....May 24 to 28
Northern California.....May 31 to June 4
Alberta, Canada (Edmonton).....June 28 to July 2
Manitoba-Sask.July 12 to 16

J. W. GOODWIN.....Pasadena, Calif.
1850 North Sierra Bonita Avenue
Office, 2905 Troost Ave., Kansas City, Mo.

EASTERN SPRING ASSEMBLIES

Pittsburgh (East Liverpool, Ohio).....May 3-7
Ohio (Middletown, Ohio).....May 10-14
Arizona (Glendale).....May 17-21

The Assemblies will begin Tuesday evening with a great opening service at 7:30 o'clock. The Assembly proper will open promptly at 9:00 o'clock Wednesday morning.

Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Aeolian Quartet, 9—304 W. 63d St., Chicago, Ill.
Danville, Illinois.....April 23 to May 7
Chicago, Illinois.....May 18 to 26
Olivet, Illinois.....May 18 to 26
C. H. Alger, Bethany, Okla.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and DeU Aycock, Atwood, Okla.:
Arnold, Nebr.May 2 to 14
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.
M. L. Balteore, Milton, Ore., Box 0107:
T. E. Beebe, and daughter, Carol, 333 Orange Ave., Long Beach, Calif.:
P. P. Belwe, Frankfort, Ind.:
M. R. Bishop, Bethany, Okla.:
R. E. Bower, 3413 N. 18th St., Philadelphia, Pa.:
J. E. Brasher, Crestview, Fla.:
Lawson Brown, Song Evangelist, Bethany, Okla.:
Elmer L. Buck, 2219½ East Ganson St., Jackson, Mich.:
Lyman Brough, Pottsville, Mich.:
Mrs. Mae Bud, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
M. M. Bussey and Wife, 1298 Wesley Ave., Pasadena, Calif.:
W. R. Cain, 515 South Vine St., Wichita, Kas.:
West Carrollton, Ohio.....April 25 to May 7
H. C. Cagle and Wife, Peoria, Ariz.:
Lonnie Cargill, 532 West F. Ave., Oklahoma City, Okla.:
J. B. Chapman, 2109 Troost Ave., Kansas City, Mo.:
Ponca City, Okla.Apr 30 to May 14
Mrs. A. Cross Campbell, Soloist and Song leader, 999 Raymond Ave., Long Beach, Calif.:
C. C. and Flora Ruth Chatfield, 526 Welsh St., Kane, Pa.:
Bethesda, Ohio.....April 14 to May 7
W. F. Cleghorn, Meridian, Miss., Box 902:
Coolvalley, Ala.May 1 to 15
Chas. C. Conley, Song leader 729 College Ave., Columbus, Ohio:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
F. W. Cox, Lisbon, Ohio, Box 441:
Ernest Coryell, Wilmot, S. Dak.:
J. H. Crawford, and W. C. Huddleston and Wife, Hooker, Okla.:
Earl E. Curtiss, 16 Stewart St., Lowell, N. Y.:
Livermore Falls, Me.April 30 to May 21
Mary A. Custance and Annie S. Allen, Gorham, Me. R. F. D. 3, Box 51.
Willard and Edith Davis, Singers, 931 E. Cherokee St., Enid, Okla.:
Ponca City, Okla.April 30 to May 14
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
Johnnie and Jackie Douglas, Singers, 624 Melba St., Dallas, Texas:
Bartlesville, Okla.May 4 to 21
I. M. Ellis, Bethany, Okla.:
Shawnee, Okla.May 6 to 28
W. E. Ellis, 323 North Ash St., Ada, Okla.:
Shawnee, Okla.May 6 to 29
C. E. Ellsworth, B. R. 9, Greenfield, Ind.:
Pentwater, Mich.May 5 to 28

Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
Delburne, Alta., Canada.....May 2 to 14
Collinsdale, Alta., Canada.....May 16 to 28
James Elliott, 957 W. 10th St., San Pedro, Calif.:
Theo. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.:
East Liverpool, Ohio.....May 3 to 6
Wellsville, Ohio.....May 7 to 28
Henry C. Ethell, Springfield, Ore.:
B. T. Flanery, 3616 Norton Ave., Everett, Wash.:
Clam Falls, Wis.April 18 to June 1
Open.....June 22 to July 16
Some open dates for camps:
Bona Fleming, Ashland, Ky.:
Newton, Kas.Apr. 30 to May 14
Wichita, Kansas.....May 20 to June 4
L. N. Fogg, Sanbornville, N. H.:
I. D. Farmer, Hugo, Okla.:
J. E. Gaar, Olivet, Ill.:
Caro, Mich.May 7 to 21
C. J. Garrett, Paola, Kas.:
Philip Geiter, 220 W. Newell St., Syracuse, N. Y.:
Carterville, Ill.April 23 to May 14
Olivet, Illinois.....May 14 to 30
W. R. Gilley, 531 N. Butler St., Lansing, Mich.:
E. A. Girvin, 2109 Troost Ave., Kansas City, Mo.:
Rev. Dr. W. T. Givens, 126 Mason Ave., Bowie, Texas:
Lee L. Hamrill, Hamlin, Texas:
Bonham, Texas.....May 6 to 21
G. M. Hammond, Wilmore, Ky.:
Paris, Tenn.June 4 to 18
Evansville, Ind.June 18 to July 9
Mineral Springs, La. (Camp).....Aug. 10 to 20
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 806, Ashland, Ky.:
U. E. Harding, 2306 McKinley Ave., Berkeley, Calif.:
Boulder, Colo.April 20 to May 7
Pueblo, Colo.May 11 to June 4
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
R. T. Hodges, Bethany, Okla.:
A. Columbia Hudson, Groverville, Park, Beacon, N. Y.:
Ural Hollenback, Bethany, Okla.:
Roy L. Hollenback, Clarence, Mo.:
Open date.....April 30 to May 21
J. E. Hughes, Kingswood, Ky.:
Oscar and Nettie Hudson, Peniel, Texas:
Roy J. Jacobs, Allen, Okla.:
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Trinway, Ohio.....April 16 to May 7
West Bedford, Ohio.....May 14 to June 4
Thomas Keddle, 321 S. Reed, Lyons, Kas.:
Lum Jones, Kingston, Oklahoma, Box No. 3:
Bartlesville, Okla.May 4 to 21
Open.....May 25 to June 11
Robert J. Kennedy, 120 S. Ewing St., Dallas, Texas:
H. R. Lee, 518 E. Sears St., Denison, Texas:
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
H. B. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 546 Main St., Lawrence, Kas.:
E. J. and L. N. Lord, 227 East 4th Ave., Hutchinson, Kas.:
Theo. and Minnie E. Ludwig, 4010A North Grand Ave., St. Louis, Mo.:
Cherryvale, Kas.Apr. 25 to May 7
Edmond, Kansas.....May 9 to 28
N. J. Lund, 523 N. Sycamore St., Lansing, Mich.:
J. B. McBride and Wife, 581 N. El Moline Ave., Pasadena, Calif.:
Jasper, Ala. (Care Rev. A. B. Anderson).....May 5 to 28
F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
J. L. McLendon, (gospel tent and seats) Peniel, Texas:
T. F. Maitland, Winfield, Kas.:
Mabel R. Manning, Song Evangelist, Nahant, Mass.:
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Dr. John Matthews, 3600 Benton Blvd., Kansas City, Mo.:
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
James Miller, 2638 Burton Ave., Indianapolis, Ind.:
Geo. and Effie Moore, 1133 Holaday St., Indianapolis, Ind.:
Marion, Ind.May 7 to 21
John E. Moore, Song Evangelist, 8th and Wall St., Los Angeles:
J. E. Moore, Prescott, Ark.:
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Bellevue Pl., Indianapolis, Ind.:
Toledo, Ohio.....April 16 to May 7
South Dakota District.....May 17 to July 15
J. W. Montgomery, Plantersville, Miss.:
F. R. Morgan, 712 West 9th St., Ada, Okla.:
Slick, Okla.April 28 to May 28
R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Tallula, Illinois.....April 23 to May 14
Wm. O. Nease, Olivet, Ill.:
B. F. Neely, Bethany, Okla.:
Lyons, Kansas.....May 5 to 14
G. F. and Byrdie Owen, care Northwest Nazarene College, Nampa, Idaho:
L. M. Payne, Bethany, Okla.:
Alva, Okla.April 28 to May 14
F. E. Putney, 1112 W. 1st St., Wichita, Kas.:
Rev. and Mrs. D. Rand Pierce, 293 Tenth St., W., Portland, Ore.:
Portland, Oregon.....Until June 1
B. F. Pritchett, 1081 W. Taylor St., Phoenix, Ariz.:
P. C. Ramsey and Wife, 612 South Louisa St., Shawnee, Okla.:
J. E. Redmon and wife, Brookville, Ind.:
Raymond, Indiana.....April 30 to May 14
Delmer, Kentucky.....May 21 indefinitely
G. Howard Rowe, 10941—117 St., Woodhaven, L. I. N. Y.:
S. B. Rhoads, Pasadena University, Pasadena, California:
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
C. Edward Roberts, 1328 Breese Ave., Pasadena, Calif.:
Charles Robinson and Brown, Bethany, Okla.:
C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.:
Carrollton, Ohio (Camp).....May 19 to 28
J. O. and Grace Schaan, 1342 Brand St., St. Paul, Minn.:
Schurman-DeLong, 72 Main St., Wareham, Mass.:
R. A. Shank and Wife, 2687 West Broad St., Columbus, Ohio:

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

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Rev. J. B. CHAPMAN, D. D., Editor

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W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
Eldon, Mo.Apr. 25 to May 7
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
W. E. Smith, 37 Curtis St., West Somerville, Mass.:
Burl Sparks, Song Evangelist, 425 East 3d St., Seymour, Ind.:
Salem, Ind.April 20 to May 14
C. K. Spell, 1220 South Glass St., Sioux City, Iowa:
H. C. Stebbins, Waterville, Vt.:
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
Howard W. Sweeten, Ashley, Ill.:
J. D. Thompkins, 149 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Freeport, Ind.April 16 to May 7
N. E. Tyler, Belton, Texas, R. 5:
W. H. Tullin, Pasadena, Calif.:
D. I. Vanderpool, Joes, Colo.:
J. S. Wallace, Carterville, Ill.:
Rev. and Mrs. DeLance Wallace, 417 13th Ave. N., Seattle, Wash.:
Frank and Marie Watkin, Song Evangelists, Bethesda, Ohio:
R. H. M. Watson, College Heights, Meridian, Miss.:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
Boulder, Colorado.....April 20 to May 14
Pueblo, Colo.May 18 to June 4
E. W. Wells, 1503 Trinity St., Austin, Texas:
J. E. Wigfield, Burr Oak, Kas.:
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
Wild Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, Olivet, Ill.:
Mrs. Bessie Williams, 314 Bols'd Arc St., Ft. Worth, Texas:
Carthage, Missouri.....April 16 to May 7
Moberly, Missouri.....May 12 to 28
C. L. Wireman and Wife, Campton, Ky.:
Mt. Sterling, Kentucky.....May 12 to 30
E. E. Wood, Hillsdale, Mich.

REQUESTS FOR PRAYER

A lady in Bellevue, Mo., requests prayer for the sanctification of her soul, and the healing of her body.

Mrs. T. J. Ruslie, of Camrose, Canada requests prayer for healing.

Nelson Best, Meade, Kansas has been afflicted with rheumatism for over twenty years, has also an enlargement on his neck. Prayer is solicited in his behalf.

"I ask prayer for myself and one brother, for his salvation, and my guidance.—Thos. J. Easterwood, Wilson, Okla."

The Publishing House Re-Organization Sale is now on. Books and Bibles are being sold at cost. Large four-page Sale-Circular sent free for the asking.

"Enclosed find money order to pay for the best paper we have ever taken—THE HERALD OF HOLINESS." We do not want to miss a single copy.—J. T. Brewer, Texas.

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Campmeeting and Graduation Exercises Olivet University

OLIVET, ILLINOIS

May 18 to 28, 1922

THOUSANDS will remember this great meeting last year. It was regarded by many to be the greatest outpouring of the spirit of God that has occurred for fifty years.

Nearly five hundred at the altar; between four and five hundred anointed for healing, and some were actually healed three hundred miles away from the camp. Nearly five thousand people were in attendance from thirty-five different states. Perhaps three hundred preachers, of nearly every denomination, heard the gospel of Full Salvation. The meeting scarcely ever stopped, night or day. People came in their automobiles for hundreds of miles. It was estimated there were between seven hundred and one thousand automobiles on the ground at one time.

There are six great districts behind this camp. The workers are men of national reputation.

What some noted workers said about the camp last year:

"A veritable Pentecost of power and salvation and glory."—Rev. J. W. Short, Dist. Supt.

"The greatest meeting I have ever attended."—Rev. E. O. Chalfant.

"Everything considered, it was the most wonderful meeting I ever saw."—Dr. John Matthews.

"I have been at it for forty-one years, all over America, and I have never seen a meeting, taking everything into consideration, that equalled this one."—"Bud" Robinson.

This year should be greater in every respect. Be sure and come. Lay your plans to be present through this entire time. It will give you an opportunity to look into your own soul, and meet God face to face in the blaze and glory of this great camp.



REV. CHARLES WEIGLE, *Special Worker*

LOCATION

Olivet is a place of easy access. It can be reached easily by train and automobile. Macadamized roads spread out for miles through the beautiful country, in every direction from Olivet. Those coming by train, should buy their tickets to Danville, and then reach Olivet by way of the inter-urban.

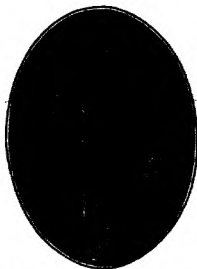
Healing service, Saturday afternoon, May 27th, 2:30 p. m. "Bud" Robinson and others in charge. Bring your sick friends and loved ones to this great meeting.

If you want to see the heavens open, and the glory of God falling everywhere, come. Only God knows what it might mean to you, in soul and body, in time and eternity, if you would take the time and the pains to attend this Feast of Tabernacles.

The special workers are: Dr. John Matthews, Rev. "Bud" Robinson, Rev. Chas. Weigle, and the Aeolian Quartet. Ensign Alvin C. York, of Monterey, Tenn., (World-Wide War hero) has been invited to be at this meeting. Prof. B. D. Sutton will have charge of the music.

ENTERTAINMENT: Rooms, 25c a night and \$2.00 for the entire meeting. Board, dining room 25c each meal. Lunch counters will provide for those who do not want regular meals. All preachers and their wives (of any denomination) will be entertained free. Bring sheets, towels, blankets and pillows, if possible.

For full information write to REV. M. E. BORDERS, *Chairman of the Camp Meeting Publicity Committee*, Room 9, 304 West 63rd St., Chicago, Ill.



DR. JOHN MATTHEWS



REV. "BUD" ROBINSON



PROF. B. D. SUTTON