

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

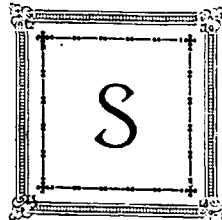
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EDITORIAL

Sympathy!



SYMPATHY is a beautiful word and as beautiful a thing as the word is. It is derived from two Greek words, *sun* and *pathos*—the first word, *sun*, meaning "with" and the other, *pathos*, meaning "feeling" or "passion," thus affording the definition of "feeling with another," or "suffering with" or in unison with some one else. This gives us the meaning of making another's troubles or sufferings our own.

This is a sublime definition and approaches the Christlike. It was Christ's work to make our estate His own—to enter into our needs and assume our flesh and die for our sins and thus bear our iniquity in His own body on the tree, to make atonement for us. Sympathy is thus self-sacrificing, therefore, in that it spends itself for and upon others' needs and shares them.

This is one of the highest achievements the gospel accomplishes in and for us. It puts us in direct sympathy with all who need and renders us sympathizers with them in that we gladly share their sorrows and divide their burdens. How sublime this spirit! and whence could it emanate save from the very heart of Christ himself? Christ makes us all brethren indeed and leads us to such a unity of spirit that we act as one and become a bond linked by the love-tie of the divine into a holy union.

This is the true brotherhood and not those spurious brands which flaunt the name and take every advantage of their fellowmen they find possible. These false brands are essentially selfish and carnal and seek only their own and that continually and forever at any and all costs to everybody else. The gospel is the only cure for all the ills of human life and the human family. There are many substitutes proposed by designing or misled men, but they will prove only broken cisterns which hold no water. They proceed either from the ignorance of men or from the selfishness of men and do not reach the holy acclivities of real sympathy.

Even human sympathy so often exercised only upon the plane of the philanthropic shines like gold in the din and rush of life. It is a beautiful but faint reflection of that higher sympathy superinduced by the gospel of the Son of God. We give an illustration of this superb human sympathy met sometimes in the society of the kindly disposed among men and women.

A little boy was riding in a street car, and, observing a kindly-looking woman, he snuggled up closely to her, and unconsciously rubbed his dusty feet against her dress, when she leaned over to another woman on

the other side of the little boy, and said, shortly, "Madam, will you kindly make your little boy take his feet off my dress?" The other woman said, "My boy! He isn't my boy." The little fellow squirmed uneasily, seemed to be greatly distressed, and looked disappointedly into the face of the woman who had disowned relationship to him. The woman whose attention had been thus called to the little boy presently observed that the child's eyes were fastened upon her with a peculiarly wistful expression, and she said to him, "Are you going about alone?" "Yes, ma'am," he replied, "I always go alone; father and mother are dead, and I live with Aunt Clara, and when she gets tired of me she sends me to Aunt Sarah, to stay as long as she will keep me; but they both tire of me so soon, I keep changing from one to the other; they don't either of them care for little boys like me."

The woman's heart was drawn to the little motherless boy, and she said, "You are a very little boy to be traveling alone like this." "Oh, I don't mind," said he, "only I get lonesome sometimes on these long trips, and when I see some one I think I would like to belong to, I snuggle up close to her so that I can make believe I really do belong to her. This morning I was playing I belonged to that woman, and I forgot about my dirty shoes. But she would not let me belong to her. Do you like little boys?" The pitifulness of that appeal overcame all restraints of the woman's feelings, and regardless of a car full of spectators, she put her arms around the tiny chap, hugged him close, and kissing him, said, "Yes, and I only wish you wanted to belong to me." The boy looked at her with rapturous content, and replied, "I do." And she said, "You shall," and she adopted him.

Timely Commendation

FLOWERS for the living is too much neglected. Why wait until death comes to attest your appreciation of the worth or achievements of friends? Even with the most successful there are seasons of great temptations when discouragement comes and the soul is sorely tried and the struggle seems too much to longer engage in. How timely and gracious at such moments to hear words of commendation from people. How these words hearten for the fight and nerve to greater endurance.

Many men have gone down in the struggle of life who really deserved credit for their battle; and had words of cheer reached them in time might have tided them over the dark places of testing. Then how easy

it is to offer such words. Only a few words right out of the heart and the spirit revives like a flower thirsty for the shower, when the kindly rain gently falls upon it, lifts its head and swells out in new beauty and fragrance.

Personally we have often felt the benefit of such words. Worn out with incessant labor and the nerves jaded and ready to give out, and the Tempter at our elbow whispering his words of accusation and discouragement, how timely the letter expressing gratitude for some helpful message from some one perhaps to us unknown. Instantly the spirit would rise up in new strength and we would enter again upon the exhaustive labors encouraged.

Pastors are peculiarly exposed to these periods of trial from overtaxed nerves in this strenuous age. How kind and thoughtful the member who considerably thinks of these things and betimes speaks a word of appreciation to hearten and strengthen the pastor in his labors! How extremely thoughtless and inconsiderate are those brethren who are quick to notice and call his attention to every small mistake or unintentional omission! How these things smite the very soul of a pastor! Perhaps already he has discovered the trifling mistake and taken himself to task and is now suffering enough from such a self-trial without a member busying himself to add to his agony by needlessly calling his attention to the trifle.

Oh, brethren, let us study to be helpful and not hindering to the best progress and happiest frame of mind of pastors and all others by timely commendations and not by needless criticisms and faultfindings. Some members in many churches seem to have and to take a strange pleasure in thus making pastors unhappy by such reminders of what they esteem errors in judgment or in administration. And they often do it as if they enjoyed it immensely. Especially is this the habit with those self-constituted local church-bosses—a race unhappily not yet extinct. If it were only known, pastors have enough to kill ordinary men in their superabundant labors and the phenomenal and growing hardness of sinners and the derelictions of church members without there being added a scintilla of trouble from church bosses or any other people.

It is related of Walter H. Page, our late Ambassador to England, that he once said to Edward Bok, "Do you ever write a letter to a man who does a conspicuously meritorious thing?" They agreed on the spot that they would begin the practice. At a great New York church Mr. Bok heard a sermon that stirred him. He promptly wrote to the pastor telling him so. About six months later he went to the same church again. An official met him. "Are you Mr. Bok, of Philadelphia?" "Yes." "Well, sir, I want to tell you about the letter you wrote to our pastor. As it happened, it reached him on 'blue Monday.' Seated in his study he was deeply discouraged. He had almost decided in his depression that his ministry was a failure. Your letter was handed him, and it changed not only his day but also his decision. It gave him new heart and new power to go on in his great work."

The added testimony we must not fail to give, which is that both Mr. Page and Mr. Bok got incalculable happiness from their new plan which they continued to practice. How much better this plan for those who receive the words of commendation and those who give them than the habit of digging into the muck hunting for flaws and errors to criticize and thereby add to the unhappiness of pastors and workers and hindering them from reaching their best service! God pity the chronic faultfinders who delight in such muckraking business!

The Intellectual Trend

IT is a fact that the intellectual trend of the day is not toward the Church and God. It should not be so, but the sad fact is that it is true. This is not, however, a new thing under the sun. It has never been in the history otherwise. This is not saying that very many of the intelligent and educated people are not allied with the Church and religious things. But it means that very much of the education and intelligence of the age is distinctly irreligious and worldly.

As proof and illustration of what we mean take the investi-

gation made some time ago by Professor James Henry Luel, of Bryn Mawr, as to the beliefs of professors of American colleges. He reported that he found that 50 per cent of the most distinguished teachers in American colleges do not believe in God; 27 per cent only of the most eminent of these professors believe in the existence of God; and only 33 per cent of them believe in the immortality of the soul.

These are certainly startling facts which the Church has to face. Here is a problem which demands serious thought, and the question is, What are we to do and how shall we get about it? Many theories may be propounded and ready for experiment. We believe, however, that the best, if not the only, solution lies in the old, old gospel of the Son of God and its application to its intended use, which is the personal salvation of men and women in this world. Really, these educated men are not all fools. Many of them are amenable to proof of the right kind. Only the malignant are beyond such proof. Get men and women really saved from sin in the good old-fashioned way. Let these men see cases of bad men made into good men by the power of God. Let them see Sam Hadleys the bums, and gamblers, and thieves, and profligates, made into Sam Hadleys the patient, honest, loving, trusting, Christian, soul-winning Sam Hadleys. Present these unbelievers with such evidences as this and very many of them will give in to the proof and admit the power to be of God which can work such miracles of grace. The whole matter only points the church back to her old-time dependence on God and His supernatural power in the salvation of souls.

Hunt the Devil First

WE believe tremendously in the unity and concord of holiness people. There is nothing divisive in holiness to rend asunder holiness people. The only divisive influence in holiness is its nature to cleave asunder the holy from all that is sinful and unholy; but there is nothing whatever in it to make divisions or bickerings or strife among holy people themselves. Often temptations are strong to divide. Holy people are strong and vigorous people. They have strong convictions or they could never have gotten the blessing. They adhere to their convictions or they would not have obtained this great pentecost.

When strong natures meet there is apt often to come differences. When this occurs there is fine opportunity for divisions and strained relations to ensue. Here is the danger. We have a suggestion to make which will prevent unhappy results when there is such a divergence as threatens divisions that will bring about unhappy consequences. First, remember that the Devil is not dead and that it is his highest purpose and aim and desire to divide us asunder. So when differences arise take your eye off the brother differing for a while and turn it in a search for the Devil; and our word for it, if you look long and diligently enough you will find him hidden somewhere in the brush nearby, waiting and working intently to stir up the strife between brethren. The sight of him waiting thus will be enough to bring both sides together at once and to cure all your differences on the spot.

We earnestly recommend this. Be sure when differences arise let the first thing you do be to hunt for the Devil until you find him and note carefully what he is doing. He will be seen to be waiting eagerly to get the two sides far enough apart never to be able to come together. We are sure that we all hate the Devil worse than we can possibly dislike one another because of differences; and so when we find the Devil thus engaged we will gladly bury our differences and at once unitedly stand with a bold front against the Enemy of our souls and seek to defeat him in all his wiles.

So our word is, of all things, first of all hunt the Devil first and note carefully his attitude, and this will save you from many an unhappy issue from small differences of opinion on matters with your brethren. Let us seek to stand together always and as closely together as possible. In our union there is strength, but divided we are weakened and rendered far more amenable to the attacks of the Enemy. God help us to love each other with pure hearts fervently.

FORCE—power—strength—might is always expended in two great general lines, which we are pleased to call here destructive and constructive. This fact is true in the forces of nature and in the work of men.

Destruction and construction are often correlated. That is, force when constructing one thing necessarily is destroying another. For example, a carpenter building a house of wood has had to destroy beautiful trees; and, for the construction of many houses, whole forests have had to be destroyed.

When we come into the spiritual and religious province the same general law is seen to be at work. Spiritual forces must build and tear down. Or, in order to construct certain good things, some other things must be destroyed. We believe the great objective is to build. Tearing down is only incidental to the building. We believe God has called the Church of the Nazarene to be builders. Not for the sake of building—as though we needs must do something notable—but because of the need of that which is built, and the need of what that which is built can do.

So General Superintendents, District Superintendents, boards, committees, college presidents and professors, evangelists, pastors, and laity all are to build—what? The general church at large, Districts, church organizations, church buildings, schools and colleges, intellectual qualifications and holy character. The last by no means the least. True holy character will weigh heavy in the day of judgment.

The great objective of the gospel of Jesus Christ is holy men and women built up on the most holy faith unto the fullness of the stature of the age of Christ. It is not just the destruction of sins and sin, not just babes in Christ or merely children; but men, strong men, dependable men—men so fully saved and established in holy character that God can depend upon them in any exigency or circumstance that may arise, as He did upon Abraham and Job—that is wanted.

Salvation—the destruction of sins, sinful habits and practices and of sinful nature—though incidental, is by no means a small part of the whole. There can be no building of holy character except there first be the destruction of sin. Nations, peoples, colleges, and even churches, have tried it only to fail. The ground must be cleared of the debris, the solid foundation must be found in bedrock before the superstructure can be erected. Likewise the refuse of sins must be cleared away and the disease of the spirit—fornality—removed and the bedrock of holy nature reached in order to a safe and abiding building of holy manhood.

In building a great building, too, there are needed derricks, engines, elevators, excavators, workmen of various kinds, and foremen over the workmen. For the great work of building men and women up in holy character, too, we need church organization, church buildings, schools and colleges, superintendents, evangelists, pastors and teachers, and the great body of humble, consecrated laymen. It would not do for any of the special workers to see themselves, or the particular machinery they are called upon to run, as the whole thing or as the principal thing. The pastor can not say to the evangelist, "I have no need of thee"; nor the evangelist to the pastor, "I am doing the thing. My work is the main business of the church."

The evangelist must see that his work, necessarily important and great, is only the clearing away of the debris and getting down to a solid foundation of purified human nature and laying such foundation along fundamen-

tal doctrinal lines of experimental salvation; while the building of the superstructure is left for the patient, longsuffering work of the pastor.

The laity of the church must not consider themselves as carrying on the whole work of

"Builders"

By W. R. Gilley

1 CORINTHIANS 3:9-14

FOR we are labourers together with God: ye are God's husbandry, ye are God's building. According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward."

EPHESIANS 2:19-22

NOW therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit."

the church, but must recognize the need of a pastor to lead them on and direct the work and the workmen.

It would be disastrous and hurtful in the extreme if the evangelist should seem to give the impression that his work was the whole work of the church and when he was gone there would not be much, if anything, left to

do in the manufacture of matured saints. It is true that the evangelist, the revival, and the altar work, have to do largely the work of making saints; but there is a difference between saints and matured saints. Besides this; the pastor and the laity of the church have a great deal of preparatory work to do to get the raw material within the reach of the evangelist and the revival.

Likewise, it would be dangerous for any other workers to consider themselves or their work as the chief work of the church. May we not all see ourselves and our work as correlated and interlinked one with the other and one part with another part? And may we not all work toward the grand objective of making matured saints who are ready for any emergency and who are strong and dependable so that God can trust them anywhere and all the time?

As pastors, let us not be weary in well-doing even if we do not make as big a showing as the evangelist in the revival. Let us remember that souls can get saved or sanctified in a few minutes of time, but that it takes much longer to bring the same souls to maturity. So, also, let us not allow the Devil to deceive us into thinking nothing has been done in the service unless we made an altar call and got seekers to the altar. If the sheep have been fed, the pilgrim in the way of holiness directed, the babes taught the way of the Spirit, and the children (spiritual) instructed in righteousness, and the wickedness of a community reprov'd, a great deal has really been accomplished in the work of the gospel though it does not loom large in the eyes of the world nor figure big in reports to the church paper.

Laymen, build holy character. Build it in yourselves. Help the pastor and the evangelist to build it in others. Help the District Superintendent to build the District. Help to build churches. Build and equip schools and colleges. Let us all build, build, build. Build whatever is needed as machinery or organization to the end that men and women may be strong and stalwart holy characters at the coming of Christ.

If some things are destroyed or torn down by the building, let us not get faint-hearted, but let us build on. Some local church organization, that is such only in name, may be destroyed by the building of one that does turn out matured saints. We will consider that as incidental and build on—nothing terrified by adversaries that cry, "church knockers," "church fighters," "church splitters," and the like. For it is our business to build something that will pass the fires of the judgment unscathed and endure through all eternity to the delight and pleasure of our God. Men and women of holy character will do this. So we of the Church of the Nazarene will be builders.

LANSING, MICH.

Parenthood

BY GERTRUDE COCKERELL

FOR the child of Manoa and his wife there was a great future. He was to deliver Israel out of the hands of their enemies. For this high destiny there must be preparation, a preparation that must always begin with the mother in the interests of the unborn. It was not necessary for the angel who announced his birth to give to that godly woman directions other than dietary. Already her life was consecrated to her God, as was that of her husband.

But how much importance belongs to the diet of the expectant mother. To avoid the use of alcohol and eat no unclean thing is

sound advice for other than the Nazarene (Judges 13:4). The indulgences of the mother as, too, the father, will surely make life to their offspring one long struggle against exacting if not debasing appetites.

But, however well born on the earth side, we must be born anew if we would see the kingdom of God (John 3:3). "As many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God" (John 1:12, 13).

And now with what delight that childless couple received the news that there yet awaited them the crowning joy of their union, and that the presence of a little child would soon grace their dwelling! And yet, what a responsibility! How discharge it? "How shall we order the child, and how shall we do unto him?" was the heart-prayer of the expectant father (v. 12). Would that all parents were thus overwhelmed with a sense of the sacredness of the charge committed to them! Would that every mother heard the voice of God saying to her as the tiny form is laid in her arms, "Take this child away, and nurse it for me, and I will give thee thy wages." Would that every father heeded God's warning and command, "Ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord" (Eph. 6:4). Would that parents entered into holy partnership, as such, and together sought wisdom to

guide youthful feet of their children aright!

But all this presupposes a union in the Lord. How many are truly married "in the Lord"? Alas! how many break the command, "Be ye not unequally yoked together with unbelievers"? (2 Cor. 6:14).

And now, beloved Christian parents, yours is to consider your child in his relations to time and to eternity. Is it with you "first things first"? (Matt. 6:33).

What other course is open to any one of us who counts the cost of our redemption," with the precious blood of Christ, as of a lamb without blemish and without spot"? (1 Pet. 1:19).

And to be thus for God must mean loss, shame, humiliation, misunderstanding, of adverse judging on the part of others. It means Calvary—a veritable crucifixion unto the world, and the world unto us, but it means, too, a reigning with, and being glorified together, with our now-rejected Savior in His coming glory (Rom. 8:17).

In the light of this well may we say with the apostle, "I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us" (v. 18). Let us ever be "Looking unto Jesus . . . who for the joy that was set before him endured the cross, despising the shame" (Heb. 12:2).

"I have set the Lord always before me: because he is at my right hand, I shall not be moved."

sets the creative faculty to work. Music gives glimpses of the fullness of joy of the perfect life. It lifts from the gross and material to the realm of the spiritual. It reveals somewhat of the deep and tender quality wherein it is possible, under adverse circumstances, to catch a portion of light and glory of heaven itself.

4. Music helps us to meet obstacles cheerfully, whether technical, financial, or physical. Obstacles are apt to cause despondency. The student feels that it is hardly worth while to keep on. Under the influence of music comes that which we call inspiration which has helped thousands to a life of proficiency. Without inspiration we are dead. Man needs a study that will lift him from the moods of despondency and cause him to go out beyond himself. Obstacles are stepping stones to success, but so many let them become hindrances to their work. The way you welcome obstacles will determine the influence they have upon you for good. Character is developed by trials, their effect is to broaden the mind and this breadth will show in your work. Music gives courage and conviction. One general said that he would rather have a certain march played as a charge was made than have a reinforcement of ten thousand men. Music helps a man as he goes down in what may be termed defeat. It brings consolation to the weary; it brings comfort in time of distress; it is a solace in time of trouble. Music makes work easy; and, as one author has said, "To be at our best in labor one should sing while he works."

5. Music develops the emotional nature. The American people as a whole are less emotional than any other nationality. We are not intense in our feelings. Our ambitions have crowded out the emotional nature. We have lived for dollars and cents. We have felt intellectually but not from the heart. We have sympathized outwardly but not inwardly. The American honors the man of deeds; yet back of deeds are thoughts; back of all thought is feeling. Music is the only study followed by us which arouses and intensifies the emotions and so gives us development in this direction. There is a response in the life of every individual. The chord that reaches a human heart and draws him to a better life is that in his neighbor which causes him to feel that he loves him. There has been much said as to the variety of mental and moral types among the great musicians. But it is a settled fact that there never was a callous or barren emotional nature among them all.

The love of music, whether one studies it or not, is an inevitable sign of emotional endowment, and listening to music with real appreciation arouses, exercises, and so develops the emotional nature in its finest and highest phases. As we listen with swelling hearts to great music we feel ourselves warmed, refreshed, and lifted, and are conscious that the spirit within us quickens the body which confines it. Music appeals to the better class of feelings as does nothing else. Real music has no power to arouse the uglier emotions. Tears have been started, hearts softened, sorrows soothed, patriotism kindled, tenderness aroused, courage steeled, religion deepened, aspiration awakened, and love intensified by good music. Real music never excites the passions of greed or gluttony in the listener. A student is in a large measure educated by the company he associates with. And daily companionship with music can not fail to have its effect. Many have preached the degrading influence of pleasure, but none ever felt such impressions experienced from good music. The universal expression is, "Lifted out of one's self into a higher and nobler life." Music as

Music as a Factor in Character Building

BY PROF. A. S. LONDON

MUSIC is a stimulator of the moral and religious nature as a softener of the heart, a quickener of the conscience. Mr. Munger has said that "it is the art pathway to God." When we speak of music we do not mean that which is merely pleasing to the ear, or that which is degrading in its tendencies, or the kind that one man spoke of when he classed wine, women, and song in one sweeping category of condemnation. But we do refer to the kind of music that reaches the heart, stirs the inner nature, and lifts us to the presence of Divinity. While it is a fact that many noted musicians have been men of low character, yet let us not blame the art for what is the fault of poor humanity.

1. Music strengthens character by awakening a pleasurable perception and growing love of beauty, of symmetry which acts as an unconscious, but refining, agent upon the individual taste. Hawley said that, "Music is clearly recognized as one of the moral forces by all students of sociology." A lover of music becomes keenly sensitive to the coarse, the ugly, and the unlovely in every form. With a person's nature filled with the love of that which elevates there comes a reaction upon other elements of his character, and vice becomes more repellant, because it is vulgar and unesthetic. With a cultivated taste such as music gives to humanity, many boys and girls are kept from the grosser evils of life.

2. Music demands and taxes the mental powers and by exercise develops them. It is considered by many a study merely for pastime, but what a great mistake. Music is more difficult than Greek or Latin, more exacting than mathematics, more subtle than logic, more taxing to the memory than history. Six hours a day of serious study for four years would make an average person well endowed. He could master several languages, he would be qualified for a profession and in many cases

he would be considered an expert. In this length of time in the study of music a person has merely begun; in fact, it is a study of many years to reach the place as a specialist.

Minds are quickened according to their capacities, but in musical expression there is a power to move the dullest mind. Music is a wonderful discipline to the memory. Rubenstein played one thousand compositions in one season from memory. Another great musician memorized every score written by Beethoven and Wagner. Mental development is not a direct agent in building character, but genuine education eliminates error. Many writers, with Socrates, have insisted that sin is a child of ignorance and that wisdom and virtue are all but synonymous terms. Whether this be true or not it is a fact that genuine education is the kind that leads us from sin to salvation; and from the standpoint of mental development, music may claim great credit as a force for building character.

3. Music quickens the imagination and develops a creative faculty. The mind is lifted out of the ordinary channels of its thought while under the spell of music. Then it is that great things are possible, high hopes are formed, and beauties are seen that at other times are concealed. The imagination creates a new world from which evil is banished. Then it is that ideals are formed, brightness, beauty, and grandeur seem to be realized. Music speaks to the divine part of man and

"I received our dear HERALD OF HOLINESS yesterday, and greatly rejoice over the triumphs recorded of the opening services of our beloved General Assembly. God has so wonderfully answered our prayers for a special outpouring of the Holy Spirit, for which we heartily thank Him.

"MRS. V. GRACE McFADDEN."

a factor in character building crystallizes and presents to humanity in enduring and attracting forms the best in human experience. It is one of the purest and most potent agents for human development. As the poet has said,

The gates of hell are open night and day,
Smooth the descent and easy the way;
But to return and view the cheerful sky,
In this the mighty task and labor lie.

Therefore,

However high our names may be inscribed
Upon the guided scroll of fame,
To thee, O music, we honor give and praises sing.
And when in after years we're wearied in the
Path of life we've made,
We'll turn and seek repose, O music, by thy
Sheltering shade.
BETHANY, OKLA.

The Atonement

BY REV. BESSIE ISABEL BUSSEY

Matt. 26:28, "This is my blood of the new testament, which is shed for many for the remission of sins."

Lev. 17:11, "For it is the blood that maketh an atonement for the soul."

Heb. 9:22, "And without shedding of blood is no remission." Read Hebrews 9:6-28.

THERE are many doctrines fundamental to the growth and development of Christian life, but all center around the one doctrine on which the entire system is built; the efficacy of the shed blood of Jesus to make atonement for the soul. No matter how important the superstructure may be, unless we build upon a sure foundation it is valueless.

We all are familiar with the term "Atonement." But do we realize what it means and how important it is? The atonement is that satisfaction to the law and justice of God for the sins of men. Why is this necessary?

God created man in His own image; holy, without sin, but with the power of choice. Of their own accord, our first parents violated the law of God, committed the first sin, and thereby incurred loss of communion with God and suffered the penalty of eternal death, which God said must follow disobedience to the divine mandate (Gen. 2:17). But with the death of our foreparents sin did not die, but became the inheritance of every human being. "As by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." "As by the offence of one judgment came upon all men to condemnation." "As by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned" (Rom. 5:10, 18, 12). Jeremiah says, Jeremiah 17:9, "The heart is deceitful above all things, and desperately wicked: who can know it?" In 1 John 1:10 we read these words, "If we say that we have not sinned, we make him a liar, and his word is not in us."

Then, too, who of us but what realizes from sad experience that this is more than theory; that it is a fact in our own lives? There has been something within us which has prompted us to do that which we knew was wrong and contrary to the law of God, and we have yielded. This has been the experience of every human being. The law demands that for this we must die (Deut. 27:26). We can do nothing to merit the withholding of the penalty, for the law demands perfect obedience, and no act of obedience at one time can atone for disobedience at another.

IS ATONEMENT POSSIBLE?

Is it possible for anything or any one to atone for my sin? Surely not a fallen creature like myself. That is plainly impossible. But God in His great mercy has provided a way. He says, Lev. 17:11, "It is the blood that maketh an atonement for the soul," and in Hebrews 9:22, "Without shedding of blood is no remission." This, then, eliminates good works, morality and all "bloodless" religions, which are man devised. God could not accept Cain's offering as a sacrifice for sin for this very reason (Gen. 4:3-5). Neither will He

accept any other offering as an atonement for sin, for He is unchanged (Mal. 3:6; and James 1:17). Let me repeat, "It is the blood that maketh an atonement for the soul," and, "Without shedding of blood is no remission." The word has gone forth.

In olden times, the blood of a lamb or bullock or turtle dove, without blemish, was sufficient. In Leviticus 1:2-4 we read these words, "If any man of you bring an offering unto the Lord . . . let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord. And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him." Note the prophetic similarity. Jesus was offered, a male without blemish.

"Herald of Holiness!"

By EDITH MACLACHLAN

Herald of Holiness
Ever to bring
Rich, loving messages
All from the King!
Lifting the fallen ones
Danger to flee,
Onward to Holiness,
Faithful to be!
Herald this holiness
Over the world:
Loved ones most precious
In sin are hurled,
No dear hand to lift them.
Everywhere tossed—
Send forth e'er they perish
Save, save the lost!
CLIVE, ALBERTA, CAN.

ish, of His own voluntary will, "without the gate," for the sin of the world. The guilty one put his hand upon the head of the offering, thus typifying the personal laying of our sins upon Jesus (Heb. 9:28, 1 Pet. 1:24). "And it shall be accepted for him to make atonement for him."

There are two kinds of transgressions, those committed through ignorance, and those committed willfully. Both are included in the plan of the atonement. A man who unknowingly broke the law walked in and out among the children of Israel without condemnation, but as soon as he became aware that he had violated the law in any way, then he offered his sacrifice and was absolved from guilt (see Lev. 4). The fifth and sixth chapters of Leviticus deal with the offering for willful sin.

The sinner must confess and restore, and then the sacrifice availed for his atonement (see Lev. 5:4, 5, and 6:1-7).

The climax of the Old Testament is reached in that wonderful prophecy of Isaiah, "He is brought as a lamb to the slaughter . . . for the transgression of my people was he stricken." This is the connecting passage between the Old and the New Testaments.

The Old Testament was just a foreshadowing of the New, and its sacrifices are simply types of the office and work of Christ. Indeed, Christ is the personification of sacrifice. John the Baptist said of Him, "Behold the Lamb of God, which taketh away the sin of the world." "This is my blood of the new testament, which is shed for many for the remission of sins" (Matt. 26:28). "For it is not possible that the blood of bulls and of goats should take away sin" (Heb. 10:4). "Our Lord Jesus Christ, by whom we have now received the atonement" (Rom. 5:11). "We have redemption through his blood, the forgiveness of sins" (Eph. 1:7). "God commendeth his love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8).

ATONEMENT CONDITIONAL

If Christ has been sacrificed for the sins of the world, is not every creature then made free from the curse which follows sin? Not necessarily. In the Old Testament type we noticed that the sinner must confess his sin, make restitution (whenever such was possible), and must personally lay his sin (in type) upon the sacrifice, or it would be of no effect. So it is today. The sacrifice has been offered, but it will be in vain, so far as we individually are concerned, if we do not appropriate it to ourselves.

We recall the occasion when God told Saul to utterly destroy the Amalekites and all they had, but he spared the life of Agag, the king, and some of the cattle (for sacrifice, he said); but God said, "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams" (1 Sam. 15:22). When the sacrifice became an excuse for disobedience, God could not be satisfied. Indeed, the sacrifice was but a means to an end: that of harmony between man and his Creator. So it is with the sacrifice of Jesus; obedience and faith must accompany it, or it is unavailing in each individual case.

"He became the author of eternal salvation unto all them that obey him" (Heb. 5:9). "Christ Jesus, whom God hath set forth to be a propitiation through faith in his blood . . . for the remission of sins that are past." "That he might be the justifier of him which believeth in Jesus" (Rom. 3:21-31). "By grace ye are saved, through faith" (Eph. 5:8). True faith not only accepts the fact as true, but appropriates it to the soul. Through faith of old they laid their sins upon the sacrifice. Through faith I have laid my sins upon Jesus, and He has made atonement for them. He has satisfied the law and justice of God in my behalf. Is it not truly wonderful that we may have this personal salvation!

In closing, let me ask, what does the atonement mean to each of us? Is it merely a doctrine to which we subscribe, or is it a vital, pungent reality?

REDLANDS, CALIF.

CHRISTMAS LOVE OFFERING!

The pastorate must be magnified. There is nothing else to be compared with it. . . . No man should leave the pastorate unless he feels a compelling sense of duty in connection with the new position that means really enlarged pastoral responsibility.—Zion's Herald.

WE all rejoice in the MILLION DOLLARS pledged by the General Assembly. It is something to rejoice in and, doubtless, throughout eternity those especially who had it on their hearts (not only the few who were expecting it to reach that amount because of answers to prayers beforehand, but those who, even as the subscriptions were being made, faltered not in unbelief) will rejoice at the memory of that day.

But that was only the pledging. The doing of it remains. The doing of what? The raising of the money? Yes, that remains, it is true, but that may not be as big as it looks. So far as the amount is concerned, many of us believe that God is going to bless us as a church so abundantly that from the gratitude of our hearts as well as because of our great appreciation of the need and the opportunity, we shall pour out the money within the next four years far in excess of ONE MILLION DOLLARS.

The solemn thought that came upon our heart that day at midnight, when the final pledge was made, completing the one million dollars, has grown upon us since: That was merely a token from our God of the great and glorious program which He is unfolding before us as a people, not primarily the pro-

GENERAL BOARD OF FOREIGN MISSIONS

Now Let Us Do It!

By Rev. Roy G. Coddington

gram for the raising of this amount of money, but the program for the evangelization of a large part of the unevangelized population of the earth. There are many things in connection with God's development of this movement and church that indicate this. We need not discuss them now. The thing for us to seriously consider at this moment is the question, Are we going to carry out this gracious program which God is unfolding before us? True, we must every one of us get to work and earn and raise the money needed; but along with this is another duty quite as urgent. It is that we pray for the thrusting forth of the laborers, and that we ourselves have hearts and ears so open that God can call us if He chooses to.

Do the young men and young women appreciate the privilege of having a personal

and direct part in this great work of evangelization, even by going themselves into foreign fields? The harvest truly is plenteous but the laborers are few. It is a thought, and a sad thought, that even of our denomination, which is supposed to be made up largely of people who have chosen to wholly follow the Lord, there are but few who appeal to our General Board of Foreign Missions for the privilege of going forth as missionaries. This is a symptom which would indicate a low vitality.

Brethren in the ministry, pastors of the flock, have you not observed this symptom? and does it not weigh heavily on your hearts? Is there not something you can do for these sick lambs? And shall we not all, pastors and laymen, take this burden upon our hearts and pray that God will so mightily stir up our young people—stir them to such an ardent love for Him that they will enter into fellowship with Him in His love for a lost world, and count it their chiefest delight to offer themselves a living sacrifice on the great altar of foreign missionary work?

God help us, every one, to be faithful in our places; to go if we can, and if we can not go to so prevailingly pray for those who can that God will surely thrust them out.

The Missionary Motive

WHY do missionaries go forth? This question is fundamental. The motives must be powerful, for weak motives would not lead thousands of earnest men and women to spend their lives among uncongenial people, far from the associations and opportunities of home and country, nor would they induce the Christians of Europe and America to give millions of dollars annually for the maintenance of the enterprise. In fact, various motives are involved.

The primary motives may be reduced to three.

1. *The Soul's Experience in Christ.* In proportion as this is genuine and deep, will we desire to communicate it to others. Propagation is a law of the spiritual life. The genius of Christianity is expansive. Its inherent tendency is to propagate itself. A living organism must grow or die. The church that is not missionary will become atrophied. All virtue faith prompts its possessor to seek others. Ruskin reminds us of Southey's statement that no man was ever yet convinced of any momentous truth without feeling in himself the power as well as the desire of communicating it. That was an exquisite touch of regenerated nature and one beautifully illustrative of the promptings of a normal Christian experience which led Andrew, after he rose from Jesus' feet, to find first his own brother, Simon, and say unto him, "We have found the Messiah; and he brought him to Jesus."

People who say that they do not believe in foreign missions are usually quite unconscious of the indictment that they bring against their own spiritual experience. The man who has no religion of his own that he values of course is not interested in the effort to make it known to others.

2. *The World's Evident Need of Christ.* He who has knowledge that is essential to the welfare of his fellowmen is under solemn obligation to convey that knowledge to them. It makes no difference who those men are, or where they live, or whether they are conscious of their need, or how much inconvenience or expense he may incur in reaching them. The fact that he can help them is reason why he should help them. This is an essential part of the foreign missionary impulse. * * * There is no worthy reason for being concerned about the salvation of the man next to us which is not equally applicable to the man five thousand miles away.

"It is hard to realize this concerning those who are so distant?" Precisely, foreign missionary interest presupposes breadth of soul.

[The following excerpts are taken from the first chapter of the book entitled "The Foreign Missionary," by Arthur W. Brown, D.D., Secretary of the Presbyterian Board of Foreign Missions, U. S. A.—Managing Editor.]

Any one can love his own family, but it takes a high-souled man to love all men. He who has that which the world needs is debtor to the world. The true disciple would feel this even if Christ had spoken no command. The missionary impulse would have stirred him to spontaneous action. Christ simply voiced the highest and holiest dictates of the human heart when He summoned His followers to missionary activity and zeal. The question whether the heathen really need Christ may be answered by the counter question: Do we need Him? and the intensity of our desire to tell them of Christ will be in exact proportion to the intensity of our own sense of need.

3. *The Command of Christ.* The circumstances in which He expressed His wish were inexpressibly solemn. He had risen from the dead and was about to ascend to the Father, but ere He left His disciples, He said unto them: "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world."

There is no gainsaying that command. Whether we consider the Person who gave it, the circumstances in which it was given, or

the duty imposed, we must regard it as the weightiest of utterances. * * * It is not a request; not a suggestion. It leaves nothing to our choice. It is an order, comprehensive, unequivocal, a clear, peremptory, categorical, imperative: "Go!" * * * No one can read the New Testament without seeing that the evangelization of the world was the supreme thought of Christ. He came into the world to save it. He sought, not merely for the rich and influential, but for men as men, irrespective of their wealth or position. When the blind beggar cried out to Him for help, He said unto him: "Go thy way; thy faith hath made thee whole." When He saw the famishing multitude, He "had compassion on them, because they were as sheep not having a shepherd." He could not bear to see men perish, and the very thought of it caused Him keenest agony. He was Himself a missionary and His entire ministry was a missionary ministry. While His earthly life was confined to Palestine, He made it clear that the scope of His purpose was world-wide. He plainly said, "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice."

And still the world's evangelization is His supreme thought. He is "the same yesterday, and today, and forever." He knows no distinction of race or caste. He loves men, and, as Phelps has said, the most attractive spots to Him are "those which are crowded with the densest masses of human beings." Now, as of old, the Son of Man looks upon a sorrowing, dying world with pity unutterable.

His love comprehends and seeks the most distant. We complacently imagine that God loves us more than any other people, but the Shepherd who left the ninety and nine sheep in the wilderness and sought the one that was lost is surely most tenderly solicitous, not about us in our comfortable, gospel-lightened homes, but about the oppressed blacks of Africa and the starving millions of India. Whoever fancies that God does not love all men and that Christ does not desire the salvation of all men but dimly sees the truth. Jehovah is the God of the whole earth. Christ "is the propitiation for our sins; and not for ours only, but also for the sins of the whole world." * * * Those who are solicitous about the salvation of the heathen who die without having heard of Christ may well add some concern about the salvation of professed Christians who, with the Bible in their hands and the command of Christ sounding in their ears, manifest but languid interest in the effort to save the world.

A SURE RETURN!

Persons desiring to aid the cause of missions, and who can not give their money outright, can place it with the Missionary Board and receive a stipulated income while they live. This plan has special advantages: The annuity is paid promptly semi-annually. There is no anxiety about investments and no loss of income from money lying idle. There is no danger of the money's being diverted from the purpose for which it is given or being contested, as is often the case with wills.

Write to Missionary Headquarters for full information and we will gladly give you the plan in detail.

General Orphanage Board Begins Operations

By REV. OSCAR HUDSON, Secretary

THE necessity of giving attention to the neglected children which are in our midst, was duly recognized by the General Assembly. A General Orphanage Board was elected and instructed to proceed at once to secure the co-operation of the entire church and its constituency in a great movement to secure a large farm with adequate buildings for extensive operations. The wisdom of this is apparent. A farm containing two hundred or three hundred acres on which to train the boys to work, together with a few industries for the girls, will go far toward making such an institution self-supporting. A few hundred children together will enable us to secure state free school money for the development of high school privileges, so with very little additional help from the church, we can care for several hundred or possibly a thousand of these unfortunate little ones, and send a constant stream of qualified, fire-baptized youths into society to carry the gospel of holiness into every walk of life and to preach it around the world.

The child problem is alarming! In addition to the great stream of orphan children, which was greatly augmented by the world war and recent epidemic of influenza, many mothers are abandoning their offspring—in these awful days when the masses are intoxicated to the point of frenzy with pleasures—and setting them adrift upon the cold waters of indifference. Penniless, friendless, and unloved, is it any wonder they fall an easy prey to vice and immorality, become inmates of the underworld, and ready recruits for Bolshevism and anarchy? That which could be made an asset, becomes a menace to society, church, and state.

The following are the members of the board: Rev. Theodore Ludwig, Lincoln, Neb., *Chairman*; Rev. Oscar Hudson, Peniel, Texas, *Secretary*; Mrs. J. H. Sloan, East Liverpool, O., *Treasurer*; Mrs. Bessie Williams, Fort Worth, *Vice-Chairman*; Mrs. John T. Benson, Nashville, Tenn.; T. H. Moore, Nashville, Tenn.; G. B. Collins, Siloam Springs, Ark.; and H. D. Brown, Seattle, Wash.

The instructions of the General Assembly were to found the institution in that part of the country best suited to the needs of the entire church. Just where that is, was not discussed by the board. They are anxiously praying that the Lord will help them solve the problem by laying it upon the heart of some one to donate a large farm for operations. Why not? Could money be put where it will count for more? Unlike many enterprises to which we contribute, this would be a continued blessing. Your money would not only be a present blessing to the children placed upon it now, but as they moved on into the activities of life, others would take their places and so on until Jesus comes.

We have set our mark at \$100,000 during this quadrennium for the erection of buildings to begin operations. We started the drive at the Western Oklahoma District Assembly where a great anniversary was held on Saturday night and \$3,000 was quickly subscribed. We must have a Children's Home. Let everybody say, Amen!

The Revival

By REV. GEORGE WARD

THE great General Assembly of our church has passed into history, but the influence, like holy incense arising in the temple, lingers in the hearts of all those in attendance, and wafts across the continent to us who follow its proceedings through reports from loved ones in attendance upon its sessions.

Can such an Assembly—so pregnant with Holy Ghost power and where the vision was so clarified—pass into history without sending a thrill of 'holy love,' and holy enthusiasm throughout our entire church? without put-

ting a new zeal and inspiration for greater effort, and more consecrated endeavor into soul saving?

Oh, this poor, sin-sick world, with its sorrow, and misery, and abject poverty! Surely God has raised us up, as a "Strong One," to spoil the Devil, and his house. May our precious Jesus stir us up to redoubled zeal in soul-winning. Beloved, let us go in for a great campaign for winning souls to God during this coming winter.

To be a soul winner requires preparation. The Devil will not lightly look upon our efforts to despoil his kingdom. All the power and arts of hell will be opposed to us when we start in for a revival. If you ever had a doubt of a personal Devil, it will disappear when you once have a real old-fashioned revival of full salvation.

'Can the pastor conduct his own revival? We answer, yes, if properly equipped and qualified.

Why not? Can not God give victory on every battlefield? Indeed, so. But, the evangelist, if he be a truly God-called man and full of the Holy Ghost, is better qualified and better fitted to conduct a revival effort and secure results than the average pastor. For the evangelist, beside having evangelistic gifts, has an experience that qualifies him to be a soul winner. Let us use our evangelists whenever we can. But let us not cease to hold revival meetings because of inability to secure the services of good, true, tried evangelists.

Many pastors are truly evangelistic in their ministry. Let all pastors read the best books on evangelism and stay on their knees until victory comes. It was while reading the life labors of Rev. James Coughy, one of the early Methodist evangelists, that God put a great cry in my own soul to be a large soul-winner; and that you may also be impressed and moved to greater soul effort I give you here his method of preparation. In writing to a friend he says: "The church over which God had placed me, had long been unvisited by an extensive revival. My soul became more deeply concerned than usual for the conversion of sinners; and I was led to pray most fervently for a revival. I began a series of meetings in the month of December, first in one house, and then another. I preached every night, and held a prayermeeting afterwards; but we never got the matter fairly before the public; only a few attended and the effort was a complete failure."

Beloved, have you ever had an experience of failure in your effort for a revival even when most deeply in earnest? Then note the reasons why he failed. "But you will inquire, Why such defeat? Weakness in faith and distrust in God, was perhaps the chief causes. We missed our way by not lighting up the chapel at once. We endeavored to take hold of the population by means of these little meetings in various parts of the town, and failed to make a sufficient impression upon the public mind. Sinners cared nothing for us and our paltry movements. There was no expectation aroused, no curiosity excited." [Here are some good hints to us. Let us advertise, and go in for something that will stir the place, and arouse expectation in the multitude. This is half the victory. Get the people out to your meetings if possible.] Then he details his experience further thus:

"I had at this time a small stock of sermons that were in no way suitable for a revival." Of his sermons at that time he says: "The truth embodied in them were not calculated to bring about an instantaneous revival. Not having at command the proper materials for the illustration of truth, nor those arguments which are best adapted to awaken sinners, and excite public attention, I could only dwell upon the dry materials of Theology, and so I was as one beating the air."

But his failure in this first meeting was an incentive to victory. He says:

"I now saw the necessity of turning my atten-

tion to that style of preaching which would be likely, by the aid of the Holy Ghost, to awaken sinners and bring penitents to God. Revival artillery I resolved to have. I fasted and prayed and searched the Scriptures. My reading, thinking, conversation, and all my observations, were laid under contribution to one end—preparation for soul-saving, which I now perceived to be the main end of the gospel ministry.

"My little stock of sermons suitable for a revival increased rapidly. When a text presented itself as suitable for a revival, my cry was, 'Lord God, open the eyes of my understanding; give me a clear perception of Thy meaning in this passage.' A forenoon was generally spent upon my knees, pleading for divisions, and sub-divisions; sometimes a simple proposition was presented. Having completed my 'skeleton,' I returned to my knees, and pleaded for an introduction, and that flesh and sinews might come upon these dry bones. And the pleading was not in vain; thoughts of a moving character came into my mind in troops.

"Having finished the outline, it was folded up till next day. On the morrow I returned to my knees, read the subject over, expunged the extraneous matter as only tended to load the memory and encumber the subject, but retained all that had point, and was likely to do execution among sinners. The Holy Scriptures were then called in to prove or illustrate the sentiments; commentators were referred to; and lastly, my private commonplace book.

"It is proper to remark, that I had long attended to that advice given by an aged American minister, to a young preacher: 'This I would advise you, whenever you, in any reading, meet with a curious illustration, prize it, seize it, enter it in papers where you may design a lodging for such inestimable jewels.'"

After such preparation and such a life of prayer is it any wonder that from 1841 to 1844 he should have seen twenty thousand converted to God and ten thousand entirely sanctified in the British Isles! If God will grant such power to James Coughy, will he not also use us in like manner, even if in a smaller way.

We now see the method. Will we go up and possess the land? Let us go in for a great revival all over our dear denomination. May God bless this to your own soul as he did to mine. Amen!

His Abiding Place

BY IRA W. STEWART

JESUS says, "If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him." What consolation to know that the Trinity is our help, our shield, our everlasting reward! How we should praise Him who hath made such wonderful provisions that, if this earthly house of our tabernacle be dissolved, we have a house in heaven that is eternal! Is it not worth all our troubles and besetments here—that in the midst of our trials we may go to Him and feed on the earnest of our inheritance and be made able to possess our possessions and in Him to turn the battle to the gate of the enemy? Hallelujah! We are taught that Christ dwells in our hearts by faith. Now this is not the faith of devils, but a faith that works by love, that purifies the heart, that takes God at His word and dares to do His will in the face of opposition, and that gives God the glory for all our victories, ourselves not even secretly claiming a little of the honor. Oh, for more hearts that have in the great deep thereof been bleached by the cleansing blood of Jesus, so that they are altogether yielded, and called to the Rock that can not move—

"There is a path that no fowl knows,
The vulture's eye hath never seen;
The lions do not walk this way
Nor anything that is unclean.

'But God's own people tread this way.
Yes, His redeemed all travel here;
For they delight to do His will
And His rich grace they freely share.

"'Tis here they drink the healing stream
For Jesus has come in to dwell;
The fullness of His presence, too,
Is more than any tongue can tell."

FOWLER, TENN.

AFTERNOON SESSION, SATURDAY, OCTOBER 4TH

The afternoon session opened at 3 p. m. with General Superintendent Reynolds presiding, and C. A. Kinder leading the song service. W. R. Hanson, from the Georgia District, offered prayer.

The Committee on Entertainment of the General Assembly submitted a report, a portion of which was estimated, and on motion the report was adopted.

A motion prevailed that bills for song books, printing and expenses ordered by the Assembly be paid out of the Entertainment Expense fund.

The Committee on Foreign Missions presented nominations for members of the General Foreign Missionary Board as follows: Division 1, Mrs. S. N. Fitkin, Tom M. Brown; 2, J. E. L. Moore, J. D. Scott; 3, R. B. Mitchum, W. M. D. Gnar; 4, A. M. Bowes, C. Howard Davis; 5, C. A. McConnell, C. B. Jernigan; 6, Leslie F. Gay, Mrs. Paul Bresee. The motion carried that votes be cast for the election of one member from each mission division.

Names were placed on blackboard, ballot cast and tellers retired.

Rev. E. G. Anderson, General Secretary-Treasurer, General Foreign Missionary Board submitted financial report for the quadrennium which was enthusiastically received. This report revealed the fact that \$430,634.77 has been raised for foreign missions during the past four years. The report was on motion received (subject to minor corrections) and referred to the Auditing Committee. A rising vote of thanks was then tendered Brother Anderson for his faithful and efficient work.

Tellers reported result of vote for the election of six members of the General Foreign Missionary Board to be as follows: Votes cast 104. Mrs. S. N. Fitkin 85, Tom M. Brown 76, J. E. L. Moore 88, J. D. Scott 75, R. B. Mitchum 90, W. M. D. Gnar 75, A. M. Bowes 52, C. H. Davis 107, C. B. Jernigan 58, C. A. McConnell 105, Mrs. Paul Bresee 86, Leslie F. Gay 72. The following were declared elected: Mrs. S. N. Fitkin, J. E. L. Moore, R. B. Mitchum, C. Howard Davis, C. A. McConnell, Mrs. Paul Bresee.

Mrs. J. F. Sanders, wife of the General Manager of our Publishing House, was introduced to the Assembly.

Inasmuch as it was necessary for Rev. George Sharpe, District Superintendent British Isles District, to leave at this time in order to be able to procure his passports for early sailing, he was called to the platform and gave a short farewell address, to which General Superintendent Goodwin replied. An additional \$500 was pledged at this time to make the amount subscribed for home mission work in the British Isles \$5,000.

It was voted to postpone the special order of the day in order to allow reading of report of Committee on Home Missions and Evangelism. Report of Committee on Home Missions and Evangelism was read and a motion prevailed to divide the report and consider section by section. After the following amendment was carried, section 1 was adopted: "That the nominations of the delegations be referred to the Nominating Committee to present fourteen names as nominees for the election of seven members to the General Board of Home Missions and Evangelism."

A motion prevailed that the remainder of this report be laid on the table until the next session.

A motion carried that the same order be followed in the nominations for the General Board of Church Extension as provided in the previous report and amendment. Several memorials were presented and referred to the proper committees.

It was voted to adjourn to reconvene at 8 p. m. subject to announcements. Announcements were made. Benediction by W. S. Purinton.

EVENING SESSION

The evening session opened at 8 p. m. in the Sunday school room of the church with General Superintendent Goodwin in the chair. H. B. Wallin led the song service and P. G. Linaweaver offered prayer, after which Scripture texts were quoted one after the other by members of the Assembly, closing with Eccl. 5:2. Rev. Haldor and Mrs. Bertha Lillenas then favored the Assembly with a special song.

Minutes of the preceding sessions were read and on motion approved.

The chair announced that as four members of the nominating committee were concerned in the nomination of members of the General Board of Home Missions, that the following were temporarily appointed to serve on the nominating committee: E. A. Garvin, David Anderson, J. E. Bates and C. B. Widmeyer.

Committee on Nominations reported the following as nominees for the General Board of Home Missions: C. B. Jernigan, L. Milton Williams, U. E. Harding, J. H. Bury, C. E. Roberts, N. B. Herrell, F. M. Messenger, E. E. Angell, C. Warren Jones, J. T. Little, C. E. Cornell, N. H. Washburn, B. L. Patterson, H. C. Cagle, and names were placed on blackboard.

A motion prevailed that the report of the Committee on Home Missions be taken from the table. Section 2, Part 1, was read and adopted. The four sections of Part 2 were then read. This part was amended by eliminating Section 4. Section 1 of Part 2 was referred back to the committee and they were instructed to retire and reconsider the same.

Ballots were distributed and vote cast for the

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election of seven members to the General Board of Home Missions and tellers retired. The Committee on Home Missions was excused.

On prevailing motion the Board of General Superintendents were authorized to investigate and use every means possible to protect our church name.

The Committee on Home Missions and Evangelism returned to the Assembly and submitted further report.

A motion prevailed that the Committee on Public Worship be directed to set aside some appropriate time tomorrow for the reading of the report of the Committee on Memoirs.

Tellers reported on vote cast for the election of seven members to the General Home Missionary Board as follows: Votes cast 170. Necessary for election 86. C. B. Jernigan received 140, L. Milton Williams 139, C. E. Roberts 112, U. E. Harding 108, C. E. Cornell 97, N. B. Herrell 91, J. H. Bury 90, E. E. Angell 80, F. M. Messenger 75, J. T. Little 72, B. L. Patterson 44, C. Warren Jones 48, N. H. Washburn 44, H. C. Cagle 42. The following, having received the necessary majority, were declared elected: C. B. Jernigan, L. Milton Williams, C. E. Roberts, U. E. Harding, C. E. Cornell, N. B. Herrell and J. H. Bury.

The Nominating Committee submitted the following as nominees for the General Board of Church Extension and their names were placed on blackboard: Joseph N. Speakes, Mary Lee Cagle, J. W. Short, H. R. Beegle, W. E. Riley, Dr. E. T. Dixon, Howard Eckel, Dr. Edwin Burke, A. G. Crockett, J. Walter Hall, J. Hampe Willis, E. O. Chalfant, E. A. Clark, A. M. Bowes.

A motion prevailed that we devote from 10 to 12 o'clock tomorrow morning to a memorial service.

The following was on motion adopted: "That the Treasurer of the General Foreign Missionary Board be appointed treasurer of the General Superintendents' fund, and of all General Assembly funds for which no other Treasurer is provided, and that the Treasurer be authorized where the funds have not come in, to borrow funds sufficient that the General Superintendents may have their monthly salary by the 15th of each month."

Ballots were distributed and vote cast for the election of seven members to the General Board of Church Extension. Tellers retired.

The Assembly adjourned. Benediction by E. E. Angell.

EVENING SERVICE

The evening service opened at 7:30 in the main auditorium of the Church of the Nazarene with Rev. W. E. Fisher in charge. An inspiring song service was conducted by Prof. J. E. Moore, after which P. M. Messenger was called to the platform and led in prayer. The congregation was then favored with a solo by Miss Place of South Portland Me.

Rev. Martha E. Curry of Lowell, Mass., brought the message of the evening from Heb. 12:28: "Wherefore, we receiving a kingdom which cannot be moved." The blessing of God rested upon the message and the service, and several souls knelt at the altar seeking help at the close.

EDUCATIONAL ANNIVERSARY, SUNDAY AFTERNOON

The great educational anniversary which had been announced for Sunday afternoon opened at 3 p. m. with Rev. DeLance Wallace, president, General Board of Education, in charge. Our General Superintendents, members of the board, and representatives of our schools, were seated on the platform during the service. Prof. A. S. London, director of music, Oklahoma Holiness College, conducted the song service. Special songs for the occasion were sung by the congregation, such as "Building a College Alone for Jesus" and "As Over the Top We Go." General Superintendent R. T. Williams led to the throne in prayer of thanksgiving for the great advancement made along educational lines and imploring help from God for the future.

Each representative of our various schools was then allowed two minutes in which to present his institution. The following gave short addresses:

- C. B. Widmeyer, president, Oklahoma Holiness College, Bethany, Okla.
- F. J. Shields, president, Eastern Nazarene College, Wollaston, Mass.
- H. Orton Wiley, president, Northwest Nazarene College, Nampa, Idaho.
- C. A. McConnell, member Board of Trustees, Peniel University, Peniel Texas.
- A. O. Hendricks, president, Pasadena University, Pasadena, Calif.
- J. C. Henson, business manager, Central Nazarene College, Hamlin, Texas.
- S. S. White, president, Trevecca College, Nashville, Tenn.
- J. E. Moore, Arkansas Holiness College, Vilonia, Ark.
- R. E. Dunham, president, Hutchinson Bible School, Hutchinson, Kas.
- H. M. Chambers, president, Missouri Holiness College, Clarence, Mo.

J. E. L. Moore, president, Olivet University, Olivet, Ill.

Dr. H. Orton Wiley, Secretary, General Board of Education, then gave a brief address, stating that during the past quadrennium over one-half million dollars has been raised for our colleges, and that great times of blessing and spiritual power have rested upon our institutions. All present who have been students in our own schools were asked to stand and 125 responded.

Dr. J. B. Chapman was then introduced and gave the main educational address. He read as a scripture lesson Ephesians, fourth chapter, and spoke on the fundamentals of Christian Education. He spoke of the ideals of present-day education, distinguishing clearly between the secular and the Christian; also of the processes involved in teaching, training, instruction and breeding, and closed with the thought that our peculiar calling and ideal is "to come to the measure of the stature of the fullness of Christ."

Rev. L. Milton Williams next took the platform, and after urging the importance of unity and greater preparedness, and suggesting that the board desired to secure funds to place a representative of the board in the field to strengthen and correlate our educational work, he asked for subscriptions payable during the next quadrennium. The congregation responded quickly, the first subscription coming from L. S. Tracy, returned missionary from India. In a brief time pledges were made by colleges, Districts, and individuals amounting to \$27,813.55.

Dr. R. T. Williams offered the closing prayer of praise and thanksgiving and for God's guidance in this great work.

EVENING SERVICE

General Superintendent Williams had charge of the evening service. Opened with a great song service under the leadership of Prof. John E. Moore. Rev. C. E. Cornell led us to the throne of grace, after which Mrs. C. E. Roberts and Mrs. A. F. Balsmeier favored us with a duet. Rev. C. E. Roberts delivered a heart-searching message from Samuel 28:16, "God is departed from me, and answereth me no more." The sermon was one of uncton and power, portraying the great danger of disobeying God. The altar was filled with seekers, the most of whom prayed through to victory.

TWELFTH DAY, MONDAY, OCTOBER 6TH

The morning session opened with General Superintendent Williams presiding. The song service was led by Will O. Jones, after which C. Howard Davis offered prayer. For the scripture lesson quotations were given from the floor of the Assembly in which there were many helpful verses presented.

The Minutes of the Saturday night session were read and on motion adopted.

The following changes were made in the Assembly roll: Little Rock District, Mrs. Ethel Braham, alternate, seated as delegates in place of M. G. Jobe. Dallas District, Oscar Hudson, alternate, seated as delegates in place of J. E. Bates. Chicago Central District, Mrs. Bertha Lillenas, alternate, seated as delegates in place of W. G. Schurman.

Two of the pages having left the Assembly, L. M. Kopp and T. W. Willingham were nominated and elected as pages.

Report of tellers on vote cast for the election of the General Board of Church Extension was submitted as follows: Number of votes cast 148; necessary to elect 75. J. N. Speakes received 141, Edwin Burke 112, W. E. Riley 105, J. W. Short, 100, E. A. Clark 78, Howard Eckel 71, A. G. Crockett 67, H. R. Beegle 60, A. M. Bowes 64, J. Walter Hall 58, Mary L. Cagle 51, E. P. Dixon 49, E. O. Chalfant 28, J. Hampe Willis 26. J. N. Speakes, Edwin Burke, W. E. Riley, J. W. Short, E. A. Clark having received the required majority, were declared elected.

A motion prevailed that the four names receiving the next highest number of votes be placed on blackboard as nominees from which to elect the two remaining members. The second ballot was then cast and tellers were excused.

A letter from Mrs. Fred H. Mendell, returning the greetings of the Assembly, was read and accepted.

It was voted that the report of the Committee on Memoirs, which was read in the Sunday morning service, be adopted.

The report of the Committee on Orphanage Work was submitted and adopted. A motion prevailed that the General Orphanage Board consist of five members, and that the Nominating Committee present ten names as nominees. It had been arranged that a thirty-minute anniversary follow the report of the Committee on Orphanage Work. Rev. Oscar Hudson was called to the platform and gave a very stirring address on the need of taking up this work promptly in a very decisive manner. Other members of the Assembly spoke encouragingly of this work, and of funds already available.

Report of tellers on the second ballot for the election of the remaining two members to the General Board of Church Extension was given as follows: Number of votes cast 143; necessary for election 72. A. M. Bowes received 82, Howard Eckel 75, H. R. Beegle 71, A. G. Crockett 60. A. M. Bowes and Howard Eckel, having received the necessary majority, were declared elected.

(Concluded Next Issue)

"Over the Top" General Assembly

By H. F. REYNOLDS, General Superintendent

The Seventh Annual Assembly of the Western Oklahoma District of the Church of the Nazarene has gone down into history as the "Over the Top" Assembly.

The Assembly was held with our church in Blackwell, Okla., in the City Pavilion—the free use of which was voted by the Chamber of Commerce. A preliminary service on Tuesday night, October 14th, was conducted by Rev. J. W. Oliver, who brought us a message used of God to strike the concert pitch in this first service. This proved to be the note of harmony prevailing throughout the entire Assembly, which closed with another powerful, appropriate, and timely sermon by Rev. S. H. Owen, who was elected to succeed himself as District Superintendent.

Early in the Assembly our much-loved Rev. V. P. Drake, pastor of the Blackwell church, brought forth in his report that his church had gone "Over the Top." Immediately the familiar expression was caught up and became the slogan of the Assembly.

Because of the many hardships endured by a considerable number of our churches owing to drought, not more than half of the members of the Assembly were present; but those who were there caught the vision, adopted the slogan, and literally went "over the top" in that they approved of and adopted every proposition advanced by our recent great General Assembly, as has been stated by telegram in the October 22d issue of our church paper, the Herald of Holiness.

The reports of the District Superintendent and pastors showed that not only had they "endured hardness," but that they had "done the work of evangelists," thus making "proof of their ministry," which the Lord God had abundantly blessed. As intimated above, the Assembly manifested not only great interest in all departments of our general church, but demonstrated such interest by taking steps and adopting measures for a great advance movement on all lines. For example, the raising of \$14,000 to be used within the District for home mission work, the pledging of \$20,000 for educational work, and the sum of \$20,000 for the foreign mission work, all to be paid within two and four years. Also, the pledging of 700 new subscriptions to the Herald of Holiness.

Such harmony prevailed that Brother Owen was practically elected on the first ballot, it being made the official ballot, and then made unanimous. It was a noticeable fact that when the Assembly got ready for the final voting on any subject, every vote became unanimous. No wonder they went down into history as the "Over the Top Assembly" which closed Sunday about midnight with a great altar service of earnest prayer and shouts of victory.

A large number of visitors were present, also representatives of our general boards, all of whom did great and effectual service, and whose names are worthy of mention, but we are painfully conscious that already we have trespassed upon the space in our own much-loved Herald of Holiness. May we ever keep going "over the top" till Jesus says, "It is enough."

INTERDENOMINATIONAL HOLINESS CONVENTION

The fourth annual convention will be held in Hanson Place M. E. church (Hanson Place, opposite Long Island Station), Brooklyn, N. Y., November 7th to 16th. The evangelists will be

Bishop Walter A. Sellw, Jamestown, N. Y.
Dr. H. C. Morrison, Wilmore, Ky.
Rev. L. Milton Williams, University Park, Iowa.

Services will be held daily, including early prayer-meeting, 7:30 a. m.; preaching services at 10:30 a. m. and 3 and 8 p. m.; daily Bible reading, 1:30 p. m.; praise meeting, 7 p. m.; and factory meetings each noon hour. The opening service—the Lord's Supper, 2:30 p. m., November 7th—will be in charge of Rev. S. A. Sands, Rev. E. T. French, and Rev. H. W. Hodge.

NEBRASKA DISTRICT

Since our District Assembly I have visited the following places, preaching and holding business meetings: Lincoln, Wymore, Fairbury, Holdrege, Atlanta, Kenesaw, Newman's Grove, Grand Island, and York. We made a trip to investigate the possibilities of getting into Omaha, but were called away by telegram before we had time to do much. The work in most of the churches we have visited is starting out well for the new year. We are expecting to hear of good revivals all over the District. Brethren, let us make this one thing our chief aim during this year. By all means and at any cost let us have great sweeping revivals, a tide of salvation, to sweep over and through our churches and District. We

need revivals. We must have them. Prayer is the victory. Dear brethren, let us urge our people to more earnest prayer, special seasons for prayer, days and nights of prayer, soul burden for the lost. Zion must travail to see souls born into the kingdom. God help us first, last, and always to have that soul burden for the lost, which will bring forth new-born babes into the kingdom.

Some of our churches have begun with system from the very first of the new year, and are meeting all their local obligations every month. We urge all of our pastors and churches to take up this plan at once. God's blessing will rest upon the church and people who are not slothful in His business.

Let us pray much for each other as pastors and people, and for the work over the District and the opening of new work. We should be a mighty army of 600 Nazarenes, united as one man in holy unity and prayer, to pull down the strongholds of sin and Satan and the building up of holy centers of fire over this large field in the next few years. If we keep the glory and walk humbly before the Lord He will pave the way before us and we shall see great victory in the salvation of souls. Pray for your humble servant.

THEODORE LEUWIG, Superintendent.

COAST TO COAST CONVENTIONS

We began our chain of conventions a way up in the "Land of the cliff and the pine." Auburn and Lewiston, Maine, are twin cities about thirty miles north of Portland. They are divided by the Androscoggin river. This river furnishes the water power and makes possible large manufacturing interests. The two cities will represent upward of sixty or seventy thousand people. The towns are typical of Maine, characterized by thrift and industry.

We began Wednesday night. Brothers Ruth and Huff, and Mr. and Mrs. Wells were all on hand for the first service. We expected Brother Robinson to be with us, but his physician would not permit him to begin work quite so soon; however, we hope to have him with us in the near future.

Our services were held in the Odd Fellows hall. We had to have one or two services in the smaller hall, but for most we were per-

mitted to use a splendid, well-furnished auditorium. This was pioneer and missionary work for the "National," but it proved in the providence of God to be a genuine and gracious convention. The good friends came in from Portland, Bath, and adjacent cities and with a local attendance we had very good congregations. The holiness people in these sections are good, wide-awake, enthusiastic saints. They rallied with their presence, their prayers, and finances and with all we believe the meeting was far-reaching in its influence. There were upward of twenty seekers and most all of them finders. In the main the seekers were new material and we believe they will count for spiritual things.

The convention was made possible by Rev. Charles Washburn, a beautiful brother and a most self-sacrificing man. He is pastor of a little new Nazarene church, but felt that he wanted to get the truth of a full salvation to the attention of the cities, so dared to venture for God. His faith was rewarded in seeing the blessing of God come to the people and the truth of God having quite a representative hearing. May God bless Brother Washburn in his work of faith and labor of love.

NATIONAL HOLINESS CONVENTIONS

The National Association for the Promotion of Holiness is now arranging its coast to coast campaign for the winter, beginning October 8th, to continue until April 25th. The team of workers engaged are Rev. Wm. H. Huff, Sioux City, Iowa; Rev. Bud Robinson, Pasadena, Cal.; Rev. C. W. Ruth, Indianapolis, Ind., with Kenneth Wells and wife, of Indianapolis, Ind., as song leaders. The plan is to begin each convention on Tuesday night and close on the following Sunday night. For dates and other information address Rev. C. W. Ruth, field secretary, 1833 Nowland avenue, Indianapolis, Ind. The following dates have already been taken:

| | |
|--------------------------------------|----------------|
| Fredericton, N. B. Canada | Oct. 28-Nov. 2 |
| Woodstock, N. B. Canada | Nov. 4-9 |
| Cambridge, Mass. | Nov. 11-16 |
| Lowell, Mass. | Nov. 18-23 |
| Perkasie, Pa. | Nov. 25-30 |
| Baltimore, Md. | Dec. 2-7 |
| Chicago, Ill., 1754 Washington Blvd. | Dec. 9-14 |
| Lansing, Mich. | Dec. 16-21 |

Let all the good people pray that many hundreds of souls may be saved and sanctified in these conventions.

C. W. RUTH, Field Secretary.

The Fifth General Assembly

By E. A. GIBVIN

The General Assembly that has just passed into history was the greatest I have ever attended in the following particulars:

1. The marvelous and constant manifestation of the divine presence. God was there.
2. The unprecedented unity and harmony which characterized the personnel and proceedings of the Assembly.
3. The warm, vibrant spiritual atmosphere, which continuously pulsated with tender love and holy joy.
4. The manifest plety of the devout men and women who constituted the membership of the body.
5. The deep spirituality of all the religious services, and the waves of glory and rapture that rolled over and under and through the inmost being of the people of God as they worshipped around His throne.
6. The unmistakable demonstrations of the Holy Spirit in preaching and prayer, in testimony and song, in tears and shouts and laughter, and in the earnest seekers who sought and found Him who is mighty to save.
7. The vastness of vision and the holy enterprise for God and humanity which found expression in the debates and proceedings of the Assembly.
8. The hilarious giving which flowed in great streams of blessing at the services specially set apart for Home Missions, Church Extension, and Education, and which reached its highwater mark on the never-to-be-forgotten occasion when, after songs in heathen tongues by missionaries from the ends of the earth, and amid scenes as heavenly and triumphant as I have ever witnessed, more than a million dollars was pledged for Foreign Missions.
9. The practical unanimity with which this great representative body accomplished the work in hand, changing the name of the church, lengthening its cords, and strengthening its stakes, broadening its borders, and deepening its devotion, and at the same time displaying its holy conservatism by placing the stamp of disapproval upon every proposed change or measure which was ultra-radical or revolutionary in character.
10. The general conviction that God was guiding and having His way; that the business of the Assembly was being transacted in accordance with His divine plan, and that in

answer to much earnest and humble prayer the work done and the spirit in which it was done were in correspondence with the heavenly pattern.

11. The absence of all carnal, worldly, and political methods, and the hearty acquiescence of the minority with the majority on the few occasions when there was any substantial divergence of opinion. As one delegate aptly put it, "It seemed as if no one was over-anxious to have his own way."

12. The tender, humble spirit of the General Superintendents, their intense devotion to the cause of Christ, their skill and ability as presiding officers, their patent qualities of leadership, and the general recognition of their peculiar fitness for the place in which God had put them, as shown by the overwhelming vote which brought about their re-election on the first ballot.

ALABAMA DISTRICT

We are nearing the close of the greatest of all years for the Alabama District. Reports show an increase in all departments of our work, for which we praise God and look into the future with greater faith.

Our meeting with the Texas Gospel Band at the Big Spring church near Montealevo was a hard-fought battle with no large results. We found Brothers Farmer and Jones and their wives to be a clean and worthy band who are putting their very life into the work of God. They live clean, preach straight, and pray much.

Wife and I conducted a meeting at the Shiloh church, which proved to be a great revival. Conviction was deep, the work thorough, and almost every seeker was a happy finder. I do not think that I ever knew of more restitution in one meeting. The church was greatly strengthened and encouraged. To God be the praise.

We next joined the Texas Gospel Band in a tent meeting at Calera. God was on the scene to bless from the very beginning. The town was stirred, the Devil was defeated, many hungry seekers found their hearts' desire for regeneration or sanctification. We organized a very promising church and secured the Presbyterian church right in the heart of town.

as a place of worship, with the prospects of buying it later. Brother Farmer and wife kindly agreed to take this pastorate, and we predict for them a successful year in this new and needy field.

We are now getting ready for our District Assembly, which meets November 19th-23d. Let us all pray for the greatest Assembly yet. We feel that we are in a new epoch of our church and we have great faith for the future. We mean to follow as the Holy Ghost leads.

H. H. Hooker, Supt.

RESOLUTIONS

Resolved, That we, the officials of the Church of the Nazarene of Abilene, Texas, do hereby tender Brother George A. Nicholson a vote of thanks for his year's pastorate for his splendid and helpful sermons, and for his godly walk and conversation; and, furthermore, laud it.

Resolved, That we very much regret to give him up as pastor, but, as he feels the Lord would have him in other fields, we can only submit to the will of the Lord, and recommend him to the church and the people as a safe, sound, and efficient man of God.

Signed

H. V. HARGROVE,

Trustee and Steward.

REV. L. E. NORTHCUTT,

Evangelist.

REV. R. B. WILLIAMSON,

Sunday School Superintendent.

MRS. NORA E. HARRIS,

Vice President Dorcas Society.

J. E. DUMA,

Church and Sunday School Secretary.

CHRISTMAS LOVE OFFERING:

PASADENA UNIVERSITY

By A. M. Hills, D.D.

Today, October 18th, the first six weeks of our school year come to a close. We have some good things to report to all Nazarenes, and all who read the Herald of Holiness, and love the kingdom of Christ.

Up to date we have enrolled two hundred and seventy-three pupils.

We would have many more if the young people could only understand the unparalleled opportunity for self-support of students in this rich and beautiful city. It must be that our general statements seem too large to be true and they are passed as an idle tale. So here are the facts in detail:

Fifty-five young men are supporting themselves while going to school. Twenty-seven of them are working in hotels and some of them receive room and board and from fifteen to twenty-five dollars a month and they can spend their time in school from 8 a. m. until 4 p. m. Their work is light, and they have ample time for study.

Five young men are employed at the ice house and dairy and get board and room and \$15 a month. Eleven work on the college campus at \$20 a month. Twelve do odd jobs on call and make \$20 to \$25 a month. We often have calls for help with nobody to fill them.

Forty-one girls have been placed in homes. Thirty-nine receive between \$15 and \$35 a month with room and board. One young girl gets room and board and \$12 a month, and one girl thirteen years old gets her room and board and \$10 a month for looking after two children out of school hours.

So more than one-third of our pupils are going to college without expense to any one; and some are making money at it. It is doubtful if this could be done in any other city in the world. On account of the good character of our pupils they are in demand, and homes and places are open and waiting for them. Two girls coming from Colorado reached here just before noon on Saturday, and each had a good home before night at good wages. Under such circumstances there is no excuse for a young person to go without an education.

A fine class of pupils have come to us. Scores of them were reached by the excellent field work of Professor Sutton and Edison Rice; and when they came they were not disappointed. It is quite remarkable that some of the smaller country churches send more pupils, even twice as many, to college as the very largest city churches. Somehow the young people of the cities are mentally and morally, if not physically, debauched by the fast pace and worldliness of city life. The young people from the country are less tainted with the world, more hungry for knowledge, and the future is theirs.

We have not yet told the best about the school. God is here in power and pouring out His Spirit upon us. Eleven girls who live in the dormitory under the prayerful watch-care of our precious matron, Mrs. M. E. Bowers, have been saved and five have been sanctified. The young men are under the care of Prof. L. A. Reed, and eight of them have been saved and four sanctified; and all this without an extra service.

This is just as it should be. When Jesus is at the head of an institution, and the Holy

Spirit has right of way, and the Word of God is duly honored, literary studies and salvation go hand in hand. With a godly faculty intent on spreading the kingdom of God and righteousness in the earth there need be no divorce between scholarship and religion in this age or any age.

We close with a question. Is not this the kind of school for Christian parents to patronize, and the place for young people to be trained for a noble and useful life?

REGARDING TELEGRAMS

Beginning with the issue of the HERALD of HOLINESS for November 5, 1919, telegraphic communications for publication will be treated as telegrams only when it is clearly evident they have such news value.

The original purpose in having such a feature was to provide a space for the inclusion of such news matter only as could not be delayed beyond that particular issue.

Unless otherwise arranged for, telegrams received later than 11 a. m. on Monday of each week will not appear in the current issue.

All telegrams received after 11 a. m. on Monday will be included as regular news matter in the first subsequent issue.

C. A. KINDER,
Managing Editor.

CHRISTMAS LOVE OFFERING:

Montrose, Colo.—Victory is perched on our banners. Great day Sunday. No seekers, but conviction gripping hearts heavier at each service. Finances never better. Planning great things for the work of God here. Praying and believing for a new church before next Assembly. Midweek services owned and blessed of God. We are praying and believing for a mighty revival here and already feel the fire starting to leap upward in our own hearts, and that is a good start toward a revival in any church. Pushing our Herald of Holiness at every service, and five new subscriptions today. Fifteen new subscriptions to Other Sheep.—Lewis H. Bacheiler, Pastor.

New Bedford, Mass.—Our church in the old whaling city is marching on and the blessing of God is upon the people. Finances are in better shape than ever, and all benevolences are on the increase. Pastor's salary has been raised five times with a fine black suit thrown in. Having to move recently, these dear people paid most of the expense and presented the family with a handsome parlor rug. Some souls have been finding God in saving and sanctifying power, and our weekly open-air meetings have borne good fruit. Class and prayermeetings are well attended and full of spiritual life, with clear testimonies to two works of grace.—T. M. Brown, Pastor.

Olivet University Church.—We are glad to report a good day Sunday, October 5th. Professor Williams preached at the morning service to a splendid audience of students and citizens. In the afternoon the regular student missionary meeting was led by Miss Muse, who has been a student with us for a number of years and is leaving for India. At the night service Miss Muse gave us her parting message, after which \$400 was subscribed in a few minutes without any special soliciting, to be used toward her equipment and passage. We have never seen a time at Olivet, I believe, when people seemed to be more anxious to give of their money toward missionary work. In addition to this the Students' Missionary Society had already collected about \$70, which was also given to Miss Muse. The Woman's Foreign Missionary Society of this place is also supplying her with other much needed articles. We are glad to report that the Lord is blessing and moving in our midst. We feel honored when we think that four of our Olivet students are leaving at this time for India to work in that part of the Lord's vineyard.—J. E. Hoover, Church Secretary.

\$25,000

Christmas Love Offering
for Publishing House
Sunday, December 21, 1919

Kokomo, Ind.—I have recently closed a meeting at this place with Brother and Sister Wells as singers. About twenty-five prayed through in the old-fashioned way. Five new members were taken into the church, which has been organized lately with eleven members. We found them somewhat discouraged, but they have taken on new courage. On the last day over \$200 was pledged to purchase property. We raised nearly \$15 a week for the purpose of getting a preacher for the Sunday services. There is a great outlook for a good work here. Pray for them.—R. L. Morgan, Evangelist.

Oklahoma City.—The year just closing has been one fraught with many battles, but victories have been won. We have made a substantial increase in membership. We have raised for all purposes more than \$4,000, and provided \$1,500 on the church debt besides the regular monthly payments. Our Sunday school enrollment has reached 175, with an average attendance of 118. The Young People's Society has been a good asset to the church, and they have borne their part of the load well, but they are planning for better things another year. The pastor received \$18 a week and parsonage the last year, all of which is paid, and has been recalled for another year without a dissenting vote at a salary of \$25 a week and parsonage. We are

CHRISTMAS LOVE OFFERING:

arranging to place the Herald of Holiness in the home of every member of the church, and thus begin the year right. Great credit in the success of the work the last year is due Mrs. Oliver, the pastor's wife, and the deaconess, Mrs. N. B. Welch, who have so nobly stood by us, and never failed us. We are praying for a mighty outpouring of the Holy Ghost on us. Pray for us.—J. W. Oliver, Pastor.

Ashland, Ky.—I have just closed a meeting at Ashland, Ky., with Rev. John Flemming, who has a good church and some fine workers who were there on time ready for any duty without shrinking or flinching. They have a good membership and a large church building. The house was filled, sometimes to overflowing. We had seekers at nearly ever service, some of whom prayed through, although there was some difficulty in getting them to come forward and pray through. There were scenes of great power. The song services were inspiring and we had two weeks of feasting. Misses Sofa and Myrtle Bolt were a great blessing to the meeting in song.—John T. Hatfield.

First Church, Decatur, Ill.—Nothing rejoices me more than to see our God is able and is bringing souls to the altar almost every Sunday, when so many are saying that revivals are over. The blessing of the Lord is upon the church. Sunday, October 5th, the power came on the people while singing, and four adults came to the altar and were converted before I had a chance to preach. The following Sunday four young girls prayed through in the old-time way. An average of sixty attend the church prayermeeting, and thirty-five the cottage prayermeetings. The church is very well filled Sunday evenings. God gets all the glory.—L. G. Milby, Pastor.

Pomona, Cal.—We are coming on. Our pastor, Rev. J. N. Hampe, preaches the Word in demonstration of the Spirit and of power. Our souls are being fed and the eyes of our understanding enlightened. A marked feature in Brother Hampe's preaching is his gift of teaching the Word profoundly in the depths of the mystery of the gospel of God in Christ Jesus. The power and presence of the Lord are so felt that one listens as though set apart unto the Lord to hear Him. All praise and honor and glory be unto Him who "thinketh upon us." Pomona church is glad to be "one of them"—the Church of the Nazarene regiment.—Mrs. L. D. Bothwell, Reporter.

Trenton, N. J.—The First Church of the Nazarene at Trenton, N. J., had a glorious service on Thursday, October 2, 1919, which was big Thursday of the great Interstate Fair. All the factories and shops closed down. We had services in the afternoon and also at night. Rev. John N. Nielson, of Darby, Pa., preached at both services. There were four at the altar at night. The place was filled with people. We meet at the home of Brother George F. Smith, 94 Race street, Trenton, N. J.—John F. Waldt.

Indianapolis, Ind.—Two weeks of the revival with Evangelists Cornelius and Campbell passed with a few real cases of salvation. Last Sunday night one man was converted and eight joined the church who had already been converted—good adults with the work on their hearts. As this is a good sign, we shall continue another week with more faith and victory. The Sabbath school has nearly doubled since I came to this church.—Ural Hollenback, Pastor.

Seattle, Wash.—The church at Seattle is vibrant with life—missionary life, educational life, financial life, spiritual life. Last year

"To Reach the Ends of the Earth" The Christmas Love Offering for the Publishing House

By REV. E. G. ANDERSON

Secretary-Treasurer, General Board of Foreign Missions

EVERY one who had the privilege of attending our great General Assembly were no doubt much inspired and greatly blessed as they heard the report of the representatives of our Publishing Interests. All who have been closely identified with this branch of our work agree that the unusual has been accomplished by our precious brethren of the Publishing House Board and the Management of the House.

There are only a few who would dare attempt a great project of this nature without some guarantee of financial support and without some assurance that real capital would be placed behind their efforts. In the business world projects of this nature are not launched without first being properly financed, but we have had a Board and a Management that have had a vision of our work and the possibilities that lie before us and they have dared to attempt the unusual, even though the financial needs were not forthcoming. What has been done is a matter of history, known to many and appreciated, by all.

But we are launching out on greater fields of usefulness and planning to reach the ends of the earth with the great message that God has given us for

this day and age. To do this new literature must be prepared, books must be published, the circulation of our periodicals greatly increased; in fact, every effort known to the publishing world that can be used by a religious publishing house must be put into action and made a part of our plan for the future.

Our General Assembly voted that our brethren who have charge of the Publishing Interests, which is truly a labor of love and sacrifice, should to some degree, at least, be provided with a small capital to immediately launch these new enterprises and projects that are under consideration. Hilariously the General Assembly voted that a love offering of at least \$25,000 should be given at Christmas time; and a love offering it is, as every one contributing will do it because they love the Lord and His work and love to do all they can to help spread scriptural holiness throughout the earth.

This offering will make it possible to publish literature and tracts to be scattered at home and abroad. Some of it will no doubt be read by young people who through its reading will receive their call to go into the regions beyond to preach the blessed gospel of Christ and of His power to save. We must all do our best. Sacrifice, if necessary; deny ourselves of something in order to partake in this love offering.

Cheering Words to the Districts

PUBLISHING HOUSE NEEDS

By J. E. MOORE

Superintendent, Arkansas District

At our last General Assembly the needs of the Publishing House were clearly set forth by them who understand the present necessary equipment to successfully carry on the work in a satisfactory way.

Our delegation gave our consent to this forward movement also the statement was made on the Assembly floor that our people, "the people of the Arkansas District, were loyal to the church and her work." We want to urge each of you in our District to do your bit in giving to the Board of Publication the amount necessary to carry out our work. With the desired amount the Board can put out hundreds of tracts, books, pamphlets, calendars, etc., which cannot be done for OUR work unless we do our best. Will we do it? I say YES. We are LOYAL.

To the Colorado District:

A Christmas Love Offering was unanimously voted by the Assembly, to be taken Sunday, December 21, for the Publishing House. It is a well known fact that the HERALD OF HOLINESS is published at a loss, financially. But the report of the business manager to the Assembly revealed a great growth in all the other publications of the Publishing House, and a good balance to the good from these resources. It was brought out in the report that the deficit in publishing the HERALD OF HOLINESS could easily be taken care of, by increasing the working capital with which to issue other publications. For instance, it was shown that the deficit could be made up alone by the sale of the Bible Gems calendars, if there were more capital with which to issue more of the calendars. Hence the vote. Note that the offering is not to pay a debt on the Publishing House—that you remember was dis-

posed of last year—but to raise a larger working capital, so that the deficit in publishing our church paper can be taken care of by the House itself. And in view of this offering the subscription price has been put back to \$1.50 a year. This move is meeting with the approval of the church at large. Let us Coloradans get ready for a great offering on Sunday, December 21st, and help put this good cause "over the top" as well.

A. E. SANNER, *Superintendent.*

OUR PUBLISHING INTERESTS

By THEODORE LUDWIG

Superintendent, Nebraska District

The Fifth General Assembly has closed and gone down into history as the greatest epoch-making Assembly in our movement. A great forward movement along all lines has been inaugurated and it is left for the church and each individual to do their best in carrying out the great program in the next quadrennium. In order to do this we need to increase the capacity of our already great and growing Publishing Interests. There is great need of a working capital and we can and must supply this necessity. The Christmas Love Offering inaugurated by the Board of Publication for Sunday, December 21st, will be a great thing and a good chance and time to place into the hands of the Publishing House a fund which will make it possible to put out new books and literature to agitate and get the various interests of our forward movement out before the people. The Lord helping, we can do it. By economizing in our Christmas gifts we can easily as a church lay that amount and more on the altar for our Publishing House, not Every pastor and church should be intensely to pay off debts but as a working capital, interested in this Christmas Love Offering, for it means an enlarging of our work and borders on every hand, in making possible the proclamation of the glad tidings of Full

Salvation in many places where it has not yet been heralded. We trust and pray that not less than \$25,000 will be given as a Christmas Love Offering.

Thank God for our Publishing House. It is the hub from which radiates the agitation, knowledge, and inspiration for all of our various and great interests. We would urge every one of our pastors on the Nebraska District to intelligently present the need and take the Love Offering Sunday, December 21st.

"IN HEARTY SYMPATHY"

By CHARLES A. BROWN

*Superintendent, Chicago Central District
Dear Herald of Holiness Readers.*

Without capital from some source, no business concern can stay in business very long. This is true of our Publishing Interests. Many of our dear people no doubt have felt that at the price of the HERALD OF HOLINESS, they either could not take it or else take it at a great sacrifice. But even at the present cost it does not pay its way. So to make the price cheaper and to put it where it can go out almost without loss, our publishers are asking for a small sum of perhaps \$25,000, not to pay debts, but as a working capital which will enable them to print books, calendars, etc., to be sold at a profit sufficient to finance our plant and to put our beloved paper in our hands at a more reasonable rate. They are asking us to take up a Christmas Love Offering on Sunday, December 21st, for this purpose. This is our plant, this is our business, we want it to pay its way. Here is our chance to assist in properly financing this move by giving to this "Love Offering" on that date.

I am in hearty sympathy with this method of capitalizing our Publishing Interests, that they may thus be enabled to work better to our interest.

the church gave over \$1,300 to missions compared to \$300 three years ago. In the first three months of this year we have given about \$700 to missions. The young people have the spirit of missions, and many of them are ready to go or send. The church is deeply interested in all the educational work of our connection, and especially in our own school at Nampa, Idaho. When Brothers Wiley and Herrrell, with the school party, visited us recently in the interests of the Victory Campaign the church subscribed \$2,150, after having given \$400 or \$500 the year before. We are planning to build a new church as soon as the prices of material and labor return to normal. We have purchased a vacant lot adjoining the church so that when we build we can greatly enlarge our plant. God is blessing us in spiritual things above what we deserve. The glory is on the congregation; the fire falls in the good old-fashioned way. The attendance at the prayermeetings is better than ever. The people laugh and shout and praise God with joyful hearts. Seekers still get through at our altars. Pray for us.—Church Reporter.

Mt. Hebron, Ark.—We have just closed an eleven-day meeting at Mt. Hebron, near Rogers, Ark. God wonderfully blessed us in preaching old-time regeneration and entire sanctification. Up to Sunday, September 14th, nine souls had been saved. Sunday at 3:30 p. m., four stalwart young men and one beautiful young woman came weeping to the altar and found Jesus. At the evening service the Lord came down in mighty power and the altar was filled and refilled. When the altar service closed at 11:45 twenty-three souls had plowed through to victory. Church members who had not spoken to each other for months fell into each other's arms, and the meeting closed with the hymn, "God be with you till we meet again."—H. L. Rogers and H. A. Greagory.

Redlands, Cal.—God is richly blessing the church at Redlands. Souls have been saved and the saints are rounding up in prime condition for a revival. We have felt led to do some close preaching, but they are taking it well and coming right up to the manger for more. One of the charter members testifies that there never was a greater spirit of harmony. We are going on, stirring up our pure minds, and buckling on the armor a little tighter. We propose to conquer for God.—Earl D. Hinchman, Pastor.

Citra, Okla.—I have just closed a nine-day meeting at Citra, Okla., in which I was assisted by Brother Johnson, of Stewart. God wonderfully blessed the meeting. Seven souls were saved and four beautifully sanctified. Brother Johnson, of Stewart, assisted in the meeting. One of the deacons of the Baptist church was sanctified. There are prospects of the Citra work being built up again.—Effie Edwards.

Beach Grove, Ark.—After conducting the Main Springs Camp the writer went to Beach Grove, Ark., where Brother Rideout is pastor. God gave a great meeting with many seekers at the altar, many of whom prayed through. Brother Rideout and his people are fine co-laborers. May God bless the Herald of Holiness, the best paper in the world.—Evangelist A. F. Daniel.

Woodstock, Ohio.—The Woodstock Church of the Nazarene has been dedicated. Rev. U. E. Harding, of New Castle, Ind., preaching the dedicatory sermon. On account of inclement weather many were kept from the services; hence we were unable to lift the entire debt off of the church, but the pastor and the members have undertaken to raise the balance of \$250. God was there in power, however. Brother Harding preached with the divine unc-

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tion upon him and the people's hearts were touched. God is blessing the work here. This church was organized in February, 1919, after a five weeks' revival held by the pastor and his wife, Rev. and Mrs. Gjurich. The pastor was not a Nazarene during this revival, but throughout the revival the Lord held before him the organization of a Nazarene church. Brother Gould, who was District Superintendent, organized a church and the pastor had the privilege of joining his own church. Soon after the organization we were denied the use of the old Christian church in which the revival was held, but the Lord answered prayer and provided the lot, the money, and even the carpenter to build the new church. For this we give Him all the glory.—Rev. Peter Gjurich.

Kearney, Neb.—Not content with increasing their pastor's salary \$20 a month for the coming year, the Kearney Church of the Nazarene gave Mrs. Dickinson a "Lower the High Cost of Living Party" Monday evening, October 13th. About forty members and congregation marched in unannounced, bringing everything from gifts of money, canned fruit, dressed chicken, an almost complete line of groceries, topped off with sacks of apples and potatoes.

\$25,000 Christmas Love Offering for Publishing House Sunday, December 21, 1919

An address of welcome by the pastor, followed by greetings from various people in the company, interspersed with songs, messages of good cheer, and prayer, filled a very happy evening long to be remembered. Mrs. Dickinson extends a cordial invitation to all hungry Nazarene pastors and evangelists to drop in when passing through Kearney.—M. J. Dickinson, Pastor.

Prattville, Ohio.—I have just closed a three-weeks' tent meeting in the country three miles east of Prattville, Ohio. This is a new place where there was much prejudice, most of which we succeeded in overcoming. About twelve or more prayed through for pardon or purity, including some gray-haired backsliders. Some who did not get through seem determined to press on until they get the desire of their hearts. We had large crowds and good attention. They came from all the nearby towns and some came fifteen miles. Brother G. W. Erskine preached five times, which helped me much and was greatly appreciated. Brother and Sister Stanley, of Athens, Ohio, helped much in song, prayer, and testimony. On two Sundays we had all-day meetings and had a great feast both spiritually and temporally. Several from other churches took part in the work and were blessed. We left the people with a better view of holiness, for which we praise the good Lord.—G. W. Appleman.

West Side Church, Decatur, Ill.—Rev. Mr. and Mrs. Julius Miller assumed the pastorate of the West Side church at the close of the District Assembly, with new courage and zeal to push the battle in this place, and the Lord's blessing is on the church. Brother and Sister Miller preach the same old-time gospel that saves and sanctifies and keeps from sin. Several have knelt at the altar, some have prayed

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through, others are seeking. Last Sunday was a good day. The Lord gave us \$160 for the need at this time. We are expecting greater things from Him this year spiritually than ever. We have a Sunday school and a Young People's Society that are alive on missions. Brother and Sister Miller will begin a revival October 19th. Pray the Lord to give gracious victory that many souls may be brought to Him.—Ethel Carney, Reporter.

Little Rock, Ark.—October 19th brought me to the end of my second year as pastor of the Little Rock church. Truly, these have been the greatest years of my life. God has marvelously blessed us all along the way in giving us souls and building up the people in the most holy faith. A more loyal band of Nazarenes does not exist than this band at Little Rock. Interest has steadily grown, and the spiritual tide has been rising constantly higher and higher, until it seems that perfect love is ruling the hearts of the people, bringing perfect harmony and peace. The membership has increased from sixty to one hundred. October 28th I will bid this loyal band goodbye and go to Henryetta, Okla., to take charge of another fine band. Rev. R. F. Sheffer of Parish, Fla., will take charge of the church here, and we are expecting great things under the leadership of this godly man.—M. G. Jobe, Pastor.

Cedartown, Ga.—It has been a long time since I have seen such evidence of the Holy Ghost settling down upon a meeting as in the revival at the M. E. church, Cedartown, Ga. God greatly burdened me for souls and helped me to preach His word with the penetrating power of the Holy Ghost. The pastor, who had seen the need of a revival, was glad to see souls being reclaimed and pardoned, but when they came to the altar to be sanctified as a "second blessing," he took a stand against it and made open protest, but later came to the altar and was wonderfully sanctified. He is now working to get sinners saved and believers sanctified. This afternoon a soul was saved before the preaching began and another one afterward. There is great power in this gospel. Let us preach it in deep humility before God but without fear of men or devils. God has greatly blessed me in this siege on the Southland and given me souls in every place.—M. M. Bussey.

Evansville, Ind.—We are praising God for what He is doing for us here at Evansville. Truly, He is in our midst, and souls are praying through to victory. Last Sunday was a time of refreshing from the presence of God. How the saints did rejoice as God poured out His Spirit upon them, and in the night service three precious souls found pardon in Calvary's crimson tide. God is sending in to our service men and women who are honestly inquiring the way of life, and we are doing our best to point them to the "Lamb of God, which taketh away the sin of the world." We are planning to

have a revival meeting next month. Help us pray that God will give us many precious souls. We are making some repairs on the interior of our church, which will greatly help to beautify it, and we are also planning to buy a parsonage.—E. E. Robinson, Pastor.

Wann, Okla.—We have just closed our meeting which was very good despite the rain. The church received new inspiration through the preaching of Brother C. B. Jernigan, whom God wonderfully blessed in his effort to preach His Word. We are in fine shape here. All of the church are on the firing line, for which we praise God. Pray for us that we may be a blessing to this little wicked town.—John W. Dodd, Pastor.

Sparta, Ky.—I have just closed a revival at Sparta, Ky., in which God mightily worked. When the smoke of the battle had subsided we found there had been 112 seekers, the greater number of whom claimed victory, and there were indeed some great victories. Old grudges were fixed up, tobacco was burned, and souls found God in the old-fashioned way. One remarkable feature of this meeting was the way people found God everywhere, in their homes, on the road, in their seats, etc. It seemed that God swept down on folks in a cyclone of conviction that moved them heavenward. We want God to have all the glory.—Pascal P. Belew, Evangelist.

Canon City, Colo.—About six weeks ago I entered upon the work of pastoring the small class of Nazarenes here in this beautiful little city. We are rejoicing in the outlook before us. Although our membership is rather small, we have some of the best people I have ever met and are very fortunate in having unusually efficient teachers and officers of the Sunday school which is making some advancement. An excellent spirit of tenderness prevails in the regular services, and perfect harmony is enjoyed in all the business meetings. We are looking for a larger room, as we are now quite crowded, and more people are looking our way. The town is full of people, more so than ever in its history, I am told, and we are asking God to make us equal to the great task before us. Our unusually mild winter climate is a great inducement to home seekers, and we are praying that some of our moving saints may find this place. Information will be gladly given to the best of our ability. We are expecting great things for Canon City.—R. J. Plumb, Pastor.

Council Bluffs, Ia.—We closed a seventeen days' meeting on October 12th with Evangelist D. M. Spell, of Colorado Springs. We found in Brother Spell a tender, but fearless spirit. The meeting has left our church stronger and better qualified for the future battles. A number were saved or sanctified.—Mrs. Blanche Leming, Secretary.

Richmond, Ind.—We are glad to report that the Richmond church is marching forward and gaining ground. There has hardly been a Sunday since our District Assembly but what souls have been born at our altar and definitely blessed. Especially since we organized a titling band, has God's promise, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" been literally fulfilled. The majority of our people are titling and turning their tithe into the local church. This is as it should be, and how God is blessing. We are looking for a regular landslide from glory to fall on us during our special revival campaign, October 26th to November 10th, with George and Effie Moore as evangelists. We expect to have big rally days each Sunday, and we would be delighted to have any of our friends from a distance come and join us in the battle for souls. Our mid-week and cottage prayermeetings are well attended. We are doing our best to have things well in hand by the time our evangelists arrive. Our dear people are pray-

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ing, boosting, and lifting, and expecting an old-time revival that will stir this dead Quaker city. We request special prayer for the meeting. We have been blessed to the shouting point as we have read the reports of the General Assembly. We expect to fall into line and keep step with all the forward movements of our beloved church.—M. T. and Lida Brandyberry, Pastors.

Indian Head, Md.—August 31st we opened fire on sin under the tent at Indian Head, Md., continuing until September 21st. With the exception of two days the weather was ideal for tent meetings. The Lord was on hand at the first service Sunday morning, and, considering all things, we had a fine meeting. The government officials gave us a choice lot for our tent and put in electric lights, all free of charge. Rev. D. E. Higgs, pastor of Chivamuxen Church of the Nazarene, planned the meeting and faithfully stood by us through the siege. He is a man of vision and is doing things for God and holiness. Rev. J. T. Maybury, District Superintendent, was with us one Sunday and preached with unction and blessing. Rev. L. B. Williams, pastor in Washington, D. C., was with us four nights and added blessing. Brother Harry Wood of Washington delighted and blessed us with his sweet songs. Many others from

International Sunday School Lesson

for NOVEMBER 9. Lesson, Matthew 16:13-24.

Peter's Great Confession

GOLDEN TEXT—*Simon Peter answered and said, Thou art the Christ, the Son of the living God.*—Matthew 16:16.

H. ORTON WILEY, D.D.

I. A NEW REVELATION OF THE MESSIAH.

1. "Whom do men say that I, the son of man, am?" The question was asked, not because He was ignorant as to what the people believed in regard to Him, but to bring out their own confession. The true method of teaching, as well as the truth taught is constantly exemplified in Jesus.

2. John the Baptist, Elias, Jeremias or one of the prophets. It is evident that the Oriental conception of the transmigration of souls had become quite widespread throughout Israel, and that the prophets would come to a new life in the person of Jesus.

3. "Thou art the Christ, the Son of the living God." Every word is important in this confession. (1) Christ, or Messiah refers to His office work; (2) Son has reference to His divinity; (3) the living God, has reference to the God of life as opposed to the lifeless pagan deities. Living, may refer to natural, spiritual and eternal life whose author is God.

II. REVELATION THROUGH THE SPIRIT.

"Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

1. "Flesh and blood" does not refer especially to carnal reason in man, but is a Hebrew expression for "man."

2. It should be ever emphasized among us, that a true revelation of God to the heart comes only from God through the spirit. The miracles of our Lord, performed before the disciples were not sufficient to give them a knowledge of God—the heart must be touched from within, and the darkness removed by the spirit before man can become wise unto salvation.

III. THE FOUNDATION STONE OF THE CHURCH.
The foundation stone of the church is Jesus Christ; and the confession of this great truth is the underlying principle of our holy religion.

1. "Peter" signifies a "rock" or a "stone." Jesus follows the plan of rising from earthly to heavenly things and this is a notable instance of this form of presenta-

tion of truth. The "stone" or "rock" signified strength and stability and indicates the strength of the confession and the permanency of the cause of Christ.

2. Upon this rock will I build my church. "That Peter is not designed in our Lord's words, must be evident to all who are not blinded by prejudice. Peter was only one of the builders in this sacred edifice, who himself, Eph. 2:2 tells us, was built on this living foundation stone: (1 Pet. 2:4-5), therefore Jesus Christ did not say, *on thee, Peter, will I build my church*, but changes immediately the expression, and says, *upon that very rock*, to show that He neither addressed Peter nor any other of the apostles.

IV. THE GATES OF HELL.

The expression "gates" has reference to the gates in ancient times of fortified cities which were used for the holding of councils, and represented places of great strength of the invisible world of darkness and sin.

We have the assurance from our Lord, that the plots of the enemy, his onrushes of power, or the subtlety of his diabolic intellect shall never be able to prevail against the Church of God, based upon the confession of the divine sonship of Jesus and His atoning power.

V. THE KEYS OF THE KINGDOM.

The kingdom of God is here pictured as a great house or temple, and the keys signify the power of opening and closing the door of the temple. It was a custom among the Jews when a man was made a *Doctor of Law* to place in his hand the key to the closet in the temple where the sacred books were kept, and where tablets were kept to write upon, thus signifying the conferring of authority to teach.

Jesus did not confer worldly honors upon men, but to those who follow Him, He gives a greater honor, the power or authority to teach the Word of God, and to open the words of truth to lost men, in this way opening to them the kingdom of God. It is a solemn thought, that we may close the door to lost souls also, preventing their admittance into the kingdom of God by our neglect to faithfully administer the truth with the Holy Ghost sent down from heaven.

nevertheless the people responded liberally and we were able to meet our financial obligations. We are greatly encouraged in God's dealings with this community.—J. W. Bruce.

Upland, Calif.—The spiritual outlook at Upland for the coming year is very encouraging. Our new pastor, Rev. T. E. Beebe, and his wife, who came to us from Walla Walla, Wash., formerly from the East, have the evangelistic spirit and have already started a series of revival meetings. Brother Beebe delivered a lecture on Sunday afternoon on Christian Science, exposing Mrs. Eddy, which ought to have convinced every hearer that man must have the atoning blood of Jesus applied to his heart in order to obtain divine love and gain heaven. Sister Beebe lectured to women and girls on "Why Do Girls Go Astray?" showing the need of the Savior to guide the young in these awful days. The spiritual tide is rising; some are getting saved, and others reclaimed. The glory of the Lord fell upon us Monday night, and there was a shout in the camp. We are trusting God for greater things.—Church Reporter.

Pittsburgh, Pa.—Rev. S. H. Walls, an elder in our congregation, has been acting as supply pastor since Brother Hampe resigned. He has taken care of this work very efficiently, and delivered some stirring messages. We have also had the pleasure of hearing Brother Lawrence Reed of Sebring, O.; Rev. P. W. Cox of Lisbon O.; Rev. W. A. Smith, of Bunola, Pa.; Rev. Ella Boger, of Pittsburgh, Pa.; Rev. V. H. Fisher, of Dallas, Tex., and Brother G. B. Schlosser, of Tarentum, Pa. At a

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recent congregational meeting, by unanimous vote it was decided to call Rev. V. H. Fisher as pastor. Brother Fisher has accepted, and we are looking forward to his coming with a great deal of pleasure. The prospects for victory for the Master were never better. There is an excellent spirit of unity prevailing. The prayermeetings are very well attended, and we see glorious victory ahead.—C. F. Hunt, Reporter.

Patchogue, N. Y.—God is blessing. Congregations are increasing. Souls are seeking. Our good people have increased the pastor's salary, besides making him a present of a nice roll of bills. We have organized a Y. P. N. L. and have a nice company of young people. We have victory now and victory ahead, for we have a great God, a mighty Christ, an omnipotent Holy Ghost, and a big gospel.—C. A. Roney, Pastor.

First Church, Seymour, Ind.—Rev. M. E. Borders of Chicago First church has just closed a meeting, which our members declare to be the greatest meeting ever held in this church. Brother Borders' preaching is as straight as a gun barrel, and yet with such unction and tenderness. Our auditorium was filled with a fine crowd every night for the two weeks. There was deep conviction on people. It was a blessed scene to see the altar fill in three or four minutes with big strong men, and to see them weeping and getting through with blessed victory. One church received a vision in this meeting such as she has never had, and plans are being laid for a great future. The ministry in song by the Aeolian Quartette was very blessed. How they can sing, pray, preach, shout and work around an altar! While Brother Borders preached they wept and prayed for God to bless and give success. In just a few moments on the second Sabbath morning nearly \$450 was raised for the workers. The glory of God came down as the people gave, shouted, laughed, and got blessed. On the last Sabbath we held a great Olivet service. Brother Borders preached a soul-stirring message, the people caught the vision, wept, and shouted, and the meeting lasted all afternoon. When we gathered the spoils we found we had over \$2,500 for dear old Olivet. We closed with a large crowd at night, and God was with us. Brother Borders raised \$75 as a love offering for the pastor in about five minutes, and after excellent singing by the quartette and a great closing message by Brother Borders the long altar was filled with seekers.—Rev. H. Higbee Lee, Pastor.

Portland, Tenn.—I have just come out of a meeting with Rev. G. E. McGhee, near Portland, Tenn. Brother McGhee is proprietor of the Sumner County Real Estate Company, located at Galatin, Tenn., and is a hardy son of the soil, having had varied experiences since childhood in the practical affairs of life. He is one of the happiest men above ground. God is peculiarly blessing his labors among his own people, and he is doing some very definite pioneer work in Sumner county with a big new tent. We met a fine loyal people out there and had a great meeting. Brother W. H. McChesney, song evangelist, spent the last few

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days in the meeting, and was graciously blessed in the songs he sang. Mrs. Roby was also with me and did some fine work with the young people. Rev. J. A. Chenault, our missionary, on furlough from Japan, with Mrs. Chenault and the little Chenaults, also spent a few days in the meeting. He is very proficient in altar work, and he and his wife held a splendid missionary service. The offering, cash and pledges, was \$140.—J. L. Roby.

Pine Grove, Ky.—I have been helping Rev. J. A. McClintock in a meeting at Pine Grove which is

Washington and elsewhere came for the last Sunday, which proved to be the big day of the feast. Brother Higgs preached on heaven at the morning service, and heaven was near. Brother Surber preached on love in the afternoon, and the writer on hell at night. The meeting closed with fire from heaven. God came in power! Souls fell at the altar and cried to God for mercy and received pardon. On this same Sunday we were invited to preach to the Union Sunday School of the town, which we did, and had between thirty and forty children at the altar, some with tears, seeking to be saved. It was a glorious sight! The superintendent was at our altar the previous Sunday, got victory, and now wanted his Sunday school pupils to enjoy the same. It works! The expenses of this meeting were heavy, but no begging had to be done. The evangelist was well paid. In five minutes, after all other offerings had been taken, we raised \$77 to send the pastor to the General Assembly.—William D. Shelor, Evangelist.

First Church, Pasadena, Calif.—During the absence of the pastor at the General Assembly the pulpit was supplied by Prof. L. A. Reed and Prof. Oscar A. Smith of Pasadena University. God was pleased to honor these brethren. One Sabbath morning, while Professor Reed was preaching, the heavens opened upon the people and they began to rush for the mourner's bench from all parts of the house. More than a dozen prayed through that

CHRISTMAS LOVE OFFERING!

morning. There were seven more at the altar at night, and five last Sabbath, making over twenty-five the past few Sundays. The church is crowded to the doors. The Sabbath school averages over three hundred. We have hired the cottage next door, which accommodates several classes. Additional seats have been put in the gallery, and we can seat about one hundred there. Rally day is October 28th, and we expect to make that the biggest day of all. The revival begins October 23d with Rev. C. E. Roberts and wife, and possibly the Wilde-Knight Quartette. We are planning for an

old-fashioned tidal wave of revival power. Finances A1, and the people expectant, prayerful, and happy. This is surely a great church.—C. E. C.

Euchant, Alberta—A very gracious revival of old-time religion lasting three weeks has taken place in this District. We had the Claresholm tent, and were favored with fine weather throughout the meetings. Sister Mary E. Clink of Calgary was the evangelist, assisted by Miss Elizabeth Goozee and Miss May Scratch. The Lord truly was favorable to us in giving us good crowds, especially in the evening services: wide-spread conviction over the community on all sides; ten clear cases of sanctification; and nearly thirty cases of conversion. Although this part of Alberta has suffered for two years from the prevailing drought,

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"Building the College"

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CHURCH EXTENSION NOTICE

1. By the board's action all money for this cause is to be sent to the General Secretary of the board, who will receipt donor and he in turn will take receipt from the treasurer.

2. Be sure to give the name of the District from which the money comes, so that proper credit can be given on our books.

3. Large funds are needed at once to meet urgent calls for aid. Some of our churches are in danger of being sold unless we can come to their rescue.

4. The last Sunday in November a Thanksgiving offering is asked of all our churches for church extension. The need is so great that we can no longer defer asking our people for a special and great offering. Begin at once to advertise and prepare for it. Go over the top.

5. All who pledged to this fund at the General Assembly are urged to do all they can for the cause now. Borrow the first year's quota and send it in. The need is great indeed.

6. We wish to get in touch with any one that has any amount of money which they can let us have on the annuity plan. Will gladly pay a good rate of interest for the money during the life time of the donor.

JOSEPH N. SPEAKES, General Secretary,
2109 Troost Avenue, Kansas City, Mo.

ten miles from Richmond, Ky. We had lovely weather during the greater part of the meeting, but the last few days we had much rain. There was a good attendance, rain or shine, especially at night. The congregation was made up largely of church members who did not believe in the altar, and that made it hard to get seekers, but they were good listeners and respectful to the preaching, many of them getting new light. There was conviction, but they were hard to move. Our day meetings were unusually good. We had some meetings of

CHRISTMAS LOVE OFFERING!

great power. Two souls were saved, and two wholly sanctified. They were clear cases and came through with great victory, blessing all of us. There was fine character behind each profession, and they can be relied on as being a blessing to that church. We had some other seekers, but they did not strike fire. The people certainly took good care of me and fed me on the fat of the land.—John T. Hatfield.

Jackson, Mich.—The Jackson Church of the Nazarene was organized June 10th with ten members, who are among the best people in Jackson, each in the experience of entire sanctification. They have a clear vision and are trusting God for big things. A number of weeks ago they purchased for \$5,000 a corner lot on which are a store building and two houses. The store building is being made over into a church. On October 5th God gave us a gracious service; souls got blessed, shouted, laughed, cried, and praised God for His rich blessings on them and for the way He is leading. We took a special offering for church repairs, which amounted to \$142. The regular offering was \$25. Our church believes in tithing. You will hear from Jackson church again in the future. The glory of God is on every service. We expect to be in our new place about November 5th.—A. J. Bush, Pastor.

\$25,000
Christmas Love Offering
for Publishing House
Sunday, December 21, 1919

NOTES AND PERSONALS

Rev. A. Columbia Schnabel, who is now at Boise, Idaho, 1121 Hays street, writes us that she has resigned the pastorate of the Church of the Nazarene at Mt. Vernon, N. Y., and will remain in the West this winter to improve her health. She will engage in evangelistic work as the Lord opens the way. Any church or mission desiring her services can reach her at the above address. Sister Schnabel's heart burns within her, for she feels the time is short and we must launch out in earnest and do exploits for our coming King. She desires the saints of the New York District, who know her as a faithful laborer, to pray that she may be mightily used of God to win souls.

Rev. E. H. Kuukel, superintendent of the Georgia District, writes as follows in a letter to us: "I will organize another strong church in Macon, Ga., tomorrow. We will have about four new church organizations this year; and, but for the lack of help, we could have had ten or more. God is blessing and leading on."

Evangelist J. E. Brasher of Pensacola, Fla., writes that old-time Holy Ghost conviction settles down upon the people in his meetings, and that he is blessed with revivals of the religion of the Lord and Savior, Jesus Christ. He begins at Elizabeth City, N. C., October 25th.

Evangelists Roy and Esther Hollenback have moved from Lazear, Colo., to Bethany, Okla., where Mrs. Hollenback's two sisters expect to enter school. Address them at Bethany hereafter.

TELEGRAMS

SHAWNEE, OKLA.

HERALD OF HOLINESS:

Eastern Oklahoma District Assembly greatest in the history of the District. Raised over \$56,000. Great anniversaries. Great spiritual tide as over the top we go.

G. F. HAUN.

TOLEDO, OHIO.

HERALD OF HOLINESS:

Great Olivet convention with Pastor H. C. Little, Toledo, Ohio. Number blessed Sunday. A high day. About \$700 given for Olivet. Aeolian quartette lifted us into heavenlies with music. First Bible conference at Olivet University with General Superintendent Goodwin, leader, will be December 1st-14th.

J. E. L. MOORE.

PASADENA, CALIF.

HERALD OF HOLINESS:

Sunday greatest day yet. 549 in Sunday school. \$250 for Home Missions. Twenty-seven united with the church. Church crowded to doors; some turned away. C. E. Roberts and wife and Wilde-Knight quartette leading on in special meeting. Expecting a great revival.

C. E. CORNELL.

HUTCHINSON, KAS.

HERALD OF HOLINESS:

Good day at First church Sunday with God's peculiar presence manifest. In morning service \$1,050 was pledged for Home Missions. Several at altar at night. A burden is upon the saints for revival which begins Sunday, November 2d. Pray for us.

RAYMOND HODGES.

SEYMOUR, IND.

HERALD OF HOLINESS:

Great revival at Seymour, Ind. Borders did great preaching. Quartette draws great crowds. Over \$3,000 raised during meeting. At great Olivet service raised over \$2,500. \$450 raised for workers; \$75 for pastor.

REV. H. HIGBEE LEE, Reporter.

GEORGETOWN, ILL.

HERALD OF HOLINESS:

Great chapel service at Olivet Thursday. Surely this school has a vision. Faculty and students raised \$430 to complete amount needed to purchase fourteen-passenger enclosed truck for gospel work. Pray that God will mightily bless the Olivet Gospel Band in their exploits for Him.

GEO. L. CHESMORE,
Pres. Olivet Gospel Band.

GREENVILLE, TEXAS.

HERALD OF HOLINESS:

San Antonio church more than doubled its apportionment in the Southern Educational Campaign. Watch for other reports.

N. W. SANFORD, Campaign Mgr.

DANVILLE, ILL.

HERALD OF HOLINESS:

Auburn church had great day Sunday. District Superintendent Brown present. Seekers and finders at evening service.

H. S. HESTER, Pastor.

PRINCETON, IND.

HERALD OF HOLINESS:

Great day Sunday! U. E. Harding at his best. One thousand dollars raised for local work in night service. Four additions to church. Revival closed in a wave of glory. Great prospects for the future.

C. J. QUINN, Pastor.

JONESBORO, LA.

HERALD OF HOLINESS:

Eighth and greatest Assembly in history of Louisiana District has closed. General Superintendent Williams presided. Over the top in all organizations. Greatest enthusiasm for

future work—\$1,700 raised for Education; over \$1,000 for Home Missions; over \$1,000 for Foreign Missions; over \$3,000 for Orphanage Work. W. M. D. Garr elected District Superintendent. Great future planned!

CHARLES E. WOODSON.

They will continue in evangelistic work for the ensuing year.

The following is part of a letter received from Rev. C. E. Cornell by the managing editor: "We begin our revival meetings Thursday night, with C. E. Roberts and wife and the Wilde-Knight Quartette as singers. Expect a great and glorious time. Church is already crowded to the doors, but we will squeeze 'em in. I have another class of twenty-five to take in next Sunday. They are coming like doves to their windows. Hallelujah!"

A letter received from Rev. N. B. Herrell, District Superintendent of the Idaho-Oregon District includes the following: "The work on our District is going well. We are holding three-day conventions with our churches, and our first one closed here at Nampa Sunday night with twenty-five seekers at the altar. There are about 275 students in the college now, and more coming most every day. All our people seem to be delighted with the work of the General Assembly. You give them fine reports of the work."

The following is an extract from a report recently received from Rev. Theodore Ludwig, District Superintendent of the Nebraska District: "After the close of our great and blessed District Camp-Assembly we enjoyed a few days at home with wife and son. Sylvester came home from Iowa greatly afflicted with rheumatism as a result of the influenza. After an operation for the removal of his tonsils he improved enough to return to our Hutchinson school. But he has not continued to improve as we had hoped. At present he is taking a series of hot baths and massage treatments, which we hope and pray will relieve the serious affliction. We covet the prayers of our friends and all in his behalf."

Rev. Martha E. Curry, who is now in evangelistic work conducting a meeting at Dodge City, Kas., writes us as follows: "I am in the midst of a revival in the Church of the Nazarene here. We began one week ago with a congregation of forty-three, and last night there were over three hundred in the church. As there are only forty-three members in the church, you can see that God

\$25,000

Christmas Love Offering
for Publishing House
Sunday, December 21, 1919

is working. The largest number of seekers at any one service so far has been seven, but we are expecting a big break among the outsiders before the meetings close."

Rev. J. Hartley and Rev. Joseph Burns Sulston, formerly of 19 Powsland street, Portland, Me., have taken work on the Alberta District, and their new address will be Stettler, Alberta, Canada.

Rev. J. A. Chenault of Gallatin, Tenn., has accepted the pastorate at Artesia, N. M., and his new address will be Artesia, N. M.

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B. F. HAYNES, D.D., Editor.
REV. C. A. KINDER, Managing Editor

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sas City, Mo.

REQUESTS FOR PRAYER

213. A sister in Washington requests prayer that
she may be healed if it be His will.

214. A sister in Texas desires prayer for healing
and her children's salvation.

215. A sister in California desires prayers for an
awakening in her vicinity.

216. A sister in Virginia requests prayers for the
reclamation of her fourteen-year-old son.

217. A sister in Texas desires prayer that her little
daughter, who is in the Pentecostal Orphanage, may be
truly saved, sanctified, and kept.

218. A brother in New York troubled with nervous
exhaustion requests prayer that his health may be
restored.

219. A minister in Tennessee who is afflicted with
rheumatism requests prayer for his healing.

ANNOUNCEMENTS**ASSEMBLY CHANGES**

Hamlin District—Assembly held at
Hamlin instead of at Wellington.

Florida District—Assembly held No-
vember 12-16 instead of December 3-7.

Members of these Districts please note
the above changes.

Notice—After much prayer and meditation I feel
led of God to again enter the evangelistic field. I
have served several years as pastor, presiding elder,
and evangelist. I preach full salvation through the
blood of Jesus Christ and am now open for calls.—
Rev. J. S. Wallace, Avenue C 239, Canton, Ill.

Notice to San Antonio District—The Sixth District
Assembly convenes in Austin, Tex., November 12-16.
The examination of undergraduates will be held
Tuesday, November 11th. Let all licensed ministers
be present at that time. Let all pastors see that
their church reports are in the hands of the Dis-
trict Secretary, Rev. C. P. Clayton, Eleventh and
Clay, Waco, Texas, not later than November 11th.
Free entertainment will be provided all members of
the Assembly. Please send all names to Rev. E. W.
Wells, 57 San Marcus street, Austin, Texas.—W. F.
Rutherford, District Superintendent.

Notice to Alabama District—Let all the licensed
ministers and deaconesses of the Alabama District
hereby take notice that the examination will be held
in Jasper, Tuesday, November 18th, and that no
examinations are to be given after the Assembly
opens. The examination will begin at 9 a. m.—H. J.
Beaver, Chairman.

Notice to Michigan District—Those sending money
to the District Treasurer should designate for what
purpose it is to be used. Money for missions is not
equally divided this year, so state whether it is for
home, foreign, or special missions.—A. J. Bush,
Treasurer, 188 Maple avenue, Jackson, Mich.

Notice to Hamlin District—Let the licensed min-
isters be at seat of Assembly on Tuesday, November
4th, for examination. The Assembly will be held at
Hamlin instead of Wellington as announced in the
Herald of Holiness.—B. H. Haynie, Chairman Ex-
amination Board.

Notice to Florida District—Let all licensed min-
isters and deaconesses be ready for examination at
Miami, Fla., Wednesday, November 12th.—Examining
Board.

Wanted—A song leader. I would like to cor-
respond with some young man who is filled with the
spirit, and has a burden for the lost and is a good
song leader.—W. B. Walker, Box 40, Skedee, Okla.

Notice to Hamlin District—The Assembly will be
held at Hamlin November 5-9, instead of Wellington,
as the Wellington church cannot arrange for it. We
will do our best for you at Hamlin. The names of
delegates, ministers, Sunday school superintendents
and deaconesses, who will attend, should be sent to
Rev. B. H. Haynie, Hamlin, Texas, stating whether
men or women, in order to aid the Entertainment

CHRISTMAS LOVE OFFERING:

Committee. Let each church send in \$2.50 for each
representative to help pay for Assembly expenses.
Visitors will be provided with free beds, and will
be furnished meals throughout the Assembly for
\$2.50. Let ministers expecting to take the examina-
tion be present Tuesday, November 4th, at 10 o'clock,
that they may get through before the Assembly be-
gins.—J. Walter Hall, District Superintendent.

Notice to Arkansas District—We are expecting a
great Assembly. Revival begins with Rev. L. L.
Hampe October 30th; the first service of the Assem-
bly November 1st at 7:30 p. m. Let all who expect
to receive entertainment notify me at once if you
have not done so.—J. E. Moore, District Superin-
tendent.

Notice to San Antonio District—Let all licensed
ministers and deaconesses that are taking the
course of study meet the Board of Examiners on
Tuesday, November 11th, at 10 a. m. at the Church
of the Nazarene, Austin, Tex.—E. W. Wells, Chair-
man.

DIRECTORIES**GENERAL SUPERINTENDENTS**

H. F. REYNOLDS, Kansas City, Mo.
Office, 2109 Troost Ave.
District Assemblies

Arkansas (Ozark) Nov. 5-9
J. E. Moore, District Superintendent; also pastor
of Ozark church.
Religious service on Tuesday night preceding
each District Assembly.

R. T. WILLIAMS, Nashville, Tenn.
1315 Garfield Ave.
District Assemblies

Hamlin (Hamlin) Nov. 5-9
J. Walter Hall, District Superintendent, Hamlin,
Texas. D. H. Haynie, pastor of Hamlin church.
San Antonio (Austin) Nov. 12-16
W. F. Rutherford, District Superintendent, Box
5, Meridian, Texas. E. W. Wells, pastor of Aus-
tin church.

J. W. GOODWIN, Pasadena, Cal.
305 W. Dakota St.
District Assemblies

Florida (Miami) Nov. 12-16
B. F. Sheffer, District Superintendent, Parlsb,
Fla. S. M. Stafford, pastor of Miami church.

Alabama (Jasper) Nov. 19-23
H. H. Hooker, District Superintendent, Jasper,
Ala. H. J. Beaver, pastor of Jasper church.

Georgia (Columbus) Nov. 26-30
E. H. Kunkel, District Superintendent, Manas-
sas, Ga. Rev. J. O. Burnett, 1418 Talbotton ave-
nue, pastor of our Columbus church.

DISTRICT SUPERINTENDENTS

Alabama—H. H. Hooker, Jasper, Ala.
Alberta—James H. Bury, Calgary, Alta. Can.
1227 Fourteenth avenue, west.

Arkansas—J. E. Moore, Ozark, Ark.
British Isles—George Sharpe, Glasgow, Scotland
14 Muirfauld Drive, Parkhead.

Chicago Central—Charles A. Brown, Olivet, Ill.
Colorado—A. E. Sanner, Colorado Springs, Colo.
502 W. Platte avenue.

Dallas—E. G. Thiers, Peniel, Texas
Dakota-Montana—Earl C. Pounds, Surrey, N. D.
Eastern Oklahoma—E. C. Cain, Bethany, Okla.

Florida—B. F. Sheffer, Parlsb, Fla.
Georgia—E. H. Kunkel, Manassas, Ga.
Hamlin—J. Walter Hall, Hamlin, Texas

Idaho—Oregon—N. B. Herrell, Nampa, Idaho
1621 South Sixth street.
Indiana—U. E. Harding, Newcastle, Ind.
124 North Twentieth street.

Iowa—A. E. Clark, University Park, Iowa
Kansas—E. J. Lord, Hutchinson, Kas.
918 North Poplar street.

Kentucky—C. R. Pollard, Nashville, Tenn.
904 Gallatin road.
Little Rock—W. B. Pinson, Texarkana, Texas
1802 West Fifth street.

Louisiana—S. D. Stocum, Jonesboro, La.
Maine—S. Katchewian, W. B. Talbot, Me, Sa.
Michigan—L. Bradley, Grand Rapids, Mich.
145 Quigley Blvd., S. W.

Mississippi—S. E. Galloway, Houston, Miss.
Missouri—W. I. Deboard, Clarence, Mo.
Nebraska—Theodore Ludwig, Lincoln, Neb.
1020 E street.

New England—N. H. Washburn, Beverly, Mass.
New Mexico—H. C. Cagle, Roswell, N. M.
New York—E. E. Angell, Richmond Hill, N. Y.
701 102d street.

North Pacific—C. Howard Davis, Portland, Ore.
2050 East Stark street.
Northwest—C. Warren Jones, Spokane, Wash.
712 West Nora avenue.

Ohio—E. E. Wordsworth, East Palestine, Ohio
75 South Market street.
Pittsburgh—Dr. Howard Sloan, East Liverpool, Ohio
614 Jackson street.

San Antonio—W. F. Rutherford, Meridian, Texas
Box 5.
San Francisco—P. G. Linaweaver, Stockton, Cal.
435 East Wyandotte street.

South Dakota—John Nelt, Mitchell, S. D.
Southern California—Howard Eckel, Los Angeles, Cal.
1405 East Thirty-ninth street.

Tennessee—B. L. Patterson, Nashville, Tenn.
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Washington-Phila.—J. T. Maybury, Philadelphia, Pa.
3520 Parish street.

Western Oklahoma—S. H. Owens, Altus, Okla.
Box 465.

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F. J. Shields, President.

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H. M. Chambers, President.

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R. E. Dunham, President.

Northwest Nazarene College, Nampa, Idaho
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Olivet University, Olivet, Ill.
J. E. L. Moore, President.
Pasadena University, Pasadena, Cal.
A. O. Hendricks, President.
Peniel College, Peniel, Texas
N. W. Sanford, President.
Trevecca College, Nashville, Tenn.
S. S. White, President.

EVANGELISTS' DATES

(Address given is for mail.)

A. F. and Leonora T. Balsmeyer, 2109 Troost avenue,
Kansas City, Mo.: Oct. 29-Nov. 23
Marshalltown, Ia.: Nov. 27-Dec. 14

Galena, Ill.: Nov. 27-Dec. 14
Pascal B. Below, 1142 Broadway St., Vincennes, Ind.
Petersburg, Ind.: Nov. 1-21

W. R. Cain: Nov. 6-24
Lansing, Mich.: Nov. 28-Dec. 21
Payne, Ohio: Nov. 28-Dec. 21

J. E. Brasher, Pensacola, Fla.: Oct. 25-Nov. 9
Elizabeth City, N. C.: Oct. 25-Nov. 9

James B. Chapman, Bethany, Okla.: Nov. 6-20
Columbus, O., 148 King avenue: Nov. 6-20

Lowell H. Coate, 3103 Bell avenue, St. Louis, Mo.: Oct. 23-Nov. 16
Indianapolis (Ind.) First church: Oct. 23-Nov. 16

Bass Lake, (P. O. Knox) Ind.: Nov. 24-Dec. 7
B. D. Sutton and M. S. Cooper, Houston, Miss.: Nov. 18-Dec. 16
Cairo, Ill.: Nov. 18-Dec. 16

F. W. Cox, Lisbon, Ohio: Nov. 9-22
Washington, D. C.: Nov. 26-Dec. 21

Rto Graude, N. J.: Dec. 21-Jan. 15
Indianapolis, Ind.: Dec. 21-Jan. 15
Terre Haute, Ind.: Jan. 16-30

Earl E. Curtis, 47 Bostwick street, Lowville, N. Y.: November
Ashland, Ky.: November
Owensboro, Ky.: December

Upland, Calif.: January 19-29
H. J. Elliott, 916 16th avenue S., Nampa, Idaho: November
Velva, N. D.: November

Me. Vernon, S. D.: December
C. P. Ellis: November 5-20
Beatrice, Neb.: November 5-20

Theo. Eisner and Wife, 1428 Pacific St., Brooklyn: Oct. 31-Nov. 16
Theo. Eisner and Wife, 1428 Pacific St., Brooklyn: Oct. 31-Nov. 16

Danilton, Conn.: Nov. 21-Dec. 7
Greenport, N. Y.: Dec. 9-21

B. T. Flannery, 1826 Broadway Ave., Everett, Wash.: Nov. 2-16
Garfield, Wash.: Nov. 2-16

Salem, Ore.: Nov. 20-Dec. 7
Albany, Ore.: Dec. 8-21

Lee L. Hamric, Lock Box 103, Vilonia, Ark.: Oct. 30-Nov. 9
Ozark, Ark.: Oct. 30-Nov. 9

Ellis, La.: Nov. 14-30
Cleveland, Ohio: Dec. 12-Jan. 3

A. H. Johnson, 800 Princeton St., Akron, Ohio: Oct. 19-Nov. 9
Monroe, Wash.: Nov. 19-Nov. 9

Burlington, Wash.: Nov. 19-Nov. 9
Lewis and Mathews, E. Arthur Lewis, 341 West Mar-
quette road, Chicago, Ill.: Oct. 26-Nov. 9

Calgary, Alta.: Oct. 26-Nov. 9
Minnie E. Morris, 114 Brookside Ave., Indianapolis: Nov. 9-21

Modoc, Ind.: Nov. 6-27
Modoc, Ind.: Nov. 6-27

Newcastle, Ind.: Nov. 28-Dec. 21
F. E. Putney, 207 S. Millwood, Wichita, Kas.: Nov. 28-Dec. 21

Midlan, Kas.: Nov. 30-Nov. 16
Perth, Kas.: Nov. 21-Dec. 14

C. E. and May Roberts, Pasadena, Calif., care of Rev.
C. E. Cornell: Oct. 22-Nov. 9

First Church, Pasadena, Calif.: Oct. 22-Nov. 9
First Church, Los Angeles, Calif.: Nov. 12-30

C. W. Ruth, 1833 Nowland avenue, Indianapolis, Ind.: Nov. 12-30
Woodstock, N. B. Canada: Nov. 4-3

Cambridge, Mass.: Nov. 11-16
Lowell, Mass.: Nov. 18-23

CHRISTMAS LOVE OFFERING:

Parkside, Pa.: Nov. 25-30
Baltimore, Md.: Dec. 2-7

Chicago, Ill.: Dec. 9-14
Lansing, Mich.: Dec. 16-21

William D. Shelor, Bloomsburg, Pa.: November 9-22
Hastings, Neb.: November 9-22

W. E. Shepard, Nampa, Idaho: Nov. 2-16
Cambridge, Md.: Nov. 28-Dec. 14

A. L. Whitcomb: Oct. 31-Nov. 16
Lowell, Mass.: Nov. 19-Dec. 7

Haverhill, Mass.: Nov. 19-Dec. 7
South Portland, Me.: Dec. 10-21

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