

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and
bring glad tidings of good things"

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Glad Thanksgiving!

By Rev. D. Rand Pierce

Wake! loyal Nazarenes, awake!
Shout till your hallelujahs make
The heavens ring! A brighter morn
Hath broken with its golden dawn!
The harbinger of grander things
In conquest for the King of kings!
Oh, then rejoice! Your anthems pour
In glad refrain from shore to shore!
For this, of all Thanksgiving days,
Calls for your loudest notes of praise!

What hath God wrought? Around you
The fruits of holy enterprise; rise
Achievements that mere mortal man
Were vain to execute or plan—
Filling with wonder and amaze
The reeling mind and raptured gaze!
O then to Him, Ancient of Days,
Your heartfelt gratitude upraise!
Who from His Throne's Almightiness
Hath deigned His people so to bless!

Ascend the mount of vision now
And gaze in retrospect below;
See peak on peak, whose rugged crest
You've scaled with tears and heaving breast.
There's Church Extension—with a will
You climbed her; and here's College Hill,
A sturdier task—a height not small—
And Missions, the mightiest peak of all!
For such a past, Oh may you bring
Thanksgiving worthy of your King!

But stay—a brighter scene than this
Your beaming eyes must never miss!
Now to the future turn your gaze—
See temples grow into a maze;
The homeland lengthen out her cords;
The heathen throw away his gods
Of wood and stone; and from the press
White-winged evangels fly to bless
The whole wide world! What joy should sway
Your hearts this glad Thanksgiving day!

EDITORIAL

Genuine Gratitude

WE ARE passing through days which test men's souls. Likewise these days will test our gratitude. True gratitude defies times and seasons and all adverse conditions such as the present furnishes us, and lives despite every opposing circumstance. Indeed, of all times, we need now to exercise and express thankfulness for our blessings. The very spirit of praise amid the darkness surrounding us will be strengthening to us and help us to endure.

If we look into history we will have confirmations of this principle. David can teach us a lesson. Where in all literature do we find such exhortations to praise as in David's writings? The Psalms teem with such appeals. Their spirit may be said to be the spirit of praise. These writings are more distinguished for this fact than for any other one thing. They might almost be called poems on praise. In the personal life of this great man we find the same sweet lesson. When those who were dear to his heart had been taken from him by the enemy, and all his precious possessions had been seized by the marauding foe, and his own life was threatened by the enemy what is it we hear? Is he complaining of his hard fate? Is he so cast down that we lose the note of praise in his language? Nay, verily. We hear him saying that he "would encourage himself in the Lord his God." Here he found the changeless and ceaseless source of all his strength and comfort. With God he felt he had all things and for these he should be thankful.

Habakkuk is another example of such gratitude. It was his constant and changeless habit to give God thanks. Hear his exultant words as he exclaims: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flocks shall be cut off from the fold, and there shall be no herd in the stalls; yet *I will rejoice in the Lord, I will joy in the God of my salvation.*"

What victory we find in these words! How the very praiseful tone of the man represented victory over all adverse conditions! If our religion is to give us victory over all adverse things, which is its promise, how is the world to know it but from our joy and triumph amid these adverse conditions?

A Continuous Exercise

THANKSGIVING should be a constant thing with us all. Not occasional or spasmodic or rare—nay, verily, brother. Rather make it natural and unceasing with your other exercises. If we but look about us we will be amazed at the causes for the exercise of such gratitude as we are specially called to perform on this yearly occasion. Do not suppose for a moment that we are to wait for some President or some national custom to get us into the exercise of this glorious duty. Let it be remembered that as children of God we should always be in the spirit of thanksgiving. Any moment, day or night, we should be ready to answer such a call as this. Anywhere on the hilltop or down in the valley we should be quickly responsive to such an appeal.

No matter how dark may be the national background, it is our duty to be so full of a divine consciousness that we feel it instinctively to be our duty to fall on our knees in gratitude for abundant and unspeakable blessings which no misfortune can dim or take away. No matter how the country is rocked in discontent and agitation and how ominously the clouds may appear over our civic horizon we should feel so full of abounding love and praise that we would hail every opportunity to make public our thanksgiving before the world. We can thus publish abroad the signs infallible how great is our God, and how superior He is to all untoward conditions.

Oh, let us all gather in our places of worship and render praise to our God from whom all blessings flow. Let us join with James Whitcomb Riley in his lines:

"Let us be thankful, not only because
Since last our universal thanks were told
We have grown greater in the world's applause,
And fortune's newer smiles surpass the old,

"Let us be thankful—thankful for the prayers
Whose gracious answers were long, long delayed,
That they might fall upon us unawares
And bless us as in greater need we prayed.

"Let us be thankful for the loyal hand
That love held out in welcome to our own,
When love, and only love, could understand
The need of touches we had never known.

"Let us be thankful for the longing eyes
That gave their secret to us as they wept,
Yet in return found, with a sweet surprise,
Love's touch upon their lids and, smiling, slept.

"And let us, too, be thankful that the tears
Of sorrow have not all been drained away;
That through them still, for all the coming years,
We may look on the dead face of today."

A Mistake About Thanksgiving

ONE mistake people can so easily make and so often do make about our observance of Thanksgiving is to suppose that our spirit and offerings of thanksgiving on occasions of national Thanksgiving days depends upon our conditions of prosperity or our freedom from trial. That is, that if we be not prosperous or if we be under special seasons of trial or testings we are under no special obligations to be grateful or to offer public or private thanksgiving to God. This is wholly erroneous. Our spirit of thankfulness does not depend upon these things. We are not to limit or condition our gratitude to God or the expression of it to the mere fact of our prosperity or to our exemption from trial. This would imply that we have a right to demand of God continuous prosperity and exemption from trial; and that we can with propriety make our gratitude and praise of Him to be conditioned upon His securing to us such continuous prosperity and such exemption from trial.

This is highly displeasing to God, we are very sure. What right have we to assume this attitude toward God? What right have we to dictate thus to God? How can we reconcile the duty of praise with any such spirit of dictation to God? Is this in any sense the attitude of a true Christian? Surely not. It is just the opposite. Let us get right on this question at once and let us stay right when we are corrected. Gratitude and praise is comely for the upright at all times. His praise should "*continually*" be in our mouth, as the Psalmist said should be the case with him. Let this be understood always by the children of the King.

If praise or thanksgiving be made dependent upon these moods of ours, how uncertain would be the accents of praise from our hearts or lips; whereas these notes should be perennial with us. Whether in storm or in sunshine we should praise God. Whether sick or well we should have a thankful spirit. This must be our normal frame and our perpetual note—praise and thanksgiving to our God. He is evermore our friend whether we be unhappy or happy—whether we be prosperous or unfortunate. Remember He can make of our misfortunes the greatest blessings conceivable. David so found it, for after sore trials he learned to say, "It is good for me that I have been afflicted." God can and will so bless us in our adversities if we rightly receive them and forget not to praise Him amid

them all as the Giver of all our good and the ONE who can and will make all things work together for good to us. Let our cry then be evermore, "We will bless the Lord at all times. His praise shall continually be in our mouths." Blessed be His holy NAME for evermore!

"For acres broad with patience tilled,
For bins and barns in plenty filled
With shining grain from fields of gold,
And fruits from orchards manifold.

"For shady nooks and rippling rills,
The finer splendor of the hills,
For rugged mountains vast and grand,
And all that beautifies the land.

"Sin in high places we behold,
Ambitions foul and greed of gold;
But God's sure promise can not fail,
The wrong shall fall, the right prevail.

"And so we leave in His wise hand
All that we can not understand,
And praise Him this Thanksgiving day
For love which brightens all the way."

The Matter-of-Fact, Commonplace Blessing

DON'T go hunting out the great blessings when you begin to think of the things for which you have to be thankful. By all means remember the commonplace and matter-of-fact blessings of every day. Food, raiment, friends, loved ones like mother and father, sunshine and rain and dew and the kindnesses by the ten thousand which are showered upon you by friends and by the Father above must be gratefully remembered. It seems to us sometimes that we miss the greatest blessings out of these thanksgiving occasions because we thus forget these so-called small things of everyday life. These, beloved, are the big things just because they are the everyday things. Look around you then, first of all, and consider how numerous these things are and get on your knees and thank and bless God for them. Think how widespread would be the calamity were He to withhold the rain for one season! How dismal and dreadful were He to allow one great crop to fail these last days! What woe and havoc would ensue and what sufferings in all the nation!

Thank Him for the regularity of these seasons which come and go for years oftentimes without a word of gratitude from us! Is this right, brother? Are we guiltless if we thus forget His abounding mercies sent us daily and just because they are boundless and daily? What base ingratitude this that forgets the GIVER in the midst of the abundance and continuousness of His blessings! Let His praise sound out from you for ALL HIS MERCIES WHETHER THEY BE DAILY SHOWERED UPON YOU OR TOGETHER WITH THESE THERE ARE SPECIAL AND UNUSUAL BLESSINGS YOU RECEIVE FROM HIM.

That Heathen Verdict

IT IS often a matter of interest to know how we are considered by others. Even when it comes to the matter of religion it is interesting and may prove profitable to know just how we are viewed by others. We have opportunity now to study how we are regarded by a heathen country as to our religion. It seems, according to Bishop Butler, of Kyoto, that Japan sent a special commission to the United States to study the influence of Christianity on the lives of the American people. Their report on their return was that "while education, commerce, and industry have been developed to a wonderful degree, there is little evidence that the Christian religion is regarded as important by most of the people."

A secular paper, the *Detroit Free Press*, comments on this report of the Japanese commission and says no man can truthfully say that the report was "profoundly in error in its conclusion." This paper believes there was a practical purpose underlying the sending of this commission and that the policy of the Japanese government will be largely determined in certain matters by the conclusions of that report. We incline to accept the opinion of the *Free Press* in this matter and rather look with misgivings to the results in the matter of our missionary work particularly in that empire.

We will give the words of the *Free Press* on this point here as it may prove profitable to our own church in the premises. Says the editor:

If the report of the commission had been favorable to Christianity, mission work would probably have received material official encouragement, not because of any new appreciation among Japanese government officials of the ethical truths of the religion—the merits of the biblical teachings are fully understood and valued in Tokio—but because of a feeling that as a piece of practical statecraft the spread of the Christian religion might be good for the people of Nippon and good for the general national situation.

But a contrary decision having been arrived at, there is not very much difficulty in detecting a connection between the report of the commission and the trend toward less toleration for and encouragement of mission work which has been springing up of late in some sections of the Mikado's empire, noticeably in Korea, where missionaries are complaining loudly of the attitude of the Japanese officials toward them and their converts; and are protesting against the final submersion of the country because of the threat to the further spread of Christianity that submersion involves.

ALVIN C. YORK STEADFASTLY REFUSED to capitalize his war fame and live in luxury as does Mary Pickford. He preferred to spend his life in establishing schools for the poor mountain children that they might have a chance in life. He said the other day in a speech at Louisville: "I was offered many kinds of positions and tonight I could have had \$500,000 in bank had I accepted the offers. But I read in a little book I carried on the battlefields of France something that I remember. It said, 'What does it profit a man if he gain the whole world and lose his own soul?'" Mr. York is a profound mystery to the public, but he is perfectly well understood by the holiness people. He is a sanctified man and this explains his course in declining these great offers. He is dead and his life is hid with Christ in God.

IT WAS STATED by the *Christian Herald* that fifteen hundred girls are lost in a year from through trains between New York and Chicago. One writer argues in favor of giving to the conductors of these trains the power to prevent such girl passengers from leaving these trains before they reach their destination. This would greatly lessen these sad tragedies. We believe this plan would be good and hope to see it adopted. Conductors say they very often see girls induced to leave their trains before they reach their destination, and their hearts ache at what they know to be their sad doom; but they are powerless to do aught for they have no right to interfere. Give them the power and thus strike a center blow at the white-slavers and their devilish business.

WE FAIL TO SEE how any intelligent man can view the tremendous unrest of the present times and the dire perils threatening from so many directions the government and the home and society, and for a moment doubt that we are in the last days of which Paul as well as the old prophets told us in the long ago. This is a time when men should turn their attention to the study of prophecy if they would rightly interpret present-day trends. Prophecy has been too long neglected, and it is high time we were giving thought and serious study to it.

IT WAS SOCRATES who said that "An honest death is better than a dishonest life." People must cease believing that lie that "I have got to live." Who said so? You can die and soon will not be missed. You are not obliged to live at all. You have got to be true and honest; but as to dying that is a small matter in comparison. Better far to starve than to lie and steal and live a life of deceit and dishonesty and sin.

"Giving thanks always for all things unto God and the Father in the name of Our Lord Jesus Christ"

General Board of Education

By JAMES B. CHAPMAN, D.D.,
President

WE THANK GOD for the splendid men He has given us to fill the presidencies of the eleven schools and colleges of our church; and for their competent and consecrated faculties. We have here one of the most devout and sacrificing bodies of men and women in the whole world. Their consecration has been deep and steady enough to keep them battling for their goal through the long years of preparation to which they have had to submit; and now, with their good preparation, they gladly ignore more lucrative offers and devote their very lives to the training of our youth. The remarkable part is that so large a company has been found to carry forward our schools and to meet our growing need. Our school men and women are our greatest educational assets, and for these, so splendid a gift from our Father, we offer sincere thanks."

ON behalf of the General Board of Education I want to join in with the spontaneous spirit of thanksgiving which is so fitly thrilling the hearts of Nazarenes everywhere at this glad Thanksgiving season. I feel that we, as a board, may very well begin our testimony by saying that "We have more to be thankful for than any one." I have often heard this in personal praise, and can see no reason why it should not apply to us as a board as we look back over the successes wrought through the divine blessings of the last year.

First of all, we thank God for the splendid men He has given us to fill the presidencies of the eleven schools and colleges of our church; and for their competent and consecrated faculties. We have here one of the most devout and sacrificing bodies of men and women in the whole world. Their consecration has been deep and steady enough to keep them battling for their goal through the long years of preparation to which they have had to submit; and now, with their good preparation, they gladly ignore more lucrative offers and devote their very lives to the training of our youth. The remarkable part is that so large a company has been found to carry forward our schools and to meet our growing need. Our school men and women are our greatest educational assets, and for these, so

splendid a gift from our Father, we offer sincere thanks.

We thank God for the half million of dollars from the tithes and offerings of His people, much of it given out of real self-denial and sacrifice, for the cause of education. Our cause does not possess the pathetic phase of the orphanage or rescue work, nor the evangelistic fervor of the foreign missionary cause, nor the means for direct appeal like the publication work; therefore, our phenomenal success is better proof of the stability and permanency of our church and people than that of any other board. Men may give to other causes from emotional stirrings, but if they give largely and repeatedly to education it is because they have based their interest upon principle. But our people have given largely and repeatedly to education, and we thank God.

We thank God for the unity of effort, as well as the unity of purpose that has at last developed in our educational work. We have a good many schools for a people of our ability to maintain such costly institutions; some sections of the country have, at times, seemed to be over-supplied. But, at last, there is no friction in methods and means of promotion. Interests are being pooled and repetition and conflicts are being eliminated. This promises more for our educational work than any other one thing. It is also a striking and convincing comment on our Savior's prayer recorded in the seventeenth chapter of John. We give lasting praise to our Father for the spirit of fairness and true brotherliness that now possesses all promoters of our schools and educational interests.

We, as a board, offer thanks for the kindness and true Christian consideration accorded us by our people in the carrying out of many difficult plans in the past. Our plan of districting the territory has met with universal approval, our suggestions for the grading of schools has met with no dissension; our requests for co-operation have met with ready acceptance; and, at the recent General Assembly, the church subscribed a sufficient amount to pay the administration expenses of the board for the next quadrennium. For all these things we breathe a prayer of thanksgiving.

But our thanksgiving regards the future also. The five hundred new Nazarene churches planned by the Board of Home Missions and Evangelism must have pastors. The doubling of our foreign missionary work will require a large force of new workers. Our schools must train these preachers and missionaries. With the phenomenal growth in our membership, which we all feel confident is to take place immediately, our educational facilities must be enlarged to provide for our vast army of young people who will seek preparation for the various vocations. We want them to be stalwart Nazarenes and must keep hold of them during the period of education. We are, therefore, most thankful that the vision of our needs and of our opportunities has been vouchsafed our people at such a time as this. We must have a million dollars for the endowment of our schools. This need is present and impera-

tive. We must set to work on this at once. At other times this would have seemed an impossible undertaking; but in the light of our NEW AWAKENING, it appears as only one of the tasks worthy of such people as we Nazarenes are. Thank God for the MILLION DOLLARS that is coming for the endowment of our schools.

Our church needs a new work on systematic theology that will be suitable for the use of our young preachers in the course of study. There is no work published that meets our need; and none but a Nazarene is likely to furnish a work that will fill the bill. But the fact that the need exists is, to us, a proof that it will be supplied. Nothing is more vital to our church than proper provision for the training of our young ministers. We are therefore thankful that our heavenly Father is laying this matter upon the hearts of our people; and that we are assured that we will soon have a course of study adapted to our use in every particular; and that plans for the pursuance of this course to the best advantage of our coming ministers will be adopted everywhere.

Finally, we give thanks for the growing desire on the part of all our people that knowledge and wisdom shall increase among us, along with our growth in grace. Our people know that ignorance is not the handmaid of religion, and that Christian education is second in importance only to experimental salvation. Our people want good books, good schools, and an educated, Spirit-filled ministry. In this, as in all things, we do not cater to appearances. The veneer, the surface, the bombastic, finds no acceptance among us. We

Our Schools

ARKANSAS NAZARENE SEMINARY,
Vilonia, Ark., N. W. Sanford, Supervisor.

CENTRAL NAZARENE COLLEGE,
Hamlin, Texas. E. D. Cornish, President.

EASTERN NAZARENE COLLEGE,
Wollaston, Mass., F. J. Shields, President.

MISSOURI HOLINESS COLLEGE,
Clarence, Mo., H. M. Chambers, President.

NAZARENE BIBLE SCHOOL AND ACADEMY, Hutchinson, Kas., R. E. Dunham, President.

NORTHWEST NAZARENE COLLEGE,
Nampa, Idaho, H. Orton Wiley, President.

OKLAHOMA HOLINESS COLLEGE,
Bethany, Okla., C. B. Widmeyer, President.

OLIVET UNIVERSITY, Olivet, Ill., J. E. L. Moore, President.

PASADENA UNIVERSITY, Pasadena, Cal., A. O. Henricks, President.

PENIEL COLLEGE, Peniel, Texas, N. W. Sanford, President.

TREVECCA COLLEGE, Nashville, Tenn., S. S. White, President.

want the training that requires time and patience and the learning that is fundamental and not hypothetical.

Giving sincere thanks for the divine favors of the past and present upon our attempts to fulfill the commandment to "Preach and to

teach," may we now all join Saint Paul in the prayer that our love may abound yet more and more in knowledge and in all judgment; that we may discern the things that differ and be sincere and without offence until the day of Christ!

"Thanks be to God, which giveth us victory through our Lord Jesus Christ"

What Thanks Can We Render to God?

By REV. H. F. REYNOLDS, D.D.
President, General Board of Foreign Missions

WHILE we may not have the same degree of appreciation of the good dealings of our God in connection with the work of the General Foreign Missionary Board of the Church of the Nazarene, during its brief but successful history, as was experienced by St. Paul when Timothy, his son in the gospel, arrived at Athens, bringing the good tidings from the church in Thessalonica with reference to their faith and charity, which enthused and inspired him to the degree that he burst out in his extreme gratitude, saying, "Now we live if ye stand fast in the Lord. For WHAT THANKS CAN WE RENDER TO GOD again for you, for all the joy wherewith we joy for your sakes before our God?" yet the writer imagines that not only the General Foreign Missionary Board, but all of the members of the Church of the Nazarene, have a fellow-feeling with St. Paul, and possibly may find some degree of relief in the caption of our article. For the writer is sure that as we review what God has wrought for us in the past, as we meditate upon what He is now doing, and as we consider the faith He is now giving our church and her many friends for work yet to be accomplished, we will, with the ringleader of the sect of the Nazarenes, say "WHAT THANKS CAN WE RENDER TO GOD?"

Our gratitude increases as we review what God has done for the Church of the Nazarene to this time, in helping her General Foreign Missionary Board, through the increasing liberality of our church and her many friends, to make marked advancement in nearly every country where we have had Mission Stations. Older stations have been strengthened, and new stations have been opened. While a number of missionaries have been brought home on account of failing health, or to prevent the Missionary from a breakdown, yet the Board has been able to send out some new workers to take the places of those who had to be brought home and to relieve in a measure those remaining on the field. Some building has been carried on notwithstanding the high cost of living, labor, and all kinds of building materials. Missionaries' salaries have been increased, and best of all a good state of revival has prevailed in nearly every station. Much preparatory work has been accomplished, and the missionaries' reports are full of encouraging facts from the fields. This, together with the excellent report of our General Missionary Treasurer (which shows that the offerings from all sources for the foreign work amounted to \$170,000 during the past year and that for the last quadrennial we reached nearly a half million dollars for the work in other lands) will surely cause the reader to say, "WHAT THANKS CAN WE RENDER TO GOD?"

If we turn our thoughts from what God has wrought through the board, by the liberality of our church and her many friends, to what He is now doing, our hearts will swell to almost bursting with appreciation and thank-

fulness. When we meditate upon what HE IS NOW DOING our appreciation and thankfulness will be greatly intensified. At the great General Assembly just closed advanced steps were taken in every department of our church work. Indeed, greater undertakings were launched and financed than ever before. "OVER THE TOP!" was the slogan in each and every department of our movement, until we now have good and reliable pledges for over a million and a quarter dollars, pledged at the time of the General Assembly. This amount has not only been indorsed by the several Assemblies held since the General Assembly, but in nearly every District the amounts for the several departments of our work have been increased. Each District thus far has agreed to put on a Christmas drive for the love offering to capitalize the Publishing House. Some Districts increased the amount of the General Assembly pledge for Church Extension by a thousand dollars. Some Districts have gone as high as \$14,000 and \$16,000 to be used the next two years within the said Districts in Home Mission work, in every case the amount for the Southern Educational District drive has been indorsed and in several cases it has been increased; and every District has stood by the Great Million-Dollar Drive for Foreign Missionary work the coming quadrennial; also, some have increased the amount pledged at the General Assembly, as well as indorsing the pledges for the one hundred thousand-dollar drive for Home Mission work at large. All this has been done in an intense spiritual atmosphere and with great hilarity.

As we consider the faith God is giving our people for the work yet to be accomplished, I am sure we will not only find the words of our caption to be a channel by which we may in a measure give expression to our feelings of gratitude which is crowding our hearts up into our throats, but we will gladly accept an additional expression of the great first General Superintendent of the Church of the Nazarene, and say, "Rejoice evermore and in everything give thanks"; and again we will say with him, "Be careful for nothing; but in everything by prayer and supplication with THANKSGIVING let your requests be made unto GOD"; for our people everywhere are planning for great undertakings ahead. The General Boards are already laying their plans—great plans, effectual plans—to carry out the enlarged vision which they caught while God was so graciously pouring out of His holy Spirit at the General Assembly. The General Board of Home Missions and Evangelism believe God is going to give not only the hundred thousand dollars pledged at the General Assembly, but they are expecting that amount will at least make it possible for them to get as much more while carrying out their great evangelistic campaign in the various neglected territories in the United States and Canada. The Church Extension Board are launching out, expecting the \$72,000 pledged at the General Assembly will soon grow to

BEST OF ALL, there have been great outpourings of the Holy Ghost in every District; great harmony has prevailed, and our services have been times of old-fashioned revival grace and glory, indicating that our people have been blessed and inspired of our God. They all have become optimistic, in that they have received such a vision from God, which has inspired, encouraged, and enthused them. They not only say with St. Paul, "What thanks can we render to God?" but they go further with the great apostle, and boldly, victoriously, and hilariously declare, they (the Church of the Nazarene) "can do all things through Christ who strengtheneth them."

\$100,000. The Orphanage Board has already received in good pledges over \$14,000, and the Social Welfare Board are much encouraged by the splendid reception given their work in the District Assemblies, and are planning greater things for God and the Fallen. The great drive for the Southern School Zone is meeting with success at every District, and in all the churches where the campaign workers have put on their drive.

Our General Secretary and Treasurer of the General Foreign Missionary Board writes that the new year is starting out very encouragingly indeed, and the District Assemblies held since the General Assembly are standing by the amounts pledged at the General Assembly on the Million Dollar drive for the foreign work, and in each of the four District Assemblies the writer has held they have more than gone "over the top," increasing the amount of their apportionment of the MILLION DOLLARS FOR FOREIGN MISSIONS.

Best of all, there has been great outpourings of the Holy Ghost in every District; great harmony has prevailed, and our services have been times of OLD-FASHIONED REVIVAL GRACE AND GLORY, indicating that our people have been blessed and inspired of our GOD. They all have become optimistic, in that they have received such a VISION from God, which has inspired, encouraged, and enthused them. They not only say with St. Paul, "What thanks can we render to God?" but they go further with the great apostle, and boldly, victoriously, and hilariously declare, they (the Church of the Nazarene) "can do all things through Christ who strengtheneth them," and the writer is sure that when our poet preacher's (Rev. D. Rand Pierce's) "Thanksgiving Poem" shall have reached them they will most heartily join with him in saying,

"Wake! loyal Nazarenes, awake!
Shout till your hallelujahs make
The heavens ring! A brighter morn'
Hath broken with its golden dawn!"

"Thanks be unto God for his unspeakable gift"

General Orphanage Board

By REV. THEO. E. LUDWIG, President

PRAISE God from whom all blessings flow! We are called to praise and thanksgiving at this season of the year. Thank God, His true children are always thankful. Nevertheless it is well for us to stop at this time and count our many blessings, which will surely stimulate our praises unto God, for the wonderful way in which He is supplying our needs in these perilous times. He is giving us a greater vision of our duty, responsibility and opportunity, and leading us on to greater victory.

We are truly thankful for our own church paper; the HERALD of HOLINESS, as the medium through which all of our interests can be presented to our people. No Nazarene home should be without this weekly visitor coming to enlighten, encourage, and bless. We praise God today for all of our institutions—Publishing House, schools, missions, church extension, Rescue work, and last, but not least, Orphanage work.

This is the youngest institution of our church, being recognized and organized as a General Orphanage Board nearing the close of our last General Assembly; and under the direction of the church and the guidance of the Holy Spirit, to bless the world and especially our homeless boys and girls. Again we say, praise the Lord, and to Him shall be all the glory!

For some time the Lord had laid the burden of Orphanage work upon the hearts of Brother and Sister Oscar Hudson, of Peniel, Texas. After much thought and prayer, they were led to begin the work and to establish a home at Peniel. During these few months a goodly number of homeless children have been cared for and the blessings of God have signally rested upon the founding of this work. But the many demands already coming in call for larger quarters and better facilities to carry on the work.

Thank God for the larger vision and growing interest received at our last General Assembly of our duty, responsibility, and opportunity, as a Church, along the line of this important work among the homeless and neglected children. Our horizon is widening and He is calling us out to a larger field of labor and sacrifice for Him and the homeless. The General Assembly has recognized and sanctioned the work already done and instituted the General Orphanage Board with instructions to interest and secure the co-operation of the entire church for a great forward movement to care for, house, train, educate, and christianize homeless children of our country. Thus we are just in the beginning of this great work. The board has laid some plans to begin operations and will necessarily have to devise and use other plans as the work develops. We are praying and asking God to direct us and keep us from making any mistakes in the establishing of so great a work, that this great institution-to-be shall be founded and built upon a solid foundation, yea upon the "Rock of Ages." If thus established it will be a glory to God, a blessing to humanity, a Christian home to the homeless and a soul-saving, character-building institution for many of the neglected boys and girls of our land. By the help of the Lord and His people we are and will continue to do our best to make it such.

Our faith is in God for the future. We

know He will not fail us if we do not fail Him. Obedience to Him in the need of the hour will spell success for all the future. Praise God, we will obey; we will not fail. Who has not a heart for the wayward, neglected, and homeless child! If anything will touch the sympathetic cord of the hardest sinful men it is the appeal of such a little child. Then how much more should it touch the heart of those of us who by a spiritual insight have learned to know the real value of the child in the light of eternity! We truly believe this institution for the homeless child is destined to become, under God's guidance, a great blessing to thousands who otherwise will grow up without Christian training. We have faith in God for this great work. And faith in our people that when once they see the need as it shall be presented to them through the HERALD of HOLINESS, and in the District Assemblies and churches they will rally to its support in prayer and offerings and carry it on to certain victory. We certainly are in need of one great orphan home to care for our own homeless children, and then all the rest we can possibly give shelter.

Many of these children will go down the whirlpool of sin unless we reach and save them through a Christian orphan home. In these perilous times and fearful days the world, the flesh, and the Devil are bidding for their eternal souls in every conceivable way. From every angle and turn in the road the enemy is meeting them, disguised as the Angel of Light, holding out pleasure, wealth, and fame; thus duping them into the slimy ways of sin and leading them by platoons down the slippery road to destruction and hell. They are going down all around us continually. What we do we must do quickly to rescue all we can.

We are praying and asking God to direct in the location of this Home which He has given into our hands to establish. Surely God has, or can find, a man, or a number of men, somewhere who will answer the call of God and supply the great need by donating a good large farm to this worthy cause. Your money or farm could not be placed where it would bring in greater returns for eternity. And it would go on to bless children and the world long after you have been called to your reward and until Jesus comes. Reader, if God is speaking to you in regard to the establishment of this home, be sure to answer in obedience, "Here am I, send me."

A large farm with adequate buildings and a few industries to train the boys and girls to work will go far toward making such a home self-supporting and with but little additional support from the church we could then take care of hundreds of children and secure state free school money for developing of high school privileges under the instruction of Holy Ghost-filled teachers. We believe it will not be hard to reach our mark of \$100,000 during the next quadrennium for the erection of suitable buildings to begin operations in real earnest, if the man whom God calls will immediately obey and give as a thank offering that farm God is laying His hand on. Brother or sister, this is one way of "Building for etern-

ity." Save the child and you save a life; save the old and you save a soul. It certainly is much better to save the life with the soul than to simply save the soul after the life has been wasted in sin and neglect.

While in college I was much interested and kept in close touch with the children of the Orphan Home adjoining the college campus, and for two years taught a class of them in Sunday school. I found it was easy to win their confidence and hearts by acts of kindness and love. Often they would come into my room for advice and instructions in regard to their difficulties and problems. After a confidential talk, advice, and prayer they would leave, thanking us, and go rejoicing, determined to live better and to refrain from taking the course they had planned. Some of those boys were saved through my efforts and are today useful men in the service of the Lord and a blessing to the world. Ever since I have been greatly interested in the homeless children. The child dedicated to and trained for God is the hope of the future. We should thank God at this time for this opportunity coming to us as a church to help rescue, care for, and train the homeless and neglected children as useful Christian men and women and help to build character for eternity.

Thank God we must have and we will have by His help a home for the children. We are praising Him for the vision and the open door and know, if we obey, He will help us meet our responsibility. The Orphanage Board has planned to have the work represented through the HERALD of HOLINESS, at the various Assemblies and in the churches as the way opens and feel sure that all our people will be greatly interested in our efforts for the child and be willing to do all they can toward the establishing of a great Orphan Home. We are praising God for the good beginning and splendid offering which has been reported from the Western Oklahoma District and for the faith we have in the farther success in this undertaking. Let us all thank God for what has been done and continue to praise Him for what we shall see accomplished in the future, if Jesus tarries, as we by faith march on to certain victory.

By faith we see a great home centrally located where hundreds of children have been taken in from the sinful world and are being sheltered under the nurture of Holy Ghost-filled men and women. Then we see them go forth from its walls fitted bodily, mentally, and spiritually to combat the problems and temptations of life and to meet their duties and responsibilities with faith in God.

Pray God's blessing upon this work, dear reader, and obey as God speaks to you about a thank offering. For information, address the secretary, Rev. OSCAR HUDSON, Peniel, Texas, or the undersigned. Again we say in closing, "Praise the Lord, O my soul, and forget not all his benefits."

"You can never know what the HERALD of HOLINESS means to me, as I am shut away from any real Holy Ghost services and seldom see a real consecrated child of God. The real soul food I get outside of my Bible and this good paper is scarce. I did not get the issue for September 24th and I surely did miss it."

"MRS. LIZZIE WATSON."

"Sing unto the Lord and give thanks"

Evangel Colportage & Tract Society Heartily Endorsed

CALIFORNIA

"I have succeeded in securing twenty additional subscriptions to the The Wayside Evangel. Send in care of my address. The following wish also to send in their membership to the Evangel Colportage and Tract Society. May God almighty bless this part of our church machinery and be a ready help to you all as you labor to further this matter."—C. H. C.

"Inclosed find one dollar to pay my second year's membership in the Tract Society. I sent part of my last package of tracts to Lake county, where it is greatly needed, praying that God's blessing would go with each tract. I think it is a blessed way to preach the gospel and am glad to have the privilege of helping a little in this good work. May our Father's blessing rest upon this work and His great field of workers."—Mrs. H. B. C.

COLORADO

"Inclosed find \$1 to renew my membership in the Evangel Colportage and Tract Society. May the Lord bless this means of spreading the Scripture."—M. C. R.

GEORGIA

"The writer and family traveled by wagon from Indianapolis here, giving out several thousand tracts en route. The people of this southland, both high and low, eagerly receive and read gospel tracts and great can be the harvest from the prayerful distribution of these silent messengers."—J. B.

ILLINOIS

"Inclosed find \$1 for renewal of membership in the society. It is wonderful how God is blessing in this great work. Keep it up. You have our prayers."—L. A. M.

INDIANA

"Inclosed find \$1 for another year's membership in the society. I pray it may grow and you may be enabled to do much good. I received the tracts, many thanks."—B. H.

IOWA

"Inclosed find check for \$1 to pay my membership fee for one year. With best wishes and earnest prayers for your success and God's glory."—G. W. B.

KANSAS

"I think your plan of bringing the gospel message to souls through the tracts a God-sent one. I know souls can be reached in this way who could in no other way be reached. I have sent those you sent me to different ones that don't have the privilege of hearing the gospel as I have. I think it a good plan to send those we are praying for, some tracts if it is possible that God may talk to them the better through tracts. It is a good plan to send a few tracts to those in one's own neighborhood who refuse to go to the house of God."

"I am using the card which was sent Sister H., and I have prayed and trusted God and He gave me the money, so praise His dear name. He knew how much I have wanted some tracts. Please send me some of your tracts as soon as possible. Also a one-compartment box."—V. P. R.

"I inclose a dollar for renewal membership in the Evangel Colportage and Tract Society. I was a member last year and wish to be this."—G. W. D.

KENTUCKY

"God bless the society and may His Word cover the earth. Inclosed find \$1 for my membership for another year."—C. E. M.

LOUISIANA

"I received your letter some time ago asking me to remain a member of the tract society, and the Lord alone knows how surely I do want to be a help and spread the good news of salvation abroad. There are so many souls lost in sin. I am determined to do my best to help poor souls to get the light. Kindly remember me in your prayers, that the dear Lord may so see fit to heal my body that I may be more able to help others to Him. With best wishes that

by the Fifth General Assembly as a part of the regular work of the Church of the Nazarene, under the direction of the General Colportage Board.

We give thanks to God for the many encouraging letters received, a few of which, from various states, are printed on this page.

We give thanks for the more than 1,600 members actively engaged in spreading full salvation by tracts and other literature.

We give thanks for the hearty indorsement and co-operation of the church at large in promoting this full salvation work.

We give thanks for the manifest blessing of God on this important part of the kingdom work.

We give thanks to God for the great vision of the enlargement of this Society by the addition of at least five thousand new names during the coming four years.

We give thanks to God for the over four million pages of literature distributed during the first year of the Society's effort.

We give thanks for the over one thousand boxes now in use, and in which is kept at all times a fresh supply of religious (full salvation) literature.

We thank God for privilege of thus being laborers together with Him in the building up of His kingdom.

We thank God for the assurance He has given of the army of colporteurs, called of the Spirit to dedicate themselves to this great work of spreading holiness by the printed page.

J. F. SANDERS,
C. E. CORNELL,
C. A. KINDER,

General Colportage Board.

Are You a Member?

If you are not a member, send one dollar and enroll your name immediately.

the Lord may bless this work, etc."—R. G. B.

MASSACHUSETTS

"I received your letter and was glad to be reminded of the expiration of membership in the Evangel Colportage and Tract Society, so will renew my membership. . . . I believe in preaching the gospel on the printed page as well as by speaking through the mouth of man."—W. S. F.

"I have received the three packages of tracts sent to me the last year; have kept my two boxes filled with tracts and holiness papers besides keeping some with me all the time to distribute as opportunity afforded; have sent quite a number in letters also. Inclosed find \$1 for my renewal of membership for another year. You have our prayers daily and thank the Lord for

an opportunity to be a co-laborer in this great work of spreading the good news of salvation through the printed tracts."—H. L. V.

OHIO

"Inclosed find \$1 for renewal in the Colportage and Tract Society. The tracts are really doing good and may God help you to continue the service. I may be able to canvass and distribute tracts next month if labor troubles are settled."—M. T. C.

OREGON

"Inclosed find \$1 for my renewal as a member in the tract society; also check for \$1 for renewal membership for _____. Hoping that the society will prosper and that great things will be accomplished by it."—E. O. E.

"Please find \$1 inclosed for my renewal of membership and pardon the delay as it was unavoidable. The two packages of tracts were very nice. I enjoyed reading them and giving them out. May God bless every one that reads them. May God bless you in printing the truth and may many find Jesus through their teaching."—N. K.

PENNSYLVANIA

"Inclosed find \$1 for renewal membership in the Evangel Colportage and Tract Society. May God bless the good work, and He will."—J. T.

"Inclosed find \$1 for renewal membership in the society. May God bless you in your efforts to spread holiness literature over the land."—M. C. M.

TEXAS

"Gladly will I renew my membership in this good society and cause. Thank you for reminding me of same. Find inclosed \$1 for the renewal of my membership for another year and 75 cents for one large box and one small one. We are using a box at M_____ with good results, and can scarcely keep it filled."—M. A.

"May the Lord bless the society in the future as in the past. The tracts are fine."—J. A.

"You will please find inclosed \$1 for renewal of my membership in the tract society for another year. Am glad to know the society is making such rapid progress and trust it will continue to do so. Am glad of the privilege of being a member and helping in this great work. I feel that I owe you an apology, as I never did write you acknowledging receipt of the nice package of tracts you sent me, also the nice box. But it was by no means because they were not appreciated. I just neglected to do so partly because of bad health, which of course encourages the proneness to neglect one's duty.

"I placed the box in one of the most public places in town and have used the tracts you sent me, with hundreds of other good gospel tracts, in keeping it filled. I also put my Herald of Holiness, Other Sheep, and Youth's Comrades in it after I finish reading them and it is very gratifying to see how quick they disappear and to know that so many are interested in reading them.

"May the blessings of the Lord be upon you and bless everything you undertake in the way of spreading the doctrine of scriptural holiness is the prayer of one who is at your service to help in any way I can."—E. K.

"I am glad to enroll my name as a member again in the Evangel Colportage and Tract Society and be of service in the Master's work of helping to lead the lost to Jesus through the tract. Find inclosed check for \$1."—E. O.

WASHINGTON

"Inclosed find check for \$1 for another year's membership in the Evangel Colportage and Tract Society. May God's richest blessing rest upon your labor."—G. E.

"I take pleasure in sending \$1 to help in the good work of distributing tracts. May the Lord bless you in all the work."—H. D. B.

We give thanks for the privilege of participating in the Great Christmas Love Offering

Certainly, We Will!

It fairly thrills my soul when I think of the mighty work accomplished by our Publishing House. It shows wise management and heroic sacrifice. The millions of leaflets and books sent out to bless a dying world, the millions more that will go to the ends of the earth. What a task! what an opportunity! Of course we will lay the \$25,000 in cash on the table the 21st of December. You can count on First church, Pasadena, to do something worth while. I hope and pray that it will be nearer \$50,000 than \$25,000.

The Church of the Nazarene can do it if we want to.

And we want to.

Brethren, go at it early, seek personal subscriptions, enlist every member and all your friends. Let's show 'em that Nazarenes can do more than shout. Give the Publishing House the necessary capital and we will astonish the world. Let's arouse the greatest enthusiasm. Keep the fire burning and we'll shout the victory, Amen!

C. E. CORNELL,
Pastor First Church of the Nazarene,
Pasadena, Cal.

"A SMALL GIFT ONLY IN SIZE"

By REV. B. F. SHEFFER,
Superintendent, Florida District

The seventy-two thousand dollars subscribed for church extension at the General Assembly will undoubtedly stimulate the building of more, and better churches, and provide homes for more pastors' families.

The one hundred thousand dollars promised for home missions and the organization of a board to deal especially with the home missionary problem will mark an epoch in our church.

The glad, happy, hilarious manner in which one million dollars were subscribed for foreign missions indicates the rapidly rising tide in the interest we feel in people of other lands.

Glorious was the readiness to arrange for orphanage work, rescue work, and other lines of forward movement, so manifest in that wonderful body, the General Assembly of 1919.

But more important perhaps than any of these was the unmistakable alertness to the Publishing Interests of the church.

For all the other interests must rise or fall as knowledge increases or decreases.

And since the printing and circulating of good literature is essential if we would increase the intelligence of our church, the work of the Board of Publication is in point of importance right in the forefront.

Therefore that small Christmas gift of twenty-five thousand dollars we promised this board is small only in size.

A church to have power must have knowledge. "My people are destroyed for lack of knowledge" (Hos. 4:6). Brethren, let us send in this small Christmas gift, and this amount properly used will help collect all the others.

NOT A HARDSHIP ON ANY ONE!

By REV. B. L. PATTERSON
Superintendent, Tennessee District

Dear Friends of Holiness

Owing to the fact that we are growing so rapidly, not only in the homeland, but foreign as well, and that much depends on our Publishing House as the steady, rapid, and permanent promulgation of entire sanctification, at home and abroad, I do not see why we as lovers of this great doctrine should

Sunday Dec. 21st.

not make a free-will offering, to God, in thanksgiving, for the capitalization of our Publishing House, on December 21st, 1919.

I see some of our preachers are buying their books and tracts from other publishing houses. On asking one why, he said to me, "I would buy from our Publishing House, but there are many books on holiness I want which they do not have." All this is proof positive that we should enlarge our stock; also our capacity to produce.

I do hope that the many friends of holiness in the Tennessee District will be without the usual Christmas gifts and send the value of same to our Publishing House for the purpose of enlarging its capacity to spread holiness literature, in the form of books, pamphlets, tracts, etc., thus sending Christ's message to the Christless homes.

Should the friends of holiness refrain from superfluous Christmas giving to individuals, and give to this great cause, we feel sure that we shall go "over the top" with the \$25,000 without working a hardship on any one; and thus making many souls happy. Amen! Glory!

ABOUT THE CHRISTMAS LOVE OFFERING

By S. H. OWENS,

Superintendent, Western Oklahoma District
Paul said, "For a great door, and effectual, is open unto me, and there are many adversaries."

Now, there are many great opportunities for us to render great service to the Master and also to the people, but we believe that the printing press is the greatest single avenue through which we reach and bless the people.

We believe that the HERALD of HOLINESS is our greatest instrument in reaching the people with the truth, and that the good books and other publications from our Publishing House are her most faithful allies, and that if we had sufficient working capital to carry on this great work, we could greatly increase our usefulness along these lines.

We are in hearty accord with the action of the late General Assembly in asking for a Christmas Love Offering of \$25,000 for this purpose, and we urge all our people to take part in this great and worthy undertaking.

Let all of our pastors and churches arrange for some appropriate service to be held, and, in connection with the service give all a chance to make a liberal Christmas gift to the Publishing House. Amen!

"GREAT NEED OF HOLINESS LITERATURE"

By JAS. H. BURY,

Superintendent, Alberta District

In keeping with the spirit and vision of the last General Assembly, where the thought of a Christmas Love Offering to our Publishing Interests was born, I feel led to say that to make the printing of all matter for the many departments of our work easier of accomplishment, and with profit to ourselves, the printing department, and the cause of God at large, we must forward our portions and be in the march on Sunday, December 21st.

Think for a moment of the great need of holiness books and literature that we so much need from definite "second blessing" Holy Ghost men if we are to push out and on!

Think of the great need of printed matter in connection with the God-given foreign missionary interests!

Think for a moment of what it will mean to our homeland in the great forward movement of Home Missions and Evangelism!

Then try to realize what it will mean to our educational and ministry training work, and also the church extension work!

Can we possibly allow the valuable time of trained and capable men to be taken up with devising ways and means of financing the Publishing House, which means at the best are bound to be costly, when the Church has it in her power to make this Love Offering—love for the cause of God, love for our Christ through whose gift we live, love for the Holy Ghost so tender in His dealings and leadings, love for a lost and dying world?

Let all Nazarenes answer by being in the March and sending the needed working capital for this great work.

Amen!

ROSSELL, N. MEXICO.
Nov. 10, 1919.

HERALD of HOLINESS:

Greetings in Jesus' name!

We are glad indeed to see the interest which is being manifested in the Christmas Love Offering for the Publishing House, and we do give it our heartiest indorsement, and will do all in our power to see that the New Mexico District does its share.

We hear many expressions of appreciation of the dear old HERALD of HOLINESS as we travel over the District, and trust that it will go into every Nazarene home in North America.

Would it not be well for each Nazarene to make a special effort this winter to put the HERALD of HOLINESS in some home that is not now a Nazarene home? We know what a great blessing it has been to us, and we want very much to see others get it.

Yours for the lost

H. C. CAGLE,
--Superintendent, New Mexico District.

Brother Kinder, in greetings to you I wish I could shout loud enough to be heard from Canada to Kansas City, that the march is lining up. But I can not, so I am again dependent upon the printed page. God bless the Publishing House.

The Power of Publicity

PUBLIC opinion is fair when it is informed," said Frank A. Vanderlip, the great financier, in a newspaper interview in answering the question, "Have we in America reached a stage where to try to inform public opinion about matters a large investment because of a clamor of public opinion?"

Mr. Vanderlip merely repeated a truism, which is widely and wisely used by men whose business it is to try to inform public opinion about matters affecting and affected by the people.

What applies to business in this connection applies just as forcibly to the church or religion, which the church was organized to propagate. The Christian Church can not afford to take a chance on an uninformed public opinion.

It must leave nothing undone to inform the public. But, of course, throughout all the ages the Church has preached the gospel and sent its this very agency has been the salvation of the world. And yet the Church has come to realize the need of employing another force more fully for the information of the public the force of scientific publicity.

And all this is done simply because we have all come to realize that public opinion is an arbiter with which we must reckon; fair when informed, dangerous when uninformed or misinformed. It must not be left to ferret out its own information. Give it the truth and the truth will make it free of prejudice, free of wrong intent, full of justice, judgment, and consideration.

"I've got my business fully insured," says the operator of a great public utility, whose business is vitally dependent on public opinion: "I've put up my buildings and insured them against fire and storm, equipped them with electrical machinery and insured that, so I'm safe."

If that man has stopped there he has not fully insured his business, rather he has left it exposed to its greatest hazard, the hazard of uninformed or misinformed public opinion. Now, then, the Church of the living God has the superbest of all public utilities for the service of the world and it can not afford to forego any possibility of insuring its efficiency and economy. Since it is a public service, it must employ every means within its power to inform the public, and one of these instrumentalities is scientific publicity.—*New Era Magazine.*

Two Interesting District Assemblies

MISSISSIPPI DISTRICT ASSEMBLY

The Sixth Mississippi District Assembly is now history, and, with full hearts, we are praising the Lord for His presence with us and the great spiritual uplifts.

Dr. J. W. Goodwin was presiding officer. He brought several messages which proved to be a mighty force in arousing our people to go forward and upward. Notwithstanding the inclement weather, there was a fair representation of the entire District. Many of the churches brought in excellent reports.

M. L. Howard, J. M. Westmoreland, and John D. Saxon were ordained to the work of elders, the latter transferring to the Arkansas District. Dr. Z. B. Whitehurst and Elder H. P. Tate came to us from the Dallas District. We are very thankful indeed for these men of God. We are also very grateful for Sister Whitehurst, a licensed minister, who has accepted the pastorate of two churches.

We had many visitors, whose singing, testimonies, and services in different lines were greatly enjoyed and highly appreciated, but we can mention only a few.

Dr. S. S. White was with us several days, entering heartily into every phase of the work. His eagerness to see our District succeed, and his willingness to advise and help in every way possible to realize his high ideal, created for himself and Trevecca a large place in the hearts of the people. In a peculiar way the successes and needs of the college were brought so close to us as to make us feel that we were indeed workers together with God. The District gladly pledged three hundred dollars for the running expenses of Trevecca for the ensuing year. By invitation, Dr. White addressed the Houston high school at their chapel hour Friday. He also preached at the M. E. Church, South, Sunday evening.

As a District we were greatly edified by Brother U. E. Harding's presence with us. He brought live, thrilling, and practical messages at different times. In his Home Missionary Address he not only pictured what might be done along this line, but gave valuable suggestions as to how to bring it to pass in this particular section. The Assembly quickly subscribed \$1,100 and some cash was paid. The congregation of the M. E. Church, South, enjoyed one of Brother Harding's good messages Sunday morning.

Rev. A. J. Vallery, of Memphis, spent several days with us, and on Saturday night presented the work of Bethany Training Home. His message was instructive and spiritual. An offering of \$182 was happily given. The people throughout our state know of Brother Vallery's great work and we are always glad to have this man of much prayer and good works in our midst.

Rev. E. C. Dees, of Des Arc, Missouri, was with us. He prayed and sang, and pulled and lifted, and made speeches for everything, starting every offering or pledge with such fervor that one could have concluded that Brother Dees represented every department and had Rockefeller's bank account at his disposal.

We will not mention our pledge for Foreign Missions, but will say you may put us down as a full grown District for missions. Heretofore, our work has been below par for various reasons, but by His help we will come up next Assembly "trotting double."

There is a shout in the camp over our new church name, and we memorialized the Board of Publication to prefix the word Nazarene to the name of our paper, making it to read "Nazarene Herald of Holiness."

Rev. S. E. Galloway was re-elected District Superintendent, with a salary of \$1,100 and an additional \$400 for expenses. This is the first salary pledged for the work of superintendency in our District. Rev. J. M. Westmoreland, of Springfield, Mississippi, was elected District Treasurer. We have enlisted for greater things for all future time, and we earnestly ask for your prayers.

Mrs. S. E. GALLOWAY, Secretary.

DALLAS DISTRICT ASSEMBLY

The Dallas District Assembly, which closed Sunday night, at Sherman, Texas, with a great evangelistic service, was well entertained by the splendid pastor of our church, Rev. J. W. Bost, and his good people, with the further assistance of the generous people of various denominations of the city.

This Assembly was without doubt the greatest in the history of our District. The delegation was large in number and powerful in spirit. The splendid reports of the different departments of our work show a steady progress is being made along all lines.

Our Home and Foreign Missionary Anniversary was great. After a splendid address by Dr. Williams an offering of more than three thousand dollars was taken for Home Missions. This was immediately followed by an offering of more than four thousand dollars for Foreign Missions.

The evangelistic services each evening were times of great spiritual blessing. We were delighted to have Dr. R. T. Williams as our presiding officer this year. His splendid ability and genial, warm-hearted manner have always endeared him to our people.

Rev. P. L. Pierce was elected District Superintendent. We remembered his able management in this office in the past, and look forward to a great year under his leadership. We feel that "hitherto hath the Lord helped us." We face a new year with greater zeal and determination to achieve greater victories for God and the Church of the Nazarene.

WILL YOU HELP EVANGELIZE THE JEWS?

In a letter just received from Rev. R. F. Green, of Washington, D. C., he gives us a brief report of the work he has been doing during the past nine years. Brother Green is well and favorably known to our people in the east and all who know him speak very highly of his ability as

a worker among the Jews and other foreigners in our larger cities. Brother Green has been greatly blessed of the Lord in this splendid work.

He writes us he is greatly handicapped for lack of funds. His wife, who is an invalid, requires special attention, and with no provision made for the support of himself and wife, or the work he is doing it is with much difficulty that he is able to continue. We feel there are many of our people who would like to assist in this work. It will be money well spent and we trust many of our readers will be led of the Lord to make a contribution to help Brother Green in his work of evangelizing the Jews, both through preaching and distribution of tracts.

Send all remittances to the undersigned, and proper credit will be given and the money will be forwarded promptly to Brother Green. The Lord loveth a cheerful giver.

E. G. ANDERSON, Treasurer,
2109 Troost Ave., Kansas City, Mo.

Other Interesting District News

NEW ENGLAND DISTRICT PREACHERS' MEETING

The New England Preachers' Meeting met November 5th, in the Church of the Nazarene at Cambridge, Massachusetts. Rev. John N. Short, pastor. There was a good attendance of pastors and a most enthusiastic session was enjoyed. The reports of the preachers were encouraging. Brothers Washburn, Bryant, Shields, and Brown, ministerial delegates to the General Assembly, gave glowing reports of that great meeting, as did also Sister Sleep and Brother Hudson, lay delegates. The New England District has caught the vision of a great forward move along the line of aggressive evangelism and missionary enterprise.

The report of President Shields and Brother Norcross for the Eastern Nazarene College were enthusiastically received, and they were given a vote of thanks for their successful and sacrificial work.

Brother A. B. Riggs, as chairman of the Financial Committee appointed to visit the churches and raise money to save the West Somerville church, reported that God had done "exceeding abundantly" in this matter. The Preachers' Meeting comes to West Somerville the first Wednesday in December to celebrate the burning of the second mortgage which threatened the loss of that fine property.

Brother R. J. Kunze, of Johnson, Vermont, was the preacher of the evening, and brought a strong message from the text, "He saved others; himself he cannot save."

W. E. SMITH, Secretary.

WESTERN OKLAHOMA DEACONESS REPORT

For the benefit of those who were unable to attend the Western Oklahoma District Assembly at Blackwell we wish to say that it was a time of wonderful profit and uplift from the opening service to the closing benediction. The presence of the Master was marvelously manifested and very precious. The Deaconess' Association was given an anniversary of thirty minutes, which was very profitable to all present. The report for the year was read and approved, and it is encouraging to know how wonderfully God is blessing this part of the church work—the home calls, the hospital visits, the services held in jails, the poor fed, the needy clothed, children gathered into our Sunday schools, and many precious souls lead to the foot of the cross where they have sought and found the pardoning grace of God.

We rejoice that God is still putting the deaconess call on hearts, and several new names this year are added to our number. The consecration of two of our deaconesses was a time of refreshing; we feel like trusting God and pressing the battle as never before. Our God is a great God, and we can do all things through Christ who strengtheneth us. We felt that it would be pleasing to the Lord that we help push the Home Missionary work through the next quadrennium, and, as an association, pledged \$500, payable \$125 a year. We have made our first payment of \$25, the balance to be sent in every three months—January, April, and July. Will all deaconesses please plan accordingly, and send report of work with offering to our secretary-treasurer, Mrs. A. C. Smith, Ponca City, Oklahoma?

Let us still remember our covenant to pray for each other daily, and remember that any assistance I may be able to give you will be gladly given. Officers for the year: District Deaconess, Mrs. N. B. Welch, Oklahoma City; Associate Deaconess, Mrs. Nellie Barrett, Ryan, Oklahoma; Mrs. Mattie Ballard, Altus, Oklahoma; Mrs. Rogillio, Blackwell, Oklahoma; Secretary-Treasurer, Mrs. A. C. Smith, Ponca City, Oklahoma.

Mrs. N. B. WELCH.

CHICAGO FIRST CHURCH

The last two Sundays have been best of God. The afternoon mass meeting opened with a good attendance and great enthusiasm. About one hundred dollars was raised to advertise this meet-

ing. The attendance and interest in the children's meeting, which was resumed after being closed for several months, was also good.

November 9th Sister Crooks preached a forceful sermon in the morning as did Brother Schurman in the evening. Many were blessed, and seekers at both services prayed through to victory. Beginning in the morning song service, the power of God was felt to an unusual degree and remained on the meetings until the prayer of the last seeker had been heard at night. The chorus and brass band were fine. We are proud of this band of young men and women who really enjoy the service of God.

In the afternoon, Brother Bud Robinson, who is in the city for a few days, gave an account of his recent injury and healing. It was a glimpse of the marvelous power of God. As the people sat and drank in the wonderful, soul-stirring story of how God brought him back from the grave, tears flowed, hearts were melted, and the people were lifted heavenward. It was a marvelous service which strengthened faith and caused the temporal things of this world to vanish away into insignificance. It was a great day, and we feel encouraged to press on, with our eyes fixed on Jesus, counting all things secondary to His smile.

Rev. I. G. Martin, the first pastor of Chicago First Church, dropped in on a few of his many friends here, who were delighted to see him. He is now en route to his home in California.

If you want to find a church that's true,

Full of folks, just the kind you like,

You needn't slip your clothes in a grip

And start off on a long, long hike.

You'll find elsewhere what you left behind
For there's really nothing that's really new,
And everywhere you'll find some folks
Who will praise themselves and hinder you.

Put away your grip and settle down.

Don't knock your church;—for when you do

You knock yourself. The church is made

Of the people in it, and that means you.

Ideal churches we sure would have

If all were by the Spirit led.

If everyone worked and nobody shirked,

We could raise a church from the dead.

Mrs. J. A. BERRY, Reporter.

GRACIOUS SERVICES IN THE JOHN WESLEY CHURCH OF THE NAZARENE, BROOKLYN, N. Y.

On Sunday, October 26th, the Rev. John Norberry, our pastor, preached and the blessing of God was upon him. God's presence was manifested in our midst, in a marvelous way. A number of our young people came to the altar and were reclaimed. I believe our people are catching the vision, and the ark is coming up the road.

On Sunday, November 2d, the dear Lord was with us again. It was our public Missionary day. Miss Glennie Sims, our returned missionary from Chaocheng, China, was with us. Miss Sims preached in the morning, also had charge of our Sunday school at 3 p.m. While our offering was not as large as other times, yet we felt God was with us and the dear saints were getting under the burden of this work and feeling the responsibility as never before. Thank God for the morning offering of fifty-one dollars from the church, and twenty-one dollars in the Sunday school. Sister Sims repeated the Lord's Prayer in the Chinese language, also sang in the Chinese language.

Think of it! There are 400,000,000 inhabitants in that great Republic of China and 395,000,000 never have heard about our Christ. Our missionaries in China are one hundred miles from the railroad and sixty miles to the nearest hospital. They had more calls than they could attend to the past year. When Brother and Sister Kiehn and Sister Sims arrived in China about six years ago, they did not know where they would locate, but God helped them to find a place in Chaochengshien, Shantung Province, North

China. A little later Sister Kiehn sent me the picture of our first Nazarene church in China with seventeen members. God has wonderfully blessed them and they now have one hundred members.

MRS. IDA MURPHY.

FAREWELL MISSIONARY SERVICE

The Missionary Rally and Farewell service held at Seattle, Washington, November 6th, will never be forgotten by those who were privileged to attend. God's seal was on the meeting throughout, and tides of glory swept in over us.

Rev. C. Howard Davis, Superintendent of the Northwest District, gave the morning address, holding up the Apostle Paul as a pattern of missionary zeal and determination. The afternoon was given to our outgoing missionaries to relate their religious experiences and calls. How God did bless these precious people as they told of God's call and dealings. Surely no one could doubt their call and experience, nor their ability to tell it.

Rev. C. Warren Jones, Superintendent of the North Pacific District, brought the evening message with great unction. Hungry souls responded to the altar call which followed.

About 9:30 on Friday morning we gathered at the pier to bid them farewell. Everything went well, and shortly after 10 they went aboard the Japanese liner *Arabia Maru*. Rev. and Mrs. Alvin Knuffman, Misses Gardner, Scay, and Muse for India, and Misses Privat and Karns for Japan. God bless them! they are a noble lot. We sang the songs of Zion, while the missionaries on board and the people on the pier shouted for holy joy. As the liner backed out from the pier, the missionaries began singing, "I'll Go Where You Want Me to Go, Dear Lord." We shall never forget the thrill of that sweet song as it wafted back to our ears, ever fainter as the boat sailed from us. We watched and waved our hands as they went out of sight. God give them a safe journey.

We feel a word of credit should be spoken in behalf of Rev. G. S. Hunt and his noble people of Seattle. Brother Hunt spared no effort to make everything congenial for the missionaries, and their sailing a success. God reward them. Among others present were Sister Wallace and Brother and Sister Tompkins of Walla Walla, Brother Norris and Sister Dixon of Newberg, Brother and Sister Hopkins and people of Everett. F. E. BLACKMAN.

A SHOUT IN THE OKLAHOMAS!

Certainly these are great days for us. The Western Oklahoma District Assembly was the best in its history. In spite of the crop conditions in some parts of the District, the people went "over the top" to the tune of over fourteen thousand dollars in the very first anniversary, nor did the enthusiasm cool off. Thank God for a people willing to do when the will of the Lord is made plain.

The Eastern Oklahoma District was not a whit behind the Western in real enthusiasm and a determination to do something more than usual this year. They went "over the top" with sixteen thousand dollars for Home Missions, and other interests in proportion. Especially were they enthusiastic in pledging new subscribers for the HERALD of HOLINESS. One of the hardest tasks for me in a long time was to come home. There is something about these great gatherings that makes me want to be there.

Our work in Oklahoma City opened with a rousing foreign missionary service, our people responded liberally, and we went "over the top" with about one thousand dollars. On the following Sunday night the writer spoke on Home Missions, and we raised more than six hundred dollars. We feel that before the year is gone we will have gone "over the top" with one thousand dollars.

Then General Superintendent Goodwin came to us in the interest of the Oklahoma Holiness College, and on a tired Friday night we went "over the top" again with \$1,100 for the college. We will soon have secured fifty new subscribers to the HERALD of HOLINESS, and, with its weekly visits brim full of the up-to-the-minute news of the greatest organized force for holiness in the world, we expect to begin at the last part and come out at the first part of the thirty-first verse of the fortieth chapter of Isaiah by the next District Assembly. We are planning, working, praying, and believing for the greatest year in the history of this church. God is with us and we are moving on.

JOHN W. OLIVER, Pastor.

COAST TO COAST CONVENTIONS

Frederickton is the capital of the Province of New Brunswick. Its government buildings, great university and normal school, and interesting Anglican cathedral make it a place of interest. The people are hyper-conservative; they are very reserved when it comes to vital religious matters. However, we did have a bit of a thaw, and even conservative Canadians can get happy.

We must confess we were a bit disappointed in the looks of the city as a whole. It seemed slow, a bit run down and not just all we would expect in the capital of a province, but maybe we expected too much, and maybe they make up in real worth what they lack in show.

The Reformed Baptists have a good church here,

OSAKA SHOSEN KAISHA

On Board S. S.

Nov. 7, 1919.

Dear Ones, Both East and West:

We sailed this morning about 11:30 o'clock, and God was with us as we sang His praises together at the wharf. At last, after all these years of waiting, preparation, and testing, we have said goodbye to native land and loved ones and set our faces toward India, our future home—for we hope to stay. The presence of Jesus was with us, the Holy Ghost abides as Comforter in our hearts, and Jesus whispered "I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." Praise His Name! Remember my old watchword, "Prayer changes things." So pray much.

It is wonderful how God has blessed and sustained and caused us to rejoice in Him these last days in the homeland. He is able. I know not what the future holds, but I am in the Lord's hands. Pray that I may be worthy of the honor God has bestowed upon me in allowing me to go to dark India to tell of the love of Jesus. I am not sufficient of myself but can do all things through Christ who strengtheneth me. The glory holds and the Holy Ghost abides, and as I write this during my first few hours out from my native shore, and going to a new and strange land, I still say, "I am glad, so glad, I counted the cost, and obeyed the call of God!" It says, oh, yes, it pays!

Dear young people that I love so well, I still say out here on the ocean, it pays. Those He has called, be true. Take God's first choice. He will give you so much more than you give up for Him.

I want to thank you all for your love and kindness, and your thoughtfulness for my comfort during my trip. Surely the Lord has been good to me in giving me so many who have helped me in getting ready.

Now all please write to me.

I wanted to tell you all goodbye—for a little while; for some day we will meet around the great white throne with our trophies won for Jesus—and let you know that the peace of God is still with me.

We had a blessed farewell service at the wharf. The Lord was with us, and the glory fell upon us, as we sang together the praises of God.

Yours for Dark India,

AGNES GARDNER.

but not a large membership. Their people are a good, elect folk. The pastor, Brother Trafton, showed us no little kindness, and did everything to get the people and get them blessed. The people of Frederickton gave us a splendid hearing from the very opening service. The church was full from night to night, and the people were really interested in the truth of holiness. On Saturday afternoon we had a genuine break and blessing, and I think there were seekers at every service with the exception of the first night. On the Sabbath we reached a glorious climax. The church was packed morning and afternoon, and at night the people simply could not get in. They jammed the main auditorium, the little Sunday school room, and then many were turned away. We closed with thirty-one seekers at the altar, and most of them gave testimony to being saved, reclaimed or sanctified.

Withal it was a good convention, and we believe the influence will be lasting.

Brother and Sister Gouthey of Seattle, Washington, were up in the province. They came in and shared with us in all the convention services. Sister Gouthey sang, and Brother Gouthey preached once. A Methodist minister from an adjacent town also shared the services with us. Some of our good friends from St. John came up for the Sabbath. We made many new friends. We can not call them all by name, but they promised to pray for us.—Reporter.

MISSISSIPPI DISTRICT

Our new Assembly year is now on in Mississippi. God has given us some fine men to serve as pastors, and, as that is a place of such vital importance, we must not fail them in our prayers. Some good reports are already coming in since the Assembly, which show a marked increase in every way. May God help each pastor to far exceed his expectation this year.

We have just held a splendid business meeting with our church at Houston, in which plans were made to begin a new church building at once. Rev. A. M. Gammell, the pastor, is a live wire. May God bless the HERALD of HOLINESS. S. E. GALLOWAY, Superintendent.

MISSOURI HOLINESS COLLEGE

The many friends of this, the youngest of our Nazarene educational institutions, will be glad to know that God is with us, and is graciously blessing His work in this place. He is prospering every department of the school.

Our registration is very satisfactory and is exceeding our expectations. More students are coming in the near future.

The primary grades and academy work is in the hands of efficient teachers, as is all the work of the school, and the students are making satisfactory progress in their studies. Best of all, they are prospering spiritually.

The Lord has sent us some choice young people as students in our Bible school, and He is greatly prospering the work of this department. More students are coming for this work, and we are expecting to have a strong Bible department before the close of the school year.

H. O. FANNING.

WESTERN OKLAHOMA DISTRICT

I am starting off well in my new year's work. We have had some difficulty in getting moved, but after several days of suspense and strenuous effort we are finally settled in our little home in Bethany.

I have already made several short visits to the churches on the District, and in each place I found the people encouraged and starting off in earnest for a great year of soul saving. We are undertaking greater things this year than ever before and we are expecting great results.

I would urge all of our pastors to give special attention to the Christmas Love Offering for the Publishing House, also to the Church Extension and Home Mission campaign that is being pushed this year.

November 30th has been designated as special Church Extension Day, and we would appreciate it if all of our churches would make a special effort on that day to raise their full apportionment for this important department of our work.

The work of the Southern Educational Campaign is meeting with great success, and we trust that every pastor on the District will arrange for a special service to be held by those carrying on the campaign.

S. H. OWENS, Superintendent.

CHRISTMAS LOVE OFFERING!

CAMDEN, N. J.

—Rev. M. S. Cooper has just closed a very successful series of meetings in the E. H. Methodist church here. The services throughout were characterized with a deep spiritual feeling. About twenty-five or thirty were forward seeking a clean heart. Comparing this series with others held in our church, we consider it the most fervent and successful. Surely, the Lord has given His smile of approval upon Brother Cooper, and may he continue to win many precious souls for the Master.—S. L. Engenstore, Superintendent.

FIRST CHURCH, PASADENA

—Our revival meetings are growing in interest and results. Yesterday (Sunday, November 24) was the greatest yet. Over 400 were in the Sunday school; great congregations filled the church, with standing room at a premium. Over twenty-five were at the mourner's bench during the day, and there were some wonderful scenes. There was a cloudburst from heaven in the morning while Darle F. Wilde was singing "Golden Bells for You and Me." The creek is rising, and this week we anticipate the greatest. We will hold on another week after this. Rev. C. E. Roberts and wife and the Wilde-Knight Quartet make a great team. There is nothing foolish, but the good, old gospel with power and seriousness.—C. E. C.

FORT SCOTT, KAS.

—The special meetings conducted by Brother B. H. Edwards and Mr. and Mrs. Harry Wenger, are going on fine, and a lovely spirit of unity prevails. God is still on the throne and on the giving hand. He is not dead, neither does He slumber. He is still saving and sanctifying souls, and we have had some of this work at these altars. We expect to be crowded out of the small church in which we started, and to move into a larger one. The Devil is on the run, and God's name is being glorified. Brother Edwards is plowing deep and sowing no one. Brother and Sister Wenger are singing the

\$25,000

Christmas Love Offering
for Publishing House
Sunday, December 21, 1919

gospel with power, spirit, and understanding.—Reporter.

HOLTVILLE, CALIF.

—It is with pleasure that I report victory for the Holtville church. The congregations are large and appreciative. Often at the night services all the seats are taken, and there have been as many as a hundred people standing near the doors and windows, which is proof that the old-time gospel has not lost its power nor place in the hearts of men. Last Sunday was a good day with us with seven souls in the Fountain at the night service. We have about 150 young people in attendance at the young people's meeting each Sunday evening. The week-night prayermeetings are times of refreshing and are well represented by the membership of the church, some coming for a distance of ten miles. To Jesus we give all the glory.—T. C. Leckie.

MIAMI, FLA.

—This Assembly will bring to a close my pastorate here. I will move near the center of the state, and expect to do what my hands find to do for the Master in the future. I feel that the Lord has called me to the mission field, but if I never go there I expect to evangelize in the needy places in this state. I have never served a better people than those at Miami. The church has raised my salary twice, and I have always received it on the first day of the week. We have paid all church debts and have helped other churches on the District. We have a consecrated band of holy people who always respond when the needs of the church and her interests are presented. During the two years of my pastorate here there has not been a discord among our people. We have suffered and shouted together, some have been saved, others have been sanctified. Only a few have dropped by the wayside, others have been added to our membership, and some have gone home to glory. The Lord has been with us in a wonderful way, and we can say to the glory of God that during my pastorate here we have not had a dry service. I wish to recommend this people to any pastor that may come here—a people who know God. They have a good church and a parsonage containing five rooms and two porches well furnished. Miami is one of the most beautiful cities in the United States.—S. M. Stafford, Pastor.

SAN ANTONIO, TEXAS

—I arrived here October 25th and found a thriving church of over 150 members. Every department is well organized, and the blessing of God is on the people. The first Sunday was a great day, four souls praying through to victory. In the first missionary meeting heaven and earth came together and we had a wonderful time in prayer. Last night was the first prayermeeting, and such a time as we did have. We give Him all the glory. We have a very commodious church building, seating about 250, also a large Sunday school room just a few feet east of the church. The beautiful new modern parsonage is all furnished. The members believe in and practice tithing, so the money rolls in and the Lord is under obligation to bless. The former pastor, H. B. Wallin, who has accepted the Woodlawn church at Chicago, Ill., left the church here in most excellent condition, and all I have to do is to open wide the throttle and keep it on the rails. I feel sure I am here in divine order and look forward to a great year.—Clyde E. Green, Pastor.

GRAND RAPIDS, MICH.

—The outlook for the Church of the Nazarene, corner Griggs and Buchanan streets, Grand Rapids, Mich., is better than ever. God, in His kind providence, has sent us just the man, for just the time of our need, in the person of Rev. E. J. Fleming. He is giving us wholesome food for the soul and instruction for the mind. The attendance is increasing; finances are enlarging; some are getting saved, some reclaimed, and others are entering into the blessed land of perfect love and rest (Canaan). Brother Fleming has ascribed a motto for our church, namely, "A spiritual church, a praying church, a missionary church, a revival church." Sunday we are to begin a forty-five-minute prayer service preceding the Sunday school, from 9:00 to 9:45 a. m. We expect a blessed time. Last night God gave us the best prayermeeting we have had since the church was organized nine years ago last June. Some wept tears of joy, some shouted praises to God, and all felt the sacred presence of the loving Savior. Quite a number of God's true and tried are getting a real soul travail for poor lost souls and the work of God in general.—George E. Gretzinger, Reporter.

MCWORTH, SASK.

—The Lord is with us in power; souls are seeking God at every service. We have with us this week our beloved District Superintendent, W. B. Tait, as evangelist. Let all the saints pray for this work which has just been started this year. We are looking forward to great things for God.—Rev. H. H. Tromburg, Pastor.

BRADFORD, PA.

—The special meetings, began here under the leadership of Rev. W. A. Smith, evangelist, and continued by our District Superintendent, Dr. J. Howard Sloan, and his wife, resulted in much good. Brother Smith, by his earnest preaching and friendly spirit, coupled with his faith in God, won for him the hearts of his hearers. Then Brother and

International Sunday School Lesson

for NOVEMBER 30. PRINTED LESSON, John 13: 5-10, 36-38.

Jesus Teaches Peter True Greatness

GOLDEN TEXT—*The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.*—Matt. 20: 28.

THE LESSON OUTLINE

H. ORTON WILEY, D.D.

I. THE TOWEL AS AN EMBLEM OF LOWLY SERVICE.

After the supper Jesus girded Himself with a towel and took a basin of water and began to wash His disciples' feet. It was a lowly service, the meaning of which the disciples did not understand at the time, but Jesus promised them that afterward they should understand it.

The towel with which Jesus girded Himself, and washed and wiped His disciples' feet has become the emblem of lowly service.

II. THE WASHING OF THE DISCIPLES.

Peter objected to the Master washing his feet, but Jesus answered, "If I wash thee not, thou hast no part with me." Doubtless this was in some sense a ceremonial washing, typifying the cleansing necessary to a true disciple.

1. There must be the washing of regeneration. There must be a spiritual birth before there can be any true spiritual life, and with the infusion of spiritual life there is the concomitant cleansing of the heart from inherited depravity which is accomplished by the baptism of the Holy Ghost. It was doubtless this further cleansing which Jesus referred to when He said, "What I ~~do~~ thou knowest not now; but thou shalt know hereafter."

III. MY HANDS AND MY HEAD.

The impulsiveness of Peter manifests itself here as often before. "Lord not my feet only, but also my head." To this Jesus replied, "He that is washed need not save to wash his feet, but is clean every whit."

1. Jesus aims to teach that this washing is but typical of discipleship; and that as a ceremony, the washing of the feet is sufficient.

2. It was not physical cleansing which was needed but a spiritual washing.

3. The washing of the feet, the lowliness of the act, showed the humility of the Master, and taught the excellency of humility as a Christian grace.

IV. A LESSON IN HUMILITY.

After the washing of the disciples' feet, Jesus sat down and taught His disciples, asking, "Know ye what I have done to you."

1. As the Master had washed the disciples' feet, so they also should wash one another's feet. This has been taken to be a command by those who hold to the ceremony of washing of the feet, but to many, this does not seem to be the true meaning of this act of the Savior.

2. Rather is the lesson held out, that the disciples should constantly minister in the spirit of lowliness to the needs of others. This lesson if followed implicitly as the Master intended it should be, and as the spirit of Christianity demands, necessitates, (1) A constant renunciation of any attempt to be known as "good, or great, or wise" among men; (2) it places every one under obligations to perform the most menial of service to others as necessity demands; (3) it characterizes as un-Christian and unsanctified, those whose spirit is adverse to such lowly service; (4) it forever precludes all pomp, pride and self-conceit.

3. As given above, the admonition of Jesus, and the truth set forth by example and precept, furnishes a severe test of true discipleship. Those who are seeking ease or affluence have no part in this ministry.

V. PETER'S DENIAL OF HIS LORD.

1. The test of consecration is not in resolutions formed under favorable conditions, but rigid adherence to the cause of Christ under temptation and trial. While with Jesus, Peter was certain of his loyalty to his Master.

2. The heart must be cleansed from carnal fear and indwelt by the Holy Ghost in order to empower the disciple for active service. Without the baptism of the Holy Ghost man always fails in the crucial test.

Sister Sloan came along with their messages of love, warning, judgment, and song; so from start to finish we had a real old-fashioned campmeeting time. Surely the power of God was manifested all through these services. Many were convicted, some prayed through, the church was edified, and prejudice in some measure was broken down. For all this we praise God and ascribe to Him the glory. A number of subscriptions for the HERALD of HOLINESS were secured. The financial part was met easily and gladly. People gave as though they enjoyed giving; from all indications they surely were cheerful givers. We earnestly solicit your prayers. The Devil is not dead yet.—James M. Davidson, Pastor.

XUMA, COLO.

—God is richly blessing our Bethel church. Six souls were saved and two were sanctified at our Sunday morning service. Brother T. C. Etherton, our pastor, is doing a great work for God. We are holding extra prayermeetings getting ready for a revival at this place. Pray for us that a mighty work may be done in His name.—Mrs. Cora E. Delinger, Secretary.

WALDRON, ARK.

—The Little Rock District Assembly closed here Sunday, November 2d, with great victory. The altar was filled, and many prayed through. We went "over the top" in everything. Brother Samuel Krikorian stayed with us two nights after the close, and we went "over the top" on Foreign Missions, raising \$326.50, which more than paid our pledge. The church debt is paid, for which we give God all the praise.—J. W. Van Arsdell.

MALDEN, MASS.

—Our church has been prospered in a good degree the past few months. There has been a steady increase in congregations, and the spiritual life has deepened. We are expecting a gracious revival season in the near future. We deeply regret the removal of Brother L. D. Peavey to Watertown, but rejoice he still retains membership here and will be active in our church work. The Church Board released our pastor, F. C. Norcross, to serve as financial agent for Eastern Nazarene College, and he has entered this work. A call was extended to Rev. Orval J. Nease to become assistant pastor, and he has taken up his duties, much to the delight of the church. A few of the members gathered at the parsonage on a recent evening and presented Brother Norcross

with a purse of seventeen dollars in token of love and good will as he leaves on his work.—Reporter.

LYONS, KAS.

—Our fall revival is now history. For the last four weeks we have waged war on the enemy, with Rev. A. R. Bean, of Little River, Kas., as our evangelist. He is a man of God and of prayer, and soon won his way into the hearts of the people. God met us in a special manner in the very first Sunday morning service. We just seemed unable to leave for over two hours after the usual dismissing time. Many souls prayed through to

"Jerusalem"

A new, enlarged, and greatly improved edition of that thrilling book, "JERUSALEM," is just off the press. It has additional interesting material in several places; it is printed with larger and clearer type; it is one-fourth larger than before.

Of course this makes it cost us more, especially as the price of paper has gone up.

But we are letting you have it at the same low price as before—25 cents, postpaid.

Now the only way we can come out even on this is to SELL OFF THE ENTIRE EDITION QUICKLY! We believe you will help us in this. You can't find a better CHRISTMAS PRESENT for your friends. Get your orders in early, for there is going to be a rush.

Send Orders to
GENERAL BOARD OF FOREIGN
MISSIONS
Church of the Nazarene
2109 Troost Avenue,
Kansas City, Mo.

real victory. Backsliders were reclaimed, sinners converted, and believers sanctified. Services were broken up with shouts of victory to the extent that the preacher couldn't preach. One man was saved in his vulcanizing shop during one of the prayer services. The church membership was increased from eleven to twenty. The offering was raised with practically no effort, and we were all surprised at the amount. Something like three hundred dollars was raised for our parsonage debt. The last three days the group meeting was held in connection with the revival. Oh, what a time we did have—such fellowship, unity, and victory were realized! Sunday afternoon was given to Home Missions. We wanted to raise our apportionment \$25, and with almost no effort \$126 was raised, and we were all blessed good. We must open up new fields. We are pushing on.—Thomas Keddie, Pastor.

FORT WAYNE, IND.

—We are glad to report very good progress both financially and spiritually thus far this Assembly year. We have just finished decorating the interior of our church building, which adds greatly to its appearance. We have found our pastor, Howard Paschal, to be a real man of God—one who preaches the gospel with fire and unction from the Holy Ghost. He and his family are very well liked by all who have met them, so far as we know, and he has the co-operation of every member. We are convinced that this will be the biggest year yet for our Sunday school, which is increasing in interest and attendance. We are entering a revival, from November 9th to the 23d. The pastor will do the preaching; Professor C. A. Gerber of the Ft. Wayne Bible Training School will have charge of the song service, with Miss Celine Amstutz of Berne, Ind., at the piano. We are looking for a great time with the Lord and sincerely request the earnest prayers of God's people, that many souls may find their way to God and be sent on their way rejoicing. We ascribe all glory and praise to our God who is able to keep us all the days of our life.—Homer D. Voght.

CLIFTONDALE, MASS.

—We closed a three-weeks series of revival meeting in our church last Sunday night with Evangelist Earl E. Curtis as special worker. Brother Curtis is truly a "Son of Thunder." He shells the words, and yet withal is as tender as a child. We had a good meeting with some good cases getting to the Lord. A moralist was saved graciously and is bringing blessed testimony to his acceptance with Jesus. We are looking for him to cast his lot with the Nazarenes. Some have joined us, others are coming. Truly God is with this

CHRISTMAS LOVE OFFERING:

church situated as it is as one of the bedrooms of Boston, but we are not asleep, neither dreaming, except of larger conquest for Jesus. Nine have joined the church since the Assembly, and, with the storehouse tithing system, finances are booming and needs are promptly met. The eternal Christ alone has the praise.—C. P. Lanpher, Pastor.

GRAND JUNCTION, COLO.

—Praise God from whom ALL blessings flow! We are glad to report victory at Grand Junction. The revival has been in progress for fifteen days, with about twenty-eight professions of pardon or purity. A number of children have been brightly converted; and those professing seem to have gotten a genuine experience. Sunday was a very blessed day. The Free Methodist have dismissed their services, and are laboring faithfully with us. God is making this a good meeting, and the end is not yet. We shall continue until the 17th when Evangelist William O. Nease, will come to us and continue the meeting until the 30th. We are expecting a great time of salvation. Please pray with us to this end.—Charles W. Davis and Wife, Pastors.

MONROE, WASH.

—I am associated here with the Methodist pastor, Rev. F. M. Bushong, and Rev. W. E. Cox, pastor of the Methodist church at Burlington, Wash., who is doing the preaching. Sunday, November 24, was a day of victory, when twelve bowed at the altar. On Monday night, a night long to be remembered, fifteen more sought the Lord. There were shouts of praise and victory by new-born souls. Dancers, card players, theater goers, society women, and others are coming to Jesus. We desire your prayers.—Mr. and Mrs. A. H. Johnston, song evangelists.

MARION, O.

—On my arrival at Marion, Ohio, to take up the pastorate of the Church of the Nazarene, I found Dr. J. E. I. Moore, president of Olivet University, and the Aeolian Quartet composed of four spirit-filled young women. This was a great treat, and God wonderfully blessed their singing. Sunday was a great day, the church being well filled afternoon and evening. About six hundred dollars were taken up for Olivet University, was done throughout the day. I believe the church is catching the vision, and we are pressing on with victory on our banner. We are expecting Dr. Moore preached with power, and great good great things this year for the Marion church. The Preacher's Meeting will be held here December 11th to 14th. Pray for us.—J. W. Henry, Pastor.

TELEGRAMS

NEWTON, KAS.

HERALD OF HOLINESS:

Great day over the Sabbath \$1,300 raised for church debt; over \$300 for Home Missions. Great grace is upon the church. We are shouting the victory as "over the top" we go.

I. W. YOUNG, Pastor.

LOS ANGELES, CAL.

HERALD OF HOLINESS:

Revival meetings with C. E. Roberts and wife at First church, Los Angeles, starting out fine. Large attendance with twenty-four seekers first Sunday. Also great tide on at Pasadena University. Please send us some sample copies of the HERALD OF HOLINESS and one hundred copies of Waves of Glory by express.

A. O. HENRICKS.

AUBURN, ILL.

HERALD OF HOLINESS:

Great revival at Auburn, Ill. Fifteen seekers at altar in morning service. Great conviction; some hard cases saved; good, clear cases of sanctification. Several members of Colportage Society; fifteen boxes to be put up. Brother Foster and Brother Albert Wells workers. All glory to the God of battles and victory.

H. S. HESTER.

LONGBEACH, CAL.

HERALD OF HOLINESS:

Sunday, November 16th, great day in Longbeach church. Sunday school "over the top." Great altar service. Rev. Jarrette Aycock and wife preaching and singing with great enthusiasm and power. Meeting continues another week.

J. I. HILL, Pastor.

RICHMOND, IND.

HERALD OF HOLINESS:

Great revival on at Richmond. Evangelists George and Effie Moore at their best in preaching and singing. The glory fell. Goodly number prayed through. Liberal offering for evangelist. Present of four tires worth \$100 given to pastor for his Ford. Evangelists go to San Antonio, Texas. Revival continued.

M. T. AND LIDA BRANDYBERRY, Pastors.

LOUISVILLE, KY.

HERALD OF HOLINESS:

Organized new church, Milltown, Ind. C. L. Davis, of Kansas, takes pastorate.

U. E. HARDING.

DECATUR, ILL.

HERALD OF HOLINESS:

First Church Nazarene revival meeting starts off with blaze of glory. Pastor at his best in preaching. Twenty seekers at altar. All prayed through. House well filled. One hundred eleven at Sunday school. Pray for this meeting.

ALBERT BUCKLES, Reporter.

AUSTIN, TEXAS.

HERALD OF HOLINESS:

Foreign Missionary offering double what it was last year; \$4,500 pledged for next year. Home Missionary pledge for coming year, \$2,500. George Moore and wife, of Indiana, called to District to begin home missionary work at once. W. F. Rutherford re-elected District Superintendent.

CLYDE E. GREEN, Reporter.

ELWOOD, IND.

HERALD OF HOLINESS:

Great revival on here. Bankers and busi-

SPECIAL SACRED SONGS By HALDOR LILLENAS
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Three copies, \$1.00 postpaid
This book will be ready within four weeks. Until that time orders will be received at 25 cents the copy. Send orders for this and our other publications to our new address. Haldor Lillenas, Peniel, Texas.

\$25,000

**Christmas Love Offering
for Publishing House
Sunday, December 21, 1919**

ness men cried like children in service last night. About thirty-five at altar yesterday. Over one hundred seekers first week. Rev. Mr. Borders and Aeolian Quartette have captured the city.

REV. R. R. STILL, Pastor.

HUGO, OKLA.

—The Assembly year has come and gone with its trials, battles, and victories. Truly, it was a victorious year for Hugo. God gave us about one hundred professions during the year. The church paid me \$25 per week and gave me the use of the best parsonage on the District. We raised over four thousand dollars in cash, with a membership of only about fifty—all laboring men except one, who is a business man. I was called back for another year with a raise of \$5 per week. The church is getting great visions for another year. We have pledged to secure one hundred subscriptions to the HERALD OF HOLINESS. We have organized four different bands in the church to especially look after certain parts of the work. The duty of the Prayer Band is to pray. The Literature Band is for the purpose of soliciting subscriptions to the Herald of Holiness, scattering tracts, and inviting people to church. The duty of the Relief Band is to hunt up those who are in destitute circumstances and report them to the pastor. We will have a Relief Fund for the purpose of helping such people. The Finance Band will have charge of the raising of all finances for the church. We are looking for great things to happen this year. Pray for us.—F. R. Morgan, Pastor.

ELIZABETH CITY, N. C.

—I have spent twelve days at this place in a meeting with the pastor of the First M. E. Church, Rev. C. M. Warden, who is a good, humble man, beloved among his people. The church is located right in the heart of the city, and is beautiful, modern, and well lighted. This city has a population of about fifteen thousand. As I had to go to another appointment, the pastor engaged one of the other pastors of the city to continue the meeting. The dear Lord helped me preach the Word and we had a great meeting. God poured out His Spirit upon us in a great measure, and we had a shout that had the old-time ring to it, thank the Lord. Brother Warden has some fine people in his church, who love the whole truth preached in its purity and in its power.—J. E. Brasher, Evangelist.

"WHO IS THE BEAST?"

Here is another book by L. L. Pickett. Let me warn you not to read it unless you are open to conviction on an interesting subject. We were fixed in opinion forty years ago adversely to Brother Pickett's position. We have striven always, however, to hold ourself open to conviction on anything, as it is only truth we want to know. The author has a way of being unanswerable in his books. We have read about all he has written and this has been our experience with them. He reminds us of the first time we invited Frances Willard to occupy the pulpit of the church of which we were pastor, which was at this time McKendree Church, Nashville, Tenn.

One of our stewards was strongly prejudiced against women preaching, but he did not oppose our having her strongly, and attended and heard her. The morning after she preached we approached him and asked how he liked Miss Willard as a preacher. He answered that he had one very strong objection to her. I asked what could it be? He replied with a twinkle in his eye, "She tears up one's convictions too ruthlessly." I understood, of course, that she had convinced him at least that Frances Willard had a right to preach. We could apply this to Brother Pickett's book on "Who Is the Beast?" and say he has a way of tearing up one's convictions if he has been on the other side of the question treated.

We recommend this book to everybody and assure them they will be edified in its perusal. Get it and read it. Literature on the Second Coming is growing rapidly and we pronounce this a valuable contribution to this literature which we regard as a Godsend in these last days. The above book can be secured by addressing the Pentecostal Nazarene Publishing House, 2109 Troost avenue, Kansas City, Missouri, enclosing one dollar.

B. F. HAYNES.

\$25,000

**Christmas Love Offering
for Publishing House
Sunday, December 21, 1919**

SHERMAN, TEXAS

—We have moved into our new field of labor. November 9th being our first Sunday with these dear people. In spite of the downpouring rain we had good crowds both morning and night. Three women prayed through to victory in the night service, for which we praise God and give Him the glory.—M. V. and Bessie Dillingham, Pastors.

DALLAS DISTRICT ARRANGEMENTS

Superintendent.....P. L. Pierce, Peniel
Secretary.....Mrs. E. J. Sheeks, Peniel
Treasurer.....E. H. Sheeks, Peniel

PASTORAL CHARGES

Alba, Grand Saline.....W. B. Huckabee, Grand Saline
Ash Grove, Culeoka, Copeville, Callis.....C. W. Lawler, Prosper
Bonham.....E. D. Russel, Bonham
Denison.....G. M. Akin and wife, Denison
Cedar Hill, Valdastil.....Virgil H. Fisher, Dallas
Dallas First Church.....J. P. Sparks, Milano
Eatons.....J. W. Roebor, Gause
Johnsons Chapel, Martins Chapel, Mount Hope.....I. T. Williams, Pritchett
Kirbyville.....S. W. Gregory, Jacksonville
Lissie.....Miss Esthier Anderson, Chesterville
Lufkin.....E. G. Welch, Lufkin
Pakland, Shiloh.....C. C. Chuck, Dodd City
Port Arthur.....C. H. White, Port Arthur
Peniel.....Rev. Haldor and Bertha Lilienas, Peniel
Sherman.....M. V. Dillingham and wife, Sherman
Texarkana.....H. B. Gilmore, Texarkana
Halesboro, Milton, Rocky Point.....J. A. Sharp, Pecan Gap
Good Exchange, Bivins.....J. W. Land, Vivian, La.

TO BE SUPPLIED

Blossom, Whitesboro, Cedar Mills, Independence, Wolfe City, Houston.

Appointment as Outgoing Missionary to India.....Miss Mary Randolph, Dallas
President, Peniel College.....Newport W. Ford, Peniel
Vice President and Dean, Peniel College.....A. K. Bracken, Peniel
Superintendent of Berechiah Home.....J. T. Upchurch, Arlington
Missionary to the Mexican and the Negro.....E. C. DeJernett, Peniel
Manager of Peniel Orphans Home.....Oscar Hudson, Peniel
Assistant Manager Peniel Orphans Home.....Mrs. Nettie Hudson, Peniel
MRS. E. J. SHEEKS,
District Secretary.

A HEART CRY

We are awaiting with intense concern the action of the last meeting of the General Board of Foreign Missions. So much to us and to our people depends upon this meeting. We have laid hold on God as earnestly as we knew how and we do not think our faith will be disappointed, for we know that the Board wants to help us and we believe they have the vision.

Considering the difficulties and the shortage of workers, I believe that our stations are coming right along for God and full salvation. What could be done if we had helpers is simply breaking our hearts. The letters we receive from the missionaries who are right in the fight reveal loyal hearts fighting with all their might for their lives and others. Their letters, stating mere facts, reveal a condition which pierces our souls and has also pierced theirs until I sometimes wonder if it has not struck too deep. Our workers in western India know something of martyrdom. My heart bleeds for them.

REV. K. HAWEY JACKSON
BULDANA, BERAR, INDIA.

INDIANA DISTRICT MISSIONARY CONVENTIONS

The District Missionary Board of the Indiana District has arranged for several missionary conventions on the District. We are expecting a time of great blessing and victory. The special workers at these conventions will be Rev. C. S. Jenkins, outgoing missionary to Africa; Miss Glennie Sims, returned missionary from China; Rev. R. S. Anderson, returned missionary from Central America; Rev. E. G. Anderson, General Secretary of the Board of Foreign Missions, and Mrs. E. G. Anderson, soloist.

The following dates have been arranged:
Newcastle, Ind., Nov. 26, 27, 28.
Richmond, Ind., Nov. 29, 30, Dec. 1.
Connersville, Ind., December 2, 3, 4.
Elkhart, Ind., Dec. 5, 6, 7.
Elwood, Ind., Dec. 8, 9, 10.
Indianapolis, Ind., Dec. 10, 11, 12, 13, 14.
Pray for these conventions.

CHRISTMAS LOVE OFFERING!

Church Extension Day November 30th!

A great offering from *every* church. All our pastors are to preach on the subject. Heavy demands are on the Board.

Thousands of Dollars Needed at Once!

Great opportunities are coming to us to purchase vacated churches in some of the best cities in the nation. The hour has struck for the Church of the Nazarene. And the cause of Church Extension is indispensable if we are to fill our God-made place in this age.

Every General and District Superintendent, pastor, and evangelist is urged to come to the help of this great enterprise.

Put us in touch with people who have money to give on the annuity plan, memorial, or as a loan.

"Let us rise up and build!"

DR. EDWIN BURKE, *President.*

JOS. N. SPEAKES, *General Secretary.*

DEATHS

Cox—Thelma, age five years, youngest child of Rev. and Mrs. J. L. Cox, died at their country home near Malden, Mo., October 19th, at 11:30 o'clock, after an illness of only a few days. Her death came as a sad surprise to the many friends of the family. Funeral services were conducted by the pastor, Rev. B. F. Pritchett, at the Church of the Nazarene in Malden, where Brother Cox had been pastor for four years. He and his family have the sympathy, in their bereavement, of the people of Malden, by whom they are much loved.—Mrs. Erna Patterson.

Nations—Mrs. Ida Nations, age forty-one years, wife of C. R. Nations, went to be with Jesus, our Lord, September 10th, after an illness of some weeks. A husband and three sons, together with a host of relatives and friends survive her. She was a most worthy member of the Pentecostal Church of the Nazarene at Cordova, Ala. Her last testimony was, "All is well, am fully prepared to meet my Lord." God is sustaining the husband in these trying hours. Funeral services conducted by her pastor, C. C. Butler.

Hills—Mary Jane Judson Hills died at her daughter's home in Los Angeles, July 20, 1919. She possessed wonderful strength and vitality, but accidents had made her a great sufferer for years. Born in White Pigeon Prairie, Mich., in 1833, she came west with her parents, locating in Lockport and later in Oswego, where, at the age of eighteen she was united in marriage to W. F. Hills. Five of their six children are living. A Methodist for many years, about fifteen years ago she joined the Nazarene church at Los Angeles under the pastorate of Dr. Breece. Her body was laid away in beautiful Rosedale.—Mrs. H. E. Elliott.

Sunday—Earl C. Sunday, born at Pleasant Lake, Ind., July 3, 1890, died September 14, 1919, as the result of an accident July 19, 1919. On November 23, 1909, he was united in marriage to Miss Goldie

Ebel. About three years later he moved to Lansing, Mich., where he has since resided. He leaves a beloved wife; a little son, Paul; his father and mother, Mr. and Mrs. David Sunday; his brothers, Shirley and A. L. Sunday; and a host of friends to mourn his loss. He was a kind husband, a loving father, a true Christian, and passed away triumphantly.—E. E. Miers.

Levely—Murray Valentine Levely, age six months and twenty-one days, passed away very peacefully to be with Jesus September 14, 1919, of cholera infantum. Mr. and Mrs. A. H. Levely, four brothers, two sisters, and a host of sympathizing friends and relatives are left to mourn his loss. Funeral services were conducted by the pastor, Charles Hare, and interment was at Hope Cemetery.—Charles Hare, Pastor.

More—A. J. More died at his home one mile east of Troup September 10th, age seventy-one years. He was sanctified in 1900 and joined the Pentecostal Church of the Nazarene, to which he was faithful at all times. He had been in bad health for about five years. Funeral services were conducted by Rev. E. F. Thomson.—J. G. Presley.

Page—Rev. James T. Page, Rogers, Texas, was born April 12, 1872, and married Miss Mollie Evans, June 2, 1891. There were thirteen children, of whom eleven survive, six sons and five daughters. He was gloriously converted under the ministry of the writer in November, 1901, and sanctified two months later. He departed this life July 26, 1919. His last words were, "All is well with my soul." Much of his time was given in the service of song, the Lord owning and blessing his labors; and his was a most godly and exemplary life.—William E. Fisher, his former pastor.

Gomer—Otto Gomer was born in Sweden October 20, 1873, and came to America with his parents when six years of age. May 6, 1900, he married Miss Minnie Englund, to which union was born one son, Emmanuel, which means God with us. He was converted January 21, 1897, in a revival meeting near Marquette, Kas. Five years ago he was served at the Wichita Campmeeting. He was a member of the Church of the Nazarene at Wayne, Kas., and passed away triumphantly July 31, 1919.—Joseph Kiemel, Pastor.

Floet—Mrs. Verdia Floet departed this life September 12, 1919. Her remains were laid away in Mount Pleasant cemetery. She was beautifully sanctified under the writer's preaching at Eaton, Texas, four years ago, and lived a beautiful Christian life.

CHRISTMAS EXERCISES

The last program in the list—"Joy Bells Ringing"—is a new exercise that we have never before advertised.

The other two programs—"The Lowly King" and "The Wonderful Birthday"—were advertised and sold last year; therefore we caution Sunday schools where these programs were used not to order them for this year.



THE LOWLY KING

A popular service for Christmas celebration. The songs are original, easily learned, and express the joyful spirit of the occasion for which they are used. The recitations are well chosen and appropriate. Sixteen pages.

Single copy, 5c; a dozen copies, 50c.
Both prepaid.

THE WONDERFUL BIRTHDAY

Another charming exercise which will be sure to delight both children and older ones with its sweetness and simplicity. Contains a good assortment of songs and many recitations for children of all ages.

Single copy, 5c; a dozen copies, 50c.
Both prepaid.

JOY BELLS RINGING

A very fine Christmas exercise which we are offering for the first time. It contains ten songs appropriate to the Christmas season and nine recitations, most of which are intended for the little folks.

Single copy, 6c; a dozen copies, 65c.
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The Victory of Mary Christopher

By HARVEY REEVES CALKINS

Mary Christopher's pastor had a vision of what could be accomplished by a church whose members had been awakened to their duty and privilege in the tithe. Of course he "started something." Some of his people saw the light and said a glad amen, others grumbled and said it was going too far. Mary Christopher was numbered among the latter class. But she was honest and it was not long until she was persuaded. You see, she couldn't figure out how they could make both ends meet, give the daughter her musical education, and many other things and pay the tenth into the church. The story ends happily like so many stories do; nevertheless in this case the ending was decidedly true to the actual experiences of many—the very good things that Mary thought they would be obliged to deny themselves were given to them through God's providences in a manner unlooked for.

You wouldn't think a subject like tithing could be presented so convincingly and yet with as much human interest as is found in this book.

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\$25,000 Christmas Love Offering for Publishing House Sunday, December 21, 1919

until her death, which was a great loss to the community, but heaven's gain. The writer conducted the funeral, using Rev. 14:13 as a text. She leaves a husband, relatives, and a host of friends to mourn her death.—J. P. Spark.

Simpson—Mrs. Nannie Simpson of Philpot, Ky., wife of Thomas A. Simpson, went to be with Jesus September 9, 1919, after an illness of twenty-four days. She had never recovered from a severe attack of the "flu." She was born in Taylor county, Kentucky, February 20, 1864, converted and united with the M. E. church, South, at the age of sixteen, sanctified ten years ago, and never failed to testify when given an opportunity. Interment was in the Providence M. E. church burial grounds near Philpot, Ky. She leaves a husband, one son, two daughters, one sister, and her mother.—Florence Simpson.

NOTES AND PERSONALS

Brother C. M. Carel of Tempe, Arizona, writes us that he and his family have lost all of their possessions in a fire, including his course of study. If any of the brethren can assist him in replacing these books, he no doubt will appreciate it. Address him at Box 362.

Rev. Elizabeth Wheeler, a commissioned evangelist of the Nebraska Assembly, who has been doing pastoral work, writes that this is her first year as an evangelist. She not only preaches, but can lead the singing and play the piano and guitar, and is willing to hold a meeting anywhere for free will offerings.

All who desire to help a worthy cause can do so by sending one dollar to Mrs. Ethel Johnson, 40 Oread street, Worcester, Mass. Sister Johnson's husband, an unselfish Christian, who has been instrumental in promoting holiness in Worcester, died suddenly of hemorrhage of the brain, July 20th. She has one child and is not strong enough to make her way in the world, care for the child, and meet the expenses incurred by the funeral.

Rev. A. T. Hayden, whose address is 2109 Troost avenue, recently came into the Church of the Nazarene with his membership in First church, Kansas City, Mo. Brother Hayden has been in evangelistic work under the Chicago Evangelistic Institute, and will continue in the work of evangelism in our church.

AN OPEN LETTER TO THE DALLAS DISTRICT

Our great Assembly has passed into history, and we are getting adjusted to our regular work for another year, but the memory of those days of sweet fellowship and holy oneness, together with the enlarged vision and plan for our church work that characterized this, our greatest Assembly, will be an encouragement to us as we meet the trials and problems that are sure to beset our march to victory through the coming months. We have great possibilities before us, but it is going to take faith, energy, and courage to realize them; there must be no letting up of interest or effort.

I desire the closest co-operation with you. I am your servant, and in order to serve you to the best advantage I must be informed of what you are doing and what you want me to do. A brief notice to me of any special interest in your work will be a great help in provoking others to more prayer and faith for special blessings on them. If you are facing a hard battle send me a few lines that I may join you in prayer for victory; remember that your battles are my battles, your victories are my victories, your burdens and griefs are mine, and your joys are my joys.

The past two years spent in pastoral work have been pleasant, and I would have been pleased to remain in that relation, but for your call to this work. I may find it difficult to grasp the general work of the District readily, but your cooperation and patience will assist greatly.

What shall be our watchword on the Dallas District? I was praying about this, when there came ringing in my mind and heart a short sentence from

Songs! Songs! Songs!

New Songs by Herrell and Horst

"The Call to Service"
"As Over the Top We Go"
"I've Found My Crowd"
"Let Him Have His Way"
"Forward, Ever Forward"
"I'm Over"
"Jesus the Nazarene"
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"The Grand Reunion"
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Sunday, December 21, 1919

the closing exhortation to the Dallas District Assembly at Lufkin by Dr. Bresee, which I believe we will do well to adopt. "Whatever happens, there will be no turning back."

P. L. PIERCE, Superintendent.

ANNOUNCEMENTS

Announcement—The General Assembly voted that each District Secretary send twenty-five copies of the District Minutes to be distributed among the General Officers and General Board. District Secretaries please forward to General Headquarters, 2109 Troost avenue, Kansas City, Mo., for distribution. If possible, send Minutes of all District Assemblies held since last January.—E. J. Fleming, General Secretary.

Wanted—My wife and I desire to assist an evangelist as song leader and organist. We also sing duets. Have had several years' experience. Am a Nazarene licensed preacher. Can give references.—J. A. McCommon, R. F. D. No. 10, Knoxville, Tenn.

Notice to the Pastors of the Chicago Central District—As we all are aware, Miss Hilda Annonson, 816 North Main street, Kewanee, Ill., was elected at our last District Assembly as our District missionary evangelist. Miss Annonson is a good worker in this field, and is worthy of our recognition and support. Every church on the District should have her for a missionary service. We must push our missionary activities this year beyond any other year of our existence as a District. Our goal is no less than \$4,000 for Home Missions and \$2,000 for Foreign Missions for this Assembly year. We should exceed this. Let us go "over the top."—Charles A. Brown, Superintendent.

For Sale—One complete set Encyclopedia Britannica (old edition), thirty volumes, and one Guide book, cloth bound; almost new. Price, \$20, prepaid.—J. W. Blansett, 503 South Fifteenth street, Newcastle, Ind.

Notice—The Southeast Group Meeting of the Little Rock District will convene November 27th to 30th at Delight, Ark. Let all preachers and workers in this locality be present to make the meeting a success. There will be papers and evangelistic services, and a great time is expected.—A. F. Daniel, District Superintendent.

Notice to Ohio District—The Preachers' Meeting of the Ohio District will convene at the First Church of the Nazarene, Marion, O., December 11th-14th. Great evangelistic service every night and an all-day meeting Sunday. All the preachers are requested to be present. Lectures will be given by Dr. R. T. Williams. Marion can be reached by the Pennsylvania R. R., Hooking Valley R. R., Erie R. R., and Big Four.—J. W. Henry, Pastor.

Notice to Georgia District—The Georgia Assembly will be held at Donalsonville, Ga., instead of Columbus, as previously announced. All licensed preachers are expected to meet the Board of Examination November 25th.—E. H. Kunkel, Superintendent.

Notice—As a commissioned evangelist of the Western Oklahoma District, I am in a position this winter to go anywhere the Lord may lead for a meeting. Have had ten years of experience in pastoral and evangelistic work.—A. M. Sprague, Monroeville, Ind.

DIRECTORIES

GENERAL SUPERINTENDENTS

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 Office 2109 Troost Ave.

R. T. WILLIAMS.....Nashville, Tenn.
 974 W. Greenwood Ave.

J. W. GOODWIN.....Pasadena, Cal.
 309 W. Dakota St.

District Assemblies
 Alabama (Jasper).....Nov. 19-23
 H. H. Hooker, District Superintendent, Jasper, Ala.
 H. J. Beaver, pastor of Jasper church.
 Georgia (Donalsonville, Ga.).....Nov. 26-30
 E. H. Kunkel, District Superintendent, Manassas, Ga.
 Rev. J. O. Burnett, 1413 Talbotton avenue, pastor of our Columbus church.

DISTRICT SUPERINTENDENTS

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 1227 Fourteenth avenue, west.

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 British Isles—George Sharpe.....Glasgow, Scotland
 14 Mulryfauld Drive, Parkville, Fla.

Chicago Central—Charles A. Brown.....Olivet, Ill.
 Colorado—A. E. Sanner.....Colorado Springs, Colo.
 502 W. Platte avenue.

Dallas—P. L. Pierce.....Pensil, Texas
 Dakota—Montana—Earl C. Pounds.....Surrey, N. D.
 Eastern Oklahoma—B. H. Haynie.....Ada, Okla.

Florida—B. F. Shaffer.....Parrish, Fla.
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 1021 South Sixth street.

Indiana—U. E. Harding.....Newcastle, Ind.
 920 East New York avenue.

Iowa—E. A. Clark.....University Park, Iowa
 Kansas—E. J. Lord.....Hutchinson, Kas.
 918 North Poplar street.

Kentucky—C. R. Pollard.....Nashville, Tenn.
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 Louisiana—W. M. D. Gaar.....Winnfield, La.
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 New Mexico—H. C. Cagle.....Toswell, N. M.
 New York—E. E. Angell.....Hitchmond Hill, N. Y.
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 78 South Market street.
 Pittsburgh—Dr. Howard Sloan.....East Liverpool, Ohio
 514 Jackson street.
 San Antonio—W. F. Rutherford.....Meridian, Texas
 Box 5.
 San Francisco—P. G. Linaweaver.....Stockton, Cal.
 435 East Wyandotte street.
 South Dakota—John Nolt.....Mitchell, S. D.
 Southern California—Howard Eckel.....Los Angeles, Cal.
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Indianapolis, Ind., 265 N. Randolph street: Feb. 22-March 14
Lowell H. Coate, 3109 Bell avenue, St. Louis, Mo.: Nov. 24-Dec. 7
Bass Lake, (P. O. Knox) Ind.: Nov. 24-Dec. 7
B. D. Sutton and M. S. Cooper, Houston, Miss.: Nov. 16-Dec. 10
F. W. Cox, Lisbon, Ohio: Nov. 26-Dec. 21
Rio Grande, N. J.: Nov. 26-Dec. 21
Earl E. Curtis, 47 Bostwick street, Lowville, N. Y.: November
Owensboro, Ky.: December
H. J. Elliott, 918 10th avenue S., Nampa, Idaho: November
Volva, N. D.: December
Mt. Vernon, S. D.: November
Mr. and Mrs. C. P. Ellis: November 5-26
Beatrice, Neb.: Nov. 28-Dec. 21
Burr Oak, Kas.: Nov. 28-Dec. 21
Theo. Elsner and wife, 1423 Pacific St., Brooklyn: Nov. 21-Dec. 7
Danielson, Conn.: Nov. 21-Dec. 7
Greenport, N. Y.: Dec. 9-21
Newtonville, Canada: Jan. 4-25
Holland, N. Y.: Jan. 30, Feb. 22
Springfield, N. Y.: Feb. 23-March 11
B. T. Flanery, 1820 Broadway Ave., Everett, Wash.: Nov. 20-Dec. 7
Salem, Ore.: Nov. 20-Dec. 7
Albany, Ore.: Dec. 8-21
H. A. Gregory, Van Alstyne, Texas: Nov. 22-30
Vivian, La.: Dec. 12-Jan. 3
Lee L. Hamric, Lock Box 103, Vilonia, Ark.: Nov. 14-30
Ellis, La.: Nov. 14-27
Roy and Esther Hollenback, Bethany, Okla.: Nov. 28-Dec. 21
Dorn, Okla.: Nov. 14-27
Alum, Ark.: Nov. 28-Dec. 21

W. P. Jay, R. F. D. No. 4, Nampa, Idaho: Nov. 16-30
Burns, Ore.: Nov. 16-30
A. H. Johnston, 800 Princeton St., Akron, Ohio: Nov. 13-30
Burlington, Wash.: Nov. 13-30
Asbland, Ore.: Dec. 1-21
Minnie E. Morris, 144 Brookside avenue, Indianapolis, Ind.: Nov. 6-27
Modoc, Ind.: Nov. 28-Dec. 21
Newcastle, Ind.: Nov. 28-Dec. 21
William O. Nease, Box No. 45, Olivet, Ill.: Nov. 16-30
Chanute, Kas.: Dec. 6-22
Coffeyville, Kas.: Dec. 6-22
F. E. Putney, 207 S. Millwood, Wichita, Kas.: Nov. 12-30
Perth, Kas.: Nov. 21-Dec. 14
C. E. and May Roberts, Pasadena, Calif., Care of Rev. C. E. Corneli: Nov. 12-30
First Church, Los Angeles, Calif.: Nov. 12-30
C. W. Ruth, 1833 Nowland avenue, Indianapolis, Ind.: Nov. 23-30
Perkasie, Pa.: Dec. 2-7
Baltimore, Md.: Dec. 9-14
Chicago, Ill.: Dec. 10-21
Lansing, Mich.: Nov. 9-20
Flora N. Ruth, New Brighton, Pa.: Dec. 1-6
Toledo, Ohio: Dec. 7-23
East Palestine, Ohio: Dec. 7-23
Walbridge, Ohio: Dec. 7-23
A. L. Whitcomb: Nov. 19-Dec. 7
Haverhill, Mass.: Dec. 10-21
South Portland, Me.: Dec. 10-21

W. E. Shepard, Nampa, Idaho: Nov. 28-Dec. 14
Warren, Pa.: Nov. 28-Dec. 14
Kenneth and Eunice Wells, 2015 Mabel St., Indianapolis, Ind.: Nov. 25-30
Perkasie, Pa.: Dec. 2-7
Wilmington, Del.: Dec. 9-11
Chicago, Ill.: Dec. 16-21
Lansing, Mich.: Nov. 20-Dec. 7
A. L. Whitcomb, University Park, Ia.: Dec. 11-21
Haverhill, Mass.: Jan. 6-18
Moore, N. Y.: Jan. 6-18
Olivet, Ill.: Jan. 6-18
Wilke-Knight Evangelistic Party, 816 N. Chester avenue, Pasadena, Calif.: Nov. 23-Dec. 11
Lindsay, Calif.: Jan. 1-25
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