

JULY 1, 1964

Herald of Holiness

"IN THE POWER OF THE SPIRIT"

Official Organ
of the Church of
the Nazarene

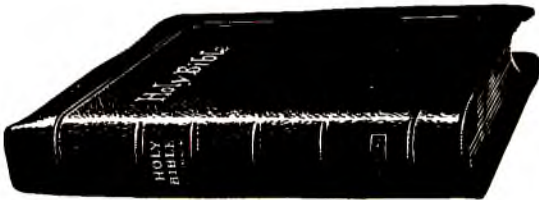


Dominion Day
July 1
Independence Day
July 4

Dr. D. I. Vanderpool
General Superintendent
1949-64

THE BIBLE

speaks
for our day



“KNOW YE NOT that ye are the temple of God, and that the Spirit of God dwelleth in you?” (I Corinthians 3:16)

So wrote the Apostle Paul to the Corinthians. He was stating a basic principle of the Christian ethics. On this and other related scriptural commands, the Church of the Nazarene has formulated its standard of conduct.



*General
Superintendent
Lewis*

Now in one phase of it, namely, our stand against the use of tobacco, the medical world has given assistance. It bases its conclusions upon the inescapable evidence

of severe health impairment and death. Such is a great indictment of this evil habit. But we feel that beyond and above the medical evidence, the moral charge against the use of tobacco is even more powerful. It is evil because it defiles the body; and to do such is not Christian.

“If any man defile the temple of God, him shall God destroy . . .” (I Corinthians 3:17). Surely this bodily defilement has been verified by the terrible statistics of medical authorities. What an awful destruction tobacco has wrought! Many thousands of graves hold bodies of those who fell victims of this dreadful evil killer. Children are bereft of parents because their fathers and mothers puffed themselves into a terrible and premature death.

The case against tobacco is stronger than the fact that it is a killer of bodies. It is a moral case. The Bible forbids the defilement of the body on Christian grounds. Forbidden are such practices as the use of tobacco and the drinking of alcohol—or imbibing anything that is harmful and defiling to this body in which man dwells. Man is a spiritual, moral being and is responsible in the sight of God for the use of his body.

“ . . . for the temple of God is holy, which temple ye are” (I Corinthians 3:17). Here is the great positive, biblical reason for abstinence from bodily defilement. It is that we might be the temples of God. This is man’s great glory. Here is his honor, his dignity, and the realization of his peace. To be redeemed and in the cleansing fullness of the abiding Holy Spirit, to have the fellowship with God, is to know the fulfillment of life’s great and noble purpose.

The stand of the Bible has never changed. Our belief and standard all these years is now vindicated by medical men in regard to the use of tobacco. Even before they spoke, it was ordered by God in His Word. Firmly we stand—proclaiming our clear, clean ethics of the Christian faith.

A Tract and a Tragedy



By *Evangelist* C. T. CORBETT

A CERTAIN YOUTH, born in the leading city at the mouth of the Mississippi River, had a very uncertain childhood. His father passed away shortly before the lad was born. His mother made a meager living as a factory worker and then as a practical nurse.

Later the family moved to the twin cities of the Lone Star State. Here the children grew up but the youth became more and more a lonely, introverted, aloof boy who was not friendly and did not enjoy the fellowship of other young people. It could be the hardships of the family that caused a root of bitterness to develop in the soul of the youth, and with no gospel teaching other things entered into his life.

Then one day in 1954, when he was fifteen years old, having spent just twenty-three days in high school, from which he dropped out, an old lady handed him a pamphlet or tract to read. Was it a tract on the Ten Commandments? No! Was it a tract of gospel truth? No! Was it a small copy of the Gospel of St. John? No! It was a tract of the Karl Marx doctrine, and his bitter soul made a ripe seedbed for such perverse teaching.

A sinful challenge arose in his inner being. He would be heard and would be avenged. He decided to be a follower and student of Karl Marx and, in the zeal of his quest, made a trip to Russia to become more deeply engrossed in this atheistic cause of world "evangelism."

There as he worked in a factory for three years on Soviet soil he met a young lady, a pharmaceutical hospital helper, and she became his wife. He elected to return to the Lone Star State and the haunts of his childhood.

In the spring of 1963, by mail order, he bought a high-powered rifle and had a gunsmith sight a scope on it. With his former training in the U.S. Marines his keenness as a sharpshooting sniper revived as he trained himself to hit the target.

News hit the headlines that the President would come to his city and the certain youth allegedly made his plans. The young Marxist would reach the height of his indoctrination. Then on that black Friday, November 22, 1963, came the tragedy. In a few minutes the whole world heard the effects of the marksman's bullets and the nine years of his

Marxist teaching. At 1:00 p.m., the thirty-fifth president of the United States lay dead in a nearby hospital, and for millions of people the course of history may have been changed. Two days later the certain youth died from a bullet fired by another fevered brain.

The day following, through the medium of radio and television, over one hundred million people attended the President's funeral, the largest ever held in the nation, with the top echelon of the nations of the world in attendance. About the same time the certain youth, one of the nation's youngest Marxists, was buried in the city near the scene of his crime with five relatives and the FBI standing by. Nine years between the tract and the tragedy! Swift judgment!

How different everything might have been if that tract had contained gospel truth instead of Marxism! Reader, what are you helping to make available to the youth of our land, tracts of truth or tragedy?

Because You Pray

*Because you pray
Someone will look beyond the gray
And shadowed pool of doubt and see
A faith-illumined ocean bright
With gold immensities of light.*

*Because you pray
Someone will find a song-sweet way,
An avenue where hope will be
A music more allegro-fair
Than bird chorales in summer air.*

*Because you pray
In any hour of night or day,
Someone will feel God's love and, free
From limiting fear, will know a peace
More wide than all the fields of space.*

By GRACE V. WATKINS

SPIRITUAL DAYBREAK



By **KATHERINE BEVIS, Houston, Texas**

SEVERAL YEARS AGO the *New York Times* published the following: "We stand today at one of those decisive moments in history when we begin to see what the late H. G. Wells called 'The Shape of Things to Come.' . . . We hunt for words to describe what is going on."

And *Time* magazine, seeking to describe the "appalling events" of recent days, described the world as watching the "eruption of trouble" with "anxiety and bewilderment."

Never in history—not even in 1914 or 1939—have the peoples of all nations been gripped by such deadly fear. For today everybody knows that if the great powers start fighting again it will be a fight to the finish, with both sides using the deadliest weapons in their arsenals—wiping out entire cities and perhaps making the whole earth uninhabitable.

It is no wonder that editors of our well-known current magazines and our largest newspapers must hunt for words to describe what is going on in our world today.

Perhaps the right ones were written long ago. When Jesus was talking to His disciples about His return, telling them how they might know when it was near at hand, He said, "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken" (Luke 21:25-26).

No words ever spoken or written more accurately describe the situation in which we find ourselves today. They picture a world in torment, just as we see it now.

All these things, said Jesus, are signs of the times, announcing the approach of divine intervention in the affairs of men. They are harbingers of His coming in glory, heralds of that glad day when war shall be no more and peace shall reign ". . . and his dominion shall be from sea even to sea, and from the river even to the ends of the earth" (Zechariah 9:10).

This is great news for us in these perilous times! These words assure us that God is still on the throne, that His hand is still on the helm of his-

tory, that our Lord is still in control of world affairs.

Jesus tells us that this is the time to "look up" and lift up our heads, knowing that divine deliverance is at hand (Luke 21:28).

What men need today is the evidence of a faith that has experienced God personally. There is a tremendous appeal in these words, "In the Lord put I my trust" (Psalms 11:1); and again, "Be still, and know that I am God" (Psalms 46:10).

It is not enough in these perilous times to read about the faith of men in the long ago. We must experience it ourselves in the very depths of our beings.

Thinking men face these turbulent times with fear and foreboding. To human vision there is no way out. But this is man's view of the situation. God's view is limitless!

"When these things begin to come to pass," Jesus said, "then *look up*, and lift up your heads; for your redemption draweth nigh."

Troubled, perplexed, and torn by conflicting emotions, men of all nations look into the future with undisguised alarm. Signs of the end? Assuredly. But let us never forget that these signs are also the signs of the appearing of our Lord in all His power and glory.

Look up! Lift up your heads! That fear which haunts us in a thousand forms, like monsters in a jungle, shall soon disappear. There is a way out—for there is a great God who has promised that He will never forsake us or leave us.

How inexpressibly wonderful is this time in which we live! God's Word being fulfilled! Not only is the promise of divine intervention made, but the conditions which prevail in our world today have been given in amazing detail. So let us look up and lift up our heads as our redemption draws near.

The Cover . . .

With the adjournment of the Sixteenth General Assembly last week, Dr. D. I. Vanderpool laid down the gavel of the general superintendency, the first general superintendent to live to retirement since the retirement of Dr. J. W. Goodwin twenty-four years ago. Dr. Vanderpool, a member and minister of the Church of the Nazarene since 1913, served nineteen years in the pastorate and fourteen years as district superintendent preceding his election as general superintendent in 1949. Dr. and Mrs. Vanderpool will continue to make their residence in San Jose, California.

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PHOTO CREDIT: Cover, left: Steven Poyton, Kansas City, Mo.; right, Dr. Armstrong Roberts.

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Consider Jesus

LET US DO exactly this: "Consider the Apostle and High Priest of our profession, Christ Jesus" (Hebrews 3:1).

You will notice that Jesus is given two offices in this scripture: "Apostle and High Priest." An apostle is one who comes from God to man. A high priest is one who goes from man to God.

The business of an apostle is to come and speak the mind of God to man. The business of the high priest is to go in and present the needs of man before God in sacrifice and intercession.

In order to be a perfect apostle one must know the mind of God. In order to be a perfect high priest one must have sympathy with the needs of man.

Jesus Christ is the only Person who ever lived who can fill both offices perfectly, because He is the only One who combines in himself the nature

of God and that of man.

Having come from God, when He speaks to man, He speaks with authority; having taken on the nature of man, when He speaks to God, He speaks with a perfect understanding of the needs of man.

One of the things you will notice about His preaching was that He was absolutely sure of every word. He never said, "I think," or, "It may be." It was always, "Verily, verily, I say unto you."

He did not hesitate to assume that His words had in them the finality of eternity.

"Consider the Apostle and High Priest of our profession, Christ Jesus." We have a Representative in heaven—One who walked our earth, ate our bread, lived our life, and yet was the Father's beloved Son from eternity. What more do we as frail human beings need than Jesus, Apostle and High Priest?

By J. PAUL DOWNEY, Pastor, First Church, Phoenix, Arizona

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DECLARATION of Faith

By E. PAUL LLOYD, Pastor, Kirkwood, Mo.

NINETEEN HUNDRED YEARS AGO our Father in heaven brought forth upon the earth a new way of life, conceived of the Holy Ghost, born of the Virgin Mary, and dedicated to the proposition that all men who will believe on the only begotten Son of God should not perish but have everlasting life.

We are now engaged in a great world struggle where two forces are met in deadly combat unto death, a struggle for the minds and souls of men. Two great ideologies pit one against the other to see if any people so dedicated and so consecrated can

keep alive the "freedom in Christ," can remain faithful and overcome, to "receive the crown of life" promised to all who would do the will of the Father which is in heaven.

Today we are met on one of the great battlefields of this terrible war. That is, we are met in a house where, through the years, men have fought and won the "victory in Jesus" through the "unmerited favor of God" and have sworn allegiance to God, the Father, Son, and Holy Ghost.

We are met to dedicate and rededicate our souls (the battlefield of that war), as a memorial that He who nineteen hundred years ago hung between earth and sky, suffering for the unworthy, loving the unlovely, dying for the ungodly, conquering death for every man, did not die in vain.

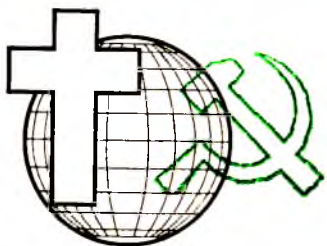
It is fitting and proper that we should do this, for He hath said we are to neglect not the assembling of ourselves together, and, "Ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8). He hath also said, "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne" (Revelation 3:21).

Throughout the centuries God has continually

raised up men and groups to keep His witness alive. Among these groups He raised up the Church of the Nazarene in 1908, to propagate the gospel of Jesus Christ, the good news that men can be "more than conquerors," that man can be saved not only from the penalty of committed sin, but can be cleansed and kept from the practice of sin.

On the day commemorating the national Declaration of Independence, we of the Church of the Nazarene should again present our "bodies a living sacrifice, holy, acceptable unto God," which is a reasonable service—not only proclaiming again our allegiance to our great democracy, but declaring unto the forces of godless Communism that we bear in our bodies "the marks of the Lord Jesus" . . . that we are not ignorant of Satan's devices, that our sufficiency is of God. We shall go forth, having "renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God" (II Corinthians 4:2).

World Evangelism



or Communist Imperialism

By LOREN E. SCHAEFFER

Editor, First Church, Raleigh, North Carolina

MANY MODERN CHRISTIANS are almost completely oblivious to the hard fact of Communism which represents the most dangerous heresy of this century. Thirty-seven of every one hundred people today are pounded by the hammer or slashed by the sickle.

The Communists purpose to conquer the earth and remove the last trace of God from it. They are frank enough to let us know they are out for world revolution, and their achievements exceed that of any movement in history.

Communism is a *religion*, an *irreligious religion*. It is first and foremost a *war on religion*, an *athe-*

istic religion at war against *theistic faith*. If it is not understood as such, then it is not seen for what it actually is! This aspect is more significant than its social, political, economic, or philosophical doctrines. The Soviet paper *Izvestia* last October 24 stated that to see anything good in religious morals is "incompatible with genuine atheism, which sees its task as the complete overcoming of religion and cannot allow any peaceful coexistence."

J. Edgar Hoover in his book *Masters of Deceit* says that "Communism is a false religion." Perverted, false, and damning, it possesses every basic characteristic of religion. Spawned in hell by the devil in his war against God, it represents the principal organized Satanic effort in our present age.

Communism is a *faith*. The state is its *god*, work is *worship*, and its *faith* is in revolution. Its *trinity* is found in Marx, Engel, and Lenin; and its *apostles* in the persons of Khrushchev, Mao-Tse, Tito, Molotov, and Mikoyan. *Das Kapital* and the *Communist Manifesto* are *holy books*, and *shrines* are found in the tombs of Lenin and Stalin, where lines of *pilgrims* wait to enter.

Communists have *standards* to live by and a *code* to measure up to. A *catechism* on socialism in several satellite countries leads the candidate to *confirmation*. Infants are *baptized* in East Germany as parents pledge to rear them in the teachings of socialism. People of the party are urged to *confess* their crimes against the people's government while the party *forgives*. Dedicated to a program of *regeneration*, they hope for the breeding of a superhuman race through the principles of animal husbandry. Communists believe in the possibility of a *perfect mankind* in their proletarian *paradise* when the *evil of capitalism* is forever *eradicated*. This will be a warless utopia which will see the termination of all private property and free enterprise. The Communist *promised land* is the stateless, classless, godless society.

Total dedication and *complete consecration* are the order as the *committed Communist* is made to understand that he owes everything to the party. *Sanctification* is attained in this vast workshop as the individual gradually loses all his *impurities*. There are *total surrender* and complete absorption in party activity. Mr. Hoover in the same book adds, "To study the Communist masters is to be *made perfect* as they are *perfect*" (*italics mine*).

Communists are models in *stewardship* and *missions*. Latin Communists demand of their followers a full day's pay each week. They have a program of *missionary conquest* which costs the party \$5 billion annually for literature. They believe that they have something to sell everybody. Their *Manifesto* is a call to belief, witness, and action. They have no place for playboys; they want workers who will be superobedient. Followers of this "mirage of Marxism" are not seeking first the kingdom of comfort and ease but have a greater purpose in life

than to get rich as quickly as possible!

Mr. Hoover says, "No enemy in all these 2,000 years has held such a deadly threat to the Christian pulpit. No greater challenge has ever faced the Christian Church." Engraved on the city hall of Moscow are the words, "Religion is the opiate of the people." It is shocking to realize that these "criminals of the Kremlin" took control of Russia at a time when 90 percent of the citizens belonged to the church. Actually, Russia was the most religious nation in the world! Today the same forces ceaselessly, silently, secretly eat away at our morals, ideals, foundations, and freedom. Small wonder that so many of our films are either magnifying sex or glorifying the gangster!

Is there not a definite relationship between the anemia of the Church and the advance of the Communists? Do they not exploit our materialism, secularism, apathy, and indifference? Americans are not God's pampered pets—unconditionally secure!

What, then, is our strategy for victory? It is *Christianity in action, on fire, dynamically lived; Christian rededication.* Our sure defense against Communism is an *offense for Christ on a world scale! It is world evangelism!* Only the Church can do this. The Communists know the Church is their greatest obstacle to success, and that is why five thousand missionaries were expelled from China and most of the churches have been closed in Russia. The Church has the *answer*; it is in Christ!

Our efforts must not smack of the smear and hate variety. They must be positive and constructive. Christ still answers every need, solves every problem, and conquers every enemy. But only fully committed Christians will make the most of our few fleeting opportunities. The Church of Jesus Christ today and the Church of the Nazarene must out-dedicate, outreach, outteach, outdo, outgive, out-study, and outlive these enemies NOW!

We must remember that this battle is essentially between God and Satan and calls for spiritual weapons. Only *we* have the truth serum for this error. Spirit-filled, we can wield spiritual weapons with spiritual power. God is ready to fight for us! If the people called by His name will turn to Him with all their hearts, then, and only then, can we be assured that the purges of other countries will never stain the sacred shores of the "land of the free and the home of the brave."

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We do not give to God's cause in order to receive rewards. We give because God has told us to, and because of our love for Him and other persons. But when we give, rewards come to us in many ways.
—Selected.

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GOD'S CALL



to disciplined lives

By H. H. Hendershot

Superintendent of West Virginia District

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light (Matthew 11:28).

DISCIPLESHIP AND DISCIPLINE are inseparable. Christ's call to separation from the former life is at the same moment a call to an orderly, disciplined life. No man can call Christ "Saviour" who is unwilling to acknowledge Him as "Lord."

Deitrich Bonhoeffer, the courageous young theologian who died at the hands of the Nazis in 1945, wrote: "The life of discipleship is not the hero worship we would pay to a good master, but obedience to the Son of God. Discipleship means adherence to the person of Jesus, and therefore submission to the law of Christ which is the law of the cross. When Christ calls a man, he bids him come and die."

But discipline is almost a forgotten word in this country. We have become a self-pleasing, comfort-seeking, ease-loving, pleasure-bent, egocentric nation. The common philosophy is to interpret each of life's experiences in terms of what it will do for me. Drifting with the tides of public approval, caught in the currents of what is popular, doing what is politic, that is the characteristic of our meandering, miserable, mixed-up age.

History records the solemn warning that, of the twenty-one civilizations now gone, nineteen perished, not because of attacks from without, but rather from inner decay. If this be true of civilizations, it is because it is true of individuals. A personal saving faith in Jesus Christ is required to lift man above the common stream of human impulse, and start the soul on the highway of Christ-centered living.

Disciplined living is not only forgotten by the ordinary man on the street; it is frequently ignored by the professed Christian. Albert Day has said: "We Protestants are an undisciplined people. Therein lies the reason for much dearth of spiritual

insight and serious lack of moral power." His broad indictment of the Church is supported by the easy-paced, casual, self-protecting, self-excusing brand of Christianity found so often.

I recall hearing Dr. Hardy C. Powers say, "The church is in danger of becoming a 'chubby, clubby, complacent, collection of nice folk.'" Even in the church we feel pressures toward conformity with the world—its goals, its interests, its definition of values, its very atmosphere. Against this pressure Jack Ford warned, "It is either discipline or decadence."

Again, Albert Day reminds us, "The spiritual vitality of the church depends now, as always, upon the presence within it of God-conscious, God-centered souls." To the Corinthians, Paul wrote, "And every man that striveth for the mastery is temperate in all things." He counsels young Timothy, "If a man also strive for masteries, yet is he not crowned, except he strive lawfully" (II Timothy 2:5).

The key words in these verses are *temperate* and *lawfully*. This is "life by the rules." Paul describes the rigid preparation for the race and pictures the athlete running conscientiously within the lines marking his particular lane on the course. For at the finish line awaits an incorruptible, unwithering crown for the faithful.

Of course there is much discipline cannot do. It cannot produce Christian experience, regardless of how carefully, or how rigorously, or how long applied. Nor can discipline pile up merit for us. We are not bargaining with God in some celestial marketplace, exchanging so much humility for so much of heaven, or this self-denial for so much of purity, or some physical suffering for so much of grace. Only the sufferings of Christ are redemptive.

We do not practice the disciplines of the Christian life for their own sake. Discipline is only a means to an end, not the end itself. It is not the goal, and if it is regarded as the goal it begets a subtle pride which is the enemy of God.

The experience of entire sanctification both implies and demands disciplined living. Wesley said, "It is impossible you should ever have any true order, or exercise any Christian discipline until you are wholly crucified to the world, until you desire nothing more but God." Here we come to the heart of the matter. Perfect love is the only continuing motive force to disciplined living. Other motives do not persist and their practiced disciplines are soon forgotten. Habits of easy, careless living soon overtake the backslider.

Love made perfect by the sanctifying power of the Holy Spirit furnishes a constant motive for the disciplined life. It is the all-weather spring from which the disciplines of the Christian life flow. Unfeigned, undivided love for God will make discipline a delight.

Commissioner Brengle writes: "Self-denial almost ceases to be self-denial when practiced from such a high and holy motive. It is the denial of the

lower, base, earthly self for the gratification of a higher and heavenly self. It is a turning from earth to heaven. From that which is fleeting and temporal to that which is eternal. It enlightens the mind and ennobles the character, perfects the heart and brings us into fellowship with Jesus. Bless God! Hallelujah!"

The fruits of discipline are many. There is constant victory for the soul, with continually developing insight into things of the spirit. There is increased effectiveness in witnessing and the smiling approval of our Heavenly Father. There is no evading the issue; we are called to lead disciplined lives.

I have read nothing finer on this subject than Dr. Richard Taylor's book *The Disciplined Life*. Especially impressive is his topic "Undisciplined Discipline." He warns against the danger of "letting habit become the master. Always it must occupy the role of the servant. The highest form of discipline is that which grows and adjusts and expands with life itself. It is only a lower discipline which congeals into a static perfection. We must not permit self-discipline to become bullheadedness, a rigid routine so inflexible as to allow for no intrusions or exceptions, for we deal with human creatures in a world that is full of the unexpected and to which we must make hurried and rapid adjustments. We are sent to minister to men and the highest discipline is that which gives all that we may glorify and bring others to Him."



Trust in the Lord

*Trust in the Lord and He will hear,
And answer when you pray.
Rest in His love and tender care,
And follow in His way.
If others seem to gain the world,
Don't fret, nor be disturbed.
It isn't riches that will save,
But God, through His own word.*

*Trust in the Lord, from day to day,
And seek His righteousness.
Be meek and lowly in your heart,
And God your soul will bless.
Wait on the Lord though storms may come,
And He'll deliver you.
The wicked's sword cannot prevail;
Trust God to take you through!*

By EDITH ROBERTS



General Superintendent D. I. Vanderpool Retires

By the Editor

FOR ALMOST SIXTEEN YEARS, Dr. D. I. Vanderpool has served the Church of the Nazarene in its highest elective office as general superintendent. With the close of the General Assembly in Portland, Oregon, last week, he laid aside the heavy responsibilities of this position.

With a cover picture, a reproduction on page 19 of the presentation scroll given at the General Assembly, and a guest editorial by Dr. Vanderpool, the *Herald of Holiness* seeks to recognize a distinguished ministry in the gospel and the work of the church. Dr. Vanderpool is the first general superintendent to live to retirement since the retirement of Dr. John W. Goodwin in 1940.

DANIEL I. VANDERPOOL was born September 6, 1891, in a slab shanty at the sawmill his father operated in Putnam County near Pollock, Missouri. Although not raised in a Christian environment, he was converted on March 27, 1909, largely through the influence of members of his mother's family, a number of whom were Southern Methodist preachers. The place was a Free Methodist church. The testimony and shouts of victory of a lady in the congregation made him hungry for God, he said, and he was converted the first time he was invited to a place of prayer.

Six weeks later the young convert was sanctified. Two days after he was brought to God, he began to tell the story of salvation. A definite call to the ministry became clear at the time of his sanctification. On June 2, 1909, he recalls, he left the plow,

the mules, and his father's home, and started on a preaching tour from one schoolhouse to another.

"My preaching was very poor," he says. "Several elders urged me to give up the ministry. My burden for souls drove me to preach."

THE FOLLOWING YEAR the young preacher resumed an interrupted education in a small holiness school at College Mound, Missouri, associated with the Church of God (Holiness). Here General Superintendent G. B. Williamson and Dr. A. E. Sanner, now superintendent of Casa Robles Missionary Home, also received part of their education.

Three years later he went to what was then Central Holiness University at University Park, Oskaloosa, Iowa. At that time he joined the Church of the Nazarene and became pastor of the church at Fairview, Iowa.

After two years, a serious illness forced the student-pastor to leave school and resign the church. Although not expected to live, he was raised up in answer to prayer for divine healing on September 29, began a revival October 27, and preached every night for six weeks and two or three times each Sunday, organizing a church with forty-two members—and recalls that he gained eleven pounds while the meeting was in progress. There has never been a recurrence of that illness. In fact his health has been good for the forty-nine years intervening.

DR. VANDERPOOL SOON BEGAN home missionary and revival work in the state of Colorado, where A. E. Sanner was then district superintendent. He was instrumental in organizing and pastored Nazarene churches at Boulder, Olivet (near Kirk), and Wray. Two years of the period were spent in evangelistic work. In 1922 he became superintendent of the Colorado District.

In 1924 he refused reelection as district superintendent and became pastor of the First Church of the Nazarene in Denver, Colorado, serving until 1928. In 1929 he moved to Bresee Avenue Church in Pasadena, which he pastored until 1934. During this time he completed the work for a Th.B. degree at Pasadena College. From Pasadena he went to Walla Walla, Washington, as pastor for three years.

In 1937, Dr. Vanderpool became district superintendent of the Northwest District, in which capacity he served until his election as general

Thy Work

*The purest motives of my heart,
The highest limits of my will,
The greatest strength I know as mine
Could little work fulfill.*

*But, hallelujah! Plan divine!
The loosing of myself is mine;
The doing of the task is Thine!*

By JOYCE LETH

superintendent. He was chairman of the Board of Regents of Northwest Nazarene College for six years, and was granted the honorary degree of Doctor of Divinity in 1942 by the college.

During this time he was elected to the General Board and was chairman at the time he was chosen for the general superintendency. He has been a member of every General Assembly since 1915, with the exception of the assembly of 1919.

AFTER THE SUDDEN DEATH of General Superintendent H. V. Miller in December, 1948, the district superintendents met in Kansas City on January 12, 1949, and elected Dr. Vanderpool to fill the vacancy. He was reelected in 1952, 1956, and 1960, and had reached the age of retirement by the time of the 1964 General Assembly.

The Vanderpool family has been a great blessing to the church. Three sons, Wilford, Crawford, and Ramon, are pastors in the Church of the Nazarene; Ramona, the daughter, and twin sister of Ramon, is the wife of a Nazarene businessman. Mrs. Emalyn Whittington Vanderpool has stood by her

husband's side as a true helpmeet in the home and in the church.

DR. VANDERPOOL IS GREATLY LOVED by all who know him for warmth and bigness of spirit, as well as for his unswerving loyalty and integrity, his evangelistic passion, his preaching and practice of the grace of Christian holiness, his love for God and souls, and his humility and compassion. He has made friends for himself and the church wherever he has gone in his capacity as general superintendent.

The spirit of the man clearly comes through in prepared remarks made last week at the General Assembly.

In a letter to a young seminary student, Dr. Vanderpool expressed his personal philosophy of life in the simple but profound statements: "God owns everything . . . God has a plan for everything . . . God is working at His plan . . . God will finally triumph in His plan, and I will be victorious insofar as I am willing to fit into His plan. My favorite text is Romans 8:37, 'Nay, in all these things we are more than conquerors through him that loved us.'"

Retiring Without Fears or Tears

"This seems the proper time for me to make a statement relative to my service as a general superintendent in the church.

"I do not find words to adequately express my deep appreciation for the church of which I have been a member for fifty-one years.

"I have watched the church go through some of her growing pains. At times I have felt some of these pains myself. . . .

"To have been associated with the Board of General Superintendents for over fifteen years has been a high honor indeed. I have been thrilled again and again by the wonderful spirit manifest in the board meetings. No two of this board are alike. Strong personalities with deep convictions have under the influence of earnest prayer and the divine presence had a meeting of minds and a union of purpose that have reflected the strength of a united board throughout the church.

"We have not felt that in every matter we must have a unanimous vote of the board. But there seems to be an unwritten law that no matter was important enough or demanded such haste that we could not take time to give a hesitant voice due thought and consideration. Our people can rest assured that rulings, pronouncements, or declarations made by the Board of General Superintendents have the understanding and cooperation of each member of that board.

"I am thrilled by the fact that our church senses that she has a task unique and vital, namely, that of preaching holiness as a second work of grace through every means possible including preaching, teaching, healing, mass and personal evangelism, a radio ministry, and by the printed page. This has been our message and method for over fifty years. The fact that this type of ministry is being emphasized in all fields today is evidence that the church still has a crystal-clear vision of her task.

"As I bring my administrative responsibilities in the church to a close in this General Assembly, I want to pay high tribute to my loving wife, who with love and loyalty has stood by my side, giving of herself unsparingly in prayer and self-denial to help me to give to the church my best. I am grateful for a family who have been happy to invest their lives in the church.

"I am indeed grateful for my colleagues, who have been so kind and patient with me. They have extended to me every courtesy. They have even been liberal with their advice, some of which I can now return unused.

"From here on out I expect to have three companions—my wife, my Bible, and my fishing rod. . . .

"God has been good to us all. It is by the grace of God and the empowering Holy Ghost that commendable progress has been made by the church. I believe our church will continue to march forward in proportion to the abandonment we make to the Holy Ghost and the way our unique and vital calling grips our hearts. With the men whom you will elect at this General Assembly charting the course and calling the signals under the guidance of the Holy Spirit, I have no fears for the future of our Zion. May God bless you one and all."

EDITORIALS

By W. T. PURKISER

Guest Editorial

The Dynamics for Church Advancement

By D. I. VANDERPOOL

God opened His storehouse of plenty when the promised Spirit was outpoured at Pentecost upon the young Church, frustrated by inside tensions and outside pressures.

The coming of the Holy Spirit was God's plan for meeting every need of the Church. Cleansed, open channels were imperatives for the fruitful operation of the Spirit. Self-seeking, bigotry, and prejudice could never fit into a worldwide crusade for Christ. The incoming Holy Spirit burned the chaff and purged the floor of the nature of the early Christians, giving them hearts from sin set free. This outpouring of the Spirit of God also gave the disciples a new sense of urgency as well as a revelation of their part in the divine program. Their ready response to the will of God left no place for selfish ambition in their lives.

The Holy Spirit was the ever-present Comforter whom Christ said would come. How wonderful that in a world filled with shadows, disappointment, and heartbreaks, the Church has a Divine Comforter who can light the dark valleys, console in the disappointments of life, and make the broken heart to sing again! It was my sad task to break the crushing news to the mother of five small children that her husband had just been called to meet the Master, whom he faithfully served. For a moment it seemed she would faint; then the shoulders straightened, the chin was lifted, a new light came to her eyes, and then she spoke saying, "My task is clear; I must rear these children for the Lord." The Divine Comforter had spoken to her fainting heart.

The Holy Spirit gives guidance in the affairs of the Church and in individual lives. He becomes Chart, Compass, and Guide to those who sincerely seek God's will. Cleansed, comforted, and guided individuals become empowered disciples. Power from on high pours through these prepared lives. Power to witness to a life-changing experience. Power to bear undeserved burdens. Power to make sacrifice without complaint. Power to build churches and Sunday schools. Power to have revivals that will win the lost and increase the church membership. Power to break through the stone walls of heathen darkness and superstition. Power to plant

home mission churches in new communities and establish new beachheads in enemy territory.

The free access to God's opened storehouse through the enabling Spirit has given rise to the theme for this quadrennium, "*In the Power of the Spirit.*" The church can make advancement only by the power of the Spirit operating in cleansed, comforted, guided, and empowered individuals.

Nazarenes, on with the evangelistic crusade, *In the Power of the Spirit!*

PATRIOTISM:

Mouthwash or Heart Stimulant?

Patriotism, my friend says, should be a heart stimulant, not a mouthwash. He is so right. For love of country, like love of God or one's fellowmen, must be in deed and not in word alone.

Not that there is anything wrong with expressing love in words. We should probably do it more than we do. But we are treated today with the sorry spectacle of flag-waving phonies who piously profess their love of country while they maintain a ceaseless barrage of captious criticism against its institutions, its traditions, and its duly elected leaders.

With all due allowance for ignorant zeal, it is hard to see how this sort of thing is either patriotism or piety. I certainly cannot, as a Christian, say, "My country, right or wrong." For my country, as all others, is a nation under God. This means that there is a higher law by which all human institutions must be judged.

But part of that higher law outlines my duties to the civil power under which I live. When Paul wrote, "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God" (Romans 13:1), he was writing about Caesar's Rome.

This word of scripture does not baptize corruption or sanctify iniquity. But it does write a guideline for me in regard to the requirements of Christian citizenship. Even when contending with the devil about the body of Moses, Michael, the archangel, "durst not bring against him a railing accusation, but said, The Lord rebuke thee" (Jude 9). And only fools rush in where angels fear to tread.

Paul goes on to point out that Christian submission to civil authority is not only dictated by fear of punishment, but is "for conscience sake" (Romans 13:5). Even paying taxes (tribute) is a Christian duty (verses 6-7). Although most of us might feel we could make better use of the money, we have

it on the very highest authority that we are to "render to Caesar the things that are Caesar's, and to God the things that are God's" (Mark 12:17).

Thank God for a country we can love—not blind-

ly, but devotedly, working in the freedom which is ours for the perpetuation of that freedom for generations yet unborn. Let Christian patriotism be for us, not a mouthwash, but a heart stimulant.

THE CHURCH AT WORK

THE N.Y.P.S.

PAUL SKILES, *Secretary*

Excerpts from the report of the general N.Y.P.S. secretary, Paul Skiles, to the Eleventh General Convention in Portland, June 18, 1964

To view the four years just passed is to behold a disturbing era, an explosive day, a time of revolution and conflict, a time of constant motion and change, with an accelerated readiness to discard the old and reach for the new . . . be it product, method, idea, or a leader.

These years have brought scientific progress. Computer systems gleefully devour increasing quantities of numeric material and ratios with insatiable appetites. Skilled surgeons continue to pick the locks of uncentered rooms. Research has been paced so as to make ordinary progress seem sheer idleness.

These years have brought social progress. The pressure is on to rethink our responsibility and to get better answers for the problems of race. It is to be dealt with—and in good faith—everywhere.

These years have brought tragedies—some beyond man's control, some from his own hand. The fury of the hurricane . . . the terror of quaking earth . . . the nightmare of volcanic eruption!

These years have brought shock and suffering—in the violent emergence of new nations and new governments . . . borders wars . . . civil strife . . . the loss of a president.

Is not this, then, the time to ask—O Church of Jesus Christ . . . Church of the Nazarene . . . N.Y.P.S. . . . *where in this world have you been?* It is not asked in a tone of accusation nor impudence. It is, rather, asked in optimism, and in faith.

And the reply is thrilling, for N.Y.P.S. has now established residency on all six of the populated continents of the world, plus many islands of the seas.

There is a second question to be asked—perhaps even more significant. It is this: *What, in this world, have you been doing?*

Again the question is asked in optimism and faith. And for good reason.

For the N.Y.P.S. has been busy . . . trying to offer Christ—in His fulness—to all. The method varies but the motive remains.

With so much at stake, a dedicated General Council, led by its able chairman, General President Jim Snow, has offered excellent leadership for all phases of the N.Y.P.S. effort. And the interested and dependable counsel of the general superintendent adviser, Dr. V. H. Lewis, has been frequently sought and generously available.

A well-qualified and devoted staff—Fred Parker, Paul Miller, Edith Lantz, and Betty (Barnett) Griffith—have rendered faithful service in the general office. Theirs is an indispensable ministry and greatly appreciated.

In an effort to improve the effectiveness of N.Y.P.S. work at all levels, the following projects, features, or activities worthy of special mention were undertaken during the quadrennium:

1. Regional conferences with district leaders were conducted on all U.S. educational zones twice during the quadrennium.

2. District leader conferences were conducted on all Canadian districts.

3. Rev. Jim Snow, general president, represented N.Y.P.S. in numerous conventions, rallies, camps, and tours.

4. Field contacts were made on forty-seven districts and six college campuses by the executive secretary, including Barbados, Trinidad, British Guiana, British Isles North and South, and West Germany. Added to this were eighteen to twenty districts visited each year by other members of the staff.

5. The regular publication schedule for established N.Y.P.S. periodicals was maintained.

6. A display kit of all N.Y.P.S. publications and supplies was made available to each district convention annually.

7. The N.Y.P.S. participated in the development, release, and promotion of six books or booklets and twelve Junior Fellowship reading books.

8. New sections of leader guidance, "Guidelines for Young Adult Leaders" and "Hi-Time," were introduced in *Young Adult Topics* and *Aldersgate Teen Topics*, respectively.

9. The Youth Week packet and planning guide was released in both Spanish and English. The first two texts of the

Holiness Institute Series were also translated into Spanish.

10. Annual youth camp theme packets were supplied for all camp leaders.

11. Complete materials for the organization and administration of a denomination-wide Teen Bible Study and Quiz program have been developed and published.

12. To reinforce a permanent soul-winning emphasis, special helps entitled "Impact" were developed.

13. Our first filmstrip: "On Purpose—the Role and Goal of N.Y.P.S.," has been completed.

The entire production and publishing program has been made possible through the progressive and cooperative work of the Nazarene Publishing House, to whom we are deeply grateful.

Now, the highlights:

1. *Youth Camps and Retreats*. "Operation Opportunity" we call it: 45,000 young people registered in N.Y.P.S. district camps and young adult retreats during the quadrennium: 58,800 special C.S.T. credits were awarded.

2. *International Institute*. "Operation Unbelievable" became "Operation Unforgettable" for 515 teen-agers and 305 youth leaders in the Colorado Rockies in July, 1962. The impact was strong . . . positive . . . spiritual. The potential benefits to the Kingdom and to the church through the lives of these Spirit-filled young people is immeasurable.

3. *Gospel of John Distribution*. N.Y.P.S. assumed a goal equal to 25 percent of the total church goal. Four hundred twenty thousand were given out by young people, which is 30 percent of the total reported distribution.

4. *Nazarene Evangelistic Ambassadors*. The N.Y.P.S. is enthusiastically participating with the Department of Foreign Missions in sending out fourteen special representatives from the colleges and seminary in two teams, to Mexico, Guatemala, Trinidad, Puerto Rico, British Guiana, and Nicaragua.

5. *Bible Society Support*. During the quadrennium the level of annual giving by Nazarenes to this cause has risen from \$20,000 to \$30,000. Eighty percent of our churches participated last year.

6. *Membership Month*. October, 1962, brought a much-needed enrollment emphasis, which netted the largest increase in our history of 9,782. Domestic mem-

bership is now 148,587, missions districts 22,943, for a total of 171,530, an increase of 10 percent for the quadrennium. A total of \$2,350,000 was raised for all purposes during the quadrennium: \$1,135,000 for local interests, \$920,000 for district, and \$295,000 for general.

There's one more question to be asked—and answered. The most crucial of all: *N.Y.P.S., where in the world are you going?* I cannot give the answer. No one among us can. It all depends . . . and depends on all. The prayerful decision of your General Council was that this new quadrennium should be characterized not only by a concern for the world, but also by an emphasis on the Word. Thus our quadrennial theme for 1964-68: "Into the Word . . . on to the World."

Let this be a time when we go "into the Word" to explore its truths, obey its commands, and claim its promises. Let this be a time to go, in the words of Dr. Bresee, "leaping, bounding triumphantly along" . . . "on to the world."

"Go ye therefore . . . holding forth the word of life" (Matthew 28:19; Philippians 2:16).

DISTRICT ACTIVITIES

Telegram

Billings, Montana—Dr. D. I. Vanderpool's last assembly among finest ever on Rocky Mountain District. Gains noted in almost every area. Rev. A. L. McQuay, much-loved district superintendent, serving on extended call. Jim Bond and Mrs. George Konnekamp unanimously re-elected N.Y.P.S. and N.F.M.S. presidents, respectively. Giving for all purposes up 12 percent to \$339,803; 92 percent of educational budget paid; N.F.M.S. a "star" district; N.Y.P.S. underwrote \$3,000 for new church building. Assembly closed in spiritual crescendo on last day as Dr. and Mrs. Vanderpool were accorded special honors. Milton L. Campbell received elder's orders. Spirit-anointed ministry of Missionary Earl Mosteller issued in many seeking spiritual help. Rocky Mountain Nazarenes challenged along every line by ambitious goals and plans for new quadrennium.—David G. Grosse, Reporter.

Washington Pacific District Assembly

The members of the Washington Pacific District felt we were especially privileged to have Dr. D. I. Vanderpool conduct one of his last assemblies before retirement in the administration of our twenty-first annual assembly, May 13 and 14, at Vancouver Central Church.

The highlight of the assembly was the first annual report of Rev. Bert Daniels, district superintendent, and his almost unanimous election for a three-year term of service.

A wonderful spirit prevailed throughout the assembly, and the reports expressed a spirit of advance on the district

under Superintendent Daniels' leadership.

In the closing service Rex Miller and Edward Wallace were ordained as elders.—Reporter.

Canada Pacific District Assembly

The ninth annual assembly of the Canada Pacific District was held May 21 and 22, in Vancouver First Church, with Dr. Samuel Young as the presiding general superintendent. His wise leadership, keen humor, and depth of spirituality were appreciated by all.

District Superintendent Roy Yeider's first report to the district was thrilling and challenging. The delegates approved unanimously his appointment for another year, and gave a generous love offering to him and Mrs. Yeider.

Throughout the assembly and the weekend of indoor camp meeting there was a deep sense of the presence of the Lord in rich blessing upon us. It was climaxed with seeking hearts lining the altar and overflowing to the chairs around.

There was a definite upsurge beginning in the missionary convention on Wednesday and continuing to the closing service on Sunday night. We praise God for His outpoured blessings on our district.—J. CLERC, Reporter.

THE LOCAL CHURCHES

PINEVILLE, LOUISIANA—First Church recently had an outstanding revival under the Spirit-anointed preaching of Rev. Curtis Cox. He was wonderfully used of the Lord, the church was strengthened, and more than sixty seekers were at the altar of prayer. New people were reached for God and the church. Mr. Walter Gatlin, of our local church, contributed to the revival in his work as song evangelist. Now closing our fifth year with these wonderful people, recently we were given a unanimous three-year call. Our Sunday school has more than tripled, and recently we completed a lovely new sanctuary. We are near England Air Force Base, and would be glad to have you write us if you have friends there.—DONALD V. PEAL, Pastor.

Evangelist Ray McDonald reports: "In May we had a good Sunday school revival at First Church, Pine Bluff, Arkansas, with Pastor W. E. Carruth and his wonderful people. On the closing Sunday the rally day attendance was 202, a gain of 102 over the previous Sunday. There were 107 absentees and visitors brought in by the workers, and from these we enrolled 34. The workers made a total of 400 calls, with 65 being made by the Sunday school superintendent. The pastor and evangelist visited 75 homes. God blessed in giving 24 seekers, and 3 new members were added to the church."

HILLSBORO, NORTH DAKOTA—Coming to this home mission church last August, we found a lovely sanctuary and a fairly new parsonage. Sensing a need for a revival, we fasted and prayed and God has answered. Rev. J. A. Allen felt the Lord leading him to give us a week

of his time. He preached with the anointing of God. On the closing Sunday night the Lord came and the altar filled with children, teen-agers, and adults obeying God. We rejoice with those who found spiritual help, and give God praise for this victory.—SHERMAN TAYLOR, Pastor.

Evangelist Marvin S. Cooper reports: "In May, I closed eleven consecutive weeks of spring revivals, with the privilege of conducting three revivals for three of our churches and the second revival for another. Pastors and people were good to me and the cooperation was excellent. The Lord blessed our efforts in the building of the Kingdom. My summer months are filled, but I have two open dates for the fall. Write me, 1514 N. Wakefield Street, Arlington, Virginia 22207."

ROACHDALE, INDIANA—Recently our church enjoyed a revival with Rev. and Mrs. J. W. South as the special workers. We appreciated their humble spirit, the Bible preaching of Brother South, and their inspiring singing. We thank God for His blessings on our church.—CARLTON D. HANSEN, Pastor.

WHEATLAND, WYOMING—Our church had a very successful spring revival with Rev. and Mrs. Vernon May as the special workers. We appreciated the evangelistic spirit of the Mays and, in spite of bad weather and snow, we had a day of victory on the closing Sunday. A young couple bowed at the altar of prayer in the morning service.—PAUL L. DODDS, Pastor.

Pastor E. D. Messer writes from Beeville, Texas, that he is anxious to contact people there who may be interested in a Nazarene work. Also, they are near the U.S. naval base, Chase Field, and would be glad to hear from anyone having friends there. Write him, 608 E. Milani Street, Beeville, Texas.

THE BIBLE LESSON

By NELSON C. MINK

Topic for July 5:

From Sojourners to Slaves

SCRIPTURE: Genesis 46:1-47:12; Exodus 1) (Printed: Genesis 47:1-6; Exodus 1:8-14)

GOLDEN TEXT: *Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed* (Psalms 37:3).

After Jacob survives his near heart attack over learning that Joseph is alive, and the prime minister in Egypt, he begins a very important trip. "Where you go hereafter, depends on what you go after here." Jacob keeps his communication lines open. In that secret prayer session Jacob had that first night out, down at Beersheba, God whispered a secret in his ear. He said, I will go down with thee into Egypt; and I will also surely bring thee up again" (Genesis 46:4). God wants us to have mighty good reasons for every move we make. He has even promised to order "the steps of a good man."

Sometimes secret prayer time is like

reading the minutes in a board meeting. The minutes are read to see where we have been, in order that we may see where we are going. The Christian sometimes travels for a while on "sealed orders" like Abraham. He didn't know where he was going, but he knew the hand that was pointing the way.

The persecution of the Israelites under the "new king" is about the oldest lesson we have on minority group pressures, of which we hear so much today. God doesn't always side in with the smaller group. They have to be right before He becomes identified with them. People can be little and be bigoted. The very smallness of some groups causes them to glory in their narrowness. Most people need to bring into their lives a new dimension of stewardship—to see what we can do to improve the situations for all others about us.

A current magazine, commenting on the most important words of human relations, says the most important six words are: "I admit I made a mistake." The most important five words, "I am proud of you." The four-word list was, "What is your opinion?" The most important three words, "If you please." The most important two words, "Thank you"; and the most important single word, "We."

The Christian does well to keep the machinery of his being well oiled with the anointing of the Holy Spirit, that he may say things that help to ease the pressures found all about him.

We have social, economic, and religious problems everywhere. We do not want to become enslaved by the taskmasters of fear and greed and prestige. How wonderful to be "free indeed" in your soul, and to help promote that "righteousness" that exalteth a nation, and be free from the "sin" that is a "reproach to any people!"

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Announcements

WEDDING BELLS

Miss Betty Ellen Barnett and Mr. Robert Eugene Griffith, both of Kansas City, Missouri, were united in marriage on May 23 in the chapel of the Nazarene Theological Seminary, with the district superintendent, Dr. Orville Jenkins, and the pastor of First Church of the Nazarene, Rev. C. Wm. Ellwanger, officiating.

Miss Dianne Leichty, daughter of Rev. and Mrs. Elvin Leichty, and Mr. George Dean Clark were united in marriage on June 7 at First Church of the Nazarene in Kankakee, Illinois.

BORN

—to Rev. and Mrs. Dale E. Galloway of Grove City, Ohio, a daughter, Lynette Kaye, on May 28.

Assembly Information

SOUTHWESTERN OHIO, July 8 and 9, at First Church, 7031 N. Main St., Dayton, Ohio. Pastor Donald E. Snow. (N.F.M.S. convention, July 6.)

NORTHEASTERN INDIANA, July 8 to 10, at the District Campground, Marion, Indiana. Pastor D. K. Ault, 1215 Quarry Road, Marion. (N.F.M.S. convention, July 7.)

CANADA CENTRAL, July 9 and 10, at Clarksburg Nazarene Camp, Clarksburg, Ontario, Canada. Pastor Robert Rolston, Boucher Street, Meaford.

NEBRASKA, July 9 and 10, at First Methodist Church, 2201 Avenue A, Kearney, Nebraska. Pastor C. B. Johnson, 2516 Avenue A. (N.F.M.S. convention, July 6-7; N.Y.P.S. convention, July 8.)

WEST VIRGINIA, July 9 and 10, at the District Center, Summersville, West Virginia. (N.F.M.S. convention, July 6; N.Y.P.S. convention, July 7; S.S. convention, July 8.)

ALBANY, July 15 and 16, at the District Center, White Church Road, Brooktondale, New York. Pastor Richard Parker. (N.F.M.S. convention, July 17; S.S. convention, July 18.)

ILLINOIS, July 15 to 17, at the campground, Mechanicsburg, Illinois. Write Rev. Harold Daniels, Box 1705, Springfield, Illinois, host. (N.F.M.S. convention, July 13; N.Y.P.S. convention, July 18.)

MICHIGAN, July 15 to 17, at the Indian Lake Campgrounds, Route 2, Vicksburg, Michigan. Write Camp Manager Clyde Grubb. (N.F.M.S. convention, July 13; N.Y.P.S. convention, July 18.)

OREGON PACIFIC, July 15 to 17, at the Nazarene District Center, Route 2, Box 500, Clackamas, Oregon. (N.F.M.S. convention, July 17.)

COLORADO, July 16 and 17, at the District Tabernacle, 16th and Dover, Lakewood (Denver), Colorado. Pastor M. A. Palmquist. (N.F.M.S. convention, July 14; S.S. convention, July 13.)

Nazarene Camps

July 2 to 12, Hendersonville Nazarene Camp, Hendersonville, North Carolina. Workers: Dr. T. W. Willingham, Rev. Ralph Sexton, Song Evangelist J. Byron Crouse. W. H. Gentry, camp manager.

July 3 to 12, Northwestern Illinois District Camp; Manville Camp, Manville, Illinois. Workers: Dr. Mendell Taylor, Rev. Morris Chalfant, Rev. Charles Millhuff, Singer Paul McNutt. Dr. Lyle E. Eckley, district superintendent.

July 5 to 12, Washington Pacific District Camp, B. V. Seals Memorial Park, 208 Street N.E. and 54th Ave. S.E., Lynnwood, Washington. Workers: Rev. Eugene Stowe, Rev. Paul Martin, Rev. Floyd Perkins, Rev. and Mrs. Gilbert Rushford, and Mrs. Goldie Coonrod. Rev. Ray Wise, camp manager. Rev. Bert Daniels, district superintendent.

Canada Central District Camps: at Clarksburg, Ontario, July 9 to 19; and at Pefferlaw, Ontario, July 24 to August 3. Workers: Dr. Willard Taylor, Rev. D. K. Wachtel, Rev. Roy T. Sellick, Rev. R. N. Raycroft, Singer George Waterman, Rev. and Mrs. George Whetstone, singers and musicians. Rev. Bruce T. Taylor, district superintendent. For Clarksburg write Miss Bertha Wilcox; and for Pefferlaw, write Rev. C. D. Westhafer, 1277 St. Clair Ave. West, Toronto, Ontario.

July 13 to 19, Colorado District Camp, at District Center campgrounds, one block north of Colfax on Dover, Denver, Colorado. Workers: Rev. Paul Martin, Rev. and Mrs. Jack Jamison, Dwight and Norma Jean Meredith. Rev. E. L. Cornelison, district superintendent.

July 17 to 26, Michigan District Camp, on Indian Lake, Route 2, Vicksburg, Michigan. Workers: Dr. Mel-Thomas Rothwell, Dr. Orville Jenkins, Singer Ronnie Lush, Rev. John H. Nielson, Rev. James R. Leonard, Mrs. Kenneth Culver. Dr. Fred H. Hawk, district superintendent.

July 18 to 26, Albany District Camp, at Grandview Nazarene camp (Brooktondale, N.Y., just off Rt. 79, out of Ithaca, N.Y.). Workers: Dr. W. T. Purkiser, Rev. J. C. Crabtree, Miss Fairy Chism, Singer DeVerne Mullen, Mrs. Elaine Cunningham. Rev. Kenneth H. Pearsall, district superintendent.

July 19 to 26, Oregon Pacific District Camp, at the District Center, twelve miles southeast of Portland, Ore. (follow S.E. 82nd Ave. to Lake Road). Workers: Dr. D. I. Vanderpool, Rev. James McGraw, Rev. Jerald D. Johnson, Mr. and Mrs. Joe Hughes; and Keller-York Party, singers and musicians. Dr. W. D. McGraw, district superintendent. For reservations, write to Nazarene District Center, Rt. 2, Box 500, Clackamas, Oregon.

July 20 to 26, Kentucky District Camp, at the District Center, Summersville, Kentucky. Workers: Dr. Russell V. DeLong and Professor Paul Qualls. Rev. Dallas Baggett, district superintendent.

July 20 to 26, Missouri District Camp at Pinecrest Camp, County Road C, Fredericktown, Missouri. Workers: Dr. Gene Phillips, Rev. Fred Thomas, and Singers James and Rosemary Green. Dr. E. D. Simpson, district superintendent.

July 19 to 28 Eastern Michigan District Camp, at the District Center, Burkhardt Road, Howell, Michigan. Workers: Rev. D. K. Wachtel, Rev. H. Dale Mitchell, and Singers James and Rosemary Green. Dr. E. W. Martin, district superintendent. For information write Rev. W. E. Varian, 422 McCarthy, Howell, Michigan.

July 24 to August 2, New England District Camp, at Nazarene Campgrounds, Francis Street on Route 28 (15 miles north of Boston), North Reading,

Massachusetts. Workers: Rev. Paul Martin, Rev. Paul McGrady, Professor Robert Hale, Mrs. Mildred Maybury, Rev. James E. Baker. Rev. Fletcher Spruce, district superintendent. Write Rev. Allan Keith, 82 Chandler St., Somerville, Massachusetts.

July 24 to August 2, Northwestern Ohio and Southwestern Ohio districts, at the Nazarene Center, St. Marys, Ohio (on Highway 29, 2½ miles west of St. Marys). Workers: Rev. Paul J. Stewart, Rev. David K. Wachtel, Professor Warnie Tippitt. Rev. M. E. Clay and Rev. Carl B. Clendene, district superintendents. Write O. V. Mewburn, 1001 Edwards St., St. Marys, Ohio.

July 25 to August 2, Pittsburgh District Camp, Alameda Park Nazarene Campgrounds, W. Penn St. Ext., Butler, Pennsylvania. Workers: Dr. T. W. Willingham, Rev. Chester Plummer, James and Rosemary Green. Rev. R. B. Acheson, district superintendent. Write the district superintendent, Box 367, Butler, Pennsylvania.

August 1 to 9, Akron District Camp, at the Nazarene District Center, Routes 44 and 62, Louisville, Ohio. Workers: Rev. Don S. Scarlett, Rev. and Mrs. W. H. Brand, Rev. C. J. Haas. Rev. C. D. Taylor, district superintendent.

August 2 to 9, Canada West District Camp, at Harmattan, Alberta (15 miles west of Olds). Workers: Rev. Bruce T. Taylor, Dr. Arnold E. Airhart, Rev. Jerald D. Johnson. For information write the district superintendent, Rev. Herman L. G. Smith, 2236 Capitol Hill Crescent, Calgary, Alberta, Canada.

August 2 to 9, Northeastern Indiana District Camp, at District Campgrounds, E. 38th St. Ext., Marion, Indiana. Workers: Dr. Ralph Earle, Dr. T. W. Willingham, Rev. Wallace White, Professor DeVerne Mullen. For information write the district superintendent, Dr. Paul Updike, Box 987, Marion, Indiana.

EVANGELISTS' SLATES
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Visual Art
Department

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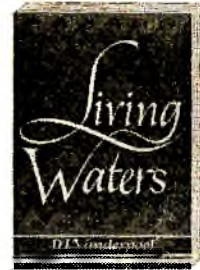
- Indicates Singers
- Ahlemann, John E. 109 West Sycamore, Blytheville, Ark.
- Albright, J. C. 24 Pleasant St., Oak Side Trailer Park, Zephyrhills, Fla. 33599
- Allen, Arthur L. 51 E. Main St., Yarmouth, Me.
- Allen, Jimmie (J. A.). c/o NPH: Seminole, Okla., July 6-12; Borger, Tex., July 19-26
- Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio
- Ashby, Kenneth and Geneva. 6249 Hardegan Rd., Indianapolis, Ind.
- Ashcraft, Jim. 3708 Parrott, Waco, Texas 76707
- Aycock, Jarrette and Dell. Preacher and Singer, c/o NPH*
- Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.
- Baldridge, Willis and Velma (DeBard). Song Evangelists, 2122 N. Main, Pueblo, Colo.: South Dakota Holiness Camp, June 26—July 5
- Barton, Grant M. 301 Lincoln Ave., Bedford, Ind. Battin, Buford. 3015 47th St., Lubbock, Tex.: McGehee, Ark., July 8-19; Denton, Tex., July 22—Aug. 2
- Beaty, B. K. 705 Cheney, Taylorville, Ill.
- Bebout, R. E. 3061 Johnson Ave., San Luis Obispo, Calif. 93401
- Bender Evangelistic Party, James U. P.O. Box 8635, Tampa 4, Fla.: Hillsboro, Tenn., July 4-19; Marlinton, W. Va., July 30—Aug. 9
- Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.
- Bertoletti, The Musical (Fred and Grace) 1349 Perklomen Ave., Reading, Pa.: Freeport, Pa. (Youth Convention—Interdenom.), June 29—July 5
- Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.: Sweetwater, Tenn., June 24—July 5; New Albany, Ind. (1st), July 8-19; Indianapolis Dist. Camp, July 31—Aug. 9
- Bierce, Jack. Song Evangelist, c/o NPH*: Columbia, S.C., July 6-12
- Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.: N.E. Dist. Frst. Jr. High Institute, July 10-14; N.E. Dist. Frst. Institute, July 15-19; Bluffton, Ind., July 19-26

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Bishop, Joe. 1515 S. Jensen, El Reno, Okla.
 Blythe, Ellis G. c/o NPH*
 Boggs, W. E. c/o NPH*
 ●Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa: Ambassadors' Tour, July
 Bowman, Russell. 2719 Morse Road, Columbus, Ohio
 Bradley, Earnest R. 20 17th St., Lowell, Mass.: Eastern Nazarene College Tour, June 8—July 22
 Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.: Owen Sound, Ont. (Union), July 16-26; Akron Dist. Camp, July 31—Aug. 9
 Brannon, George. 4105 N. Wheeler, Bethany, Okla.: High Point, N.C. (John Wesley Camp), June 25—July 5; Harrison, Ark., July 29—Aug. 9
 Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.
 ●Brown, Curtis R. Song Evangelist, 449 Bresee Ave., Bourbonnais, Ill.: Saltville, Va. (City-wide), July 6-19; Portsmouth, R.I. (Camp), July 31—Aug. 9
 Brown, J. Russell. c/o NPH*
 Brown, W. Lawson. Box 785, Bethany, Okla.: Graham, Tex., July 5-12; Beech Grove, Ark., July 15-26
 Bryant, E. L. c/o NPH*
 Burnem, Eddie and Ann. Box 1007, Ashland, Ky.: South Shore, Ky., July 1-12
 ●Callihan, Jim and Evelyn. Singers and Musicians, 2752 Old Yellow Springs Rd., Fairborn, Ohio
 Campbell, David Carson. Box 177, Redkey, Ind. 47373
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.

●Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.: Carlisle, Ind., July 2-12; Sullivan, Ind., July 16-26; Gosport, Ind., July 31—Aug. 9
 Crum, Opal. 1780 Richmond Rd., Columbus 23, Ohio
 Dale, R. L. 802 Upper 11th St., Vincennes, Ind.
 Darnell, H. E. P.O. Box 929, Vivian, La.: Pell City, Ala. (Wes. Meth. Camp), June 29—July 5; Concord, Tenn. (Wes. Meth. Camp), July 6-12; Clinton, Pa. (Camp), July 16-26
 Darnell, Leo & Pauline. 1524 Laurel Dr., Columbus, Ind.: Annapolis, Ind., July 3-13; Springerton, Ill. (Camp), July 16-26; Louisiana Dist. (Ft. Jessop Camp), July 31—Aug. 9
 Davis, C. W. and Florence. 1337 Hillcrest, Colorado Springs, Colo.
 Davis, Ray. c/o NPH*
 Dayhoff, I. E. Missionary-Evangelist, 2310 E. 9th Ave., University Park, Iowa
 DeLong, Russell V. 19236 Gulf Blvd., Indian Rocks, Fla.
 ●Dennis, Darrell and Betty. Song Evangelists and Musicians, c/o NPH*: New Castle, Ind. (Spice-land), July 8-16; Cleveland, Ind. (Camp), July 17-26; North American Indian Dist. Camp, July 29—Aug. 19
 Dennis, Garnald D. c/o NPH*: New Castle, Ind., July 8-19
 Dennis, Laston and Ruth. Evangelist and Singer, c/o NPH*: North American Indian Dist. Camp (Central Zone), July 29—Aug. 27
 ●Dixon, George and Charlotte. Song Evangelists and Musicians, 33 Clark St., Patchogue, N.Y.
 Dobbins, C. H. Yoder, Ind.
 Duncan, W. Ray. Waverly, Ohio
 Dunham, L. J. 512 W. Cruger, Eureka, Ill. 61530
 ●Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.: Saratoga Springs, N.Y. (Free Meth. Camp), July 2-12; Stony Creek, N.Y. (Interdenom. Camp), July 21—Aug. 2
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Eastman, H. T. and Veria May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.
 Edwards, E. H. c/o Rev. Don L. Farrand, 2920 Emerson St., Palo Alto, Calif.
 Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.
 ●Elliott, Keith and Leanna. Singers and Musicians, 6726 S. Washington, Lansing, Mich.
 Emrick, C. Ross and Dorothy. Evangelist and Musician, 3012 Nicolet Pl., Bay City, Mich.
 Emsley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220: Summer, Wash., June 28—July 8; Homedale, Ida., July 10-12
 Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.
 Erickson, A. Wm. (Billy). 994 Gwynn Drive, Nashville 6, Tenn.
 Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.
 Esterline, John W. P.O. Box 668, Reedley, Calif.
 Eudaley, O. W. 603 S. Second, Marlow, Okla.
 ●Fagan, Harry, and Wife. Singers and Musicians, R.D. 1, Box 93, Carmichaels, Pa. 15320; Blissfield, Mich. (Tent Meeting), June 26—July 5; Lawrenceburg, Tenn., July 11-20
 Farris, J. W. 2904 Hillside Ave., Springfield, Ohio
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Ferguson, Edward & Alma. Route 2, Vicksburg, Mich.
 Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.: Milwaukee, Wis. (1st), July 6-17; Eureka, Ill., July 20-31
 Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
 Finger, Maurice & Naomi. 122 Charlotte Rd., Lincolnton, N.C.
 Finkbeiner, A. J. c/o NPH*: Germany
 Firestone, Orville. 736 E. 43rd St. North, Tulsa 6, Okla.: Pine Bluff, Ark., July 16-26; Corydon, Ind. (Ramsey Camp), July 30—Aug. 9
 Fisher, C. Wm. c/o NPH*: Ambassadors' Tour, July
 Fisher, Richard L. 459 1/2 S. Third St., Frankfort, Ind. 46041
 Fitch, James S. 5548 Bosworth Pl., Cincinnati, Ohio 45212
 Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.: Nottingham, Ind. (Tent Campaign), July 22—Aug. 2
 Florence, Ernest E. 202 E. Pine St., Robinson, Ill.
 Ford, James & Ruth. R.R. 3, Box 38, Greenfield, Ind.
 Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o NPH*: Otwell, Ind. (Camp), July 9-19; Scott, Ga. (Mt. Olive), July 22-26; Barnesville, Ga. (1st), July 30—Aug. 9
 Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.
 French, W. L. Route 1, Emmett, Ark.: San Antonio, Tex. (Hatfield Mem.), July 9-19; San Antonio, Tex. (South), July 20-26; Austin, Tex. (South), July 27—Aug. 2
 Frodge, Harold C. 201 N-6, Marshall, Ill.: Smithfield, Ill., July 27—Aug. 2

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Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.: Auburn, Pa. (Holiness Camp), June 26—July 5; Tilden, Ill. (Camp), July 9-19; Georgia Dist. Camp, July 27—Aug. 2
 Gamble, Albert L. Star Route, Box 1A, Quincy, Wash.
 Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, Fletcher, Mo.: Appleton, Wis., July 2-12; Laona, Wis., July 16-26
 Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
 ●Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector, Muncie, Ind.
 Gilliam, Harold P. Box 25, Juliaetta, Ida.
 Gilmour, A. Alan, 921 N. Main St., Jamestown, N.Y.
 ●Glyanders Quartet. c/o Frank A. Cox, Route 2, Wilmington, Ohio: Dayton, Ohio (Missionary Baptist), July 25; Dayton, Ohio (1st Church of God), July 26
 ●Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena 6, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Gould, Arthur and Margaret. Evangelist and Singers, c/o NPH* (Beginning in September)
 Graham, Napoleon B. 4772 East Cornell, Fresno, Calif. 93703
 ●Green, James and Rosemary. Singers and Musicians, P.O. Box 227, Canton, Ill.: Maine Dist. Camp, July 13-19; Missouri Dist. Camp, July 20-26; Pittsburgh Dist. Camp, July 27—Aug. 2
 Griffin, Clarence A. c/o NPH*
 Grim, Alden D. 6509 N.W. 58th St., Oklahoma City, Okla.
 Guy, Marion O. Route 5, Muskogee, Okla.
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.: Tullahoma, Tenn. (Hollow Springs), July 3-12; Manchester, Tenn., July 19-26
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.: Aurora, Mo., July 5-15

July 5 is "D day" for Nazarene Evangelistic Ambassadors. On July 5 in San Juan, Puerto Rico, and Monterrey, Mexico, the first services of the Crusades will be held. An idea will come to life . . . a dream will come true . . . and prayers will be answered.

On July 5 every local church that has not given an offering to this cause is urgently requested to do so. Mark it clearly. "Ambassadors." Send to: John Stockton, 6101 The Paseo, Kansas City, Missouri 64131.

●Carmickle, James and Juanita. Singers and Musicians, c/o NPH*
 Carpenter, R. W. 111 N. 5th, Lamar, Colo.
 Carter, E. L. Bluford, Ill.
 Casey, H. A. and Helen. Preacher and Singers, c/o NPH*: Fort Branch, Ind., July 1-12; Bowie, Tex., July 29—Aug. 9
 Caudill, Virgil R. Route 3, Troy Rd., Springfield, Ohio
 Chaffant, Morris. 1420 Oak Ave., Danville, Ill.: N.W. Ill. Dist. Camp, July 3-12; Science Hill, Ky. (1st), July 13-19; Chicago Central Home Mission Tour, July 20-26; S.W. Okla. Dist. Camp, July 31—Aug. 9
 Chapman, C. L. 415 S. Mill St., Olney, Ill.
 Clark, Eddie. R. 1, Cazenovia, Wis.
 Clark, Gene. 104 Waddell St., Findlay, Ohio: Terre Haute, Ind. (Northside), July 2-12; Seelyville, Ind., July 16-26
 Cochran, Richard H. 102 Cora, Dexter, Mo.
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio: Bentleyville, Pa. (Camp), July 8-12; Sebring, Ohio (Interdenominational Camp), July 16-26; Conneaut, Ohio (Conneautville Camp), July 30—Aug. 9
 Condon, Robert. c/o NPH*: Pasadena College Tour, July 1—Aug. 2
 Cook, Charles T. 433 Plum St., Albany, Ind.
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510, Charleston, W.Va.
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio: Cedarville, Ohio, June 29—July 5; Osgood, Ind., July 6-12; Albany Dist. Camp, July 18-26; Nashville, Tenn. (1st), July 28—Aug. 2
 Crandall, W. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.
 Gravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.: Mayfield, Ky. (Calvary Cumberland Pres.), July 19-31
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"SHOWERS of BLESSING" Program Schedule

July 5—"Is Happiness a Right?" by Russell V. DeLong

July 12—"Do You Pray—and for What?" by Russell V. DeLong

July 19—"You Can't Lose," by Russell V. DeLong

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
Harley, C. H. Burbank, Ohio
Harrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.
Harold, John W. 409 14th St., Rochelle, Ill.
Hayes, Thomas, c/o NPH*: Tucson, Arizona (Camp), June 30—July 5; Salina, Kans., July 16-26
Hegstrom, H. E. P.O. Box 8, University Park, Iowa
Heriford, Russell W. Rt. 1, Inola, Okla.
Hess, Weaver W. 38831 Ninth St., East, Palm-dale, Calif.
Hicks, A. M. 10209 Cliff Circle, Tampa, Fla. 33612; Summerville, W.Va. (Camp), July 2-10
Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.
Hoeckle, Wesley W. P.O. Box 3338, Corpus Christi, Tex.: Waco, Tex. (Trinity), July 20-26
Holtzclaw, Paul M. 306 S. Jefferson, Robinson, Ill.
Hoot, C. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.
Hoofs, Bob. Columbia, Ky.
● Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
Howard, A. S. and Mrs. 4108 Ann Arbor, Okla-homa City 22, Okla.
Hubartt, Leonard G. Route 4, Huntington, Ind.: N.W. Ill. Jr. Hi Camp, July 27-31
Humble, James W. c/o NPH*
Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.
Ide, Glen, Jr., Evangelistic Party. R.R. 2, Vicks-burg, Mich.: Sandstone, Minn., June 30—July 5
Inglard, Wilma Jean. 322 Meadow Av., Charleroi, Pa.
Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.: Oklahoma City, Okla., July 12-19; Frick, Tex., July 24—Aug. 2
Isenberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.
James, Melvin R. 771 Esther St., N.W., Warren, Ohio
● Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, c/o NPH*: Neb. Dist. Camp, July 6-12; Hopeton, Okla. (P.H. Camp), July 13-19; Superior, Neb., July 20-26; N.W. Ohio and S.W. Ohio Dist. Camp, July 27—Aug. 2
Jaymes, Richard W. 321 E. High Ave., Bellefon-taine, Ohio
Johnson, A. G. c/o NPH*
Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
Jones, A. K. 315 Harmon Ave., Danville, Ill.
Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.
Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio
Keith, Donald R. c/o NPH*
Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.: Statesville, N.C., July 12-19; Robertsdale, Ala., July 29—Aug. 9
● Kelly, Don and Helen (Greenlee). Song Evan-gelists, 1237 Perrysville Ave., c/o D-26, Dan-ville, Ill.
Knight, George M. 118 Hughes Ave., Oildale, Calif.
Kruze, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.: Naniamo, P.C., June 28—July 8; Berkeley, Calif., July 12-19
Langford, J. V. 701 N. First, Henryetta, Okla.
Lanier, John H. Poplar St., Junction City, Ohio
Law, Dick and Lucille. Preachers and Singers, c/o NPH*: Grand Saline, Tex., July 22—Aug. 2
● Laxson, Wally and Ginger (Smith). Route 3, Athens, Ala.
Leichty Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o NPH*
Leih, John. 25319 Terry Lane, Hemet, Calif.
Leonard, James C. Box 12, Marion, Ohio
Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.: Sacramento, Calif. (Arden), July 12-26
Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.: Humboldt, Kans., July 10-19; Sey-mour, Mo. (Dogwood), July 24—Aug. 2
Lewis, Ellis. 3804 Redmond, Bethany, Okla.
Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.: Troy, N.Y. (Seven Oaks Camp), July 15-27

Liddell, P. L. c/o NPH*
Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.
Lipker, Charles H. Route 1, Alvada, Ohio
Lyons, James H. P.O. Box 1311, Joliet, Ill.
MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio: Iowa Dist. (Boys' & Girls' Camp), July 13-17
Mack, William. Rt. 1, Sherwood, Mich.: Sher-wood, Mich. (Tent Meeting), July 1-12
Mansfield, Howard. 1110 N. 6th St., Boise, Ida. 83702
Martin, Paul. c/o NPH*: Wash. Pac. Dist. Camp, July 5-12; Colo. Dist. Camp, July 13-19; New Eng. Dist. Camp, July 24—Aug. 2
Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.
May, Vernon D. & Mrs. c/o NPH*
Mayo, Clifford. 516 E. Madison, Lubbock, Tex.: Abernathy, Tex. (1st), July 10-19; Snyder, Tex. (1st), July 24—Aug. 2
● McCoy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind.
McCullough, Forrest. c/o NPH*: Cedar Falls, Iowa, June 28—July 5; Hartsville, Ala., July 7-12; Ashland City, Tenn., July 13-19; Sartins-ville, Miss. (Camp), July 24—Aug. 2
McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.
McMahon, Louis O. c/o NPH*
McMillan, Willis L. 140 Walnut St., Circleville, Ohio: Pleasant Ridge, Pa. (Camp), July 10-19
McNaught, J. Austin. Rt. 2, Box 561, Clackamas, Ore.
● McNutt, Paul W. Song Evangelist, c/o NPH*: N.W. Ill. Camp, July 3-12; Uxbridge, Maine (Camp), July 17-26; E. Mich. Dist. Camp, July 27—Aug. 2
McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.: Durant, Okla. (1st), July 17-21
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924
Meighen, J. M., and Family. Preacher and Musi-cians, 2122 Goshen Pike, Milford, Ohio
● Meredith, Dwight and Norma Jean. Song Evan-gelists and Musicians, c/o NPH*: Guymon, Okla. (Panhandle Camp), July 1-5; Colo. Dist. Camp, July 13-19; Vilonia, Ark. (Camp), July 30—Aug. 9
Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Jackson-ville, Tex. (Mt. Hope), July 1-12; Denver City, Tex., July 19-26; Rotan, Tex., July 29—Aug. 9
Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.
Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Laurel, Del. (1st), July 1-12; Cottondale, Ala. (1st), July 15-26
● Miller, Mrs. Ruth E. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.: Marietta, Ohio, June 7—July 5
Millhuff, Charles. c/o NPH*: N.W. Ill. Camp, July 3-12; Waurika, Okla., July 13-19
Mingledorf, O. C. R.F.D. 3, Douglas, Ga. 31533
● Mitchells, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.: Waldron, Mich. (Camp), June 24—July 5; Fulton, Mich. (Athens Camp—Indian), July 30—Aug. 9
Monck, James and Mrs. Evangelist, Singers, Musi-cian, c/o Olivet Nazarene College, Box 351, Kankakee, Ill.: Ambassadors' Tour, July
Moore, Franklin M. Box 302, Castle Rock, Colo.: Montpelier, Ind. (Nottingham Tent), July 23—Aug. 2
Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833
Moulton, M. Kimber. c/o NPH*: Ambassadors' Tour, July 19—Aug. 9
Mounts, Dewey and Wavolene. Evangelists and Sing-ers, 123rd St. and Ridgeland Ave., Worth, Ill.
Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
Neff, Nettie. Box 6, Manteca, Calif.
Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.: Letona, Ark., July 8-19; St. Joseph, Mo. (Southside), July 22—Aug. 2
Nesseth-Hopson Party. c/o NPH*: Monett, Mo., June 23—July 5; Halltown, Mo., July 10-19; Madison, S.D., July 23—Aug. 2
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o NPH*: Dover, Tenn., July 16-26
Norton, Joe. Box 143 Hamlin, Tex.: Fort Smith, Ark., July 12-19; Nacogdoches, Tex., July 26—Aug. 2
Oakley, Jesse & Mrs. Box 488, St. Cloud, Fla.
Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
● Osburn, Orian. Blind Song Evangelist, 2206 Ore-gon Ave., Orlando, Fla.
Owen, C. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.
Palmer, "Bob." 102 Melmore, Tiffin, Ohio

Parrott, A. L. 403 S. Main, Bourbonnais, Ill.: Portland, Ore. (Camp), July 1-12; Beebe, Ark. (Camp), July 15-26
Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o NPH*: Nashville, Ind. (Brown County Camp), July 2-12
Pattan, Martin L. 6733 Lakeside Dr., Fort Worth, Tex.
● Paul, Charles L. Song Evangelist, Route 3, Cookeville, Tenn.: Indianapolis Dist. Camp, July 31—Aug. 9
Phillips, W. D. 465 Westcombe Ave., Flint 1, Mich.
Picking Musicalaires, The. Evangelist and Musi-cians, 41st and Linden Sts., Allentown, Pa.
Pierce, Boyce and Catherine. Evangelist and Sing-ers, 505 W. Columbia Ave., Danville, Ill.: Tilden, Ill. (Camp), July 9-19; Springfield, Mo. (1st), July 30—Aug. 9
Pittenger, Twyla. Shelby, Ohio: Blossom, Texas, July 23—Aug. 2
Plummer, Chester D. 515 N. Chester Ave., Indian-apolis, Ind.: Columbus, Ind. (Tri-Co. Hol. Camp), July 9-19; Pittsburgh Dist. Camp, July 25—Aug. 2
Patter, Lyle and Lois. Sunday School Evangelists, c/o NPH*
Powell, Curlice LeRoy, Route 2, Newark, Ohio
Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.; Georgia Dist. Boys' & Girls' Camp, July 6-10; Vidon, Tex., July 17-26; Greenbrier, Ark. (Pleas-ant Hill), July 20—Aug. 9
Prouse, Willard G. 3 Bay St., R.D. 4, Mechanis-burg, Pa.
Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.
● Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.: Indianapolis, Ind. (Camp), June 11—July 5; Ill. Dist. Camp, July 13-19; Ky. Dist. Camp, July 20-26; Ga. Dist. Camp, July 27—Aug. 2
Quinn, L. W. Sunday School Evangelist, 3702 Man-chester, Colorado Springs, Colo.
Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.
Rehfeldt, Remiss R. Hilda, Mo.: Deep River, Iowa (Tent Meeting), July 5-12; Clinton, Okla., July 17-26
● Richards, Larry and Phyllis (Cou'ter). Singers & Musicians, 1430 Fletcher Ave., Indianapolis, Ind.: Grand Rapids, Mich. (International Gideon Con-vention), July 22-26; Luceedale, Miss. (Meth.), July 27—Aug. 2
Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.
Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.: Succasunna, N.J., June 24—July 5; Scan-ton, Pa. (Salvation Army), July 8-19; Versailles, N.Y. (Indian Hol. Camp), July 23—Aug. 2
Rodgers, J. A. (Jimmy), 695 N. Market St., East Palestine, Ohio
Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.: Greensburg, Ind., June 22—July 5; S.W. Ind. (Boys' & Girls' Camp), July 13-17
Rose, W. W. 200 Phifer St., Monroe, N.C. 28110; Pleasant Garden, N.C., June 29—July 12; Roa-noke, Va. (Riverdale), July 13-19; Savannah, Ga. (Westside), July 20-26
Rothwell, Mel-Thomas. 4701 N. Donald, Bethany, Okla.: Mich. Dist. Camp, July 17-26; Jack-son, Ohio (Pil. Hol. Camp), July 30—Aug. 9
Rowan, Ellen. c/o NPH*
Rust, Everett F. 420 Sherman, Alva, Okla.
Schoonover, Modie. 156 E. Albert, Adrian, Mich.: Swanton, Ohio (Braille Hol. Camp), July 30—Aug. 9
● Schultz, Walter C. Song Evangelist, 707 South Chipman, Owosso, Mich.
Seiscoe, Ora W. 731 West Howe, Bloomington, Ind.
Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
Sears, L. Wayne. c/o NPH*: Amarillo, Tex. (Central), July 6-12
Shackelford, H. W. & Mrs. 614 W. Market St., Washington C.H., Ohio: Mt. Sterling, Ky., July 1-12
● Sharp, Albert & Acena. 3682 15th, Riverside, Calif.
Sharp, L. D. 1026 Davton St., Wichita, Kans.
Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Can.
Shea, Albert J. c/o NPH*
Shoemaker, Floyd H. 190 Brehl Ave., Columbus 23, Ohio
Shono, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.
● Sigler, Ray. Song Evangelist, 4001 Kings High-way, Dayton 6, Ohio
Sisk, Ivan. 4327 Morgage Ave., San Diego 17, Calif.
● Slack, D. F. Song Evangelist, Route 2, Vevey, Ind.: New Albany, Ind., July 9-19
Slater, Glenn. 320 S. 22nd St., Independence, Kans.: Buffalo, Kans., July 16-26
Slater, Hugh L. c/o NPH*
Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio
Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.: Douglas, Mass. (Interdenom. Camp), July 17-26

● Nazarene Publishing House, Box 527, Kansas City, Mo. 64141

Smith, Ernest D. Strong, Maine

Smith, Ottis E., Jr. Route 1, Edinburg, Pa.: London Valley, Va., July 12-19; L.I., N.Y. (Freeport Camp), July 29—Aug. 9

Smith, Paul R. 305 Central Ave., Spencer, W.Va.

South, J. W. and Mrs. 743 King St., Gary, Ind.: Spur, Tex., July 16-26; O'Donnell, Tex., July 30—Aug. 9

Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Mobile, Ala. (Riverside), June 28—July 5; Georgetown, S.C., July 21-26

Sprows, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Alpena, Mich., July 31—Aug. 9

Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.: Frackville, Pa. (Church of God Youth Camp), July

Stafford, Daniel. Box 11, Bethany, Okla.: Orlando, Fla., July 2-12; Sheridan, Mich. (Camp), July 16-26; Kingwood, W.Va. (Camp), July 30—Aug. 9

Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Canadian, Tex., July 8-19; Jonesboro, Ark. (Edge-wood), July 20-26

Steele, J. O. Route 1, Box 206B, Mulberry, Fla.

Steininger, Dwight F. Chaik Artist-Evangelist, c/o Gen. Del., Nashville, Ind.: Troop, Tex. (Martin's Chapel), July 15-26

Stewart, Paul J. P.O. Box 850, Jasper, Ala.: Indianapolis, Ind. (Indoor Camp), June 16—July 5; South Carolina Dist. Camp, July 6-12; Ill. Dist. Camp, July 13-19; W. Ohio Dist. Camp, July 24—Aug. 2

Strack, W. J. Box 112, Jefferson, Ohio

Strahm, Lorán. 732 Kingston Ave., Grove City, Ohio

Sturtevant, L. R. Box 535, Connell, Wash.

Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.

Tarvin, E. C. California, Ky.

Taylor, Emmett E. c/o NPH: Goshen, Ark., July 8-19; Batesville, Ark. (1st), July 22—Aug. 2

Taylor, Robert W. 2700 Farmleigh Ave., Dayton 20, Ohio

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.: Mo. Dist. Camp, July 20-26; Blytheville, Ark. (1st), July 27—Aug. 2

Thomas, Henry C. Box 104, Dimmitt, Tex.

Toone, L. E. 1633 W. Indiana Ave., Elkhart, Ind.

Transee, C. F. Route 1, Poplar Bluff, Mo.

Trissel, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.: Pica-yune, Miss., July 9-19; Gloster, Miss., July 21-26

Turpel, John W. Box 601, S. Miami Station, Miami 43, Fla.

Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio

Van Slyke, D. C. 508 16th Ave. South, Nampa, Ida.

Vascoe, David J. 701 N. 12th St., Duncan, Okla.

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Betty. c/o Robert Cole, 1006 E. Oak, Griffith, Ind.

Wagner, Larry R. Song Evangelist, Box 2095, Bethany, Okla. 73008

Walker, W. B. c/o NPH*

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.: Canada Central Dist. (Camp), July 10-19; Swanton, Ohio (Calvary Hol. Camp), July 30—Aug. 9

Watson, C. R. 1813 N. Ave. I, Freeport, Tex.

Watson, H. T. 4003 Lightfoot Mill Rd., Chattanooga, Tenn.

Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.: Goshen, Ark., July 8-19

Weeks, Jim. 1441 Kensington, Ann Arbor, Mich.

Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.

Whisler, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

White, W. T. 116 E. Keith, Norman, Okla.

Wilkinson Trio. Evangelist and Singers, 1104 Penn St., Columbus, Ind.: Shelbyville, Ill. (Camp), July 24—Aug. 2

Williams, Earl C. c/o NPH*

Williams, Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio

Willison, Otto R. 2910 N. College, Bethany, Okla.: Ryan, Okla., July 8-19; Wanette, Okla., July 24—Aug. 2

Winegardner, Robert. c/o NPH*

Wolfe, E. D. c/o NPH*

Woodward, George P. 326 Dry Run Road, Monongahela, Pa.: Oklahoma City, Okla. (Britton), July 5; Coombs, Wis., July 17-26

Woolman, J. L. c/o NPH*

Worcester, Gerald. 11629 E. 164th St., Norwalk, Calif.

Wright, Fred D. Route 1, Huntertown, Ind.

Wys, Lonan. c/o NPH: Shamrock, Tex., July 3-12; Vernon, Tex., July 13-19; Lubbock, Tex. (Monterey), July 27—Aug. 2

Yaakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.

*Nazarene Publishing House Box 527 Kansas City, Mo. 64141

the Answer corner

Conducted by W. T. PURKISER, Editor

Is the commandment, "Remember the sabbath day, to keep it holy," carried over into the New Testament as a law for present-day Christians?

It is a little hard to know how much is behind a question like this. The Sabbath principle is clearly established throughout the Bible, Old Testament and New Testament. Jesus made himself "Lord also of the sabbath," but He did not abrogate it nor hint that it would have no validity in the new age of the Spirit.

Some people today seize on incidentals connected with the Sabbath, supposing that a particular day of the week (such as Saturday) is commanded. They fail to note that the seventh day we are to keep is the next day after six days of labor, so that the Lord's day in commemoration of His resurrection is as literal a keeping of the fourth commandment as is the Saturday of our

Gregorian calendars.

If you would like a very excellent booklet on this subject, I recommend that you write for a copy of *The Christian Sabbath*, by Dr. D. Shelby Corlett. This forty-eight-page booklet has been newly revised and reissued, and costs only fifty cents. Dr. Corlett presents the evidence from the Bible that, as long as the Old Testament stipulations were literally followed, the Sabbath actually occurred on a different day of the weekly cycle each year, since the counting always began with the Passover and Pentecost, which were fixed dates and not days. But in addition to this, he deals with many other facets of the Sabbath as it relates to New Testament Christians.

I have read a little book, *The Better Way*, by Rev. B. Carradine, in which he makes a distinction in the words *righteousness* and *holiness*, suggesting that those who are holy shall see God, but while the righteous will get to heaven they may not have this privilege. In other words, there may be one state or place for the righteous and another for the pure in heart. He bases his conclusions on the higher and lower states represented by seraphim, cherubim, archangels, and angels. Are there many of this belief in the holiness movement?

Not that I know of. It is too far out for most of us. I see no indication in the Bible of a compartmentalized heaven, or of a second-class citizenship in the eternal world. My own conviction is that seraphim, cherubim, angels, and archangels have nothing whatsoever to do with the state of the redeemed in glory.

There is a technical difference between righteousness and holiness. Righteousness is "the character or quality of being right or just; it was formerly spelled 'rightwiseness,' which clearly expresses the meaning." Wherever there are shades of emphasis apparent, righteousness deals with our ethical relationships, particularly man to man.

Holiness means separation from the defiling and profane in the sense both of consecration and of cleansing from sin. Holiness, as the shared nature of

God (II Peter 1:4), is a religious term and indicates our relationship to God.

But it is a mistake to separate righteousness and holiness in any absolute way. God's purpose for His people is that they shall "serve him without fear, in holiness and righteousness before him, all the days of" this life (Luke 1:74-75). We are to "put on the new man, which after God is created in righteousness and true holiness" (Ephesians 4:24).

I suspect Brother Carradine's problem arose from trying to deal with Hebrews 12:14, "Follow peace with all men, and holiness, without which no man shall see the Lord," without taking into consideration I John 1:7, "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

Would you please give me scriptures on whether or not Christians go right to heaven and sinners go right to hell after death? Concerning your answer, what is your interpretation of Luke 16:23-24 and Revelation 20:13-15?

Characteristically, the Bible says more about the saved than it does about those who are finally lost. Paul particularly seems to imply that Christians go right to heaven at death, in II Corinthians 5:1-4 and Philippians 1:21-23. The same is suggested in Luke 23:43 and Revelation 7:9-17.

I believe Luke 16:23-24 and Revela-

tion 20:13-15 indicate that those who die without Christ do go directly to *hades*, which is the Greek term translated "hell" in both these passages. It is a place of utter loss and torment, but not the *gehenna* hell after the final judgment—which is described as the lake of fire and the second death.



Nazarene Evangelistic Ambassadors Begin Work

Two groups of Nazarene Evangelistic Ambassadors arrive in their fields of labor today, July 1, to begin six weeks of intensive campaigning in six Latin-American countries.

Each group is composed of a director, a musical director, an evangelist, and seven college and seminary students representing each of the colleges of the Church of the Nazarene and the Nazarene Theological Seminary. The students will take active part in the musical programs, personal work, associate evangelism, and literature distribution.

Group one, directed by Dr. Honorato Reza, head of the Spanish Department of the church, will work in Mexico, Guatemala, and Trinidad. Professor Ray Moore, of the Nazarene Radio League and the Publishing House, will be in charge of the music. Major campaigns are scheduled for Monterrey, Mexico, July 5-12, and Coban, Guatemala, July 12-26, with Dr. C. William Fisher as evangelist; and in Port of Spain, Trinidad, with Dr. M. Kimber Moulton as evangelist.

Student members of the team are Robert Boden, Charles Jones, James Monck, Mark Rudeen, John Smee, Fletcher Tink, and Myron Wise.

Group two, directed by Rev. Paul Orjala, missionary to Haiti and professor of missions at Nazarene Theological Seminary, is slated for services in Puerto Rico, British Guiana, and Nicaragua. Musical director will be Professor Jim Bohi, song evangelist.

Group two campaigns will be held in San Juan, Puerto Rico, July 5-12, with Evangelist Lester Johnston. Dr. Moulton will be the evangelist for the Georgetown, British Guiana, meeting, July 19-26; and Brother Johnston will preach in the Rivas, Nicaragua, campaign, August 2-9.

Group two students are Jerry Appleby, Richard Bond, David Fisk, Stephen Gilbertson, Galen Olsen, William Porter, and Lynn Smith.

The N.Y.P.S., the Department of Foreign Missions, and the Department of Evangelism, sponsoring organizations, are requesting special prayer for the campaigns through this period.

Herald to Cover General Assembly

The first of two four-page lithographed supplements to the *Herald of Holiness* giving a last-minute pictorial report of the General Assembly is now off the press, and will appear in the

July 8 paper.

Pictures and copy were airmailed from Portland, Saturday night, June 20, and were put on the press immediately upon preparation of the printing plates. Stapling the supplements into 100,000 copies of the *Herald* began last Friday, with mailing in process this week.

The second supplement will appear in the *Herald* for July 15. It is now in the plate-making stage, copy and pictures having been sent airmail from Portland last Saturday.

Large Summer Enrollments

Two Nazarene colleges report large summer school enrollments. Eastern Nazarene College has enrolled 182 for the first six-week session, beginning May 25. A second six-week term starts July 6.

Pasadena College enrolled 166 for a brief "presession," which represents an increase over previous years in this early term. Pre-registration for the main and "post-sessions" indicates the prospect of a record total summer enrollment exceeding last year's total of 437.

E.N.C. also broke ground commencement day, May 18, for an addition to the men's dormitory to accommodate 112 additional men and to provide an apartment for the head counselor of men. The completion goal for the new wing is December. Construction of the new Student Center will begin later.

E.N.C. conferred eighty-six degrees at commencement, with twenty-seven additional expected at the end of the summer sessions. Dr. Harold John Ockenga was the commencement speaker.

Parents, Sister, Killed in Car-Truck Collision

Mr. Louis H. Shuck, fifty-two, and his wife, Margaret, fifty-one, of Rolla, and Harriet Huston, twenty-eight, of Hannibal, Missouri, parents and sister of Roy Shuck, Bourbonnais, Illinois, were killed in a car-truck collision at Lincoln, Illinois, Friday, June 5.

The family was returning from the commencement exercises of Olivet Nazarene College, where Roy, son and brother, received his Th.B. degree Thursday evening. The same day of his graduation (Thursday), Roy and Mary's home was blessed with the arrival of their first baby, a girl.

Just about one year ago the trailer-home of this couple was destroyed by the tornado that hit the college campus, but their lives were miraculously spared.

Roy plans to enroll in Nazarene Theological Seminary this fall.—N.I.S.

Plans Developing for New Guinea Hospital

The total golden jubilee offering of the N.F.M.S. for the hospital in New Guinea had reached \$182,041 as of June 10, with more coming in daily. Plans for the structure have been discussed with Dr. Dudley Powers, under

appointment as the missionary doctor for New Guinea; Missionary Wallace White, field superintendent; and Architect Ray Bowman of Bethany, Oklahoma.



of the Religious World

Nine Major Church Fires Reported During '63

BOSTON (EP)—There were nine "major" church fires last year in the U.S., with a total loss of \$5,313,000, the National Fire Protection Association reported here.

It said that the total was an increase of \$369,500 over the 1962 loss, when seven churches in this country were destroyed in major fires resulting in a \$4,943,500 loss.

Adventist Church Attacked in Colombia

BARRANQUILLA, COLOMBIA (MNS)—On May 6 in the town of Sabanagrande some fifteen miles from here the parish priest, Fidel Garcia Cardona, called together the faithful of his church and led them to the construction site of the Adventist church, where they destroyed the walls which were partially built. Two policemen who tried to stop the action were forced to flee before the mob.

The governor of the state has designated an investigator to look into the incident.

Mormon Community Bans Tobacco Advertising

CARDSTON, ALBERTA (EP)—This predominantly Mormon community has banned all tobacco advertising.

Council of the 3,000-population town is made up of seven Mormons. Members of the Church of Jesus Christ of Latter-day Saints do not use alcohol or tobacco.

Mayor Dennis Burt said nothing could be done about advertising of tobacco emanating outside, but the ban would hold good for local billboards, placards, and handbills.

Stress Gospel's Relevance Today, Queen Urges Church Assembly

EDINBURGH (EP)—Queen Elizabeth, in her annual message to the Church of Scotland (Presbyterian), said that the impact of "modern conditions" on young people could not be answered by proclaiming the eternal truths of Christianity unless they were shown to be relevant in their own time.

It was not surprising, she said, that increased leisure and greater opportunities to enjoy the world had led many young people to question the way of life followed by their parents.

Changing times involve parenthood in new responsibilities and new tasks, the Queen stressed.

TRIBUTE

to: General Superintendent Vanderpool
from: His Colleagues

We salute
Dr. D. I. Vanderpool

on the completion of his term of service - nearly sixteen years - as
General Superintendent. We know that in the ultimate sense
"the reward of God is God himself," but we identify ourselves
as fellow servants of God in deep appreciation for the kind
of service Dr. D. I. Vanderpool has rendered to and
through our church.

His devotion to God himself, his constant spiritual
emphasis, his godly life "reporting the gospel of God our
Saviour in all things," his unwavering evangelistic fervor, his
commitment to the doctrine and life of scriptural holiness,
his unswerving loyalty to God and the church, and his warm
heart of love have strengthened our hands in the work of
God through all the years and endeared him to Nazarenes
around the world.

William Cope's description, "The True Preacher,"
written two centuries ago, seems to fit our beloved colleague
and we offer it as our tribute today:

"There stands the messenger of truth: thou stou'st
The legate of the skies! - His theme divine,
His office sacred, his credentials clear:
By him the violated law speaks out
Its thunders: and by him in strains as sweet
His angels use, the Gospel whispers peace.
He establishes the strong, restores the weak,
Reclaims the wanderer, binds the broken heart
And, armed himself in panoply complete
Of heavenly temper, furnishes with arms
Bright as his own, and trains, by every rule
Of holy discipline, to glorious war,
The sacramental host of God's elect."

Done at Portland, Oregon, June 23, 1904

W. H. C. BRANER, G. B. HENRIKSON, DANIEL YOUNG
W. H. C. BRANER, G. B. HENRIKSON, DANIEL YOUNG
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Reproduction of the scroll presented to Dr. D. I. Vanderpool at the
General Assembly upon his retirement as general superintendent.

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