

SEPTEMBER 9, 1964

# *Herald of Holiness*

IN THE POWER OF THE SPIRIT

Official Organ  
of the Church of  
the Nazarene



**Without a Pilot!**  
*See Page 6*

**Nazarene Colleges  
and Seminary  
Start Fall Term**

# Our Nazarene College

## HERITAGE

**THE WISDOM** and farsightedness of the founders and early leaders of the Church of the Nazarene are a constant source of amazement to the serious and informed student of Nazarene history. In a measure of which they could not have been aware completely, and by divine guidance, they developed policies and gave direction in such a manner as to meet the challenge of a rapidly changing world situation.

In no area of denominational development is this sagacity more apparent than in their educational concept and emphasis. With their evangelistic zeal and keen sense of mission it could have been easy for them to discount preparation and propose some shortcut to the ministry. But from the beginning their clear idea and ideal was that



*General  
Superintendent  
Benner*

of college-level training, with encouragement to proceed beyond that if possible.

It is remarkable how fully this vision was shared by early Nazarene laymen, even though they had enjoyed no such opportunities. My own farmer father,

who received no formal educational training beyond the sixth grade, was determined that his children should have the advantages of a college education. In his search for an institution that would offer education under holiness auspices, he inspected and rejected several that were limited in scope and purpose and chose one that was committed to the college concept and which since has become one of the larger of the Nazarene colleges.

With educational levels rising the world around, it is our responsibility to see to it that our concept is not less than that of our fathers. Our colleges and seminary have provided a ministry and leadership which have led the way to a membership of more than 400,000 in a modern holiness church. What a tragedy it will be if we fail to maintain that high and holy vision!

In the preparation of Nazarene pastors, missionaries, evangelists, teachers, and laymen, it is both our thrilling privilege and sacred duty to guard and expand our Nazarene college heritage. Nothing less will suffice, for "holiness deserves the best."

As never before, let us give our prayers, our confidence, and financial support, and our young people to our colleges as they continue to serve "in the power of the Spirit."

# HOLINESS CLIMATE

By ROY YEIDER, Superintendent of Canada Pacific District

HOLINESS provides the proper climate for the growth of Christian graces. Holiness should be the climate in which the church sings, gives, serves, and prays. Holiness will blend these parts together in a symphony of worship which will glorify God and edify the Christian.

When holiness becomes the climate of the worship service, it is proper to expect certain kinds of fruit to appear. Just as surely as a certain kind of climate produces certain kinds of plant life, so we can expect the fruits of holiness in a holiness service.

Clear, anointed preaching will help to develop this kind of spiritual climate. Preaching that will be identified more by its spirit and nature than by labels and terms. Preaching that taps the resources of God and does not lean on "vain repetition" of once effective clichés. Holiness climate is always fresh. Fresh as a summer shower on parched ground. Fresh as the morning sun threading its beams through a dark forest. Fresh as ocean spray splashing on the rocks. Fresh as pure air on a mountain slope—ever new, ever fresh; never strange, never labored.

The fruits of this kind of climate are wonderful to see. Certain kinds of noxious growth will be discouraged. It is difficult to conceive certain kinds of conduct, false doctrines, and the like taking root in a holiness climate. The best protection against such is a clear, wholesome climate of holiness.

The work of the Holy Spirit includes a fourfold baptism: a baptism of light, life, holiness, and power. A holiness service will be a service of *light*—light that will reveal sin, man's need, and God's will. So long as man is human and subject to human frailties, the Holy Spirit will minister to that need with light, pointing the way to a healthy, mature Christian life.

It will also be a service of *life*—life that is felt more than it will be heard or seen. Life to raise the head and put luster in the eyes. Life that will result in service without complaint. Life with holy standards without apology.

It will also be a *holiness* service, in the sense that men will be conscious of the holy. They will be aware that God is present. The deep of their souls will be in communion with the Eternal. This perspective of God will aid men in their appraisal of earthly things. A holiness climate will assist in this.

It will also be a service of *power*. Power to alter

the course of lives—power to cause people to say with Paul, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him" (II Timothy 1:12).

The church at Corinth did not enjoy this kind of climate. Paul rebuked its errors in his letters to the church and tried to correct those situations that were in such desperate need. His rebukes covered a wide area including devotion, doctrine, and ethics. The license and evil practices of the Corinthian church would not have survived in a truly holiness climate. The baptism of light would have revealed the evil of their practices. The baptism of holiness would have satisfied their hungry souls.

This kind of climate does not come by accident. It is the combined result of joyous, satisfied Christians and Spirit-anointed preaching. Create a holiness climate in the church service and it will develop healthy, normal, mature Christians. Holiness preaching must be beamed to the needs of men and not to their prejudices. The sanctuary garden will then produce fruit that is beautiful, mature, healthy, and strong.

## Righteous Activity

*Let your mind be plenty active  
With the thoughts of doing good;  
Let your hands be always ready  
To assist your neighborhood  
In the work that pleases Jesus,  
Be it great or be it small,  
Knowing that to bless your fellows  
Is a high and noble call.  
Idle moments, minutes, hours  
Never bless the human race,  
Neither make you happy-hearted,  
Nor bring sunshine to your face;  
So it's better to be busy,  
Both for you and those about,  
Than to be a constant idler  
Filled, perhaps, with fear and doubt.*

By WALTER E. ISENHOUR

By **MILO L. ARNOLD**  
Pastor, Richland, Washington

# UARDS or ARDENERS

THE STORY IS TOLD that in Russia many years ago a certain czar came upon a sentry standing at attention in a secluded spot in the palace garden. Seeing no particular reason for a guard in that place he asked the man, "Sentry, what are you guarding?"

"I do not know, Sire," the guard replied. "I was ordered to my post by the captain of the guard."

Calling the captain of the guard the czar questioned him concerning the sentry's post. The captain of the guard, likewise, could not tell him a reason, replying only that "regulations called for a sentry at that particular spot."

Determined to find the reason for this apparently useless provision, the czar ordered the archives to be searched to determine the origin of the regulation which kept that lonely spot under surveillance day and night, year after year. Finally it was learned that, many years before, Catharine the Great had planted a rosebush there and ordered a sentry placed beside it to keep it from being trampled. The rosebush had been dead over one hundred years, but the regulation which had gone on the books providing for a guard there had never been removed.

In all of life it is difficult to remove the sentry which guards the past, even though the issue which had once been relevant has ceased to be. Matters which in one generation and situation had a significant place may become quite irrelevant in another, but the guards assigned to defend the spot feel duty-bound to pace their beat.

The church has at times been guilty of the error of failing to guard vital, living issues, and of posting sentries needlessly over the spot where past issues have ceased to need protection. It is sometimes easier to guard a dead rosebush than to plant a new one. It is, likewise, true that many people enjoy being sentries more than being gardeners.

The church can utterly die under the watchful eye of sentries. The changing of the guard may be colorful and impressive but it will never keep the rosebush alive. Roses need cultivation as well as protection.

It would be folly to fire all the sentries and dis-

arm the church. In our hurrying age many fine things are being trampled, and without prudent care we will see things of worth wallowed under the irreverent feet of a speeding age. Holy things will be treated as unholy, right will be pushed back by wrong, and virtue will be trampled by immorality and vice. We must have sentries and we must have vigilance.

Yet many fine churches have become only well-guarded sandlots. Many places where loveliness once flourished have been guarded to death by well-intentioned people. Their mistake was not that they kept a guard, but that they failed to keep a gardener. Gardeners without guards will come more nearly having a garden than will guards without gardeners. We need them both. We must have many people whose dedicated lives are committed to planting, watering, cultivating, and pruning the rosebushes, and a few who guard them. But the moment we become overbalanced with sentries and short on gardeners the garden is doomed.

People do not come to see a garden simply because it is well guarded, but because it is well watered and in full bloom. People will not come to a church simply because it is kept secure by sentries, but because it is kept lovely by gardeners.

Individual living must have its negatives. There must be sentries about the soul and the life. The person who is not on guard will soon be trampled into the dust of this world's sin, but guards are not enough. Life is attractive, not by how well we guard our lives, but by what we have to guard. Sometimes we become so involved in our protectiveness that we lose every beautiful characteristic which we had to protect.

It would be utter folly to say that we should discharge all the sentries and have nothing but gardeners, for this world is most unfriendly to grace, and only the well-guarded life will keep itself

## The Cover . . .

*The entrance to the Administration and Classroom Building of Canadian Nazarene College, Winnipeg, Manitoba, Canada, symbolizes the doors of the colleges and seminary of the Church of the Nazarene which open this month to admit a record number of students. Former students will be returning to their studies after the summer vacation period, and an unprecedented number of freshmen and new students will be enrolling for the first time.*

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unspotted by the world. But nothing could be more foolish than to think that stern sentries, guarding dead roses, can justify their existence or beautify the situation with any worthy loveliness.

Our friends will come to neither our homes nor our churches just to see how well armed our sentries are or how stiff our guards stand. They will come to see the loveliness of Christian character, the genuineness of godly conduct, and the grandeur of well-

cultivated souls. They will not come to enjoy the smell of sweat on our guards, but the fragrance of roses in our gardens.

Every time I see a beautiful garden, a beautiful life, or an effective church, I know that the roses have been planted and tended as though they were important. If I want to know the secret of a lovely garden I never look for the sentry, but for the gardener.

# EXHIBIT



*By FLETCHER GALLOWAY, Pastor, First Church, Grand Rapids, Michigan*

***And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man? (Job 1:8)***

GOD had confidence in Job. He was willing to put his faith and dedication on the line. He said to Satan, "All right, he's yours! See what you can do with him!" It must have been a great joy to the heart of God to know that He was taking no risk by putting Job to the test.

Satan's premise in that ancient day, just as his premise in our modern day, is this: There is nothing to religion. Faith is self-deception. Belief in God is wishful thinking. The hope of heaven is giving up present reality in exchange for some mythical "pie in the sky in the far-off by-and-by."

But the Lord knew He had a reliable demonstrator. He said to Satan, "Mr. Devil, I have a man that I wish you would look over—a man who has the blessing. He lives in the land of Uz and his name is Job—name and address and ZIP code."

Actually, it is not unusual to have a product or a commodity put to the test. New automobiles are put through gruelling paces and every part is severely tested before they are offered to the public.

New drugs are even more carefully tested. First, they are usually tried out on animals. If this proves satisfactory, they are then tested on voluntary subjects and hopeless cases. When exhaustive experiments have been completed and the results have proved successful, they are then presented for general use. Consistent cures that have come out of the period of testing become the basis upon which a doctor writes out a prescription for his patient. Life or death may hinge upon the results.

Jesus said of His followers, "Ye are my witnesses." The kind of life a professed Christian lives is the demonstration of his testimony. The higher the profession, the closer he will be watched. "A city that is set on an hill cannot be hid."

The world has a right to expect more of holiness people than it does of others. It is true that there are more prejudice against and opposition to the testimony of sanctification, but at the same time most people are willing to make allowances for mistakes and shortcomings. If they are fair-minded they can tell the difference between human limitations and willful sin. Of course there are some who are so deep-dyed in their denominational traditions that they have blinded themselves to the truth of heart holiness; but I believe in most cases a consistent Christlike life, backed up by a humble testimony, will win its way into the confidence of others.

We need better preaching on the doctrine of entire sanctification. We need clear-cut testimonies that "ring the changes." But most of all we need high-type Christians who identify the quality of their devotion, the consistency of their lives, and the radiance with which they serve God, with this wonderful experience of grace.

It is not my purpose to pull anyone's testimony down. That would be to violate God's will. My purpose is to challenge us all to be sure that our lives and our testimonies say the same thing to those about us. For you may be sure of this, your life speaks louder.

Someone in commenting on the amazing thrust of early Christianity made this significant observation: "Those first century Christians outlived, outloved, and outdied their enemies."

Sanctified homes should have the most meaningful family altars. Holiness churches should be noted for their harmony and evangelistic fervor. Pentecost brought a great influx into the Church and was followed by a beautiful fellowship in which the disciples were "breaking bread from house to house . . . with gladness and singleness of heart" (Acts 2:46). And so may it be when we stand as "Exhibit A."

# Without a Pilot!

By E. PAUL LLOYD, *Pastor, Kirkwood, Missouri*

THE terrible grating noise of steel sliding across rock, a very sudden stop, men screaming in pain and fear as they were thrown from their feet to the deck or against the bulkheads, deck cargo straining against the chains which bound it securely in place, and then for a long moment, silence . . .

But let me go back to the beginning.

We were on a Victory ship in the shallow waters off the New Guinea coast. The time was 1942; our destination, to pull into a makeshift dock at Buna Village, there to unload troops and cargo to be used in the jungle war going on a few miles inland. Our skipper, Captain X, a capable man as a sea captain, was informed by the port authorities that a "port pilot" was available and would soon be aboard to take us into the tiny port and dock this great hulk of steel.

However, Captain X refused the services of the pilot saying, "I have sailed all up and down this coast and know every inch of these waters." The port authorities insisted on the use of the pilot, and he came aboard. We made two tries at tying up at the tiny dock but, due to the shallow waters, the wind, and no tugboat, could not get docked.

The skipper became angry and took command of the ship himself. He signaled the engine room to give him "full ahead." The vibration of the huge

"prop" churning the water was felt; then came the feeling of the ship moving ahead at a rapid pace—the grating noise, the sudden stop, the screaming men, and we found ourselves "aground," high on a coral reef.

A call for help, the port pilot once more assuming control, the response of several "LST's" (landing ships for tanks), by attaching lines to the ship and then all pulling together to create a tide, and the old ship slid off the reef, back into deep waters, and on to a successful docking by the pilot.

As I remember this incident of my "war years" I think of another story that had to do with the "ship of life." My own!

As a lad I accepted Jesus Christ as Pilot of my life. There came a time in my experience when I too became impatient. I took the wheel of command of my own life. "I can make it alone," I said, impatient and anxious to sail into "new waters," visit "new places," and make "new friends."

I sailed away—leaving far behind the training of my youth, my church, and a Christian home, not the least bit concerned about the troubled waters or the dangerous reefs I might encounter or on which I might run aground.

"I can pilot my own bark," I said. And then it happened! I was fast aground on the reef of sin.

There was the sudden stop, the rude awakening, the hurting of others; then that awful feeling of helplessness.

Thank God, however, there was help available. I called ashore for aid, and was informed of the Pilot from glory, who knew all the troubled waters and dangerous reefs, the temptations of earth, and who had made "a way to escape." You have but to call and He will answer, I was told. "Thou shalt call his name JESUS: for he shall save his people from their sins" (Matthew 1:21). "It shall come to pass, that whosoever shall call on the name of the Lord shall be saved" (Acts 2:21).

In response to my cry, Jesus came, and with Him brought a flood tide from glory! He lifted my bark from off the reef of sin; she slid into the stream of the blood from Calvary, and all sin was washed away, and the Pilot took control. Blessed Jesus!

Oh, yes, there have been troubled waters since, but my Jesus knows the way! True, the way is straight, the gate to the port is narrow, but He will take me through. "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him . . ." (II Timothy 1:12).

## Music in My Soul

*I'm rejoicing now in Jesus,  
For the sweetest anthems roll  
'Cross my mind with thrills and blessings,  
Bringing music to my soul.  
Seems I hear the angel chorus,  
Far beyond the azure blue,  
With their melodies from glory  
And they ring so clear and true.  
There is constant joy and blessing  
In my soul from day to day,  
And I cannot keep from singing  
As I walk the narrow way.  
I will sing and shout His praises  
Now and for eternity—  
In that land of endless beauty,  
For He's been so good to me!*

By F. W. DAVIS

## SMALL CHURCH ACHIEVEMENT AWARD

*Georgia District . . .*

### First Church of the Nazarene TOCCOA, GEORGIA

REV. JIMMY ADAMS accepted the pastorate of the First Church of the Nazarene in Toccoa, Georgia, in August, 1962. At that time there were only five active members with a Sunday school attendance of eighteen. Under Brother Adams' ministry, solid gains have been made.

The Sunday school enrollment increased last year from 42 to 211. The record attendance leaped from 42 to 161. The average Sunday school attendance for the past year was 115.

Two busses providing passage for 70 people were purchased and set to use in bringing new people into the church. In 1962 there were two youth in church attendance. There are now 118 youth enrolled in the Sunday school and 27 juniors.

The adult class membership in 1962 was three. Under the teaching of Mrs. Adams, the pastor's wife, the class had an average attendance for the year of thirty-five. Last year there was only one man who was a member of the church. The men are now sixteen strong.

An N.Y.P.S. and a star N.F.M.S. have been organized during this year. In addition, a PAL program and a Nazarene Junior Fellowship have been



*First Church of the Nazarene, Toccoa, Georgia*

set in motion with thrilling results.

Thirty-three new church members have been received into the Toccoa church by profession of faith during the year. This group aided greatly in the increase in church members to fifty-five.

The Toccoa church supports all of the district and general phases of church work and continues to have a great outreach into the lives of the people in their local community.

*Akron District . . .*

### MACEDONIA, OHIO



*The Macedonia church gave \$800 in the Thanksgiving missionary offering last year. Left to right, Gus Kapetin, Sunday school superintendent; Mrs. Kapetin, N.F.M.S. president; Mrs. Don Dunn, N.Y.P.S. president; Mrs. Emma Evans; Mrs. Eleanor Riggs, treasurer; Gene Kuhn, secretary; Mrs. McClung; and Rev. J. L. McClung, pastor.*

"A CHURCH WITH A VISION" describes the Macedonia Church of the Nazarene, where every member of the church is a member of the N.F.M.S. through an adult, teen-age, or junior chapter; where the giving in the Thanksgiving Offering last year was \$700; and where the per capita giving of the church is \$311.

Challenged by their pastor, Rev. J. L. McClung, this church fasts the noon meal on the first Sunday of each month and prays together at the church for an hour. This banding together in prayer and fasting has provided the channel through which added life and vigor have come into the church, resulting in sixteen new Nazarenes being taken into membership by profession of faith during the past year.

With a membership of forty-five members, the church raised \$14,000 for all purposes last year. This was made possible because the people tithe and give offerings generously to the church.

Hardworking and broad-visioned, the Macedonia church is the only holiness church in the community and is the only church that conducts a Sunday evening service. The attendance in the evening evangelistic service is almost equal to that of the morning attendance.

Plans have been made to construct a new church building in 1964. The vision of the church is ever reaching outward toward greater victories for Christ and His kingdom.



# What About Your Family?

By C. NEIL STRAIT, Pastor, Carmi, Illinois

ONE of the great bulwarks of the American dream is the family. Through war and peace, the family has played a vital part in keeping our nation strong. One writer has said: "The strength of our country in years past has been the average Christian home of America, and the strong family concepts and ideals which made us a great people."

We parents should reexamine the family concept. For we are faced on every hand with intrusions which, in the end, shatter the family. One national advertisement captured the idea quite well with a picture of a vacant garage and an unattended tricycle. The caption, an advertisement for a certain car, read: "Why so many people are not at home!"

However, this is only one reason, for immediately one can list a dozen or so attachments that draw the family away from home. Activities, friends, relatives, engagements, involvements of all kinds, consume the hours of a family. And all of this busyness leads to a breakdown in the family relationship.

Mother and father drift apart in their understanding and devotion. Children assume responsibilities at an all-too-early age, forming opinions and ideals without parental guidance. Children are left to face many a crisis alone and make adult-like decisions without the help of mother or father. This forced independence leads to a rejection of any adult help, but it is the price we pay for busyness.

Mothers and fathers might do well to hear the pointed question raised by an editorial writer: "If you don't have time to do it right, when will you have time to do it over?"

Our busyness might pay off now in terms of a financial security, popularity, job advances, and the making of many friends, but it might cost us the lives of our sons and daughters in years to come—if not now! We will pay a high price in the areas of moral indecency, crime, and estranged relationships.

The families of our community need to plan a new weekly schedule. Especially should the Christian family take an inventory of its activities. This

is not to call for a halt to all community involvements or extracurricular activities. Rather, it is a plea for sober planning.

A Moroccan proverb says that "none but a mule denies his family." However, our nation and our communities are filled with parents who, in essence, denied their families. And the Christian is not altogether innocent. Time has been denied the maintaining of family ties because too many other things seemed more important. In addition to busyness, then, neglect seems the second peril facing the home.

One item of neglect, among many, has been the family altar. W. Taliaferro Thompson in his book, *Adventures in Parenthood*, says: "In America the family altar is secure against violation but it is not secure against neglect!"

The gifts of children that God has given to us cannot be turned into a cold, godless society without

## Lord, Teach Me To Forgive

*With penitent humility*

*He came one morning, asking me*

*To grant forgiveness. It was such*

*An easy thing for me to touch*

*His hand and then forgive the wrong*

*In kindness, glad and swift and strong.*

*But, Lord of living, teach my heart*

*The warm and understanding art*

*Of feeling deep forgiveness toward*

*The one who never speaks a word*

*Of penitence or asks that I*

*Forgive. O Lord, who on the high*

*And darkly shadowed Cross forgave,*

*Teach me Thy holy, pardoning love!*

By GRACE V. WATKINS



basic teachings concerning God and His Word. Someone has rightfully said: "The child's first school is the family." We must not, then, neglect this sacred trust.

Let us, as Christian parents, pursue our tasks with confidence and courage, for God is on our side. Our chief enemy is created by our own busyness and our neglect.

Let us return to venturing in family living, where mother, father, sons, and daughters learn to know, love, and respect one another.

By **RONALD MILLER**

Lemont, Illinois

# Evangelism through day schools

WIN THEM! Great! But how? The biggest problem in winning people to Jesus Christ is to get into their homes and hearts. We need to talk with them, work with them, and show them that we love them.

A new realm of evangelism is opening in the Church of the Nazarene—church day schools. Some churches have just the nursery program, some the nursery and kindergarten, whereas others are setting up a primary or grade school. A few are going still further in the educational program.

There are pros and cons discussed everywhere. Some see the schools as a financial boost to the church, while their evangelistic thrust is weak or nonexistent. On the other hand, many people feel that the church should keep itself free of any type of business—especially if there is to be any profit made. To balance the concept of making money from the people, some churches have set the tuition at the break-even point.

Certainly financial matters must be taken into consideration. This is definitely a venture in faith and much could be lost by its failure. But looking beyond the materialistic realm, I see a field of souls to be reached through this avenue of service.

In considering a program such as this, we must ask ourselves two questions: first, "What are the ways in which the Kingdom may benefit from this venture?" and second, "Will we put Christ first in all our plans and activities of the school?" As we consider the school in the light of these questions,

the possibilities become exhaustless and our faith is greatly increased.

People will more readily listen to what the church has to say if it is doing something for their children. As the child learns to love the day school, he will want to come to the Sunday school; and as the influence of the school's teaching evidences itself in the lives of the children, the parents will want to know more about our way of life.

It is only natural for people to respond to a genuine, warmhearted interest in their lives. As we go out of our way to help the people in a hundred and one different ways, they will desire to know more about us and our Christ. What better way can we fulfill Christ's command, "Suffer the little children to come unto me, and forbid them not . . ." (Mark 10:14)? At this point we should remember the old saying, "A little child shall lead them."

In the school program, the monthly Parents' Night can be used to a great advantage. As the children's growth problems are discussed, a wise leader can help the parents to see how Christian principles will help them to be better parents. The fellowship of the parents with the Christian parents and church leaders will help them to see the church and its Christlike way of life as desirable.

By coming to the church for the parents' meetings and becoming acquainted with the church people, several difficult barriers are lowered. By the parents' coming, the church building is not so strange and unfriendly. The personal relationship of the church people helps the parents to feel more comfortable in the service because their friends are sitting nearby or even in the same pew.

As the school finds its fulfillment in the evangelistic outreach of the church, we will see many families won to the Kingdom and to the church. Statistics in many schools have shown that approximately one out of every five pupils is reached for the church. If a program such as this is carried out without the evangelistic emphasis, it is merely a community social service. But if the evangelistic emphasis is kept in its proper perspective, it will certainly be an important arm of the church.

Can we handle so great an opportunity with an indifferent shrug of our shoulders, or say it is too much work? It is easy to give a passing opinion and lay such thoughts aside, but the Apostle Paul said in I Corinthians, "I am made all things to all men, that I might by all means save some" (9:22). ("I assumed every shape and form consistent with innocence and perfect integrity; giving up my own will, my own way, my own ease, my own pleasure, and my own profit, that I might save the souls of all."—Adam Clarke.) The least we can do with such a great opportunity is to pray that God will help us to do His will.

Christ said, "The harvest truly is plenteous" (Matthew 9:37), and this *can* be another means to "save some"!

# EDITORIALS

By W. T. PURKISER

## Form Without Fervor

The ever-present peril of religious people is form without fire. It lies in the area of forgetting, as one has said, that we must "glow in order to grow." It consists of going through the motions after the meaning has been lost, keeping a beehive of activity "with more hum than honey."

Not that there is any great advantage to fervor without form. Zeal without knowledge has wrought a great deal of damage in the Church, particularly hard to mend because there is no doubting the sincerity of the people involved. One may "glow" and still not grow if the "glow" is self-centered and complacent.

Nor are holiness churches exempt from the drift of the age toward "a form of godliness, but denying the power thereof"—which drift Paul said was one of the marks of the perilous times in the last days (II Timothy 3:1-5). Indeed, our danger may be even greater than that which beset others because of our general lack of concern with the forms of worship. Others may lose the power of godliness and still have a beautiful ritual left. If we lose the power of godliness, we have nothing left.

BUT THERE IS NO CALL for pessimism. There is very little in the Bible to show that it is God's plan to leave His Church with its back to the wall in a futile and hopeless defense against a power of darkness which can be defeated only by the coming of Christ. When Jesus said, "I will build my church; and the gates of hell shall not prevail against it" (Matthew 16:18), He did not indicate a defensive position grimly held. He spoke of an offense against the strongest fortifications of hell itself, for the gates were the best fortified defenses of an ancient city.

Part of our trouble is that we have mistaken for a lullaby what our Captain has sounded as a battle cry. We have not been bold for Christ because we have not bled for Christ. We have been too anxious to save ourselves, and not concerned enough to save others.

This need not be. If we are willing to confess our own insufficiency, we can find a sufficiency in Christ which is more than adequate for times like these. The demand for these days is a holy daring that will fill its forms with fervor and charge its programs with the power which is from on high.

## Nazarene Education Looks Ahead

September is the month when, in common with other schools, the colleges and seminary of the Church of the Nazarene in the United States and Canada open for the fall term. As for the last several years, there is every indication that, when the final count is in, all previous attendance records will again be shattered.

September 1 to 5 was spent in planning sessions with faculty and student leaders at *Bethany Nazarene College*. Registration began yesterday and will continue through September 10, with classes starting Friday. Dr. Willard Taylor of the Nazarene Theological Seminary is preaching in the opening convocation, today through Sunday, September 13.

*Eastern Nazarene College* began with freshman orientation on September 1; registration last Friday, September 4; and the first classes met yesterday, September 8. A student leaders' conference is planned for this Friday and Saturday at Camp Burgess on Cape Cod.

The fall semester at *Olivet Nazarene College* opened with a faculty and student leader workshop, September 3 to 5. Upperclassmen registered yesterday, and freshmen are enrolling today. Classes start tomorrow, September 10, as well as a special series of convocation services dealing with the theme of the year, "In the Power of the Spirit, Olivet Serves."

*Canadian Nazarene College* held a faculty workshop last Saturday, September 5, and conducts its registration for the fall semester today, September 9. Orientation lectures and discussions for new students are scheduled for tomorrow and Friday.

The faculty of *Trevecca Nazarene College* spent yesterday, September 8, in a retreat at Montgomery Bell State Park, discussing the theme "Better College Teaching." Freshmen orientation at T.N.C. is scheduled for Thursday through Saturday of this week, with registration for freshmen on Monday, September 14, and for upperclassmen on Tuesday. A student leadership conference will be held September 24.

*Pasadena College* begins the fall semester with a faculty workshop today, September 9, continuing through Friday. Registration is scheduled for September 15 to 17, with freshman testing and orientation throughout the week September 14 to 19.

Faculty activities at *Northwest Nazarene College* begin tomorrow, September 10, followed by work-

shops next week. Freshman orientation begins Monday, September 21, with sophomore registration on Tuesday. Upperclassmen register Thursday and Friday, September 24 and 25, and classes commence Monday, September 28.

Nazarene *Theological Seminary* begins the year's work next Monday with a faculty workshop. Registration will continue through Thursday, and classes begin on Friday, September 18.

*British Isles Nazarene College* in Manchester, England, registers October 3 to 6, with an opening convocation on October 3 receiving reports from the "Trekking," who will have travelled fifteen hundred miles in gospel work throughout Britain by bicycle.

THERE ARE SOME revolutionary changes afoot in Nazarene education as a result of actions taken by the General Assembly in Portland last June. A new Bible school has been authorized with the intent that it be set in operation within this quadrennium. Its purpose will be to offer training for the ministry to those who cannot qualify for the regular college and seminary course of study, or who have been called too late in life to take advantage of the existing plans of ministerial training.

Two new college zones were also ordered to provide for the beginning of two additional colleges for the church. At first these will be two-year colleges, but they are to be planned in such a way that they can become four-year colleges when the proper time comes.

To create two new college zones means the rearrangement of our present zones. The result will be to consolidate the territories served by the colleges, and to bring the zones into greater equality of membership and financial strength. It should be pointed out, however, that the timing for the creation of the new zones and the beginning of the new

colleges has been left to the discretion of the Board of General Superintendents and the General Board.

The task of financing the educational work of the church has also been considered and the General Assembly took action urging all of the districts to work toward educational budgets equal to 5 percent of all money raised except for buildings and improvements.

Nor has the Nazarene Theological Seminary been neglected in the long-range planning. The assembly approved an annual "Seminary Sunday" in which all of our local churches will be asked to take a freewill offering for Seminary buildings. A desperately needed library wing will be the first addition planned, with other facilities to follow.

THESE ARE LARGE and long-range plans. No longer can we afford the luxury of planning and moving ahead only when the pressure gets so great that we are literally pushed out. We must follow farsighted leadership and get in ahead of the crowd, so to speak.

It is possible for us to take these developments in one of two ways. We may use them as an alibi for idleness, an excuse for pessimism, the occasion to lie down on the job and say, "It can never be done." Such counsels of despair may well be heard among us. But they must not carry the day.

We should view these plans as the challenge they are. God has given us the greatest task on earth, and we must not complain that it proves difficult or costly. If it were easy and cheap, it would not be worth the doing.

Let us pray for our colleges, Seminary, and Bible school, and stand by them with sympathy and support as they strive to mould our future by the pattern of our historic faith. And let us pray that God will give wisdom and guidance in meeting the challenge of our destiny.

## THE CHURCH AT WORK

### HOME MISSIONS ORVILLE W. JENKINS, *Secretary*

#### 1964 SMALL CHURCH ACHIEVEMENT PROGRAM AWARDS

Reports from the districts having assemblies prior to the General Assembly are now nearly all in. The following churches received the beautiful plaque in recognition as the outstanding small churches on their districts:

*Abilene*—Arlington East Park, Rev. Robert Green; Nocona, Rev. Clifton Woolbridge; Olton, Rev. Russell Walborn  
*Alabama*—Dothan, Rev. Richard Leffel; Wilson Chapel, Rev. John Young

*Alaska*—Nome, Rev. Eugene Morrell  
*Arizona*—Willcox, Rev. P. R. Hipple  
*British Isles North*—Stockton-on-Tees, Rev. William P. Ramsay  
*Canada Pacific*—Port Alberni, Rev. Bruce Fleming  
*Canada West*—Calgary Seventeenth Avenue, Rev. William H. Bahan  
*Central California*—Atwater, Rev. Mel Rayborn; Clovis, Rev. C. Edward Johnson; Sanger, Rev. Doyle Sanders

*Florida*—Gainesville Trinity, Rev. Clark Langford  
*Hawaii*—Hilo, Rev. William Sever  
*Idaho-Oregon*—Boise Hillview, Rev. Floyd Cummings  
*Los Angeles*—Mojave, Rev. Harold D. James  
*Mississippi*—Moss Point, Rev. Dan Hamiter  
*New England*—Wareham, Massachusetts, Rev. Kenneth Huffman  
*New Mexico*—Clovis Fairview, Rev. J. E. Perryman, Jr.  
*Northern California*—Petaluma, Rev. Russell H. Stukas  
*Northwest*—Arlington, Oregon, Rev. Roger Wegner



**The Sunday school at our Mount Pearl church in a suburb of St. John's, Newfoundland. This picture was taken last winter on a Sunday when there was a snowstorm. The pastor, Rev. Walter C. Wilcox, is at the far right. We have two churches in Newfoundland. The other one is at Stephenville, about four hundred miles from St. John's. Pray for these churches and our workers there.**

*Philadelphia*—Easton, Pennsylvania, Rev. Robert Chew  
*Rocky Mountain*—Cody, Wyoming, Rev. L. A. Wisenbaker; Glasgow, Montana  
*Sacramento*—Marysville, California, Rev. Sidney E. Jackson; Vacaville, California, Rev. R. Stanley Miller  
*San Antonio*—Victoria, Texas, Rev. Joe Tyson  
*South Dakota*—Aberdeen, Rev. David Belzer  
*Southern California*—San Diego Southeast, Rev. Roger Bowman  
*Washington*—Easton, Maryland, Rev. Nevin Crouse  
*Washington Pacific*—Clearview, Rev. Art Fish

The churches listed below received honorable mention certificates for their achievement during the year:

*Abilene*—Lubbock Grace, Rev. Wales Langford; Spur, Rev. Bobby Ferguson  
*Alabama*—Calera, Rev. Lee Davis; Florence Northside, Rev. John Compton; Mount Zion, Rev. Otha Phillips; Sheffield Southwest, Rev. Paul McElroy  
*Arizona*—Apache Junction, Rev. J. M. Burcham; Tucson Mountain View, Rev. James F. Cullumber  
*British Isles North*—Greenock, Rev. John R. Packard; Dundee, Rev. John Paton  
*British Isles South*—Derbyshire, Rev. David C. Cooke; Rotherham, Rev.

C. G. Saunders; Salford, Rev. Andrew Spence; Southmead, Rev. P. W. Gentry; Grimshy Trinity, Rev. F. T. Grossmith

*Canada Pacific*—Whalley, Rev. Ron Fry  
*Central California*—Ivanhoe, Rev. Norman McKeough; Rosedale, Rev. John A. James

*Hawaii*—Wahiawa, Rev. Glenn Vandyne

*Idaho-Oregon*—John Day, Oregon, Rev. Robert R. Coen; McCall, Idaho, Rev. Lee Hopkins; Pocatello, Idaho, Rev. Clayton Bonar

*Los Angeles*—Bishop, Rev. Harry C. Early; Los Angeles Glassell Park, Rev. Elwood Munger; New Cuyama, Rev. Frank L. Dabney; Newhall, Rev. Danford Alger; Second Chinese, Rev. Peter Kiehn

*Mississippi*—Greenwood, Rev. Frank Davis

*New Mexico*—Farmington, Rev. Charles Ice

*Northwest*—Cle Elum, Washington, Rev. Ralph Neil; Prosser, Washington, Rev. Gene Delbridge; Troy, Idaho, Rev. E. E. Morrell

*Philadelphia*—Kutztown, Pennsylvania, Rev. Howard Chambers; Lavelle, Pennsylvania, Rev. Vernon Jones

*Rocky Mountain*—Livingston, Montana, Rev. Bill Kitchen; Sheridan, Wyoming, Rev. Tom Mullens; Torrington, Wyoming, Rev. C. W. G. Heppell; Worland, Wyoming, Rev. Ralph A. Henderson

*Sacramento*—Cordova, Rev. B. F. Colby, Jr.

*San Antonio*—Odessa Golder, Rev. Howard Wade; San Antonio East Terrell Hills, Rev. Larry Wade

*South Dakota*—Rapid City, Rev. A. Ward Hands

*Southern California*—Huntington Beach, Rev. Walter Sheffler

*Washington*—Cumberland Bethel, Maryland, Rev. David Dayhoff; Milford, Delaware, Rev. William Naill; Rising Sun, Maryland, Rev. Elsie Bradfield; Rvot, Pennsylvania, Rev. M. L. Brown; Smyrna, Delaware, Rev. Leonard Ketcherside

*Washington Pacific*—Randle, Rev. Robert R. Shafto; Seattle Meadowbrook, Rev. E. W. Wallace; Tacoma Lakewood, Rev. Clark H. Lewis

Additional reports will appear in later issues of the *Herald of Holiness*.

## FOREIGN MISSIONS

**E. S. PHILLIPS, Secretary**

### Prayer Request for Mrs. Earl Morgan

Mrs. Morgan has had a recurrence of Hodgkin's disease and is undergoing treatment. The Morgans will be delayed in their return to the mission field. Brother and Sister Morgan feel that God is working. A lump which had ap-



Lambert photo

## JUST A REMINDER

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peared cannot be found now. Continue to remember her in prayer.

## Farewell, Nazarenes at Home

This has been a blessed furlough, and an interesting one. We have been from coast to coast in Australia, Canada, and the United States.

For all your many kindnesses, and for God's mercies in all these travels, we are grateful.

We lived in Kansas City for six months, as Mr. Anderson worked in the missions office and I attended classes at the Seminary. This experience brought great blessings to us and we appreciate this privilege which has been ours.

Now we are back in India for our fifth term. Into its spiritual problems and needs and darkness, but most of all its opportunities!

Nazarenes and friends, we need your prayers. We depend upon you. The challenge is tremendous. Let us meet it together, "in the power of the Spirit."

Good-bye, all. We appreciate the strength which flows from your love and confidence. We are your missionaries.—MARY ANDERSON, *India*.

## Typhoon in Manila

By ROY E. COPELIN

The typhoon which hit Manila on June 29 and 30 was the worst one in more than sixty years. A large mango tree in the mission home yard was blown over and damaged a neighbor's roof on one side of our property, and a pine tree blew over and damaged the roof of the neighbor on the other side. This doesn't help in neighborliness! The damage is not extensive. Our own house was damaged some. Windows were blown out and the beds were soaked. The Beeches were not there and the children were frantic at times. Miss Armstrong had just gotten to Manila three days before the storm. Brother McCroskey said it was quite an experience to go through the eye of a typhoon. Perhaps 25 percent of the trees were blown over or severely damaged in the Manila area.

## An Encouraging Report

By ELMER SCHMELZENBACH  
*Republic of South Africa*

Recently, the government commissioner came to see us. He is the one in charge of all the area we work in here. He was telling us some of the problems they face with some of the Bantu in the remote areas, some that do not care to cooperate too much with anyone. His words were: "I implore you, I beg you, to get out into all these areas with your tents and put on meetings. Evangelize as you have never done before. It is our only hope against Communism." We were happy to tell him we had just closed two tent meetings last week down in that area, and another was now going on this week in another place.

## One Year in New Guinea

By LEE EBY

We have been in New Guinea a little over a year now. It has been a year filled with many experiences: some very exciting, some frustrating, but all very rewarding. We have much for which to thank the Lord. First, He has kept His hand on us physically. The children have hardly even had a cold, and we are very grateful. Carol Anne seems to have a weakness toward malaria and has had several attacks, but with the Lord's help and an increased dosage of anti-malarials, her resistance seems much stronger now. Also the night before Easter while she was walking to the dispensary at Kudjip, she slipped on some mud and received a very hard fall resulting in a broken leg. After a wait of nine hours, she was flown to the Lutheran Mission Hospital at Madang on the coast. It was a very serious fracture, but the Lord really helped her, for all the bones went back together by manipulation and no pins were necessary to hold them together, as are usually necessary in this type of fracture. She is getting along fine.

We have a full school program in operation now. Carol Anne began teaching first grade in January and has thirty-six lively boys and girls who love to learn.

Lee opened the Bible school in April. There are eight students in the beginning class: four young, single men and two young couples. Some of these have had some schooling up to about fourth grade, but others can neither read nor write. So Lee is having to begin at the bottom and teach a literacy class in pidgin, as several dialects are represented and pidgin is common to all. He is having to write his own books, as materials are very scarce. Do pray much for him and for these young people who are being trained to become the leaders of our church here in New Guinea.

We are in our lovely new school building now, and we certainly are grateful to Nazarenes around the world for making it possible for us to have such an attractive building.

Most of all, we thank God for the souls which have been won during this year. In February our first Christians were baptized. After a year of walking twenty miles round-trip to attend baptism class, we had twenty-four who testified that day, to a congregation of over one thousand, that they had forsaken their old ways and were going to follow Jesus and work for Him through the Church of the Nazarene. What a thrilling service it was! Since then we have around twenty-four new Christians who have joined the class.

We were so thrilled with our people's response to the worldwide program of prayer and fasting preceding Easter. Fasting was rather new to them, but

they rallied behind the program and, on their own initiative, organized early morning prayer meetings and special evening services.

On Good Friday tragedy struck here. We had two deaths in one day. We had planned a Communion service, but the whole tribe was in mourning, and we expected no one to come. But when the bell rang, here they came with red eyes and heavy hearts, showing that their ties to the church were stronger than those of their old customs. For this we thank God.

Continue to pray much for us as we labor among these dear people who have walked in darkness for so long. But the "Light" is beginning to penetrate their hearts and lives and we pledge our best to you and God as we strive to bring them all to Him.

## "Are You Born Again?"

By ROSEMARIE HYND, *Swaziland*

A few weeks ago I was out at the royal kraal visiting some six of Sobhuza's wives. I had taken along some gospel message recordings in Zulu and they were interested in them. One entitled "Are You Born Again?" presented a clear-cut challenge, and they asked me to play it over and over again. They said it was piercing their consciences. Sometimes the queens come so close to accepting Christ, but until the king will give his permission they are bound. It would make a tremendous difference to the whole future of Swaziland if Sobhuza would become a Christian, and we value yours prayers that he will find salvation.

## THE BIBLE LESSON

By NELSON G. MINK

### Topic for September 13: A Spokesman for God

SCRIPTURE: I Samuel 1-7 (Printed: I Samuel 2:19-20; 7:5-6, 10-17)

GOLDEN TEXT: *Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths* (Proverbs 3:5-6).

In Hannah's song of victory when God came through with the answer to her prayer she sang: "The adversaries of the Lord shall be broken to pieces; out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed" (I Samuel 2:10). She believed that the child whom God was giving her was not only to be "lent to the Lord," but also that God was going to use him as a spokesman for His people.

Samuel was gifted in various ways. He served God as a judge, priest, and prophet. What an advantage he had in coming from a godly family, and being schooled early in all the deep things of God! "He became a righteous and unifying force among the people." God raised him up for a time such as prevailed.

Samuel lived where he could get his

prayer through. He never let anything touch his faith. There is not the slightest mark against his record anywhere. He is one of the very few in all the Bible whose record is so clear that no fault is in any way attached to his life. What a challenge for one to live so he can demand the respect and confidence of those who know him!

It sounds good to read, "And Samuel judged Israel all the days of his life. And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places. And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the Lord" (1 Samuel 7:15-17).

Each of us has the opportunity of responding to God's call, and to find the place He has for us to fill. Families are under spiritual obligation to give to their children a Christian concept of their vocations. God is wanting sounding boards. Paul said of the Thessalonians: "From you sounded out the word of the Lord..." (1 Thessalonians 1:8). John said he was a "voice." Since God has a plan for each one of our lives, we are under tremendous obligation to respond to Him and give Him the opportunity of fitting us for His service.

A student from the Near East was saved in a revival crusade in this country. With his language difficulties he did not know just how to testify, but made this statement: "I've had a revolution." The pastor said, "You mean a conversion."

"Conversion—I do not know the word," he replied. "But revolution I know. That's what I've had."

Maybe we all need to experience a revolution—a spiritual one; then we can become fearless spokesmen for God.

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

## Directories

### GENERAL SUPERINTENDENTS

Office: 6401 The Paseo  
Kansas City, Missouri 64131

#### HARDY C. POWERS

##### Assembly Schedule

North Carolina ..... September 16 and 17  
New York ..... September 25 and 26

#### G. B. WILLIAMSON

##### SAMUEL YOUNG

##### HUGH C. BENNER

##### Assembly Schedule

Joplin ..... September 16 and 17

#### V. H. LEWIS

##### Assembly Schedule

South Arkansas ..... September 16 and 17  
North Arkansas ..... September 23 and 24

## Assembly Information

JOPLIN, September 16 and 17, at the Forest Park Baptist Church, 7th and Rangeline, Joplin, Missouri. Host Nazarene pastors, Rev. Joe Jones and Rev. John Roberts, 1116 Jasper, Joplin, Missouri. General Superintendent Benner. (N.F.M.S. convention, September 15.)

NORTH CAROLINA, September 16 and 17, at First Church, 400 First Ave., Hendersonville, North Carolina. Pastor W. H. Gentry. General Superintendent Powers. (N.F.M.S. convention, September 15.)

SOUTH ARKANSAS, September 16 and 17, at First Church, Maryland and Battery, Little Rock, Arkansas. Pastor Thomas M. Hermon. General Superintendent Lewis. (N.F.M.S. convention, September 15.)

NORTH ARKANSAS, September 23 and 24, at the church, 420 W. Emma St., Springdale, Arkansas.

Pastor Frank Skillern. General Superintendent  
Coulter. (N.Y.P.S. convention, September 21;  
N.F.M.S. convention, September 22.)

NEW YORK, September 25 and 26, at the Reformed Church, Church Street, Spring Valley, New York. Nazarene pastor, Rev. Raymond Hedges, 85 West St., Spring Valley, N.Y. General Superintendent Powers. (N.F.M.S. convention, September 24.)

## Announcements

### RECOMMENDATION

—Rev. T. C. Potts, pastor at Monahans, Texas, is entering the field of evangelism and will be available for meetings after October 1. He is a good man, an able preacher, and will do his best wherever he is called for revival services. Address him, 1017 S. Main, Monahans, Texas.—James C. Hester, Superintendent of San Antonio District.

### WEDDING BELLS

Pearl Anne Shoff of Manchester, Connecticut, and James Forrest Knight of East Palestine, Ohio, were united in marriage on August 8 at the Manchester Church of the Nazarene with Rev. Robert J. Shoff, father of the bride, officiating, assisted by Rev. Gordon Wetmore, cousin of the bride.

Miss Janet Sylvia and Mr. Lyman Pierce (Seminary student), both of Kansas City, Missouri, were united in marriage on July 25 at the Douglas Road Church of the Nazarene in Toledo, Ohio, with Rev. Howard S. Sylvia, local pastor and father of the bride, officiating, assisted by Rev. Charles B. Sylvia, the bride's grandfather.

Cheryl Brokaw and Jon Phillip Johnston were united in marriage on July 18 at First Church of the Nazarene in Los Angeles, California, with Rev. Don Irwin, pastor of Central Church, Pasadena, and Rev. Leo C. Johnston, father of the groom, and pastor of Bell church, officiating.

Miss Evelyn Louise Sanner of Nampa, Idaho, and Gaymon Lamont Bennett of Thornton, Colorado, were united in marriage on July 3 in College Church of the Nazarene, Nampa, with Rev. Allen A. Bennett, father of the groom, officiating, assisted by the bride's grandfather, Dr. A. E. Sanner.

Mary Jo Collins and Paul Dean Murphy were united in marriage on June 8 at South Side Church of the Nazarene in Danville, Illinois, with Rev. J. C. Collins, father of the bride, officiating, assisted by Rev. Elmer Swisher.

### BORN

—to Rev. and Mrs. Harold W. Carrison of Bethany, Oklahoma, a daughter, Mary Faith, on July 26.

—to Albert and Marie Cocannover of Hurdland, Missouri, a daughter, Leysa Beth, on July 17.

—to Rev. and Mrs. Tom Nees of Sunnyvale, California, a son, Daniel Thomas, on July 15.

—to Gary R. and Barbara (Houghtaling) Frisbey of Kansas City, Missouri, a son, Bradley Alan, on July 15.

—to Summery E. and Joyce (Few) DeGroat of Savannah, Georgia, a son, Darryl Emson, on July 13.

### SPECIAL PRAYER IS REQUESTED

by a Christian friend in Kansas for a "very urgent unspoken request!"

by a Christian friend in Illinois for a very definite touch from God for physical healing, that she may be helped spiritually, and also for two unspoken requests.

**EVANGELISTS' SLATES**  
Compiled by  
Visual Art  
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

● Ahlemann, John E. 109 West Sycamore, Blytheville, Ark.

Albright, J. C. 24 Pleasant St., Oak Side Trailer Park, Zephyrhills, Fla. 33599; Yorktown Heights, N.Y., Sept. 16-20

Allen, Arthur L. 51 E. Main St., Yarmouth, Me. 04096; Providence, R.I., Sept. 9-20; Newport, Vt., Sept. 23—Oct. 4

Allen, Jimmie (J. A.). c/o NPH\*: Beaumont, Tex., Sept. 17-27

Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio

● Ashby, Kenneth and Geneva. 6249 Herdagan Rd., Indianapolis, Ind.

Ashcraft, Jim. 3708 Parrott, Waco, Tex. 76707

Aycock, Jarrette and Dell. Preacher and Singer, c/o NPH\*: Shawmut, Ala., Sept. 6-13; Jasper, Ala. (1st), Sept. 20-27; Tuscaloosa, Ala., Sept. 28—Oct. 4

● Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.

● Baldridge, Willis and Velma (DeBoard). Song Evangelists, 2122 N. Main, Pueblo, Colo.

Barton, Grant M. 301 Lincoln Ave., Bedford, Ind. Battin, Buford. 3015 47th St., Lubbock, Tex. 79413; Big Spring, Tex., Sept. 9-20; Farmington, N.M., Sept. 23—Oct. 4

Beaty, B. K. 705 Cheney, Taylorville, Ill.: St. Charles, Mo., Sept. 16-27

Bebout, R. E. 3061 Johnson Ave., San Luis Obispo, Calif. 93401

Bender, Evangelistic Party, James U. P.O. Box 6635, Tampa 4, Fla.; Dayton, Ohio (Glenn Rd.), Sept. 6-20; Dayton, Ohio (Radcliff), Sept. 22—Oct. 4

Bennett, R. Lee. 339 N. Second St., Scottsburg, Ind.

Bertolotti, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.: Grand Haven, Mich., Sept. 4-13; Newcomerstown, Ohio, Sept. 18-27

Betchter, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.: Joliet, Ill., Sept. 17-27; Indianapolis, Ind. (Central), Sept. 28—Oct. 4

● Bierce, Jack. Song Evangelist, c/o NPH\*

Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.: Mercer, Wis., Aug. 30—Sept. 9; Milwaukee, Wis. (60th St.), Sept. 13-23; Kenosha, Wis., Sept. 24—Oct. 4

Bishop, Joe. 1515 S. Jensen, El Reno, Okla.: Eldon, Mo., Sept. 16-27

Blythe, Ellis G. c/o NPH\*: Jacksonville, Fla. (Central), Sept. 6-13; Taylor, Mich. (Eureka), Sept. 20-27

Boggs, W. E. c/o NPH\*: Kansas City, Mo. (Dundee Hills), Sept. 13-20; Cincinnati, Ohio (Cumminsville), Sept. 23—Oct. 4

● Bohi, James. Singer, 307 S. Pine, Bloomfield, Iowa: Kansas City, Kans. (Central), Sept. 14-20; Coffeyville, Kans. (Central), Sept. 21-27; Conway, Ark. (1st), Sept. 28—Oct. 4

Bowman, Russell. 2719 Morse Road, Columbus, Ohio: Wellsburg, W.Va., Sept. 9-20; Jackson, Ohio, Sept. 30—Oct. 11

Bradley, Earnest R. 20 17th St., Lowell, Mass.: Confluence, Pa., Sept. 18-27

Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.: Tallahassee, Fla., Sept. 24—Oct. 4

Brannon, George. 4105 N. Wheeler, Bethany, Okla.: Markie, Ind., Sept. 9-20; New Albany, Ind. (East Side), Sept. 23—Oct. 4

Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.

● Brown, Curtis R. Song Evangelist, 449 Breesee Ave., Bourbonnais, Ill.: Weirton, W.Va. (1st), Sept. 7-13; Anderson, Ind. (1st), Sept. 16-27

Brown, J. Russell. c/o NPH\*: Arvada, Colo., Sept. 9-20; Boise, Ida. (1st), Sept. 24—Oct. 9

Brown, W. Lawson. Box 785, Bethany, Okla.: Bentonville, Ark. Sept. 2-13; Hooker, Okla., Sept. 16-27; Carlsbad, N.M., Sept. 30—Oct. 11

Burnen, Eddie and Ann. Box 1007, Ashland, Ky.: Noblesville, Ind. (1st), Sept. 9-20; Hurricane, W.Va., Sept. 23—Oct. 4

● Callihan, Jim and Evelyn. Singers and Musicians, 2752 Old Yellow Springs Rd., Fairborn, Ohio: Fairborn, Ohio (Wrightview), Sept. 2-13; Warren, Ohio, Sept. 14-20; Franklin, Ohio, Sept. 21-27

Campbell, David Carson. Box 177, Redkey, Ind. 47373; Bowling Green, Ind., Sept. 16-27; Marion, Ind. (Faton), Sept. 30—Oct. 10

Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.

Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.

● Carmickle, James and Juanita. Singers and Musicians, c/o NPH\*

Carpenter, R. W. 111 N. 5th, Lamar, Colo.: Fort Collins, Colo., Sept. 10-20; Golden, Colo. (Daniels), Sept. 23—Oct. 4

Carter, E. L. Bluford, Ill.

Casey, H. A. and Helen. Preacher and Singers, c/o NPH\*: Ft. Morgan, Colo., Sept. 9-20; Karval, Colo., Sept. 23—Oct. 4

Caudill, Virgil R. Route 3, Troy Rd., Springfield, Ohio: Pana, Ill., Sept. 30—Oct. 11

Chalfant, Morris. 1420 Oak Ave., Danville, Ill.: Cedarville, Ohio, Sept. 7-13; Warren, Ohio, Sept. 14-20; Middletown, Ohio (1st), Sept. 21-27; Bloomington, Ind. (1st), Sept. 28—Oct. 4

Chapman, C. L. 415 S. Mill St., Olney, Ill. Clark, Eddie. R. 1, Cazenovia, Wis.

Clark, Gene. 104 Waddell St., Findlay, Ohio: Warren, Ohio (Champion), Sept. 3-13; Greencastle, Ind., Sept. 17-27

Cochran, Richard H. 102 Cora, Dexter, Mo. Cole, Cole. O. 413 E. Ohio Ave., Sebring, Ohio: Atlasburg, Pa., Sept. 20-27

● Indicates Singers.

\* Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

- Condon, Robert. c/o NPH\*: Lindsay, Calif., Sept. 2-6; Enumclaw, Wash., Sept. 13-20; Arcata, Calif., Sept. 23—Oct. 4
- Cook, Charles T. 433 Plum St., Albany, Ind.: Marinette, Wis. (Ingalls), Sept. 30—Oct. 11
- Cooper, Marvin S. 1514 N. Wakefield St., Arlington 7, Va.: Delta, Pa., Sept. 16-27
- Corbett, C. T. P.O. Box 215, Kankakee, Ill.: Bedford, Ohio, Sept. 9-20; Columbus, Ohio (Whitehall), Sept. 27—Oct. 4
- Cox, C. B. 1322 N. First Ave., Upland, Calif.
- Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510F, Charleston, W.Va.: Elyria, Ohio (Pilgrim Holiness), Sept. 2-12; Hershaw, W.Va. (Lens Creek), Sept. 16-27; Bruceton Mills, W.Va., Sept. 30—Oct. 11
- Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
- Grandoli, V. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.: Millington, Mich., Sept. 8-13; Robinson, Ill. (1st), Sept. 16-27; The Plains, Ohio, Sept. 30—Oct. 11
- Crawens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.: Harris, N.C. (New Bethel Baptist), Sept. 12-18; Waco, Ga. (Antioch Baptist), Sept. 19-20; Lawrenceburg, Tenn. (Vaughan Mem.), Sept. 23-27; Waynesboro, Tenn., Sept. 28—Oct. 7
- Crider, Jim and Janet. Singers and Musicians, Box 157, Shirley, Ind.
- Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Smythville, Ind.: Bloomington, Ind., Sept. 2-13; Princeton, Ind., Sept. 16-27; Indianapolis, Ind. (Bridgeport), Sept. 30—Oct. 11
- Crum, Opal. 1780 Richmond Rd., Columbus 23, Ohio: Londonville, Ohio, Sept. 30—Oct. 11
- Dale, R. L. 802 Upper 11th St., Vincennes, Ind.
- Darnell, H. E. P.O. Box 929, Vivian, La.
- Darnell, Leo and Pauline. 1524 Laurel Dr., Columbus, Ind.: Bedford, Ind. (Davis Mem.), Sept. 13-20; St. Louis, Mo. (Northside), Sept. 27—Oct. 10
- Davis, C. W. and Florence. 1337 Hillcrest, Colorado Springs, Colo.
- Davis, Ray. c/o NPH\*
- Dayhoff, I. E. Missionary-Evangelist, 2310 E. 9th Ave., University Park, Iowa
- DeLong, Russell V. 19236 Gulf Blvd., Indian Rocks, Fla.: Oskaloosa, Iowa (1st), Sept. 13-20; Seattle, Wash. (Central), Sept. 27—Oct. 4
- Dennis, Darrell and Betty. Song Evangelists and Musicians, c/o NPH\*: Fort Wayne, Ind. (West Main), Sept. 16-27
- Dennis, Garnaid D. c/o NPH\*: Danville, Ill. (Westside), Sept. 7-13; Fort Wayne, Ind. (West Main), Sept. 16-27; Muncie, Ind. (Mayfield), Sept. 30—Oct. 11
- Dennis, Laston and Ruth. Evangelist and Singer, c/o NPH\*: Algona, Iowa, Sept. 2-13; Roachdale, Ind., Sept. 16-27
- Dixon, George and Charlotte. Song Evangelists and Musicians, 33 Clark St., Patchogue, N.Y.: Sutherland, Ga., Sept. 16—Oct. 4
- Dobbins, C. H. Yoder, Ind.
- Duncan, W. Ray. Waverly, Ohio
- Dunham, L. J. 512 W. Cruger, Eureka, Ill. 61530; Mendota, Ill., Sept. 2-13; Gibson City, Ill., Sept. 16-27; Keokuk, Iowa, Sept. 30—Oct. 11
- Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.: Irvine, Ky. (Ravenna), Sept. 10-20; Nashville, Tenn. (Grace), Sept. 27—Oct. 4
- Dunn, T. P. 318 E. Seventh St., Hastings, Neb.: Delano, Calif., Sept. 16-27
- Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.: Lamar, Colo., Sept. 3-13; Elkhart, Kans., Sept. 17-27
- Edwards, E. H. c/o Rev. Don L. Farrand, 2920 Emerson St., Palo Alto, Calif.: Portland, Ore., Sept. 13-20; Sweet Home, Ore., Sept. 22—Oct. 4
- Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.: Palisade, Colo., Sept. 20-30
- Elliott, Keith and Leanna. Singers and Musicians, 6726 S. Washington, Lansing, Mich.
- Emrick, C. Ross and Dorothy. Evangelist and Musician, 3012 Nicolet Pl., Bay City, Mich.: Litchfield, Minn., Sept. 6-13; Flint, Mich., Sept. 15-20; Shipshewana, Ind., Sept. 21-27
- Emley, Robert. Bible Expositor, 432 Eden St., Buffalo, N.Y. 14220; Iberia, Mo., Sept. 13-27; Orland Park, Ill., Sept. 30—Oct. 11
- Ensey, Lee H. 2094 "F" St., San Bernardino, Calif.: Linda Vista, Calif., Sept. 6-13; Riverside, Calif. (Arlington), Sept. 20-27
- Erickson, A. Wm. (Bully). 994 Gwynn Drive, Nashville 6, Tenn.: Gallatin, Tenn., Sept. 13-20; Salem, Ill., Sept. 21-27
- Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.: Payne, Ohio (1st), Sept. 9-20; Danville, Ind. (Calvary), Sept. 23—Oct. 4
- Esterline, John W. P.O. Box 668, Reedley, Calif.: Exeter, Calif., Sept. 9-19; Woodlake, Calif., Sept. 23—Oct. 4
- Euda, E. W. 603 S. Second, Marlow, Okla.: Emporia, Kans., Sept. 11-13; Macon, Mo., Sept. 16-27
- Fagan, Harry, and Wife. Singers and Musicians, P.O. 1, Box 93, Carmichaels, Pa. 15320
- Farris, J. W. 2904 Hillside Ave., Springfield, Ohio
- Feller, Harry J., and Wife. Box 87, Leesburg, N.J.
- Ferguson, Edward and Alma. Route 2, Vicksburg, Mich.: Lisbon, Ohio, Sept. 9-20; East Palestine, Ohio, Sept. 23—Oct. 4
- Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.: Cortland, N.Y., Sept. 3-13; Laurel, Delaware (Wesleyan), Sept. 17-27
- Finger, Joseph. 6515 Calypso Drive, Orlando, Fla.
- Finger, Maurice and Naomi. 122 Charlotte Rd., Lincolntown, N.C.: New Matamoras, Ohio, Sept. 17-27
- Finkbeiner, A. J. c/o NPH\*: In Germany
- Firestone, Orville. 736 E. 43rd St. North, Tulsa 6, Okla.: Oklahoma City, Okla. (Crown Heights), Sept. 17-27
- Fisher, Al. Rte. 1, Box 275, Marysville, Wash.: Monroe, Wash., Sept. 18-20; Kent, Wash., Sept. 24—Oct. 4
- Fisher, C. Wm. c/o NPH\*: Clovis, N.M., Sept. 6-13; Grand Rapids, Mich., Sept. 16-27
- Fisher, Richard L. 459½ S. Third St., Frankfort, Ind. 46041
- Fitch, James S. 2610 Sheridan Drive, Norwood, Ohio 45212
- Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo. 63701; Rochester, Ind., Sept. 24—Oct. 4
- Florence, Ernest E. 202 E. Pine St., Robinson, Ill.: El Paso, Ill., Sept. 2-13; Bunola, Pa., Sept. 23—Oct. 4
- Ford, James and Ruth. Preacher, Singer, and Children's Worker, R.R. 3, Box 38, Greenfield, Ind.
- Fowler Family Evangelistic Party. The Thomas. Preacher and Musicians, c/o NPH\*: McConagaha, Pa. (1st), Sept. 10-20; Warren, Mich. (Van Dyke), Sept. 24—Oct. 4
- Fox, Stewart P. and Ruth G. Evangelist and Singers, R.D. 2, Box 221, Leesburg, Va.
- French, W. L. Route 1, Emmett, Ark.
- Frodge, Harold C. 201 N-6, Marshall, Ill.: Du- buque, Iowa, Sept. 9-20; E. Peoria, Ill., Sept. 21-27; Highland, Ind., Sept. 28—Oct. 4
- Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.: Anchorage, Alaska (1st), Sept. 20-27
- Gamble, Albert L. Star Route, Box 1A, Quincy, Wash.: Livingston, Mont., Sept. 27—Oct. 4
- Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
- Geeding, W. W. and Winna. Preachers and Chalk Artist, Fletcher, Mo.: Rock Falls, Ill. (1st), Sept. 3-13; Harrison, Ohio, Sept. 17-27
- Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.: Monroe, Mich., Sept. 9-20
- Gillespie, Sherman and Elsie. Song Evangelists, 1614 N. Rector Muncie, Ind.: Muncie, Ind. (Mayfield), Sept. 29—Oct. 11
- Gilliam, Harold P. Box 25, Juliaetta, Ida.
- Gilmour, A. Alan, 921 N. Main St., Jamestown, N.Y.
- Glaze, Harold. 2015 Orange St., North Little Rock, Ark.: Lamesa, Tex. (1st), Sept. 9-20; Helena, Mont. (1st), Sept. 23—Oct. 4
- Glorylanders Quartet. c/o Frank A. Cox, Route 2, Wilmington, Ohio: Rutland, Ohio, Sept. 18-20; Bethel, Ohio (Meth.), Sept. 26
- Godfrey, Lanna M. Singer, 797 N. Wilson, Pasadena 6, Calif.
- Gordon, Maurice F. 2417 "C" St., Selma, Calif.
- Gould, Arthur and Margaret. Evangelist and Singers, c/o NPH\*: Dayton, Ohio (1st), Sept. 13-20; Bradley, Ill. (1st), Sept. 25—Oct. 4
- Graham, Napoleon B. 4772 East Cornell, Fresno, Calif. 93703
- Green, James and Rosemary. Singers and Musicians, P.O. Box 227, Canton, Ill.: Tulsa, Okla. (West), Sept. 3-13; Ferndale, Mich., Sept. 15-20; Grand Saline, Tex. (1st), Sept. 27—Oct. 4
- Griffin, Clarence A. c/o NPH\*
- Grim, Alden D. 6509 N.W. 58th St., Oklahoma City, Okla.
- Guy, Marion O. Route 5, Muskogee, Okla.
- Haden, Charles E. P.O. Box 245, Sacramento, Ky.: Hillsboro, Tenn. (Roark Cove), Sept. 4-13; Fulton, Ohio, Sept. 18-27
- Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.: Medina, Ohio, Sept. 2-13; Detroit, Mich. (Grace), Sept. 16-27; Tulsa, Okla., Sept. 30—Oct. 11
- Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
- Harley, C. H. Burbank, Ohio
- Harrison, J. Marvin. Box 23254, San Antonio, Tex. 78223; San Angelo, Tex. (1st), Sept. 27—Oct. 4
- Harrison, Raymond W. 2401 W. Luke Ave., Phoenix, Ariz.
- Harrold, John W. 409 14th St., Rochelle, Ill.: Green Fork, Ind., Sept. 2-13; Wausau, Wis., Sept. 16-27
- Hart, H. J. 310 E. Bank St., Iowa Park, Tex.
- Haves, Thomas. c/o NPH\*: Klose Jaw, Sask., Sept. 13-20; Swift Current, Sask., Sept. 23—Oct. 4
- Hegstrom, H. E. P.O. Box 8, University Park, Iowa
- Herford, Russell W. Rt. 1, Inola, Okla.: Ft. Smith, Northwest Terr., Canada, Sept. 9-20; Yorkton, Sask., Sept. 23—Oct. 4
- Hess, Weaver W. 19614 69th Pl., W., Apt. 2,

## "SHOWERS of BLESSING" Program Schedule

September 13—"Two Magnets: Toward Which Are You Headed? Part I—The World's Greatest War," by Russell V. DeLong

September 20—"Part II—Two Great Magnets," by Russell V. DeLong

September 27—"Part III—Two Magnetic Fields," by Russell V. DeLong

- Lynnwood, Wash. 98036: Grants Pass, Ore., Sept. 16-27
- Hicks, A. M. 10209 Cliff Circle, Tampa, Fla. 33612; Paden City, W.Va., Sept. 13-20; Nancy, Ky. (Delmer), Sept. 24—Oct. 4
- Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.: Rockdale, Tex., Sept. 20-27
- Hockley, Wesley W. P.O. Box 3338, Corpus Christi, Tex.: Palacios, Tex., Sept. 2-13; San Antonio, Tex. (Dellview), Sept. 16-27; Temple, Tex. (1st), Sept. 30—Oct. 11
- Holtzclaw, Paul M. 306 S. Jefferson, Robinson, Ill.: Attica, Ind., Sept. 23—Oct. 3
- Hoot Evangelistic Party (G. W. and Pearl). Evangelist and Musicians, Box 745, Winona Lake, Ind.: Otter Lake, Mich., Sept. 20-27; Reading, Mich., Sept. 30—Oct. 11
- Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.: Beckley, W.Va., Sept. 10-20; Powhatan Point, Ohio, Sept. 24—Oct. 4
- Hoots, Bob. Columbia, Ky.: Irvine, Ky. (Ravenna), Sept. 10-20; South Shore, Ky., Sept. 21-27
- Hostetler, Robert L. Song Evangelist, 1017 E. Firmin, Kokomo, Ind.
- Howard, A. S. and Mrs. 4108 Ann Arbor, Oklahoma City 22, Okla.
- Hubartt, Leonard G. 615 Whitelock St., Huntington, Ind.: Muncie, Ind. (Sunley South), Sept. 9-20; Waterloo, Ind., Sept. 23—Oct. 4
- Humble, James W. c/o NPH\*
- Hutchinson, C. Neal. 933 Linden St., Bethlehem, Pa.: Pottstown, Pa., Sept. 16-27
- Ide, Glen, Jr., Evangelistic Party. R.R. 2, Vicksburg, Mich.: Gaston, Ind., Sept. 3-13; Nap-panee, Ind., Sept. 17-27
- Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.: Keene, N.H., Sept. 3-13; Millinocket, Me., Sept. 17-27
- Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.: Kankakee, Ill. (1st), Sept. 9-20; Hutchinson, Kans. (Bethany), Sept. 24—Oct. 4
- Isenberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.: Ebensburg, Pa., Sept. 2-13; Greenville, Pa., Sept. 16-27
- Jantz, Calvin and Marjorie, and Carolyn. Singers and Musicians, c/o NPH\*: Wurtland, Ky., Sept. 5-13; South Bend, Ind. (1st), Sept. 14-20; St. Louis, Mo. (Lafayette Park), Sept. 21-27; Cincinnati, Ohio (Norwood), Sept. 30—Oct. 1
- Jaymes, Richard W. 321 E. High Ave., Bellefontaine, Ohio
- Johnson, A. G. c/o NPH\*: Monroe, La. (1st), Sept. 9-20; Mangum, Okla., Sept. 23—Oct. 4
- Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
- Jones, A. K. 315 Harmon Ave., Danville, Ill.
- Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.: Stanton, Va., Sept. 9-20; Harrisonburg, Va., Sept. 23—Oct. 3
- Keel, Charles. 1329 Brooke Ave., Cincinnati 30, Ohio: Hamilton, Ohio (Tuley Rd.), Sept. 13-20
- Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.: Columbia S.C., Sept. 12-20; Raleigh, N.C., Sept. 21-27; Dechard, Tenn., Sept. 28—Oct. 4
- Kelly, Don and Helen (Greenlee). Song Evangelists, 1237 Perrysville Ave., c/o D-26, Danville, Ill.
- Knight, George M. 118 Hughes Ave., Olddale, Calif.
- Kruse, Carl H., and Wife. Evangelist and Singer, 4593 N. Remond, Bethany, Okla.: Osborne, Kans., Sept. 1-13; Bonner Springs, Kans., Sept. 15-27; Hays, Kans., Sept. 29—Oct. 11
- Langford, J. V. 701 N. First, Henryetta, Okla.: Harmon, Okla., Sept. 9-20; Poteau, Okla., Sept. 23—Oct. 4
- Lanier, John H. Poplar St., Junction City, Ohio: Pomeroy, Ohio, Sept. 14-27
- Law, Dick and Lucille. Preachers and Singers, c/o NPH\*: Stafford, Kans., Sept. 2-13; Great Bend, Kans., Sept. 16-27
- Lawson, Wally and Ginger (Smith). Route 3, Athens, Ala.: Glasgow, Ky., Sept. 7-13; Fort Madison, Iowa (1st), Sept. 16-20; Kirksey, Ky., Sept. 21-27
- Leichty Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, c/o NPH\*: Spokane, Wash. (Millwood), Sept. 16-27; Boise, Ida. (Euclid Ave.), Sept. 30—Oct. 11

- Leih, John. 40936 Mayberry, Hemet, Calif.
- Leonard, James C. Box 12, Marion, Ohio: Bellefontaine, Ohio, Sept. 2-13; Hillsboro, Ind., Sept. 16-27; Kingman, Ind., Sept. 30—Oct. 11
- Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
- Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.: Stephenville, Tex., Sept. 11-20; Hastings, Mich., Sept. 24—Oct. 4
- Lewis, Ellis. 3804 Redmond, Bethany, Okla.: Kinsley, Kans., Sept. 13-20; Hamilton, Ohio, Sept. 23—Oct. 4
- Lewis, Ralph L. c/o Asbury Theological Seminary, Wilmore, Ky.
- Liddell, P. L. c/o NPH<sup>®</sup>
- Lineman, Hazel Fraley. 10 S. Third St., Bradford, Pa.
- Lipker, Charles H. Route 1, Alvada, Ohio: Ridge-way, Mich., Sept. 11-20; Ironton, Ohio (1st), Sept. 24—Oct. 4
- Livingston, James H. Box 142, Potomac, Ill.: Paxton, Ill., Sept. 16-27
- Lyons, James H. University Heights, R.R. 1, Box 1311, DeKalb, Ill., 60115
- MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio: Leipsic, Ohio, Sept. 3-13; West Portsmouth, Ohio, Sept. 17-27
- Mack, William. Rt. 1, Sherwood, Mich.
- Mansfield, Howard. 1110 N. 6th St., Boise, Ida. 83702
- Martin, Paul. c/o NPH<sup>®</sup>: Maine Dist. Camp, Sept. 4-7; Wooster, Ohio (1st), Sept. 8-13; West Chester, Pa. (1st), Sept. 15-20; Bay City, Mich., Sept. 21-27; Ephrata, Pa., Sept. 28--Oct. 4
- Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.
- May, Vernon D. and Mrs. c/o NPH<sup>®</sup>: Tarrington, Wyo., Sept. 9-20
- Mayfield, Paul and Helen. c/o NPH<sup>®</sup>: Springport, Ind. (Luray), Sept. 2-13; Danville, Ill., (Douglas Park), Sept. 16-27; Ladoga, Ind., Sept. 30—Oct. 11
- Mayo, Clifford. 516 Madison, Lubbock, Tex. 79403: Post, Tex. (Grassland), Sept. 4-13; Dallas, Tex. (Northside), Sept. 17-27
- McCoy, Norman E. Song Evangelist, 1318 East 28th, Anderson, Ind.: Francisco, Ind. (Meth.), Sept. 25—Oct. 4
- McCullough, Forrest. c/o NPH<sup>®</sup>: Tulsa, Okla. (West), Sept. 3-13; Moberly, Mo., Sept. 16-27
- McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.: Indian Head, Md., Sept. 2-13; Pitman, N.J., Sept. 16-27; Howell, Mich., Sept. 30—Oct. 11
- McMahon, Louis O. c/o NPH<sup>®</sup>
- McMillan, Wilsie L. 140 Walnut St., Circleville, Ohio: Kutztown, Pa., Sept. 9-20; Willard, Ohio, Sept. 25—Oct. 4
- McNaught, J. Austin. Rt. 2, Box 501, Clackamas, Ore.
- McNutt, Paul W. Song Evangelist, c/o NPH<sup>®</sup>: Muskegon, Mich., Sept. 2-13; Detroit, Mich. (1st), Sept. 20-27
- McWhirter, G. Stuart. 202 Stewart St., Cordova, Ala.: Muskegon, Mich., Sept. 2-13; Anderson, Ind. (1st), Sept. 16-27
- Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924: Frankfort, Ind. (Southside), Sept. 2-13; Montrose, Iowa, Sept. 16-27; Oklahoma City, Okla. (Britton), Sept. 27—Oct. 11
- Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o NPH<sup>®</sup>: De Soto, Mo. Sept. 9-20; Tyler, Tex. (Grace), Sept. 27—Oct. 4
- Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.: Farmland, Ind., Sept. 16-27; Cosmos, Minn., Sept. 28—Oct. 4
- Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Sayre, Okla., Sept. 10-20; Hutchinson, Kans. (Peniel), Sept. 24—Oct. 4
- Miller, Leila Dell. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Ashland, Ky. (Grace), Sept. 2-13; Milwaukee, Wis. (1st), Sept. 16-27
- Miller, Nettie A. c/o Trevecca Nazarene College, Nashville 10, Tenn.: Visalia, Calif. (1st), Sept. 9-20; Santa Ana, Calif. (Edinger St.), Sept. 23—Oct. 4
- Miller, Mrs. Ruth J. Song Evangelist, 111 West 46th St., Green Tree Acres, Reading, Pa.
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.: Laurel, Ind., Sept. 16-27
- Millhuff, Charles. c/o NPH<sup>®</sup>: Austin, Tex. (1st), Sept. 7-13; Lubbock, Tex. (1st), Sept. 14-20; Denison, Tex. (1st), Sept. 21-27
- Mingledorff, O. C. R.F.D. 3, Douglas, Ga. 31533: Tuscaloosa, Ala. (1st), Sept. 13-20; Mionence, Ill. (1st), Sept. 27—Oct. 11
- Mitchell, The Musical (Lloyd and Addie). Song Evangelists and Musicians, R.D. 1, Summerville, Pa.
- Monck, James and Mrs. Evangelist, Singers, Musicians, c/o Olivet Nazarene College, Box 351, Kankakee, Ill.
- Moore, Franklin M. Box 302, Castle Rock, Colo.: Macomb, Ill., Sept. 9-20; Evansville, Ind. (Northside), Sept. 23—Oct. 4
- Morgan, J. Herbert and Pansy S. Evangelists and Singers, 319 Franklin St., Danville, Ill. 61833: Canby, Minn., Sept. 10-20
- Moulton, M. Kimber. c/o NPH<sup>®</sup>: San Luis Obispo, Calif., Sept. 9-20; Portland, Ore. (Mt. Scott), Sept. 23—Oct. 4
- Mounts, Dewey and Wavolene. Evangelists and Singers, P.O. Box 52, Worth, Ill.
- Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
- Neff, Nettie. Box 6, Manteca, Calif.
- Neison, Charles E. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.: Monahans, Tex., Sept. 3-13; Waldron, Ark., Sept. 25—Oct. 4
- Nesseth-Hopson Party. c/o NPH<sup>®</sup>: Newell, W.Va., Sept. 3-13; Midland, Mich., Sept. 17-27
- Norris, Roy and Lilly Anne. Evangelist and Singers, c/o NPH<sup>®</sup>: New Lexington, Ohio, Sept. 10-20; Cambridge, Ohio (1st), Sept. 23—Oct. 4
- Norton, Joe. Box 143, Hamlin, Tex.: Olton, Tex., Sept. 10-20; Odessa, Tex., Sept. 21-27
- Oakley, Jesse and Mrs. Box 488, St. Cloud, Fla.: Winsboro, S.C., Sept. 13-20; Orlando, Fla. (Lawndale), Sept. 30—Oct. 11
- Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
- Osburn, Orrian. Blind Song Evangelist, 2206 Oregon Ave., Orlando, Fla.
- Owen, G. Frederick. 820 Manitou Blvd., Colorado Springs, Colo.
- Palmer, "Bob." 102 Melmore, Tiffin, Ohio
- Parrott, A. L. 403 S. Main, Bourbonnais, Ill.: Lincoln Park, Mich., Sept. 2-13; Alton, Ill. (Hillcrest), Sept. 16-27; Ponca City, Okla. (1st), Sept. 30—Oct. 11
- Passmore Evangelistic Party, The A. A. Evangelist and Singers, c/o NPH<sup>®</sup>: Covington, Ky. (1st), Sept. 3-13; North Platte, Neb., Sept. 16-27
- Pattan, Martin L. 6733 Lakeside Dr., Fort Worth, Tex.
- Paul, Charles L. Song Evangelist, Route 5, Cookeville, Tenn.: Gallatin, Tenn., Sept. 13-20; Clarksville, Tenn. (Eastmeade), Sept. 16-27
- Phillips, W. D. 5924 Barbanna Lane, Dayton, Ohio 45415: Otisville, Mich. (Richfield), Sept. 9-20; Mt. Pleasant, Mich., Sept. 22-27
- Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.: Egg Harbor, N.J., Sept. 9-13; Ashtabula, Ohio, Sept. 22-27; St. Louis, Mich., Sept. 29—Oct. 4
- Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.: Tilden, Ill. Sept. 3-13; E. St. Louis, Ill. (Alorton), Sept. 17-27
- Pittenger, Twyla. Shelby, Ohio: Sidney, Ill., Sept. 14-25
- Pommer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.: Bettendorf, Iowa, Sept. 9-20; Galesburg, Ill., Sept. 23—Oct. 4
- Potter, Lyle and Lois. Sunday School Evangelist, c/o NPH<sup>®</sup>: Bloomington, Ill., Sept. 11-13; Chicago Central Dist., Sept. 15—Oct. 4
- Potts, Troy C. 1017 S. Main St., Monahans, Tex. 79756
- Powell, Curtice LeRoy. Route 2, Newark, Ohio
- Prentice, Carl and Ethel. Evangelist and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.: Sand Springs, Okla., Sept. 13-20; Weatherford, Okla. (1st), Sept. 26—Oct. 4
- Prouse, Willard G. 3 Bay St., R.D. 4, Mechanicsburg, Pa.: Richfield, Pa. (Village Chapel—Donny Falls), Sept. 9-20; Orbronia, Pa., Sept. 20—Oct. 11
- Pullum, Oscar L. 2309 Van Bibber Ave., Evansville, Ind.: Washington, Ind., Sept. 2-13
- Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.: Northeast, Md., Sept. 16-27
- Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.: Erlanger, Ky., Sept. 7-13; West Chester, Pa., Sept. 17-27; Howell, Mich. (1st), Sept. 30—Oct. 11
- Quinn, L. W. Sunday School Evangelist, 3702 Manchester, Colorado Springs, Colo.
- Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.: Grand Forks, N.D., Sept. 10-20; Canadian Tour, Sept. 22—Oct. 4
- Rehfeldt, Rummis R. Hilda. Mo.: Arkansas City, Kans., Sept. 11-20; Medford, Okla., Sept. 21-27
- Richards, Larry and Phyllis (Couler). Singers and Musicians, 1430 Fletcher Ave., Indianapolis, Ind.: Bloomington, Ind. (1st), Sept. 27—Oct. 3
- Richardson, L. A. P.O. Box 225, Bethany, Okla.
- Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.
- Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.: Yarmouth, Me., Sept. 6-13; Brandon, Vt. (Leicester), Sept. 11-20; Saratoga Springs, N.Y., Sept. 21-27; Lake Placid, N.Y., Sept. 28—Oct. 4
- Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio: Belpre, Ohio, Sept. 10-20
- Ruedel, Bernice L. 423 E. Maple St., Boonville, Ind.: Minot, N.D. (Southside), Sept. 2-13; Antigo, Wis., Sept. 16-27
- Rose, W. W. 200 Phifer St., Monroe, N.C. 28110: Chattanooga, Tenn. (Chattanooga Valley), Sept. 16-27; Kannapolis, N.C. (1st), Sept. 28—Oct. 4
- Rothwell, Mel-Thomas. 4701 N. Donald, Bethany, Okla.: Ardmore, Okla., Sept. 23-27
- Rowan, Ellen. Masontown, W.Va.
- Rust, Everett F. 420 Sherman, Alva, Okla.
- Schoonover, Modie. 156 E. Albert, Adrian, Mich.: Kirkwood, Mo., Sept. 7-13; Rochester, Mich., Sept. 23—Oct. 4
- Schriber, George R. and Mrs. 5949 Forestdale, Glendora, Calif.
- Schultz, Walter C. Song Evangelist, 707 South Chipman, Owosso, Mich.
- Scisceno, Ora W. 731 West Howe. Bloomington, Ind.
- Scott, Carmen A. 111 E. Curt's St., P.O. Box 455, Stryker, Ohio
- Sears, L. Wayne. c/o NPH<sup>®</sup>: Abilene, Tex. (Baker Heights), Sept. 3-13; Texas City, Tex. (1st), Sept. 17-27
- Shackelford, H. W. and Mrs. 614 W. Market St., Washington C.H., Ohio: Charleston, Mo. (1st), Sept. 1-13; Inez, Ky. (1st), Sept. 16-27
- Sharp, Albert and Acena. 3682 15th, Riverside, Calif.
- Sharp, L. D. 1026 Dayton St., Wichita, Kans.: Holly, Colo. (1st), Sept. 4-13
- Sharples, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Can.
- Shea, Albert J. c/o NPH<sup>®</sup>: Fargo, N.D., Sept. 3-13; Larimore, N.D., Sept. 16-27
- Shoemaker, Floyd H. 190 Brehl Ave., Columbus 23, Ohio
- Shemo, Philip and Miriam. Preachers and Singers, c/o Trevecca Nazarene College, Nashville 10, Tenn.: Granite City, Ill., Sept. 2-13; Ottumwa, Iowa (Northside), Sept. 16-27; Ottumwa, Iowa (Trinity) Sept. 30—Oct. 11
- Sigler, Ray. Song Evangelist, 4001 Kings Highway, Dayton 6, Ohio
- Sisk, Ivan. 4327 Morage Ave., San Diego 17, Calif.
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
- Slater, Glenn. 320 S. 22nd St., Independence, Kans.: Fairmount, Ill., Sept. 3-13
- Slater, Hugh L. c/o NPH<sup>®</sup>: Shafter, Calif., Sept. 3-13
- Smith, Billy and Helen. Evangelist and Singers, 816 McKinley Ave., Cambridge, Ohio: Lansing, Mich., Sept. 16-27; Rarden, Ohio, Sept. 30—Oct. 11
- Smith, Charles Hastings, P.O. Box 778, Bartlesville, Okla.: Nashville, Tenn. (McClurkin Mem.), Sept. 6-13; Flint, Mich. (1st), Sept. 20-27
- Smith, Ernest D. Strong, Maine
- Smith, Otis E., Jr. Route 1, Edinburg, Pa.: Virginia Beach, Va. (Tidewater Central), Sept. 3-13; Watsworth, Ohio (1st), Sept. 17-27
- Smith, Paul R. 305 Central Ave., Spencer, W.Va. South. J. W. and Mrs. 743 King St., Gary, Ind.
- Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Brookville, Pa., Sept. 6-13; South Charleston, W.Va., Sept. 15-20; Nashville, Tenn. (Grace), Sept. 25-27; Iowa City, Iowa, Sept. 30—Oct. 11
- Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Perry, Mich., Sept. 21-27
- Stabier, R. C. and Wife. R.F.D. 1, Tamaqua, Pa.: E. Liverpool, Ohio (United Brethren), Sept. 9-20; Lexington, Ohio, Sept. 23—Oct. 4
- Stafford, Daniel. Box 11, Bethany, Okla.: Palos Hills, Ill., Sept. 10-20; Pittsburgh, Pa. (Lincoln Place), Sept. 23—Oct. 4
- Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Scottsbluff, Neb., Sept. 9-20; Topeka, Kans. (Oakland), Sept. 23—Oct. 4
- Steele, J. O. Route 1, Box 206B, Mulberry, Fla.
- Steininger, Dwight F. Chalk Artist-Evangelist c/o C. M. DeF., Nashville, Ind.: Nashville, Tenn. (Bardonia), Sept. 2-13

● Indicates Singers.

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# the Answer corner

Conducted by W. T. PURKISER, Editor

Stewart, Paul J. P.O. Box 850, Jasper, Ala.: Erlanger, Ky. (1st), Sept. 7-13; Kansas City, Kans. (Central), Sept. 14-20; Brunswick, Ga. (1st), Sept. 22-27; Orlando, Fla. (Central), Sept. 28—Oct. 4

Strack, W. J. Box 112, Jefferson, Ohio: St. Petersburg, Pa., Sept. 2-13; Hamilton, Ont., Sept. 16-27; Brightwater, N.Y., Sept. 30—Oct. 11

Strähm, Loran. 732 Kingston Ave., Grove City, Ohio 43123; McConnsville, Ohio, Sept. 16-27

Sturtevant, L. R. Box 535, Connell, Wash.

Swisher, Ralph and Connie. Preachers and Musicians, 722 Heyward St., Columbia, S.C.; Greensboro, N.C. (Northside), Sept. 2-13; Hartsville, S.C. (1st), Sept. 21-27; North Charleston, S.C. (Hanahan), Sept. 30—Oct. 11

Tarvin, E. C. California, Ky.: Coldwater, Ohio. Sept. 17-27

Taylor, Emmett E. c/o NPH\*: Junction City, Kans., Sept. 11-20; Nowata, Okla., Sept. 23—Oct. 4

Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio; Ainsworth, Neb., Sept. 7-13; Jamesville, Wis., Sept. 22-27; Covington, Ky., Sept. 29—Oct. 4

Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.: Flat Rock, Mich., Sept. 7-13; Detroit, Mich. (1st), Sept. 20-27

Thomas, Henry C. Box 104, Dimmitt, Tex.

Toone, L. E. 385 Burke St., Bourbonnais, Ill.

Transee, C. F. Route 1, Poplar Bluff, Mo.: Houston, Tex. (Spring Branch), Sept. 2-13; Pakadenia, Tex. (Red Bluff), Sept. 17-27; Chamelview, Tex., Sept. 30—Oct. 11

Trisler, Paul D., and Family. Evangelist and Singers, 341 Emmett St., Battle Creek, Mich.: Durand, Mich., Sept. 8-13; Farmington, Mich. (Forest Hills United Missionary), Sept. 15-20; Traverse City, Mich., Sept. 22-27; Sault Ste Marie, Mich., Sept. 29—Oct. 4

Turpel, John W. R.R. 2, Minesing, Ont., Can.: Yait, Ont., Sept. 23—Oct. 4

Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio; Princeton, W.Va., Sept. 2-13; Elizabeth, W.Va., Sept. 16-27; Winchester, Va., Sept. 30—Oct. 11

Van Slyke, D. C. 508 16th Ave. South, Nampa, Ida.

Vascoe, David J. 701 N. 12th St., Duncan, Okla.

Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.

Wagner, Larry R. Song Evangelist, Box 2095, Bethany, Okla. 73008

Walker, W. B. c/o NPH\*: Fairborn, Ohio (Wrightview), Sept. 3-13; Richmond Ind. (1st), Sept. 17-27

Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.

Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla.: Zanesville, Ohio, Sept. 10-20; Nelsonville, Ohio, Sept. 23—Oct. 4

Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.

Watson, C. R. 1813 N. Ave. I, Freeport, Tex.

Watson, H. T. 4003 Lightfoot Mill Rd., Chattanooga, Tenn.

Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.: Placencia, Calif., Sept. 9-20; Costa Mesa, Calif., Sept. 30—Oct. 11

Weeks, Jm. 1441 Kensington, Ann Arbor, Mich.

Weils, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.: Calgary, Alta. (North Hill), Sept. 11-20; Havre, Mont., Sept. 24—Oct. 4

Whelger, John F. Blind Singer, 404 N. Francis, Carthage, Mo.

White, W. T. 116 E. Keith, Norman, Okla.: Cincinnati, Ohio (Carthage), Sept. 2-13; Franklin, Ohio, Sept. 16-27; Ludlow, Ky., Sept. 30—Oct. 11

Wilkinson Trio. Evangelist and Singers, 1104 Penn St., Columbus, Ind.: Georgetown, Ind., Sept. 30—Oct. 11

Williams, Earl C. c/o NPH\*: Goodland, Kans., Sept. 4-13; Sublette, Kans., Sept. 16-27

Williams, Eileen. Song Evangelist, 9061 Cincinnati-Columbus Rd., West Chester, Ohio

Willis, Harold and Mae. c/o NPH\*: Southern Calif. Dist., Aug. 18—Oct. 4

Willson, Otto R. 2910 N. College, Bethany, Okla.: Baxter Springs, Kans., Sept. 2-13; Tulsa, Okla. (Valley View), Sept. 18-27; Colorado Springs, Colo. (Palmer Heights), Sept. 30—Oct. 11

Winegarden, Robert. c/o NPH\*: Edgewood, Ill., Sept. 2-13; Westerville, Ohio, Sept. 16-27; Chicago, Ill. (Southwest), Sept. 30—Oct. 11

Woodward, George P. 326 Dry Run Road, Monongahela, Pa.: Jackson, Mich., Sept. 13-20; Arlington, Va., Sept. 20—Oct. 4

Wright, Fred D. Route 1, Hometown, Ind.

Wyss, Leon. c/o NPH\*: Mineral Wells, Tex., Sept. 2-13; Tyler, Tex. (1st), Sept. 16-27

Yaakum, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.

Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.: De Kalb, Ill. (1st), Sept. 2-13; Sandusky, Ohio (1st), Sept. 16-27; Anderson, Ind. (Goodwin Mem.), Sept. 29—Oct. 11

\*Indicates Single.

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**Don't you think that Melchisedec was I do not.**

Hebrews 7:3 states that Melchisedec was, in respect to his priesthood, "made like unto the Son of God." "Like" never means "the same as," or "identical with." It can be used only in pointing out resemblances between persons or things that are different.

Those who lift the phrases "without father, without mother" out of their context miss the entire point of the comparison in Hebrews 5; 6; and 7. The point is that Jesus Christ is the true High Priest of God even though He did not belong to the tribe of Levi, from

really Christ before His incarnation? which all the Jewish high priests came. His priesthood was like that of Melchisedec, who was king of Salem or Jerusalem in the days of Abraham.

That Abraham gave him a tithing of his plunder does not mean that he worshipped Melchisedec, any more than a person worships the church or the minister to whom he pays his tithe. Abraham recognized Melchisedec for what he was, a priest of the most high God before the regular priesthood of Aaron had been established. Melchisedec was a man—a king and a priest—but a human being.

**I am sick, very sick, with a circulatory illness caused by hardening of the arteries. More seriously, my faith in the goodness of God wavers. More than one time in my life I have suffered from spiritual confusion in my religious experience. I have cast away my confidence to the extent that I would feel that I had done, said, or thought something wrong, and pray for forgiveness and try to exercise faith for restoration. Now it seems I am suffering for it. My faith weakens. Can you give me a few suggestions that would help me?**

I have read your letter with compassion, and would like very much indeed to help you. I am assuming that there is no specific point of condemnation in your heart, but a general depression of spirit.

First, may I say that your experience is not uncommon. The devil never gives up. He continues his assaults right down to the very end. And Satan is "the accuser of our brethren" (Revelation 12:10-11). He times his attacks to take unfair advantage of physical or emotional weakness.

Second, it isn't so much the strength or size of your faith that counts as the strength of your Saviour. Faith even as small as a mustard seed will do wonders when directed to a great God.

Third, develop the trusting side of

**Does the church have any Bible studies that can be taken by correspondence? If so, I would like to have a catalog.**

Indeed it does. The Christian Service Training program provides a complete line of home study courses covering the Bible as a whole, the particular books of the New Testament, as well as courses on Bible doctrines. Each course includes a textbook, ranging in cost from 50c to \$1.50, and a study guide. A registration

fee of 50c is charged for the elementary courses; \$1.00 for the advanced courses.

You may have a complete catalog without charge by writing Director Bennett Dudney, Christian Service Training, 6401 The Paseo, Kansas City, Missouri 64131.

**Will you please explain the meaning of Mark 10:31, "But many that are first shall be last; and the last first?"**

I understand this verse in reference to the last clause in the verse immediately before, which is talking about "the world to come." It would then mean that many who are first in this

world in terms of human approbation and applause will be last in the world to come; and many who are last or least here and now shall be first then.

## LATE NEWS

In consultation with the District Advisory Board and the Board of General Superintendents, I am appointing Dr. L. Guy Nees district superintendent of the Los Angeles District effective September 8.  
**HARDY C. POWERS**  
*General Superintendent*

### Nazarene Evangelistic Ambassadors

Two teams of Nazarene Evangelistic Ambassadors, made up in the main of fourteen students from seven Nazarene colleges and the seminary, recently returned from a six-week series of revival crusades in Central America.

They were greeted by more than 250 Nazarene teen-agers and well-wishers at the Kansas City air terminal, and by television and newspaper cameramen and newsmen.

The openness and willingness of Latin Americans to accept Christ were thrilling, several team members reported. "These people want the gospel. They didn't have to be coaxed," another exclaimed. Hundreds were saved during the crusades and several of the Ambassadors committed their lives to missionary services as a result of working on the teams.

Each of the students spoke during a morning news conference, Wednesday, August 12. They appeared again before almost twelve hundred persons who jammed into Kansas City First Church in an evening service to hear further accounts of the crusades.

Team members reported that prior to each crusade they passed out literature,

preached in local churches, and spoke frequently before large groups in high schools. Evangelists C. Wm. Fisher, Lester Johnston, and M. Kimber Moulton worked with both teams, serving as speakers during the crusades.

Team One was made up of John Smece, Pasadena College; Myron Wise, Trevecca; Mark Rudcen, Northwest; Fletcher Tink, Eastern; Robert Boden, Canadian; James Monck, Olivet; and Charles Jones, Bethany. This group held crusades in Mexico, Guatemala, and Trinidad. Dr. H. T. Reza, Spanish Department head, was coordinator of Team One, and Ray Moore directed the music.

Team Two, directed by Dr. Paul Orjala, seminary professor and former missionary to Haiti, was composed of Galen Olsen, Northwest; Bill Porter, Seminary; David Fisk, Eastern; Jerry Appleby, Trevecca; Steve Gilbertson, Pasadena; Lynn Smith, Olivet; and Richard Bond, Bethany. James Bohi directed the music. Team Two held crusades in Puerto Rico, British Guiana, and Nicaragua.

The N.Y.P.S. and the Department of Foreign Missions sponsored the crusades.

Publishing House Manager M. A. Lunn told the group during a noon luncheon, "Your activities, we trust, will serve as a catalyst to inspire among all of us new ideas in telling the 'old story' this quadrennium."

The teams broke up to return home, and then to start back to college or seminary. "My senior year will be somewhat of an anticlimax now," one Ambassador quipped. Several standing nearby nodded in agreement.

### Rev. George Scutt to Head Northwest Indiana District

Rev. George Scutt of Nashville, Tennessee, was elected district superintendent, at the annual district assembly of Northwest Indiana, held in Gary, August 20 and 21. He succeeds Dr. Arthur C. Morgan, Valparaiso, superintendent

since 1953, who resigned on account of ill health. Dr. Morgan is being treated for a malignancy. An elder since 1948, Mr. Scutt has been serving as pastor of Grace Church of the Nazarene in Nashville since 1960.—N.I.S.

### Rev. and Mrs. J. I. Hill Celebrate Sixty-fifth Anniversary

Rev. and Mrs. J. I. Hill, pioneer missionaries for the Church of the Nazarene in the West Indies, celebrated their sixty-fifth wedding anniversary Monday, September 7, at the home in Berryville, Arkansas.

The Hills have a record of more than fifty years of service as pastor, district superintendent, and missionary. They have five children, fourteen grandchildren, more than twenty great-grandchildren, and several great-great-grandchildren.



### Chinese Students to Meet in California

SAN LUIS OBISPO, CALIF. (EP)—The Seventh Annual Chinese Students Conference, comprising Chinese young people from several countries in the Far East and from North America, convened in Lopez Canyon near here, August 31—September 6.

Rev. Calvin Chao, founder and executive director of Chinese for Christ, attributes much of the success of his movement to past conferences of a similar nature.

The official announcement states: "Students who have attended in other years have gone away not only having had a personal spiritual revolution, but also having captured the gleam and vision of contributing a true Christian leadership to their enslaved countrymen on the Chinese mainland, when it becomes possible for them to return."

### Advent Christian Delegates Support Merger Action

MONTRÉAL, N.C. (EP)—The General Conference of the Advent Christian Conference at its annual session here ended a separation of more than one hundred years by effecting a merger with the Life and Advent Union, which has churches in Connecticut and Virginia.

It also averted an effort to put the Advent Christian church on record as favoring legislation to restore Bible reading and prayer in public schools.

Instead, it adopted a resolution urging all parents to accelerate a program among children now deprived of contact with Bible and prayer.

Rev. Tom Tate, pastor of the Advent Christian church of Pasadena, California, was elected conference president.















\* \* \* \* \*

## A Story-Note from.....



Hi,

Dean  is one of my 6<sup>th</sup> grade friends. One day after school he  to the school bus . Only 1 seat was left... so  sat there. The boy  in the next seat knocked  on the floor with his  elbow 3 times.  never did hit back. He didn't tattle. A lot of the boys  and girls  laughed at him. When he got off at his home  he was hurt and sad. Although it was hard, he had been a Christian example to all those children. All your life there will be friends and enemies.  loves Jesus and followed His example of love to all.

Love, *Gloria* 

"Love your enemies." — Matthew 5:44.

\* \* \* \* \*

# Prepare for the MARCH TO A MILLION

October 4 to 25

A DENOMINATION-WIDE CHALLENGE to reach new people through the Sunday school and provide the church with its greatest potential for advancement in evangelism, church membership, and giving.

## March to a Million BANNER

This large "poster" will give impact to the quadrennial theme. Each banner is silk-screened on high-grade white canvas in rich brown, chrome-yellow, and red. At the bottom is space for adding enrollment and goal. 3 x 4½ feet.

SIX-800 \$4.95

## March to a Million POSTER

A replica of the banner but in a size and at a price so every classroom and department of the local church may display one. 11 x 14".

SI-801 35c; 6 for \$1.00; 12 for \$1.75

## March to a Million TAG

Create enthusiasm by "sticking" one of these bright, colorful souvenirs on everyone attending the first Sunday in October. Tags are die-cut in a pennant shape. 2 x 3".

PI-23 24 for 50c; 100 for \$1.75

## March to a Million DOORKNOB HANGER

Ideal to use when conducting a community survey or in visitation. When left on the doorknob the contemporary, colorful design will arrest immediate attention. Space is provided for a brief message, name of caller, and church. 3½ x 8¼".

U-20 Without imprint: 50 for \$1.50; 100 for \$2.50; 250 for \$6.25; 500 for \$12.50  
With imprint: 250 for \$8.75; 500 for \$15.00

## March to a Million BUTTON

Each member will want to wear one of these attractive black and gold pins. It will provide the wearer an opportunity to invite people to church. ¾" diameter.

PI-25 25 for 75c; 50 for \$1.25; 100 for \$2.00

## Millionaire RIBBON

When a class makes a 10 percent increase in enrollment, its members become "Millionaires." In recognition, each member is given one of these gold ribbons imprinted, "Millionaire," to attach to the button previously received. ¾ x 6".

PI-22 25 for 75c; 100 for \$2.50

## NEW SUNDAY SCHOOL SONGS

Here in one inexpensive booklet is a selection of ten Sunday school songs appropriate to the new quadrennial emphasis. Included are "Forward to a Million" and "Lord, Send Us Out." You'll want to use this book in opening services, workers' meetings, and other Sunday school gatherings.

SF-211 25c; 10 for \$1.00; 50 or more 6c each, plus postage

## "Meet Me in Sunday School" CAR STICKER

Urge every church family to display one of these friendly invitations on his car. Stickers are printed in red "Da-glow" and black on vinyl plastic that may be easily removed. 2¾ x 14½".

SI-802 25c; 12 for \$1.80; 100 for \$12.50

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