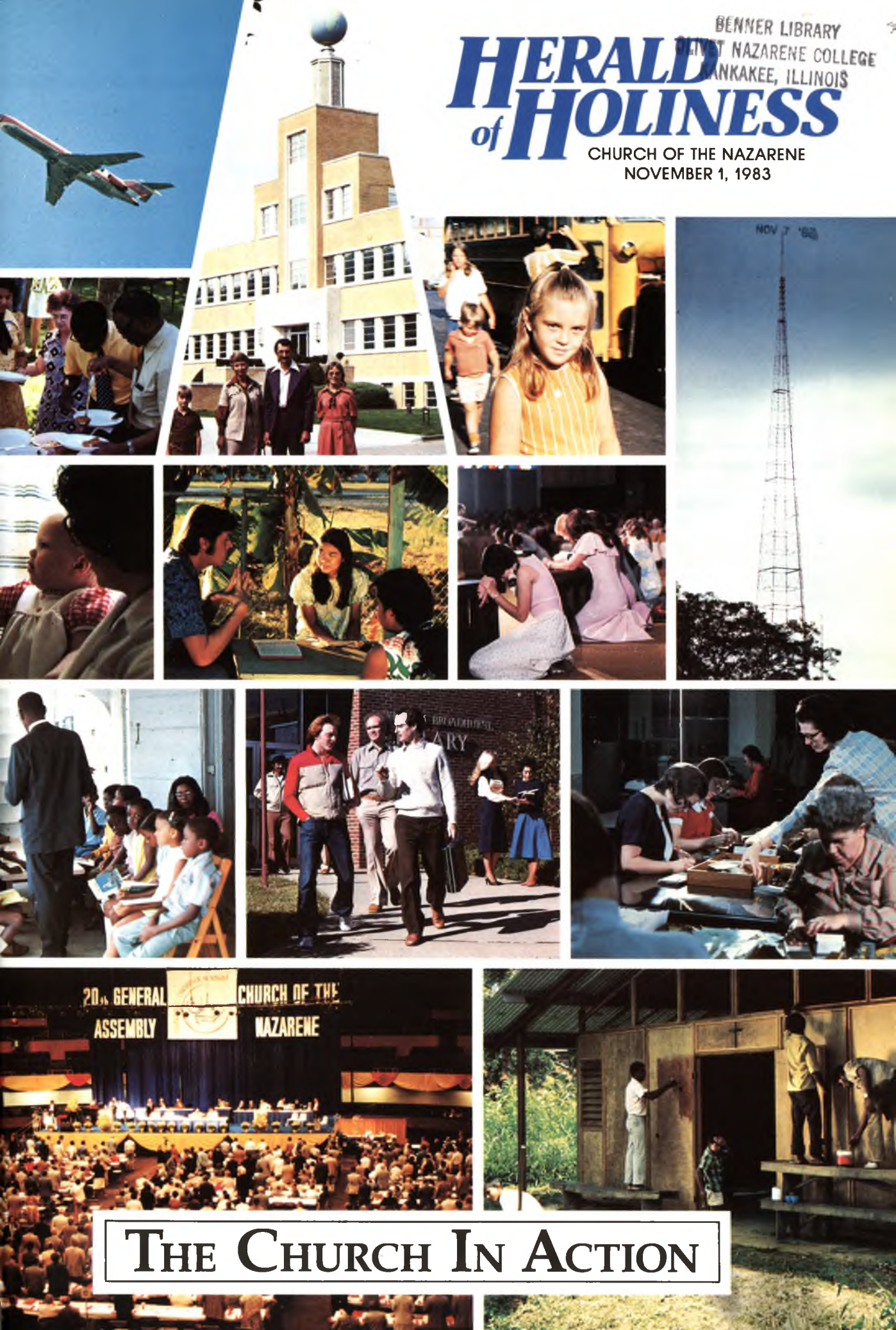


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HERALD of HOLINESS

CHURCH OF THE NAZARENE
NOVEMBER 1, 1983



20th GENERAL ASSEMBLY CHURCH OF THE NAZARENE

THE CHURCH IN ACTION

PILOT POINT— MONUMENT OR MOVEMENT?

“... WE ARE STILL IN THE SUNRISE OF A
GREAT HOLINESS MOVEMENT ...”

PILOT POINT has been revisited. The great moment of union on October 13, 1908, was appropriately remembered, and the celebration was in keeping with the denomination's pride in its heritage and appreciation for its founding fathers.

As the dust settled over the Texas plains at Pilot Point and the crowd slowly dispersed, I asked the question, “Have we worshiped at the monument of a past heritage, or have we renewed our sense of mission as a holiness movement?” This question pursued me as the plane lifted from the Dallas airport to transport me to the next assignment.

The present issue of the *Herald* assists us in finding the answer. The church has given a good account for the past 75 years in its growth and spiritual contribution to evangelical Christianity, both in America and the 70 nations where it has become es-

tablished. A perusal of the current *Herald* emphasizing the church at work will reassure our people of our mission in 1983.

In order to continue the mission and objectives of the Church of the Nazarene to future generations, we must observe three vital principles: (1) maintain a constant awareness and renewal of our sense of mission; (2) proclaim and preserve our doctrinal distinctives; (3) adhere to our ethical standards.

Loss of objective has been the downfall of many movements and institutions. Historically, a number of evangelical movements have become monuments within their first 100-year history. It happened because they lost their sense of mission. The Church of the Nazarene can avoid this. We do not have to become a victim of history. We are today a viable spiritual force for holiness evangelism, and if we remain obedient to the Spirit of God and to our mission, we can thrust this great heritage into the future era.

It is encouraging that the distinctive doctrinal emphasis that brought the church into being is today experiencing a renewed emphasis. The Nazarene Publishing House has recently published some of our

finest literature in this field. Evangelists report holiness revivals and people seeking and finding the experience of sanctification throughout the church.

Attention must be given to the ethical implications of living a holy life. The great doctrine of holiness cannot survive by proclamation alone. It must become the life-style of its adherents in daily discipleship. The General and Special Rules set forth in our *Manual* are Bible based and are an expression of the spiritual and intellectual conscience of the holiness movement. They work well in all our relationships—family, business, daily lives, etc.

As the big jet moved across America from Pilot Point, I felt reassured that we are still in the sunrise of a great holiness movement, and I rededicated myself to using all possible means to keep our beloved Zion a movement and not a monument. □



by General Superintendent Charles H. Strickland

THE PRINTED PAGE— INDISPENSABLE

by BENNETT DUDNEY

THE WORDS "TEACH-PREACH-WIN" are familiar to every member of the Church of the Nazarene around the world. The basic sourcebook is the Bible! Then come other aids: tracts, Sunday School literature, songbooks, Bible study aids, etc.

We are familiar with the literature that is available in English. *However, on any Sunday you will find Nazarenes worshiping, studying, singing, and preaching in more than 60 languages other than English.* In many of these languages we have some printed materials, while in others little or nothing is available.

The *Herald of Holiness* in English is an excellent magazine, but it is often taken for granted. However, did you know there are Spanish, French, and Portuguese editions printed in Kansas City along with Sunday School materials, books, and music? Other language papers are printed in West Germany, Holland, South Africa, India, and other areas.

The hymnal or songbook is probably the most used book next to the Scriptures. *The Spanish songbook LLUVIAS DE BENDICION (Showers of Blessing) has had the greatest sales of any book ever published by NPH.* With only 40 Spanish districts, 330,000 copies have been sold since its publication. Another best-seller is the Zulu songbook in South Africa—over 30,000 copies.

LOUVOR E ADORACAO, the new Portuguese hymnal published in 1983 after seven years of preparation,

has been well received. One minister writes: "I belong to the time of 'let's improvise.' Today, thanks to Publication Services and its Portuguese office, we have precious Sunday School material, a magazine that is a source of inspiration, a considerable number of books and, to top it all, our new beautiful hymnal LOUVOR E ADORACAO. On my behalf and that of the church I represent, I want to convey my deep appreciation." A district superintendent writes: "The entire church is happy! The rejoicing is clearly visible. LOUVOR E ADORACAO completely satisfies. How good it is to sing again the classic (old) hymns that lift the soul!" The leader of another denomination shares his reaction: "The new Nazarene hymnal is a breakthrough in the Portuguese evangelical world."

The materials produced in non-English languages are made possible through a partial subsidy that comes from the General Budget. We have missionaries serving in areas where the basics in literature are not available. The lack of these materials can be attributed to several things, including:

1. The failure to place the providing of literature on a high priority.
2. The complex regulations that govern printing, shipping, and payment for products.
3. The lack of funds to print, translate, and train writers to write in their native language.
4. The economic and literacy level in various countries.

With your prayers and continued support of the General Budget and mission specials, the church can meet more of these needs through Publication Services. □

BENNETT DUDNEY is Publications Services director, Division of Communication, for International Headquarters of the Church of the Nazarene in Kansas City, Missouri. M. A. "Bud" Lunn is division director



Dr. Jorge Barros (l.), coordinator of Publications Services, presents Dr. William M. Greathouse, general superintendent, with a copy of the new Portuguese hymnal.



Two young ladies singing from LOUVOR E ADORACAO.



Shown are issues of the French, Spanish, and Portuguese editions of the *Herald of Holiness*.



HERALD of HOLINESS

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Volume 72, Number 21 November 1, 1983 Whole Number 3385

Bible Quotations in this issue:
Unidentified quotations are from the KJV.

HERALD OF HOLINESS (USPS 241-440) is published semi-monthly by the NAZARENE PUBLISHING HOUSE, 2923 TROOST AVE., KANSAS CITY, MO 64109. Editorial Office at 6401 The Paseo, Kansas City, MO 64131. Address all correspondence concerning subscriptions to Nazarene Publishing House, P.O. Box 527, Kansas City, MO 64141. CHANGE OF ADDRESS: Send us your new address, including ZIP code, as well as your old address, and enclose a label from a recent copy. SUBSCRIPTION PRICE: \$5.50 per year. Second-class postage paid at Kansas City, Mo. Litho in U.S.A.

IN THIS ISSUE

How are our General Budget dollars being spent? This "Church in Action" issue brings you an answer. It was prepared at the request of the general superintendents and with the cooperation of the division and ministries directors.

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Letters

Please keep your letters brief (50-150 words). Letters responding to other letters are not printed. We cannot reply personally to letters not selected for this feature. Address: LETTERS, *Herald of Holiness*, 6401 The Paseo, Kansas City, MO 64131.

ABOUT OUR ROOTS

In his interesting article "Spirit Baptism: the Nazarene Emphasis" (*Herald*, May 15), Dr. J. Kenneth Grider suggests that because it teaches entire sanctification as "wrought by the baptism with the Holy Spirit," our church "grew directly out of the American holiness movement, and only indirectly out of the Wesleyan revival on the British side," since John Wesley himself did not actually relate the baptism of the Spirit to the second work of grace.

Whilst I agree that the latter is the case, may I point out that John Fletcher and Joseph Benson amongst 18th-century British Methodists did clearly teach that the baptism of the Spirit was synonymous with entire sanctification or perfect

love, as numerous statements in their writings make clear. Fletcher's works are known to have been brought to America by Thomas Coke and other British preachers, and I would, with great respect to Dr. Grider, like to affirm that the direct line of descent from Wesley's movement to our own is quite clearly established.

*Peter W. Gentry
Port Glasgow, Scotland*

BULLY BEATEN

I appreciate "letters to the editor"—"the voice of the people."

The devil's psychology is to keep the people believing that he, the big bully, cannot be resisted.

Consequently, far too many people are afraid that they will be labeled a "rabble-rouser" or an "odd-

ball" if they dare to speak out openly for the right and against wrong.

God's Word declares, "Ye shall know the truth and the truth shall set you free." And the truth is that Satan, with all his forces, can be resisted, should be resisted, and will be resisted if more of God's children will stop believing a lie, and, in the power of the Spirit, rise up in mass against him, the devil. Remember, Satan is already a defeated foe. Let us continue to speak up!

*Charles C. Davidson
Brandon, Florida*

THE BEST MEDICINE

I joined the Nazarene church in 1972 after much soul searching. I was brought up and taken to church

(Continued on page 20)



A Pastoral Letter from the BOARD OF GENERAL SUPERINTENDENTS

THE GOSPEL TO EVERY CREATURE

SEVENTY-FIVE YEARS of ministry and service as a denomination give us opportunity to reflect on commitments we made in identifying with the Church of the Nazarene. Of no little significance was our agreement to "impress upon the attention of the unsaved the claims of the gospel . . ." (Constitution, Church of the Nazarene, General Rules).

We made this commitment because it gave us opportunity to respond to the commission given by Jesus himself, "Go ye into all the world, and preach the gospel to every creature" (Mark 16:15).

That the challenge of our Lord was meant for the church as a body is quite clear. A literal response as individuals would be practically impossible. A practical response as a church, however, is possible. At least, such has motivated Nazarenes for these 75 years.

Yet as commendable as it is for a church to penetrate 70 countries and areas of the world, we refuse to be satisfied. "All the world" and "every creature" have become driving forces within us.

Long-range, established goals are achieved as short-range ones are implemented. Long-range, our goal is "all the world." Short-range, we have targeted five new world areas this year to be entered by the Church of the Nazarene.

Implied in this commitment is a stewardship of all

our resources. Stewardship encompasses our finances, both personal and church monies. Only as the church keeps the Great Commission as its priority can its constituency be expected to maintain the same priority. Congregations are being untrue to divine directives if attention is focused only upon local needs. *A mission to all the world* is the reason for a body of believers even to exist. An assigned budget for world evangelism should be looked upon as a minimal guideline rather than simply another obligation to be met.

Implied in this commitment is also a stewardship of the best talent we can muster. In practical terms, this means we pray for young people to give their lives for the purpose of implementing the commitment made by the entire church. A part of the overall support system in dispatching these young people to "all the world" is not just the money but the prayers of God's people and effective use of their own stewardship.

Denominational leaders 75 years ago gave themselves to this great task. Although progress has been made, there is still much to do. We who are your present leaders made the same commitment when we joined the church, and we feel compelled to the same task now. We call upon our people everywhere to consider afresh with us our mission, and along with us strengthen your commitment to it.

JERALD D. JOHNSON for BOARD OF GENERAL SUPERINTENDENTS

V. H. LEWIS
EUGENE L. STOWE

ORVILLE W. JENKINS
CHARLES H. STRICKLAND

WILLIAM M. GREATHOUSE
JERALD D. JOHNSON

OUR GENERAL BUDGET DOLLARS COME HOME!

by JOHN C. OSTER

EACH WEEK the children bring their pennies, nickels, dimes, and quarters to Sunday School class; the youth and older folk bring their dollars or their checkbooks.

Twice a year they bring a little extra for the Thanksgiving and Easter offerings for World Evangelism. Often this "little extra" represents real sacrifice.

What happens to this money so willingly given by Nazarenes around the world? One little girl said, "it goes in the offering plates." But we are looking beyond the offering plates to its actual use by the general church.

Most of us know that 80.5 percent of it is channeled into world evangelization and the remaining 19.5 percent is used to finance the administration of our international church.

A portion of the 19.5 percent comes back to us through the Di-

JOHN C. OSTER is Lay Training coordinator for the Division of Christian Life and Sunday School at International Headquarters of the Church of the Nazarene in Kansas City, Missouri. Phil Riley is division director.



Children and teens gain in-depth knowledge of the Bible through well-designed Bible Quizzing programs. The habit and skills of Bible study will serve them all their lives.



Children from Kansas City's inner city Chapel Hill area enjoy vacation Bible school activities. Personnel from Children's Ministries volunteered time and talent to assist this ministry.

vision of Christian Life and Sunday School, under the direction of Rev. Phil Riley.

Let's back up a bit and consider what happens to the weekly offerings that our children bring to Sunday School. A major portion of this money is used to purchase Sunday School lesson material and story papers from the Nazarene Publishing House. The same is true of offerings brought by youth and adults.

The purchase price of these materials pays for their preparation and printing. In this way, a continuous supply of holiness study material is guaranteed without cost to the General Budget.

How, then, is the General Budget money spent—that small portion that is designed for the administration of the Division of Christian Life and Sunday School at the international headquarters? *It pays for program development and specialized ministries.*



CHILDREN'S MINISTRIES

In the area of Children's Ministries, the Caravan program, Quizzing, Bible memorization, Children's Church, and Catechism programs have all been developed and resourced with funds provided by the General Budget.

Let's put the picture in focus. In every community there are children whose personalities and characters are being formed for life. Standing against the many negative influences of today's world are the church and the home. As a Sunday School teacher, pastor, or parent, how could we respond to this very real challenge if our church had no ministries or resources to offer?

Fortunately, we need not come into this crucial battle unarmed. General Budget pennies have been

wisely used by Children's Ministries, under the direction of Miriam Hall, to provide the ministries and the resources that we need.

The new Nazarene Catechism is a case in point. The need for such a program became very evident in questions and comments from local churches.

One family with a sixth grade child wanted that child enrolled in a catechism class. Since there was at that time no such class, they sought a church that did have one. We hope that other church was able to meet the spiritual needs of the family, but the Nazarene church certainly lost its opportunity to do so.

So the headquarters Christian Life staff went to work. They surveyed all of the catechism programs that they could find from every publisher. They selected the best features of several such programs and adapted them to Nazarene content. Then they combined these features into a new program uniquely suited to our own needs. The Nazarene Publishing House was consulted to find out the most feasible way to package such a program for local church use.

When Nazarenes buy the new catechism materials, the sale price will cover the cost of printing the

materials and providing for future editions, but without the General Budget at work there would have been no materials to print.

Those General Budget pennies given in faith for others have come back to us in the form of a lifeline to save our children. Each of us can put our own value on that return.

General Budget dollars invested in development of vacation Bible school programming have provided one of our most effective ways to reach children in many different kinds of communities.

For example, Chapel Hill Church of the Nazarene, located in the inner city of Kansas City, reached as high as 114 in VBS attendance when they had previously been averaging 55 in Sunday School.

Twenty of these children asked for prayer when the plan of salvation was presented. Five new families of children are now attending regularly and on a recent Sunday morning, there were more than 70 in Sunday School.

In a suburban location, the Belton, Mo., Church of the Nazarene reported a similar experience with its VBS last summer. Attendance in the children's department climbed from around 25 to over 70. Lack of room inside forced several classes out of doors to meet under a

canopy made from an old parachute.

Of the children attending, 35 claimed no church affiliation. Since the VBS closed, three new families of children and several new teens are attending regularly.

These are home mission returns on the General Budget dollars invested through the development of evangelistic vacation Bible school programming in the holiness tradition.

But vacation Bible school is not the only children's program generated through General Budget giving that results in outreach to new children in the community. In New York, a Chippewa leader in the Caravan program who is also a nurse was talking to a coworker who became so interested that she began bringing her own daughter on Wednesday evenings and finally on Sundays. As a result, an entire family has come to know Jesus Christ as their personal Savior.

Even the Bible Quizzing program has its outreach aspects. One unsaved mother in Texas was called upon to help her son understand a difficult verse in his quizzing study. As a result, she contacted the pastor and she and her husband accepted Christ as their personal Savior in that first visit.



Nazarene youth (above) from 22 world areas gather in for a mass rally in Oaxtepec, Mexico. They lost little time in applying their discipleship training in their homelands. Pictured at right at a summer training workshop is one of eight contingents of Nazarene college youth who volunteered their summer for mission work in various world areas, including work among migrants and ethnic minorities.



YOUTH MINISTRIES

Those few pennies assigned to Christian Life and Sunday School assume international impact when they are administered through Youth Ministries, under the leadership of Rev. Larry Leonard.

It is this money that makes possible the quadrennial conventions of Nazarene Youth International. General Budget money also helped organize and implement the World Youth Congress this past summer at Oaxtepec, Mexico, which profoundly impacted over 2,000 youth from 22 world areas.

One church learned how quickly this international congress brought changes in their own local fellowship.

In a prayer meeting service, Doug, a junior high student, testi-



Some of the 125 Nazarene leader couples trained in the Marriage Enrichment program are pictured above with the directors, J. Paul and Marilyn Turner. The influence of these leader couples has extended to countless couples throughout the world.

fied that he returned from World Youth Congress with a deep belief that he should put into practice the concepts of disciple-making that he had learned there.

He called his friend, Bobby, and invited him to church and to a teen trip that his church group was taking. While on the trip, Doug told Bobby about Jesus and His saving power. Bobby accepted Jesus and came with Doug to the prayer meeting service. He testified that no one had ever told him about God before.

Although funds for individuals to attend this congress were raised in a variety of ways, the general church involvement in its sponsorship was through the General Budget.

Also, in cooperation with the Division of World Mission and the Division of Church Growth, Youth Ministries was able to provide coordination and direction to programs involving college student volunteers in summer mission work, with profound impact on the targeted mission areas.



ADULT MINISTRIES

Not everyone is a child or youth, but there is a place for everyone in the heart of the church. Adult Ministries, under the leadership of Dr. Kenneth Rice, supports a variety of crucial ministries in the local church.

Marriage and Family Life Ministries have helped lift the level of love

in thousands of Nazarene marriages over the past few years.

One couple in the Midwest reported that the Marriage Enrichment retreat they attended was the "highlight of our marriage of 17 years." The weekend was a time of deep spiritual enrichment as well as a time of uninterrupted communication between them as a couple.

Another wife commented, "I rediscovered that I'm glad I married my husband. I guess I had forgotten that in the middle of making decisions, raising a son, and pursuing the regular routines of life."

One pastor comments, "The retreat transformed the lives of three couples who attended. I think that's revival!"

No dollar sent to the General Budget comes back closer to home than these pennies invested in the nearest and dearest of all earthly

relationships—the Christian family.

This concern for the Nazarene family extends to the popular SoloCon retreats for singles and the NIROGAs for golden agers—both developed through the inspired use of General Budget pennies.

Cradle Roll Parents, Lay Ministries, and Women's Ministries are all local resourcing ministries made possible by the General Budget.

TRAINING

This marvelous complex of ministries is carried out mostly by volunteers. To provide training for this Spirit-led army of willing workers the General Budget supports a Continuing Lay Training program.

During the past four years, a significant part of this program has been the Teaching/Learning Conferences, TLC for short.

These conferences have brought five hours of high quality applied instruction to over 16,000 Nazarene Sunday School teachers and administrators in most of the districts of the United States and Canada.

These conferences were paid for jointly by the sponsoring districts, the Nazarene Publishing House, and the Division of Christian Life and Sunday School through General Budget funds.

Investing pennies and reaping dollars is good investment anytime. It happens all the time through the miracle of God's people working together under the banner of the Church of the Nazarene in action.



Preschool leader Lynda Boardman helps prepare a class of preschool teachers for their rewarding ministry in one of 72 Teaching/Learning Conferences held to date under the auspices of Continuing Lay Training. Other workshops in a typical TLC include Elementary, Youth, Adult, and Administration groups.

MINISTERING TO THE WHOLE PERSON

by L. GUY NEES

FROM THE DAY when the earliest Nazarene missionaries went out armed with castor oil, Epsom salts, Vaseline, and the Bible, Nazarene missions have been concerned about ministering to the whole person.

The simple home remedies of those early missionaries opened resistant doors by ministering to physical needs. The sight of a white person kneeling in the dust to anoint and dress a person's festering wounds said volumes about Christ's love. And our simple remedies wrought miracles in homes where witch doctors' concoctions had been the only remedies.

From portable medicine kits to clinics where nurses served as doctors, to four modern, 100-plus bed hospitals complete with training colleges for nurses, Nazarene medical missions have striven to meet people's physical needs. Nutrition centers and hygiene clinics have been a more recent development.

Hand in hand with medical assistance has gone education. Harmon

L. GUY NEES is World Mission Director at International Headquarters of the Church of the Nazarene, Kansas City, Missouri.



Mrs. Bromley, Papua New Guinea, checking a patient. The young man assisting is in the nurses' training program.

Schmelzenbach's first convert got up from her knees and asked for three things: "a blue spell" (a Zulu primer with a blue paper cover); some cloth to make a dress; and a piece of soap to wash from her hair the mud that indicated she worshiped demons. She also wanted a New Testament, but she first needed to learn to read. Her requests were granted and reading lessons began that day at Lulu Schmelzenbach's table.

Schools became early priorities on mission fields. They met under trees, in churches, brush arbors, and in homes. The Bible became school primer, theology text, pastor's sermon source, and devotional

guide. Often the sand served as paper or blackboard. Where blackboards existed, they were just that—boards painted black.

Primary schools were needed, either because schools for children were nonexistent or because evangelical children were persecuted in other schools. Secondary schools developed in a few countries, offering higher education for youth in areas of English, mathematics, and science especially.

When public schools became available and persecution ceased, our schools were closed in favor of the national education programs. Similarly, when Belize built a modern hospital in Belmopan, just a few miles from our Holland Memorial clinic in Benque Viejo, the clinic was closed and the staff transferred elsewhere.

Nazarene Bible colleges usually began with one missionary and one or more young men, often newly converted, who felt called to preach. These schools have developed into fine campuses with both national and missionary teachers. In recent years a few centrally located area theological colleges have been developed, with larger staffs and better libraries and facilities



congregation in Nazarene church in Korea



Bible study time by the village rice paddies, Korea



Bible school student at Nazarene Seminary of the Americas, Costa Rica.

for teaching. Students come from as many as 10 different countries to study at these schools. Extension classes are provided for those who cannot leave jobs and move families. One man has already graduated from the Nazarene Theological Seminary of the Americas in Costa Rica, doing all his studying by extension classes. The larger theological colleges are affiliating with Nazarene colleges in America through which students, with an extra year of training, can earn a degree.

Evangelism, which began with the missionary, has not lessened with the growth of educational and medical ministries. Much of the evangelism is carried on today by capable, trained, devoted national

pastors and evangelists. Missionaries also evangelize, especially in new areas. The evangelistic thrust of the Church of the Nazarene overseas steadily increases as new areas are opened and new countries entered.

Juliet Ndzimande, a young Swazi woman, felt God's call to be an evangelist to youth. She conducts revivals in all Nazarene primary and secondary schools in Swaziland at least once a year, averaging at least 1,000 converts a year.

Larry Garman labors in the rain forests of Peru among the Aguaruna Indians. There our early missionaries had few visible results, but the seed is producing a harvest. Today, Garman reports 57 organized churches, and 25-30 Aguaruna pastors ready for ordination in 1984—their first ordinands. Two recent converts pleaded for Garman to take the gospel to their tribe. One of the men has been studying in Garman's one-man Bible school. Garman has appointed him an evangelist to his people and provided a small boat by which the man can travel the river waterways.

Eber Martinez, district superintendent in Southwest Guatemala, discovered that hundreds of Guatemalans were moving into the isolated northern mountains and jungle of his district, and settling on free land given by the government.

Many of these settlers are Nazarenes and they have started churches. On a perilous journey, Martinez visited and found churches holding regular services with lay preachers in charge. On that and subsequent visits, Martinez has organized a dozen churches, baptized believers, dedicated babies, performed marriages, and held revivals. If this explosive growth continues, the area will have to be made a separate district with a resident superintendent.

In countries with deprived economies, the church has developed self-help programs with marked results. In Haiti, improved poultry and hog production and wood-working projects have produced cash income. For the first time Haitian districts are looking to becoming Regular Districts—fully self-supporting.

In Indonesia, Donna Rensch developed a home industry that produces small bamboo figures, including Christmas Nativity scenes which are popular sales items with tourists. Participants promise to tithe income and save 10 percent toward the education of their children. They live better on the 80 percent remaining than they ever did before.

Jim Campbell, missionary agriculturist sent to South Africa teaches rural Africans better farm



Primary school children, Manzini, Swaziland



Nazarene teachers, Manzini, Swaziland

ing methods. He uses simple methods and has introduced the people to new vegetables for better nutrition.

Very early in his ministry, Jim saw the critical need for clean water in African villages and rural homes. He developed a simple method for protecting their springs and is teaching the Africans how to build the protecting structure. Children are taught not to play in the drinking water supply, and the adults not

to use the water for their laundry. They are also taught to build latrines a safe distance from the water supply and not above it on sloping land. Hospital directors anticipate that clean water supplies, carefully maintained, can drastically reduce the number of patients entering the hospital.

The need to train Swazi teachers led to a Teacher Training College at Manzini, and its graduates have become instructors in both mission and government schools.

Nazarenes have seen the critical needs for Christian literature from the beginning of our missions. Soon after the Schmelzenbachs went to Swaziland, the Herbert Shirleys joined them and Mr. Shirley started a printing press. This was the beginning of a long history of publishing ministry that now provides material in 10 of the major languages used on Nazarene districts.

In the western hemisphere, the small printing press operated by the Butlers and Augie Holland in Guatemala was the forerunner of

the present Publications Services office in Kansas City, which produces *Heralds*, Sunday School literature, hymnals, commentaries, and other holiness books in Spanish, Portuguese, and French. In other countries, Nazarenes are translating and writing Nazarene holiness materials for local churches on a smaller scale, doing their best to meet the urgent need for holiness literature in the local languages.

These widely varying ministries to the whole person would not be possible without the General Budget. It supports in part, or wholly, all the broad spectrum of services to the churches overseas.

Through its multiple avenues of ministry, supported by the General Budget, the Church of the Nazarene is ministering in 70 countries where 2,883 churches and missions are already flourishing, and others are opening almost daily. Last year, overseas Nazarene districts showed a healthy 7.8 percent growth; a net increase of 13,000 members, making a total of 198,806 Nazarenes overseas. □

THE CHURCH IN ACTION

CHURCH GROWTH DOLLARS

by NINA BEEGLE

IT WAS the greatest revival our church has seen . . . The people prepared as never before with publicity, altar workers, and prayer . . . filled with record crowds each night . . . sanctuary resounded with praise . . . God mended hearts and homes . . . good offering for evangelists . . .”

A typical good report of a revival effort in a local church! But what

NINA BEEGLE is assistant editor of the Preacher's Magazine at International Headquarters of the Church of the Nazarene in Kansas City, Missouri, under the Division of Church Growth. Bill M. Sullivan is division director.



Bill M. Sullivan and David Holtz discuss plans for the Quinquennial Evangelism Conferences in Canada, Phoenix, Fort Worth, and Tampa.

does it have to do, Mr. Average Layman, with the portion of your bud-

get dollar that goes to the Division of Church Growth? What could “headquarters” possibly have to do with such a report?

It begins with the open-date listings of evangelists, provided by Evangelism Ministries, which helps a church to choose an evangelist; or the toll-free WATS line to secure information or confirmation. Perhaps the evangelist was more effective because of the spiritual “injection” he received at the annual evangelists’ gathering. And the good organization followed by much prayer? The revival preparation guidebook received from Evan-



Wilbur W. Brannon and David Wilson direct a delegation of women in planning for the next WILCON. PALCON and WILCON provide training, continuing education, and inspiration to pastors, their wives, and other leaders in the church.



Need an associate? Wilbur W. Brannon will help you fit individuals to staff needs through the multistaff listing.



Can we match funds with that 50-year-old, established church in Toronto, Canada, that wants to plant a new church? Rodger Ruggles opens the books to see what funds are available before it can be approved. In 1982 the Division of Church Growth helped support 124 local pastors and 110 local churches to either purchase or make payments on their properties.



Beverly Burgess, Evangelism Ministries program director, and Nina Beagle, divisional writer and editor, discuss a word change in the revision of "Nazarenes in Action" personal evangelism manual during final proof-reading.

gism Ministries provided the impetus and inspiration for those good people.

Such is the "trickle down" theory of the services, programs, and materials offered to districts and churches by the Division of Church

Growth under the direction of Bill M. Sullivan.

Church growth takes many forms. Evangelism¹ is one. This arm of church growth itself wears several hats under the categories of public, personal, and process evangelism.

Public evangelism is maintained by equipping and supporting our evangelists so your church can choose from a highly qualified cadre. An annual gathering for 584 evangelists, song evangelists, and wives tends to "keep the fire burning" under these servants.

Though all may not have the gift of personal evangelism, God has entrusted to all Christians the "ministry of reconciliation" and the "message of reconciliation" ac-

ording to 2 Corinthians 5:19 (RSV). The "Nazarenes in Action" plan equips for such ministry.

Interpretation and implementation of process evangelism programs help local churches add to their numbers "those that are being saved." Church growth concepts and strategies are continuously studied and evaluated to provide the most effective, up-to-date information and methods for our growing denomination.

Church planting² wears a big hat. It is not uncommon to see lethargic members activated, and the activated excited when a church extends itself in church planting, whether in traditional ways or through urban and ethnic programs.

One hundred ninety-six churches have been planted and fully organized since 1980, and 244 other congregations are preparing for organization. Your General Budget dollar allows you to take part in this exciting, ongoing denominational growth.

Through ministries to refugees, migrants, immigrants and inner-city poor, the Church of the Nazarene in the U.S. and Canada is learning to speak 25 new languages, to understand new cultures, and to reach across fences that used to separate us from our neighbors.

Twelve area ministerial training schools for non-English-speaking ethnic groups are now operating, turning out qualified men and women for pastoral and leadership positions. These groups are grow-



Secretary Eileen Craven calls up information to locate the nearest pastor and notify him of Nazarenes moving into his area. "We called on them and they have joined the church and are very active," was that pastor's later report. "Moving Nazarenes" is one of the many services made possible through the General Budget.



"Hello. Can you give us some information? We want to start a church-type mission for Blacks in Cleveland." An ethnic consultant, 1 of 16 such under the direction of Church Extension Ministries, is calling Dale Jones, the division's statistician, for information regarding the area chosen for the proposed church. Our Statistical Research Center provides census data resulting from extensive research into areas of ethnic population, income and educational levels, and other pertinent information. In the above case, a costly error was avoided because the statistics pointed up that the proposed area was not the best site for this church planting.

ing more rapidly than the church can service them. Though ESL (English as a Second Language) materials are being developed for Sunday School and Bible study purposes as rapidly as possible, the need is far ahead of the supply. Your budget dollar will help Church Extension Ministries gain momentum to meet this demand.

CONET and VIDEONET are the result of Wilbur Brannon's³ concern for his fellow pastors and the answer to a long-existing need. These programs are aimed at strengthening our leaders, spiritually, mentally, emotionally, and practically.

Courses of study for ordination are maintained as well as the more advanced programs of continuing education for pastors and leaders. *The Preacher's Magazine*, edited by Wesley Tracy, has long provided scholarly, as well as practical enrichment. The Deaconess program, once a strong arm of the church, lending action and compassion to the proclamation of the gospel, is being revived by Melvin ShROUT.

The chaplaincy program, an umbilical cord tying young men and women in military service to their church through contact and periodicals, was recently added to the services of the division.

Auxiliary programs work through the ministries of the Division of Church Growth to enhance the productivity of their General Budget allotment. Church Extension Ministries' ANBP (As-



Copy for books, instructional manuals, brochures, periodicals, newsletters, and many other printed materials keeps our word processors humming.



Raymond W. Hurn, Jerry Appleby, and Glen Van Dyne discuss the January 9-13 Church Planter Training Conference in which a pilot project will be launched to train seminarians in starting nontraditional house churches to reach the unchurched.

sociation of Nazarene Building Professionals) lends the expertise of some of the country's top architects, engineers, and landscape artists to help churches plan new buildings.

At the Nazarene Indian Bible School, their donated time, labor, and materials made possible the impossible, providing a beautiful campus.

Church Extension Ministries also fosters ANSW (Association of Nazarene Social Workers).

The newly formed ANSR (Association of Nazarene Sociologists of Religion), under Evangelism Ministries, is giving valuable input for church growth and problem solving and has just released a book on *The Smaller Church in a Super Church Era*.

Pastoral Ministries services the Multi-Staff Association with continuing education and placement services. The Chaplain's Association also benefits under this umbrella.

The Division of Church Growth provides programs, services, and materials that would be unattainable by local churches and districts without this central agency of skilled and dedicated workers. □

1. Director of Evangelism Ministries is Bill M. Sullivan. David Holtz is coordinator.
 2. Director of Church Extension Ministries is Raymond W. Hurn. Jerry Appleby serves as coordinator, Urban/Ethnic Ministries.
 3. Wilbur Brannon is director of Pastoral Ministries; David Wilson is coordinator.

GENERAL BUDGET COST EFFECTIVENESS

by THANE MINOR

GOD'S PLANS FOR US

"But doctor," I said excitedly, "I thought when a main coronary artery became 100 percent blocked the result was a massive heart attack and the muscle downstream died."

The doctor smiled as he continued to analyze the "pictures" resulting from the heart catheterization just performed. "Normally," he said, "that is the case. However, in your situation we can see canals which your heart built around that restriction as it became 100 percent blocked."

I responded, "Well, doctor, that is what I call God answering a prayer that I didn't know how to pray." A twinkle showed in his eyes, with a positive smile breaking through his facade of professionalism.

Within 48 hours, the famous heart surgeon, Dr. Denton Cooley, bypassed six restrictions, two months before my 65th birthday, and started me on the road to physical recovery. Early convalescence was painful, but recovery rapid. Within five weeks I was able to keep an appointment for a 50-minute presentation to the NI-ROGANS at Glorietta.

Two days later, in Kansas City, God allowed 13 working hours with the newly appointed Commission on General Board Organization, which had resulted from recommendations made at the 1980 General Assembly by the restructure study committee.

That fall I kept asking my wife, "Do you suppose the Lord still has something for me to do, even at this age? Why do you suppose He saved my life?"

At the next General Board meeting, the following February, the chairman of the Commission on General Board Organization presented a lengthy report of progress on the General Assembly's directives to restructure both the General Board and International Headquarters. Following this report, division directors were elected. When it was learned that I had been elected to head the Finance Division, I immediately called my wife and asked her if we should accept. She responded, "We will pray about it . . . perhaps this is the answer to the question you have been asking."

THANE MINOR is Finance Division director and Stewardship Services director for International Headquarters of the Church of the Nazarene in Kansas City, Missouri.

OUR PLANS FOR "GENERAL BUDGET"

Good budgets are dependent upon good planning and articulate programming. Therefore, the highest priority action during the balance of 1981 was to establish the General Board directive—Planning, Programming, Budgeting, and Review as a System (PPBRs). Through the division directors, manuals were prepared and distributed to all "budgeters" in the headquarters. Thus, PPBRs was accepted and implemented. By 1982 there was a logical budget to follow, based on the best and most complete documented plans, programs, and budgets this headquarters had experienced. This resulted in criteria from 1982 expenditures that could measure the cost effectiveness of restructure and reorganization implementation.

With the role of accounting for all income and expenditures being that of the general treasurer, it was clear that the primary role for the director of finance was to improve cost effectiveness. The original goal was to produce a measurable \$100,000-\$200,000 improvement in cost effectiveness during 1982.

With a "zero-base" system of budgeting—that is, each account beginning a budget year with zero dollars, and every dollar requested to carry out the programs requiring justification before it could be approved—there was a significant potential to extend General Budget dollars in ways that would more effectively accomplish our mission ("to advance God's kingdom by the preservation and propagation of Christian holiness as set forth in the Scriptures").

MEASURING COST EFFECTIVENESS

By comparing the tasks performed in 1982 with those performed in 1981, it was discernible that more tasks (programs) had been performed in 1982 with approximately the same personnel. Moreover, by comparing the same line items in the general treasurer's report of expenditures for 1982 with his 1981 report, it was obvious that in several significant areas, less money had been expended while accomplishing more. This is a true definition of "cost effectiveness."

With the help of the Lord and positive action in the headquarters, we were able to improve cost effec-



Camerique

tiveness beyond our goal of \$100,000-\$200,000. For example:

1. The Finance Division learned that it could eliminate one manpower position and improve effectiveness by approximately \$40,000 in the area of salaries and benefits.
2. By consolidating the purchases of all office equipment, and requiring justification therefore, we expended approximately \$50,000 less in 1982 than in 1981.
3. By very carefully planning all travel for the best price possible, and by combining trips with a common "round robin" effort, travel costs were reduced.
4. In the area of literature and public relations a significant improvement resulted from more careful spending in some organizations (Stewardship and Media Services), while others worsened.
5. There were dramatic savings in the salary, allowance, and benefits areas as a result of the utiliza-

tion of computer-driven word processing equipment. This is equipment that accepts dictation from any telephone in the headquarters to a central location, accumulates it in the computer's storage system, and publishes semiautomated documents (letters, memorandums, brochures, booklets, etc.) in a volume that would have otherwise required approximately 20 more manpower positions.

All in all, cost effectiveness improved about as expected. (The above data is based on the official annual reports of the general treasurer.)

REORGANIZATION RESULTS AND THE FUTURE FOR GENERAL BUDGET

"Has it worked?" Of course, the answer is, "Yes, far better than we had dared to hope. 'Praise God from whom all blessings flow.'" However, there is still much room for improvement.

With learning as an innate process, PPBRs each year should reflect improvement over the previous year. Better *plans* will result from experience as the previous year's plans are updated. More effective *programs* will result from better understanding of "courses of action," articulated annually for the next 12-month cycle. Experience will produce insights resulting in decision-makers "buying" only what is clearly needed through effective evaluation processes involving "quality" and "cost."

The prayers of all readers are solicited for future efforts. With your prayers, our insightful efficient efforts, and God's help, General Budget dollars will continue to be more cost effective. □

Book Brief

GIDEON: AN INTIMATE PORTRAIT



AUDREY J. WILLIAMSON
author



hibited appreciation for close family ties, and the ability to laugh. One senses throughout the biography that moments with his wife and children, and later his grandchildren, provided a necessary haven where he could let down his hair, unwind, and be—in every sense of the word—himself.

Perhaps one great value of such a personal glimpse into his private life is a reminder that top spots in the church are filled by men every bit as human as he; men who savor close friendships, hideaways with family alone, and the knowledge that somewhere out in the crowd someone understands and supports in prayer. Such well-balanced individuals make the world go round and keep the church on track.

Gideon covers 60 years in the history of the Church of the Nazarene. He began attending General Assemblies in 1928, and upon retirement from the general superintendency in 1968, he and his wife went to Nazarene Bible College where they served without pay for 12 years. He was above all a church statesman and a strong servant of the God he loved deeply.

The book is highly readable. The cover photo is almost as inspiring as the contents. You'll enjoy them both. □

—Evelyn Stenbock
Beacon Hill Press of Kansas City
To order, see page 23.

THIS IS THE LIFE STORY of General Superintendent Gideon B. Williamson. The author, in the Introduction, expresses the hope that it "might have interest for people whether or not they knew him." As far as this reviewer is concerned, her hope was fulfilled.

From the first page, the human side of the man becomes apparent—a man who poked fun at the idea of his wife writing what he called his "Mee-mors and Remains." Two characteristics enable a great man to survive the rigors of a lifetime of leadership. Gideon Williamson possessed an abundance of both: unin-

the editor's STANDPOINT

EASIER BUT NOT EASY

The story of our Lord's temptation begins with the words, "Jesus, full of the Holy Spirit. . . ." Being Spirit-filled will not exempt from temptation.

When I came into the church, I kept hearing preachers say, "Holiness is Christian life made easy." I no longer believe that. If they say "easier," I agree. When the carnal mind is destroyed there is no fifth-columnist within to sneak the gate open for the enemy. But the enemy doesn't cancel the battle for that reason. Satan signs no armistice. He will be snapping at our heels when we are stepping through the door of death.

Conflict, struggle, and temptation are part of the Christian life. The Spirit does not lead us into hiding but into battle. He does not spare us from suffering; He refines us through suffering. Holiness puts you on a collision course with the world's social, political, and religious structures, which are unholy.

The life of Jesus Christ and the lives of His people that we read about in Scripture were marked by ordeals.

Life was not easy. God was not committed to comfort, pleasure, or longevity, but to their characterization. In His wisdom and goodness, "God is not His own Son," and He will not spare you as Satan requested and received permission to afflict. When he applies for a permit to try us, God will refuse to issue it.

The only fellow I ever heard testify, "The devil has been bothering me," also confessed, "I haven't been bothering him either." He admitted that he was slipped. Most of us, however, are like a woman who stood and testified in one of my former pastorates had been going through severe trials and begged testimony by saying, "Brother McCumber, the sure 'nuff devil." I've found it so.

Holiness makes Christian life easier, but not easy. Struggles and battles do not cease this side of earth and heaven. The Spirit-filled and Bible-armed cannot triumph, as did their Lord, however. Victory cannot be stant!

SMASH THE SNAKE

A startling sentence occurs in 2 Kings 18:4—"And he broke in pieces the bronze serpent that Moses had made."

That serpent had been fashioned by the greatest man in the history of Israel. It had been mightily used of God to heal snake-bitten and death-bound people. No wonder Israel had preserved this artifact for centuries. If it existed today, that bronze serpent would fetch more than a king's ransom at auction.

Yet Hezekiah destroyed it, for "the people of Israel had burned incense to it." It had become an idol. There is a well-nigh incurable tendency to idol-making in human nature. The instrument of God becomes a god. The creature displaces the Creator. Means become ends and ends become idols. An idolatry of ways and means has always threatened the church. The present is taken prisoner to the past, and the future is thereby mortgaged. On the gravestone of every dead church is inscribed, "We've always done it that way."

God is not bound to His own traditions. He is endlessly

creative and innovative. He has many ways of producing the same result, as the healing miracles often demonstrate. He is not locked in to any method. He has no indispensable servants or systems.

Hezekiah was right in smashing the bronze serpent. Deadly ills call for drastic remedies.

Is that why the original manuscripts of the Bible disappeared? If we had them, would we not make copies of them? Some have committed bibliolatry with originals and translations!

Samson "cast away the jawbone" with which he killed 1,000 Philistines. Some of us would have put it in a glass case with a sign over it—"In case of Philistine break the glass." God has as many ways of dispatching Philistines as there are Philistines who need killing.

As we celebrate our heritage, let us beware of idolatry of worship and the idolatry of means. Let us value the past as a witness to the God who says, "Behold, I am doing a new thing; now it springs forth, do you not perceive it?"

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break the glass."

SURPRISE DIVIDENDS

of the great things about serving the Lord is the
pected dividends that keep popping up as one goes
g.

other day I got the kind of letter that makes my
le life worthwhile. It was from a former student,
a pastor. The letter began,

This morning in my quiet time, the Lord re-
inded me of some of those beautiful people who
ve crossed my path over the years and who
eatly impacted me for good. Your name was the
st to come to mind.

This note is simply from my heart to you to
ank you for your very positive contribution to
y life.

t flooded my day with sunshine!

e I was preaching at a retreat in North Carolina. A
cal psychologist, there to conduct a seminar, intro-
d himself. Then he told me that as a boy of 12, he
converted in a revival meeting where I was the
gelist. Over 30 years later, the Lord allowed our

trails to cross and let me discover that He had used me
to serve another's need. Can you imagine my joy?

Another time I was preaching to inmates of a state
prison camp. I told the story of a rough-and-ready
dragliner's conversion. That dramatic life-change had
occurred 15 years before. Unknown to me until the
service was over, a man was present who had worked
with the dragliner for years and knew him well. That
day the prisoner became a Christian too.

I once preached a funeral message to a large crowd in a
country graveyard. Many years later, in another state,
a man recalled the event and told me that God had
used the message to reach his heart.

Such incidents—and I could fill a book with them—
are serendipitous, to use a word heavily muscled from
overwork. They confirm something I have often told
laymen in churches I pastored—"As long as you are
faithfully doing God's will, you are accomplishing more
good than you realize." □

CONCENTRATION

room in which I am staying today (the day I am
ing this, not the day you are reading it) overlooks a
is court. My reading, writing, and praying are fre-
ntly disturbed by the sounds that carry up from the
t.

morning two women were playing. During their
es they kept up a running conversation on a vari-
of subjects, none of which were related to tennis.
this flowing stream of chatter an occasional ques-
about the game intruded. "Was that my first or
nd serve?" "What's the score now?"

ought to myself, "Surely they can't be playing well.
n their minds and mouths flitting from subject to
ect, the tennis must be terrible." Finally, I stood up
n the desk and looked. Sure enough, tennis balls
flying in all directions, most of the time at wrong
ds and wrong altitudes. A few shots missed the
a few landed in bounds. Neither player could evoke
ghost of Helen Wills Moody.

xcel at anything, concentration is necessary.

is why so many are mediocre Christians?

Of course, being a Christian is not the only thing we
must do. There is bread to be earned, homes to be
maintained, children to be raised, church activities to
be shared. But being a Christian is what we should do
all the while we are doing everything else. The me-
chanic, as he repairs an engine, can't be content with
mechanical skills. He should be a Christian mechanic,
relating himself to people and things daily in a way
that pleases Christ and benefits others. No one can be
a Christian only when he is off duty. Being a Christian
must permeate the duty as it is done and have top
priority in our thought, speech, and action.

"This one thing I do," said Paul, speaking of his pursuit
of Christ and Christlikeness. Becoming a better disci-
ple does not happen automatically or unconsciously.
We have to work at it, concentrating desire and effort
upon it.

In, with, and through our total activities, we must
make Christianity the main business of our lives.
Nothing is more important than becoming increas-
ingly like Jesus Christ. □

YOUR HONEST EVALUATION IS REQUESTED

by MARK R. MOORE

YOUR HONEST EVALUATION IS REQUESTED TO ASSIST IN MAKING A PROPER ASSIGNMENT." The subject of the letter was a couple applying for missionary service. The future of their family and their ministry was being considered. I knew that if they were assigned but were unable to adjust to missionary life, there would be adverse results, not only for them but for the other missionaries involved and for the national Christians. Thousands of missionary dollars would be lost. However, if as appointees they were successful, countless benefits to God's kingdom would be realized.

"HOW LONG HAVE YOU KNOW THE APPLICANT? IN WHAT RELATIONSHIP?" It was my privilege to have known both husband and wife for a number of years. They had selected each other as life partners and prepared for their chosen vocations while attending the college where I served as president. We had talked both formally and informally about decisions they were making. I believed then (and even more so now) that they were sincerely seeking God's will for their lives. The professors they chose, the majors they selected, and their social acquaintances all indicated serious decision-making. Christian professors, concerned administrators, and the support of godly parents were contributing influences as this talented couple prepared for professional and Kingdom service.

"CHECK AT THE APPROPRIATE LOCATION ON THE LINE." A dozen or more items were listed, such as Christian testimony, attitude toward authority, teamwork, professional ability, ability to cope with stress, plus others. I was to rate them as either exceptional, above average, average, or poor. As I considered each item carefully, I recalled several experiences on campus where this couple had been tested and came through victoriously.

"SUMMARIZE YOUR FEELINGS ABOUT THE APPLICANT'S POTENTIAL FOR SERVING THE CHURCH OVERSEAS." It was a pleasure to give a strong, positive recommendation on their behalf.

God has given me many opportunities to evaluate prospective missionaries and pastors. It was a joyous assignment to serve on the Department of World Missions for eight years. Dozens of missionary applicants were interviewed each year. We heard reports of many returning missionaries. Many times the missionaries testified to the fact that it was while attending college that they receive their call to missions. It was on campus that they met their life's companion. It was in college that God helped prepare their minds, hearts,

and souls. Often a missionary would recall with smile, "It was in college that God taught me how sacrifice, thus preparing me for missionary service

In my former assignment as district superintendent, I frequently met with church boards to assist them in the selection of a pastor. The informally trained pastor was sometimes called. Many did a fine job. Most of the pastors, however, came from our colleges and seminary. Today it is imperative that the Church of the Nazarene provide education and training for the ministry. If we fail to do so, the great opportunity for influencing the world with the holiness message will be lost. Our early leaders were convinced that the education of both minister and layman was a vital part of fulfilling the Great Commission. They started liberal arts colleges almost as often as they organized local churches.

Dr. James B. Chapman wrote in the October 6, 1920 *Herald of Holiness*, "If I had a million dollars to give, I would give eight hundred thousand of it to the educational work of the Church of the Nazarene." I cannot grasp the full scope of meaning in that strong statement regarding financial support for holiness colleges. It could have been that at that time in our history, Dr. Chapman saw the need for buildings, equipment, and salaries. Without these things, it would be impossible to support our liberal arts colleges and to reach the best in education.

It is possible that if Dr. Chapman were alive today, he would adjust the percentage of financial support out of his million. He would say that our institutions, charged with the education of both laity and ministers, should have a high priority of support from the church.

Last year about 12,000 students enrolled in the 10 liberal arts colleges, Nazarene Theological Seminary, and Nazarene Bible College. The general church invested \$1,268,237 in Nazarene Theological Seminary, Nazarene Bible College, Canadian Nazarene College, and British Isles Nazarene College. The local church, through district cooperation, invested \$10,674,661 in the liberal arts colleges. In effect, each student who enrolled received approximately \$1,000 off the cost of their education before the bill was totaled.

My current assignment of representing the general church's interest in Nazarene higher education is rewarding. I also serve as a liaison between the general church and our liberal arts colleges. Church history records that where college and church hold to the same mission and purpose, both thrive.

Together, our churches and colleges can better serve God and the cause of Christian holiness. Should Jesus tarry, the Church of the Nazarene's success in this century and the next will depend on our vibrant holiness mission through a balance of education, evangelism, and missionary activity. □

MARK R. MOORE is Education Services secretary for International Headquarters of the Church of the Nazarene in Kansas City, Missouri.

Christmas



For the Church or the Home

ADVENT POSTERS

Introducing four contemporary posters that become a graphic reminder of the true significance of the Advent season. Each features the appropriate number of burning candles that correspond to the Advent wreath, and a short prayer. Printed on fine-weight stock the set will make a beautiful display in home, Sunday School classroom, or church. Each poster measures 12" x 18". Set includes Advent brochure.

P-19651

Set of four, **\$5.95**



HOME ADVENT WREATH

Here is a tradition that is finding its way into more and more Christian homes. As prescribed scripture and activities are shared by the family, the four candles are lighted in sequence, on each of the Advent Sundays: November 27, December 4, December 11, and December 18, 1983. The tabletop metal ring fixture can be used as is or trimmed with evergreen and the traditional purple ribbon. Set also includes 8 candles: 3 purple, 1 rose, plus four white candles for use on Christmas Day.

CH-434

\$15.95

Refill Candles

Box of 3 purple and 1 rose.

CH-1150

\$2.95

A New and Timely Gift

THOMPSON-CHAIN-REFERENCE BIBLE NEW INTERNATIONAL VERSION

For years the Thompson study Bibles have been a favorite. This ever-popular system is now available in the easy-to-read text of the *New International Version*. A complete system of biblical studies, it offers Index of Chain Topics, Outline studies of the Bible, Character studies, Archaeological Supplement, Bible Maps, Concordance, Biblical

Harmonies, and more. 6 $\frac{3}{8}$ " x 9 $\frac{1}{4}$ ". 1,920 pages. Gold stamped. Leather editions feature gilt edges, ribbon marker, gift box. Available in a variety of bindings:

- TR-80823** Hardcover — Burgundy **\$26.95**
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*Special processed plgskln giving texture much like seal skin.



Christmas

Is for Families!

GI-3810



G-295CGW



CH-1027 CH-1028

ADVENT CALENDAR

An old-world custom designed to provide added anticipation during Christmas for children and their parents. Beginning on the day of December, one of the little doors is punched out to show a picture and Bible verse or picture until Christmas Eve, when the most door, number 24, is opened. Envelope included.

GI-3810

THE STORY OF THE ADVENT WREATH

Brief explanation of the traditions and usage of the wreath and family worship. Included are suggested family worship and involvement. 12 pages. Paper.

65¢, 10 for

CHRISTMAS IS COMING WALL HANGINGS

Do-it-yourself Books

Activities that help Christian families count those slow days that lead up to Christmas. Each 9½" x 12¼" book contains a folded Christmas poster, 8 pages of ready-to-color-and-cut-out and instructions. Involves children in cutting, taping, and Bible For use between December 1 and 25. (co)

CH-1027 Christmas Wreath

CH-1028 Manger Scene

ASSORTED GIFT WRAP

Attractive designs that highlight the spiritual significance of Christmas. Each package contains 12 sheets; 2 each of 6 designs. 20" x 30" x 40" sheets.

G-295CGW

KIDS' CORNER

Kids & Books Go Together

PLASTIC BOOKS

Written to explain in simple words and vivid pictures the concepts and ideas so important to young minds. Each book features a safety-sewn binding and durable plastic pages that can be wiped with a damp cloth. 12 pages. 6¾" x 8½".

BL-1469 The First Christmas

BL-1474 We Have a Friend in Jesus

Each, \$1.19; 12/



BL-1469

BL-1474



H-4920



TAX-2133



GI-50

COLORING BOOKS THE NATIVITY

By Nora Smaridge. Artistic activity for children. Each page a well-drawn scene from an event around the birth of Jesus with a four-line related verse. Delightful family remembrance.

H-4920

MY BIBLE PICTURE COLORING BOOK

Large, bold-outlined pictures with some detail for interest and challenge to children to color their way through Bible stories. Short captions, lines, or Bible references explain pictures.

H-1083



GA-100

GA-101

GA-102



GA-2237

Talking Arch Books

THE SEEDS THAT GREW TO A HUNDRED

THE DAY THE LITTLE CHILDREN CAME

Two full-color books with accompanying cassette tape that tell the stories aloud with music and sound effects. Books and cassette tape in zip-lock plastic bag. (co)

TAX-2133

BIBLE STORY JIGSAW PUZZLE

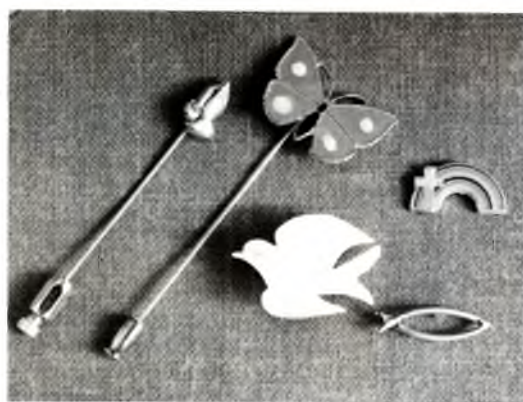
At last, a 500-piece Bible puzzle that challenges the expertise of puzzle fans and at the same time presents scriptural truth. The puzzle is superior. It finishes to a 13" x 20" picture. Each box contains a picture of the scene. For ages 8 to adult.

GA-1329 Adoration of the Shepherds

GA-1330 Sermon on the Mount



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GI-6218 GI-6222 GI-6221



GI-23



GI-18

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COMMUNICATING THE GOSPEL

by PAUL SKILES

YANTI is a young Nazarene in Indonesia. In 1965, when she was 10 years of age, her father was arrested for alleged participation in subversive political activity. Her family was broken permanently. She suffered severely. She was rejected by her friends and through the terrible struggles of the next 10 years, she came to a desperate pit of deep fear, bitterness, and depression. She felt she could not go on and made plans to end her life.

One day she heard the radio broadcast *Pancaran Berkah* (Showers of Blessing). She heard that faith in Jesus Christ could give her hope and security. For the first time she heard that there was another Father who loved her and would be near her—the Heavenly Father. Slowly she began to turn to Him. The Nazarene radio program offered Bible studies by correspondence. In 1978 she responded and began Bible study. The truth of that Book began to penetrate her mind and heart. She gained strength and purpose for her life that she had never known before.

One unforgettable day, though she felt she was risking possible rejection, she made her first contact

with the Nazarene missionaries that the radio program had identified. Yanti went to the home of Rachel and Michael McCarty to inquire about the Lord and the Church of the Nazarene.

“I want to finish the correspondence course so I can attend your church,” she said. “Then I want to be baptized.”

“You don’t have to finish the correspondence course before you come to our church,” replied Rachel with warmth and love in her voice. “You can come this Sunday, if you wish.”

A light sparkled in Yanti’s eyes. “Oh, I am so happy,” she said. “This is good news to my heart.”

The very next Sunday, Yanti was in church. Soon she accepted the

Lord and was baptized. The next step was membership in the Solo First Church of the Nazarene. The pastor and his wife, the Berhitis, spent many hours with Yanti, as did the McCartys. It was in that atmosphere of love and acceptance that she grew in her faith. The goal of Nazarene Communications and Nazarene radio ministries had been reached once again; a hungry listener was put in touch with a pastor and congregation who cared enough to nurture and love her, in spite of her lack of self-esteem and deep depression.

The happiness continued. Yanti was elected to the church board and continues her active involvement in the ongoing ministry of Solo First Church. Yanti faithfully encourages young people, especially, to follow the Lord.

The next step for Yanti was to say yes to full-time Christian service. Today she has prepared herself at the Bible college to serve Christ and the Church of the Nazarene.

And the whole world is waiting for the best word of all—the good news of God’s love and grace. The Church of the Nazarene, through Media Services, is responding by every possible means. By radio, television, films, any and all contemporary audio and audiovisual formats, we are carrying that urgent message to a hungry, hurting world. □

PAUL SKILES is Media Services director, Division of Communication, for International Headquarters of the Church of the Nazarene in Kansas City, Missouri.



by my mother. We attended a Lutheran church and I have several relatives that are ministers in that denomination. My husband's background is Nazarene. Since making this commitment to the Lord, I have been through emotional and physical problems (six years). I am happy to state that with the prayer support from my husband, daughter, church family, and the Lord's guidance, I am no longer taking prescribed medication. I feel great physically and mentally. Turning back to the Bible, reading it, praying, and searching the scriptures can be the best medicine.

My first encounter with the Nazarene altar was terrifying; however we have made great strides in our altar services by gently nudging people into Jesus' open arms. We had the best teacher possible, Jesus. High pressure salesmanship

is not what our Lord had in mind. During the last few years I found great comfort and strength reading Psalm 27.

DeeOra Newcome
Willard, Ohio

PRISONER FINDS CHRIST

I had been blessed by your *Herald of Holiness* for many years, as a Nazarene minister's son. But for the past year the *Herald of Holiness* has meant more to me than most books ever will, because I am incarcerated at the Central Correctional Institution here in Columbia. I was sentenced to 45 years in prison last May. As a youth I knew Christ as my personal Savior and Lord, but as I grew up I seemed to drift away from Him. I am married now and have a son who is five.

I have a great many people who care about me and I am very thankful for this. I know that Jesus will guide me through this 10 years before parole. I read your article in the

May issue, "Some Convicts are Con Men." All you have said is true, but, like the article states, there are honest, penitent prisoners who need, deserve, and appreciate help. I do not write asking for money. I write to let you know that the Lord has changed my life and that I am now serving Him, and hope to tell my story to everyone someday. I may not be a minister like my dad or his friends, but God will use me in a special way as He sees fit.

I am presently involved with a Bible study group. I have a tremendous opportunity before me in prison. I can use this time, instead of letting it use me. I can put my roots down deep in God's Word and let Him nourish and sustain me, or I can dry up and drift away from Him. I drifted away once before and I know what it's like. Now that I have Christ in my heart, I'm going to keep Him there.

Darrell L. Bruce
Columbia, South Carolina

GOD USED MY HOBBY

by HOLLY WOLFE

I WAS BORN AGAIN on June 10, 1972, and sanctified at the same altar three months later. I had been all out for Christ ever since the day I was saved. I had given freely of all I possessed, both time and money, so I was surprised when God spoke to me in a Sunday evening service and seemed to say, "You haven't given me everything." As I prayed and sought the will of God, He showed that I hadn't given Him my hobby.

I said, "Lord, I don't know what You can do with it, but if You want my hobby, it's Yours." You have to understand my hobby to know why I questioned God. I am a raccoon hunter, which I usually do alone or with one or two other men in the middle of the night.

About six months later I went to a Competition Hunt, and as I was riding along in the back of a pickup truck on a dusty gravel road with one other fellow, I brought up the subject of Jesus Christ to him and to my surprise found him very interested. As we talked, I found out that he had been on drugs and into alcohol

and several other deep sins. I told him how Jesus had transformed my life, shared the gospel with him, and he prayed through, there in the truck. Two weeks later I saw his brother at another hunt, and he said he, too, had been saved and they both were attending a Nazarene church. Well, needless to say, I had a shouting spell right there and I finally realized that God did want to use my hobbies. There is a world of raccoon hunters out there that might never hear the gospel unless I tell them. I feel honored and privileged that God has chosen me to do the job.

About six months later I felt inspired to write an article. I sent it to both of the national coon hunting magazines, and they both published it. In the article I challenged Christians to take young men hunting and share the gospel with them. I received dozens of letters from all over the United States and Canada and dozens more telephone calls.

One man wrote from Iowa. I answered his letter, shared my testimony, and he called me and said that he wished he could find the peace that he felt I possessed. I shared the gospel with him and the man was saved on the telephone. To God be the glory, because He can even use our hobbies, no matter how weird they seem.

No matter what you do, or who you are, there is a group of people out there who need to hear the gospel from you. If you don't tell them, God will find another way. But don't let the blessing slip from your fingers, because God has called you to the task. □

HOLLY WOLFE is an electrician and an active member of the North Hill Church of the Nazarene in Port Huron, Michigan.

**"By ALL MEANS...
Save Some"**

IN THE NEWS

Europe with the Bethany Nazarene College Choir. □



On August 12, 1983, **Patricia Bruce** received her doctorate degree in psychology from the Aging and Development Program of Washington University in St. Louis,

Mo. The topic of her dissertation was "Adult Age Differences in Spatial Memory." On August 29, Patricia received the "Student Research Award" from Division Twenty of the American Psychological Association for her dissertation research at the association's annual meeting in Anaheim, Calif. Patricia and her husband, Ted, are members of the Jefferson City, Mo., church. Dr. Bruce teaches a toddlers Sunday School class and serves on the Christian Life Board. □

PEOPLE AND PLACES

David L. Miller, professor of organ and director of the Bethany Nazarene College Chorale, and his father, **Rev. Allen B. Miller**, toured Europe during the summer, 1983, as accompanist for and member of the UMKC (University of Missouri at Kansas City) Civic

Chorus, respectively. The chorus consists of 100 voices chosen from the entire Kansas City metropolitan area.

Concerts by the choir and organ performances by Professor Miller were given in Audekerk in Rijswijk, Netherlands; Notre Dame Cathedral in Paris; Chartres Cathedral in Chartres, France; Outdoor Music Pavilion in Inzing, Austria, and Einsiedeln Monastery in Einsiedeln, Lichtenstein.

In 1982 Professor Miller toured in

BOTSWANA— Dry Desert Sands—Rich Harvest Field

Researched and written for the World Mission Office by Jo McWilliams



When Missionary Ron Willard went on a fact-finding trip to Botswana in 1982 and 1983, his primary objective was to gather data on establishing the Church of the Nazarene in this country of southern Africa. The Church of the Nazarene had previously received a Certificate of Registration in Botswana by Rev. Harmon Schmelzenbach III, on July 31, 1974.

Rev. Willard visited several towns and villages. In Francistown, a city of nearly 30,000, Rev. Willard discovered a small congregation of people who had moved in from another area and were already conducting services. One of the first major thrusts of the Church of the

Nazarene in Botswana will probably be in the Francistown area, since contacts in and through the congregation have already been established.

Public transportation is available in Francistown in the form of train service. It is anticipated that the city will be the headquarters for the Botswana Railway. The new jobs that this would generate will result in additional growth, housing, and an opportunity for the church to reach even more souls.

Another possible site for establishing mission work for the Church of the Nazarene is Gaborone, the capital of Botswana. The population of Gaborone is almost 60,000. Construction of an international airport is near completion in Gaborone, and as in Francistown, this new commercial effort will generate new jobs, housing, and growth to the city.

Food, clothing, and building supplies are readily available in both Gaborone and Francistown.

Almost totally consumed by the sands of the Kalahari and scrub savanna, Botswana is home for nearly 1 million people. Most Botswana inhabit the eastern portion of the country. Villages throughout the land range in size from just a few persons to 30,000 or more. Only 11 towns boast a population of over 10,000.

Although the southern border of Botswana lies only about 200 miles from Johannesburg, South Africa, the Botswana had no contact with Europeans until early in the 19th century

when missionaries arrived. Just 15 out of every 100 people in Botswana profess Christianity. The majority of the population adhere to indigenous beliefs.

There is very little evangelical work being done presently in Botswana. The Catholic, Lutheran, and Anglican churches have work there, as do the Baptists, Church of Christ, Assemblies of God, and Seventh Day Adventists.

Since Kalahari sands cover 80% of the country, about 40% of the rural population depend on piped water supplies. More than 83% of the people of Botswana reside in rural areas and depend upon agriculture for their livelihood. The best agricultural lands are in the eastern and northern regions.

There are about 3 million cattle in Botswana. The country exported \$51 million in beef and beef products in 1981.

Mining operations have been the primary driving force for economic growth in Botswana since the early 1970s. Botswana is one of the largest diamond-producing countries in the world.

The climate in Botswana is largely subtropical. Average annual rainfall is 18", but varies from as little as 9" a year in the Kalahari Desert to 25" in the north. Temperatures range from below freezing in the winter months to over 100 degrees in the summer.

This country represents people who need to hear the gospel, and the Church of the Nazarene is ready to answer the challenge. □

THE NAZARENE HUNGER AND DISASTER FUND

The Nazarene Hunger and Disaster Fund is a special fund maintained at Nazarene Headquarters in Kansas City to meet needs caused by famine, earthquakes, floods, displacement due to war, or other sudden or long-standing disasters. Through this fund, food has been made available to undernourished school children and nutrition centers in Haiti; to earthquake victims in Italy, Mexico, and Central America; to families displaced by fighting in Lebanon and Central America; to refugee families in Southeast Asia; to malnourished mothers and small children in Africa. Medical relief supplies have been flown to areas of disaster. And it is an ongoing program. Funds can be sent at any time to Dr. Norman Miller, General Treasurer, Church of the Nazarene, 6401 The Paseo, Kansas City, MO 64131, designated for Nazarene Hunger and Disaster Fund. All monies will be used 100 percent for the purpose designated.

OUR COLLEGES AND SEMINARIES



KRESGE FOUNDATION AWARDS \$600,000 TO NAZARENE INSTITUTIONS

Three Nazarene colleges recently received challenge grants from The Kresge Foundation. Mount Vernon Nazarene College, Mid-America Nazarene College, and Trevecca Nazarene College were awarded funds totaling \$600,000.

After considering 1,316 proposals in 1983, The Kresge Foundation of Troy, Mich., has awarded new grant commit-

ments totaling \$33,025,000 to 133 charitable organizations in 36 states and the District of Columbia. The majority of these grants were toward projects involving construction or renovation of facilities. Most grant recipients had raised initial funds toward their respective projects before requesting foundation assistance. Grants were then authorized on a challenge basis, requiring the raising of the remaining funds, thereby insuring the completion of the projects.

The Kresge Foundation was created by the personal gifts of Sebastian S. Kresge. Foundation grants are made to institutions in the areas of higher education, health care and related services, the arts and humanities, social ser-

vices, science, conservation, religion, and public policy.

Mid-America Nazarene College was awarded a challenge grant of \$250,000 from The Kresge Foundation toward the construction of a new library. This grant is part of a \$3.3 million capital campaign. The new Mabee Library will be the largest building on Mid-America's campus. Totalling 39,000 sq. ft., it will not only include all the library services, but will also contain the latest in computer technology and the learning center. This is the first grant to Mid-America Nazarene College from The Kresge Foundation.

Mount Vernon Nazarene College was awarded a challenge grant of \$150,000 from The Kresge Foundation. This grant was committed toward the \$1.5 million classroom project, leaving just over \$300,000 to be raised for the campaign.

Trevecca Nazarene College was pledged a challenge grant of \$200,000 from The Kresge Foundation for a new Student Life Center. Construction on the center is scheduled to begin during the 1983-84 academic year. A campaign to raise \$2.2 million for the new facility was launched last September. Church constituents have pledged \$703,000 with the Nashville Community, national foundations and corporations and friends pledging \$835,861. A balance of \$661,139 is still needed to complete the project.


Trevecca's Student Life Center will provide dining facilities, student government offices, student publication offices, conference rooms, counseling center, bookstore, post office, and a student lounge.



ENGLISH AND SPANISH BIBLE QUIZ FINALS

Sixty-five young people from three countries participated in the 1983 international Bible quiz finals held at Oaxtepec, Mexico. The quiz was part of the World Youth Congress in Mexico, June 20-27.

The Olivet regional team sneaked



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GI-1006



GI-1970



ADVENT CALENDAR

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past Northwest in a close quiz to win the U.S.A./Canada finals. Members of the team were John Emmons (Valparaiso, Ind.), Mark Howard (Bradley, Ill.), Andrew Singh (Bradley, Ill.), Tonya Digby (Georgetown, Ill.), John



Members of the first-place Olivet regional team (l. to r.) are: Andrew Singh, Tonya Digby, Mark Howard, John Emmons, John Dykes, and coach Donna Scherer.




Members of the all-U.S.A./Canada team pictured (l. to r.) are: Mark Colter (MVNC), Andrew Singh (ONC), Becky Causey (NNC), John Emmons (ONC), and Stan Young (MANC).

Dykes (Seymour, Ind.), and coach Donna Scherer (Chicago). Mount Vernon placed third in the finals with Mid-America in fourth.

The first Spanish international quiz finals were held at the same time. Mexico Central came in first, with Mexico Northwest second, Mexico West third, and Mexico Northeast fourth. Members of the Mexico Central team were Jairo Castillejos, Benjamin Castillejos, Fernando Ovillo Jimenez, Roberto Islas, and Eli Trujillo Ovando.

Mark Colter of Tiffin, Ohio, was the top quizzer in the U.S.A./Canada finals. Selected as the all-U.S.A./Canada team were Mark (Mount Vernon), Stan Young (Mid-America), John Emmons (Olivet), Becky Causey (Northwest), and Andrew Singh (Olivet). David Castillo of Mexico Northeast placed first among the Spanish quizzers to receive top quizzer honors as well.

The next Nazarene international quiz finals will be held in June 1985 at Anaheim, Calif.



Book Briefs

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EVANGELIST'S SLATES

ADAMS, MICHAEL: Melbourne, FL (Eau Gallie), Nov. 1-6; Merrill MI (Lakefield Wes.), Nov. 8-13; Houghton Lake, MI, Nov. 15-20; Clearwater FL (Central), Nov. 29—Dec. 4

ARMSTRONG, CHARLES: Fargo, GA, Nov. 3-13

ARMSTRONG, LEON, LINDA & FAMILY: Columbus, GA (Indoor Camp), Nov. 2-6; Vienna, VA, Nov. 8-13; West Point, VA, Nov. 15-20; Indianapolis, IN (University Heights), Nov. 29—Dec. 4

ATKINSON, DEAN & PAT: Chih, Mexico (San Ignacio), Nov. 3-4; El Sausal, Mexico (Jesus Es La Repuesta), Nov. 5-6; El Paso, TX (Valley), Nov. 8-13

•**BAGGETT, DALLAS:** Reserved, Nov. 8-13; Ladoga, IN (1st), Nov. 29—Dec. 4

BAKER, JOHN D.: Scottsburg, IN, Nov. 1-6; Bloomingdale, IN, Nov. 8-13; Lawrenceburg, IN (Ludlow Hill), Oct. 15-20; College Corner, OH, Nov. 25-27; Owensville, IN, Nov. 29—Dec. 4

BAKER, RICHARD: Orwell, OH (Grand Valley), Nov. 1-6; Powhatan Point, OH, Nov. 8-13; Henderson, NC, Nov. 15-20; Allison, PA, Nov. 22-27; Abington, VA, Nov. 29—Dec. 4

•**BALLARD, DON:** Shelbyville TN (1st), Nov. 2-6; Reserved, Nov. 8-13; Corydon, IN (1st), Nov. 15-20; Reserved, Nov. 22-27

BEATY, BRIAN & FAMILY: Parsons, KS (1st), Nov. 2-6; Many, LA (1st), Nov. 8-13

BEELER, LOWELL: Morganton, NC (Evang. Meth.), Nov. 7-13; Reserved, Nov. 22-27

BELL, JAMES & JEAN: Miami, FL (North), Nov. 2-6; Reserved, Nov. 9-13; Union, MO (1st), Nov. 16-20; Independence, MO (1st), Nov. 30—Dec. 4

BLUE, DAVE & DANA: Grove City, OH, Nov. 2-6; Waco, TX (State Wide Crusade), Nov. 8-13; Florida Concert Tour, Nov. 14-30

BLYTHER, ELLIS: Wilmington, NC (1st), Nov. 2-6; Macon, GA (Trinity), Nov. 8-13

BOCK, DON: Christiansburg, OH (CCCU), Nov. 8-13; Duncan Falls, OH (Community), Nov. 15-20; West Portsmouth, OH, Nov. 29—Dec. 4

BOND, GARY & BETH: Dexter, MO (Southwest), Nov. 1-6; Dallas, TX (Bruton Terrace), Nov. 8-13; St. Louis, MO (Webster Groves), Nov. 15-20; Salina, KS (1st), Nov. 22-27; Newton, KS (1st), Nov. 29—Dec. 4

BOONE, FORD: Winnsboro, SC (1st), Nov. 1-6; Meridian, MS (Oakland Heights), Nov. 8-13; Gloster, MS, Nov. 15-20; Valley, AL (1st), Nov. 29—Dec. 4

BOSHELL, T. JAMES: Point Pleasant WV (1st), Nov. 1-6; Morgantown, WV (Pierpont), Nov. 8-13; Paden City, WV (1st), Nov. 15-20

BRANCH: Selma, IN (Harris Chapel), Nov. 6, a.m.; Muncie, IN (Southside), Nov. 6, p.m.; Tipton, IN, Nov. 20, a.m.; Kokomo, IN (1st), Nov. 20, p.m.; Cincinnati, OH (Montana Ave), Nov. 27, a.m.; Troy, OH, Nov. 27, p.m.

BRISCOE, JOHN: Reserved, Nov. 1-6 and 15-20

BROOKS, GERALD & JUNE: Reserved, Nov. 22-26; Winnsboro, LA (1st), Nov. 29—Dec. 4

BROWN, FRED: West Jefferson, NC (Mount Jefferson), Nov. 1-6; Eaton, OH, Nov. 8-13; Kittanning, PA, Nov. 15-20

BROWN, ROGER: Beckley, WV (1st), Nov. 1-6; Bluefield, WV, Nov. 15-20; Oregon, OH (1st), Nov. 29—Dec. 4

BROWNE, CHARLES: LaPorte, IN, Nov. 8-13

BURKE, BILL AND JEAN ANN: Ossian, IN, Nov. 1-6; Logan, OH, Nov. 8-13; Huntington, IN (1st), Nov. 15-20; Reserved, Nov. 22-27; Rockton, IL, Nov. 29—Dec. 4

BUDD, JAY: Colliers, WV (Archer Heights), Nov. 1-6; Elizabeth, WV, Nov. 8-13; Orville, OH, Nov. 16-20; Dresden, OH, Nov. 29—Dec. 4

BURKHALTER, PAT: Plainview, TX (Trinity), Nov. 4-6; Festus, MO (1st), Nov. 8-13; Nacogdoches, TX, Nov. 15-20; Many, LA, Nov. 29—Dec. 4

CASTELL, HOWARD: Tabor, IA (Weaver Mem.), Nov. 4-6; Wright City, MO, Nov. 8-13; Fenton, MO, Nov. 15-20; Annapolis, MO, Nov. 22-27; Carlinville, IL (1st), Nov. 29—Dec. 4

CAYTON, JOHN: Port Allegany, PA, Nov. 1-6; Petersburg, PA, Nov. 8-13; Circleville, PA, Nov. 15-20; Reserved, Nov. 21-27; Brunswick, ME, Nov. 29—Dec. 4

CHASE, FRANK: Elizabethtown, KY (1st), Nov. 1-6; Radcliff, KY, Nov. 8-13; Granite City, IL (St. Pauls), Nov. 15-20

CHRISTNER, JACK: Brandon, VT (Leicester), Nov. 1-6; North Haverhill, NH, Nov. 8-13; Port Allegany, PA (Free Meth.), Nov. 15-20

COLLINS, LUTHER: Culver, OR, Nov. 1-6; Woodburn, OR, Nov. 8-20

COY, JAMES & MARTHA: London, Ontario, Nov. 1-6; Harrison, MI (Temple), Nov. 8-13; Eureka, IL (1st), Nov. 15-20; Reserved, Nov. 22-27; Rockford, IL (Samuelson Road), Nov. 29—Dec. 4

CRABTREE, J. C.: Columbus, OH (West Broad), Nov. 1-6; Port Huron, MI (1st), Nov. 8-13; Plumwood, OH (CCCU), Nov. 15-20; Springfield, OH (Calvary Baptist), Nov. 23-27; Waverly, OH, Nov. 29—Dec. 4

CRANDALL, VERNON & BARBARA: Goshen, AR (1st), Nov. 1-6; Elk City, OK (1st), Nov. 10-20; Chickasha, OK (1st), Nov. 29—Dec. 4

CRANE, BILLY: Cambridge, OH, Nov. 1-6; Fort Wayne, IN (Nease Memorial), Nov. 8-13; Doylestown, OH, Nov. 15-20; Lemont Furnace, PA (Free Meth.), Nov. 26-27; New Matamoras, OH, Nov. 29—Dec. 4

•**CREWS, H. F.:** Crockett, TX, Nov.—Dec. 4

CUNDIFF, G. R. "SCOTT": San Angelo, TX (Trinity), Nov. 1-6; Belton, TX (1st), Nov. 9-13; Weslaco, TX (MidValley), Nov. 15-20; Reserved, Nov. 22-27

DARNELL, H. E.: Franklin, IN, Nov. 1-6; Decatur, IN, Nov. 7-13; Sciotoville, OH, Nov. 17-27

DAWS, LEONARD: Dayton, OH (Central), Nov. 1-6; Dayton, OH (Pleasant Valley), Nov. 8-13; Morrow, OH, Nov. 15-20

DELL, JIMMY: Vancouver, WA (Liberty Bible Nazarene), Oct. 31—Nov. 1; Olympia, WA, Nov. 2-6; Yukon, OK, Nov. 12-16; Kingfisher, OK, Nov. 17-20; Reserved, Nov. 22-27; Sumner, MI, Nov. 30—Dec. 4

DENNIS, DARRELL, BETTY, BETH, AND DENNIS: Chattanooga, TN (Lookout Valley), Nov. 1-6

DIXON, GEORGE & CHARLOTTE: Springfield, NJ, Nov. 2-6; Wellsville, OH (Point Homer Community), Nov. 9-13; Freeport, TX, Nov. 23-27

DOROUGH, JIM AND CAROL: Westminster, MD, Nov. 1-6; Greenville, OH, Nov. 8-13; Smithfield, PA (Whitehouse Free Meth.), Nov. 14-20

DUNNIRE, RALPH & JOANN: Georgetown, OH (1st), Nov. 1-6; Paden City, WV (1st), Nov. 15-20; Cayce, SC, Nov. 28—Dec. 4

DUNN, DON: Williamsburg, VA, Nov. 1-6; McConnellsville, OH, Nov. 9; Bergholz, OH (Wolf Run), Nov. 15-20

EASTMAN, RICK: Racine, WI (Taylor Ave.), Nov. 1-6; Barberton, OH (1st), Nov. 8-13; Ellisville, IL (1st), Nov. 15-20; Reserved, Nov. 21-27; Brookfield, MO (1st), Nov. 29—Dec. 4

EBY, PAUL & MARTHA ANN: Sanford, FL, Nov. 1-6

•**ECKLEY, LYLE:** Milan, MI (Free Meth.), Nov. 1-6; McMinnville, TN, Nov. 15-20; Sand Springs, OK, Nov. 29—Dec. 4

ERICKSON, A. WILLIAM: Jacksonville, FL (1st), Nov. 1-6; Fort Walton Beach, FL (1st), Nov. 8-13; Gautier, MS (Metropolitan), Nov. 16-20; Reserved, Nov. 21-27

ESSELBURN, BUD & MIRIAM—THE KING'S MESSENGERS: Henderson, TX, Nov. 1-7; Yukon, OK (Richland), Nov. 8-13; Hawkins, TX (Whispering Pine Chapel), Nov. 15-20; Minerva, OH, Nov. 29—Dec. 4

FILES, GLORIA: & **ADAMS, DOROTHY:** Masontown, WV, Nov. 1-6; Wrightsville, GA, Nov. 9-13; Reserved, Nov. 14—Dec. 31

FISHER, C. WILLIAM: Laurel, DE, Nov. 1-6; Knoxville, TN (1st), Nov. 8-13; Richardson, TX, Nov. 15-20; Webster, TX (Nasa), Nov. 22-27

FORTNER, ROBERT: Shelbyville, IL (United Meth.), Nov. 1-13; Mount Erie, IL, Nov. 15-20; Reserved, Nov. 22-27; Ridgeland, IL, Nov. 29—Dec. 4

FREEMAN, MARY ANN: LaHarpe, IL, Nov. 7-13

FRODGE, HAROLD: Vevay, IN, Nov. 1-6; Independence, KY, Nov. 9-20; Winchester, TN, Nov. 22-27; Bettendorf, IA, Nov. 29—Dec. 4

•**GADBOW, C. D.:** Newton, IA, Nov. 8-13

GARDNER, JOHN M.: Pinellas Park, FL, Nov. 1-6; Lutz, FL (Palms), Nov. 8-13; Spring Hill, FL, Nov. 15-20

GAUTHORP, WAYLAND: McLouth, KS, Nov. 1-6; Grafton, WV (Blueville), Nov. 15-20; Eau Claire, WI (1st), Nov. 29—Dec. 4

GINTER, TIM: North Ridgeville, OH, Nov. 1-6; Farmington, MO, Nov. 8-13; Bellevue, OH, Nov. 15-20; Loudonville, OH, Nov. 29—Dec. 4

GORMAN, HUGH: Wapella, Saskatchewan, Nov. 15-20; Brandon, Manitoba (1st), Nov. 22-27; Sault Ste. Marie, MI, Nov. 29—Dec. 4

GORMANS, THE SINGING: Clarksville, IN (1st), Nov. 29—Dec. 4

GRAY, BOB & BECKY: Worthington, KY, Nov. 1-6; Reserved, Nov. 8-13; South Portland, ME, Nov. 15-20; Reserved, Nov. 22-27; Colorado Springs, CO (Eastborough), Nov. 30—Dec. 4

•**GRAY, C. PAUL:** Dinuba, CA (1st), Nov. 1-6; Oxnard, CA (1st), Nov. 8-13; Heber Springs, AR, Nov. 30—Dec. 4

GRAY, DAVID & REBECCA: Wintersville, OH (1st), Nov. 1-6; Akron Dist. Lay Retreat, Nov. 10-13; Anderson, IN (1st), Nov. 16-20; Stow, OH (1st), Nov. 29—Dec. 4

GREEN, JAMES & ROSEMARY: Charlton, IA, Nov. 1-6; Durant, OK, Nov. 9-13; New Carlisle, OH, Nov. 16-20; Bay City, MI (1st), Nov. 30—Dec. 4

GRIMES, BILLY: Las Animas, CO, Nov. 1-6; Mesquite, TX, Nov. 8-13

GRINDLEY, GERALD & JANICE: St. Louis, MI, Nov. 8-13

GROVES, C. WILLIAM: Wheeling, WV (Mar-Win), Nov. 1-6; Barberton, OH (Mount Summit), Nov. 9-13; Alum Bank, PA (Ryot), Nov. 15-20

•**HAGERMEIER, WAYNE:** Boise, ID (Overland), Nov. 6-11; Emmett, ID, Nov. 13-20

HAINES, GARY: Dayton, OH (Beavercreek), Nov. 5-9; Lebanon, OH (1st), Nov. 10-13; Gallup, NM (1st), Nov. 16-20; Woodward, OK (1st), Nov. 27—Dec. 1

HALL, CARL: Wimauma, FL, Nov. 2-4; Hernando, FL, Nov. 15-20;

Freeport, Bahamas, Nov. 25-27; Tarpum Bay, Bahamas, Nov. 28-30

•**HAMILTON, MARK:** Tell City, IN, Nov. 1-6; New Albany, IN (1st), Nov. 9-13

•**HANCE, RAY:** Antlers, OK, Nov. 2-6; Medford, OK, Nov. 9-13; Reno, OK, Nov. 30—Dec. 4

HANCOCK, BOYD: Charlton, IA, Nov. 1-6

HANSON, BRIAN & CHERYL: New Rockford, ND, Nov. 1-6; Anderson, IN (Goodwin Memorial), Nov. 9-13; Sidney, NE, Nov. 15-20

HAYES, ALVIN: Plainville, KS, Nov. 1-6

HAYNES, CHARLES & MYRT: Griffin, GA (1st), Nov. 1-6; Cairo, GA, Nov. 8-13; Winchester, TN (Brownington), Nov. 15-20; Fort Smith, AR (Southside), Nov. 29—Dec. 4

HELMS, MIKE & GLORIA: Copley, OH (Emmanuel), Nov. 1-6

•**HENDERSON, LATTIE:** Farmington, MA (Salvation Army), Nov. 7-13

HIGGINS, CHARLES: Fresno, CA (Calvary), Nov. 6-11; Redlands, CA (1st), Nov. 13-17; Concord, CA (1st), Nov. 27—Dec. 4

HOWARD, RICHARD: Bismarck, ND (1st), Nov. 1-6; Mandan, ND (1st), Nov. 8-13; Minot, ND (1st), Nov. 15-20; Reserved, Nov. 22-27; Fresno, CA (Trinity), Nov. 27—Dec. 4

HUBARTT, LEONARD: Freeport, IL, Nov. 8-13

HUGHES, JOYCE: Hampton, VA, Nov. 15-20

HUFFMAN, W. D.: Kempton, IL, Nov. 1-6; Wilmington, IL, Nov. 8-13

JACKSON, CHUCK & MARY: Gainesville, FL (1st), Nov. 1-6; Marietta, GA (1st), Nov. 8-13; Atlanta, GA (Riverside), Nov. 15-20; Parkersburg, WV (Calvary Memorial), Nov. 21-27; Shelbyville, IL (1st), Nov. 29—Dec. 4

JANTZ, CALVIN: Reserved, Month of November

JEFFRIES, JEFF & JAN: Rogue, OR, Nov. 16; Oregon City, OR, Nov. 20, a.m.; Longview, WA, Nov. 20, p.m.; Riverside, CA (Arlington), Nov. 27, p.m.

JOHNSON, RON: Yuma, AZ (1st), Nov. 6-13; Concerts in Arizona, Nevada, and Idaho, Nov. 14-23

JONES, TERRY: St. Louis, MO (Southwest), Nov. 8-13; Pea Ridge, AR, Nov. 16-20; LaFayette, IN (1st), Nov. 30—Dec. 4

JUSTICE, MEL & DONNA: Alpha, OH, Nov. 1-6; Waverly, OH, Nov. 8-13

KEENA, EARL: Jerome, ID, Nov. 6-13; Montrose, CO, Nov. 15-20

•**KNIGHT, JOHN L.:** Sanford, FL (1st), Nov. 1-6; Arcadia, FL (1st), Nov. 8-13; Punta Gorda, FL (1st), Nov. 15-20; Mountain Grove, MO (1st), Nov. 22-27; Killeen, TX (1st), Nov. 29—Dec. 4

•**KRATZER, RAYMOND:** Kellogg, ID, Nov. 14-20; Federal Way, WA, Nov. 29—Dec. 4

•**LAKE, GEORGE:** Seminole, OK, Nov. 1-6; Sublette, KS, Nov. 8-13

LASSELL, RAY & JAN: Richmond, IN (St. Paul), Nov. 2-6; Cambridge City, IN, Nov. 8-13; Brainerd, MN, Nov. 15-20; Alberta, MN, Nov. 22-27; Moravia, IA, Nov. 29—Dec. 4

LAWSON, WAYNE: White Horse, YT, Nov. 6-13; Fairbanks, AK (Tote Park), Nov. 15-20; Fairbanks, AK (North Pole), Nov. 22—Dec. 4

LECKRONE, LARRY: Pickford, MI, Nov. 1-6; Columbus, OH (Wisconsin Ave.), Nov. 8-13; Roseville, OH, Nov. 29—Dec. 4

LECRONE, JON & BETH: Roseville, CA, Nov. 1-6; Madera, CA, Nov. 9-13; Vacaville, CA, Nov. 15-20; Concerts in New Mexico, Nov. 22-27; Las Cruces, NM, Nov. 29—Dec. 4

LEIDY, ARNOLD: Frederick, OK, Nov. 1-6; Kimberly, ID, Nov. 13-20; Grass Valley, CA, Nov. 30—Dec. 4

LESTER, FRED: Branson, MO, Nov. 8-13; Kaispell, MT (1st), Nov. 29—Dec. 4

LIDDELL, P. L.: Williston, VT, Nov. 1-6; Trenton, NJ (1st), Nov. 8-13; Casey, IL, Nov. 15-20; Wadsworth, OH (1st), Nov. 25-27; Peoria, IL (Northside), Nov. 29—Dec. 4

LOETSCHER, O'NEAL: Overland Park, KS (Antioch), Nov. 1-6; Kimman, KS, Nov. 8-13; Reserved, Nov. 15-26; Pauls Valley, OK, Nov. 27—Dec. 4

LOTENORE, BOB: Amarillo, TX (1st), Nov. 1-6; Gaylord, KS, Nov. 8-13; Reserved, Nov. 22-27

LYBARGER, EVERETT: New Rockford, ND (1st), Nov. 1-6; Regent, ND (1st), Nov. 8-13; Vilonia, AR (1st), Nov. 15-20

MANLEY, STEPHEN: Worthington, KY, Nov. 1-6; Wollaston, MA (Eastern Nazarene College), Nov. 15-13; South Portland, ME, Nov. 16-20; Reserved, Nov. 21-28; Allentown, PA (1st), Nov. 29—Dec. 4

MANN, L. THURL & MARY KAY: Pana, IL (1st), Nov. 1-6; Malden, MA (Heritage), Nov. 8-13; Lexington, KY (Calvary), Nov. 16-20; Des Moines, IA (1st), Nov. 23-27; Iberia, MO, Nov. 29—Dec. 4

•**MARLIN, BEN:** Gainesville, FL (1st), Nov. 1-6

MARTIN, KATHRYN; & SHOCKLEY, JACKLYN: Louisiana Dist. SA Retreat, Nov. 11-13

MARTIN, LEON: Enterprise, TX, Nov. 1-6; Grand Saline, TX (Chapel), Nov. 15-20

MARTIN, W. DALE: Dexter, MO (1st), Nov. 1-6; Cincinnati, OH (Mou Carmel), Nov. 16-20; Reserved, Nov. 21-30

MATTER, DAN & ANN: New Hampshire, OH, Nov. 11-20

MAYO, CLIFFORD: Fairmount, IL (Faith Evang. Meth.), Nov. 1-6; New Albany, IN (Hour of Power), Nov. 8-13

McCUISTON, MARK & PATRICIA: North Platte, NE (1st), Nov. 2-6; Iowa City, IA (1st), Nov. 8-13; Des Moines, IA (Southside), Nov. 15-20; Buffalo Lake, MN, Nov. 22-27; Minneapolis, MN (Russell Ave.), Nov. 29—Dec. 4

•**McKELLIPS, DALLAS:** Largo, FL (Seminole 1st), Nov. 1-6; Phoenix, AZ (Biltmore), Nov. 8-13; Wellington, KS, Nov. 15-20; Reserved, Nov. 22-27; Farnam, NE, Nov. 30—Dec. 4

MELVIN, DOLORES: Beebe, AR (Hickory Plains), Nov. 6-13

MEREDITH, DWIGHT & NORMA JEAN: Point Pleasant, WV, Nov. 1-

MEYER, BOB & BARBARA—DYNAMICS OF SPIRITUAL GROWTH: Reserved, Nov. 6-31

MILLHUFF, CHUCK: Tulsa, OK (Central), Nov. 2-6; Reserved, Nov. 7-15; Lima, OH (Community), Nov. 16-20; Edmonton, Alberta (Calvary Temple), Nov. 27-30

MILLSPAUGH, GAYLORD: Huntington, IN (Northside), Nov. 8-13; Hartford City, IN (Olive Branch), Nov. 14-20; Reserved, Nov. 21-27

MOORE, NORMAN: Phoenix, AZ (Orangewood), Nov. 2-6; Merced, CA, Nov. 9-13; Peoria, AZ, Nov. 16-20

MORRIS, CLYDE: Oswego, NY (CCCU), Nov. 1-6

MORRIS, ROBERT: Corbin, KY, Nov. 1-6; Denton, MD, Nov. 8-13; Key Largo, FL, Nov. 15-20

MOSS, UDELL: Gardner, KS, Nov. 2-6; St. Louis, MO (Grace), Nov. 8-13; Granite City, IL (St. Pauls), Nov. 15-20; Ballwin, MO, Nov. 29—Dec. 4

MOYER, BRANCE: Reserved, Nov. 21-27

MULLEN, DEVERNE: Greentown, OH, Nov. 8-13; Downsview, Ontario, Nov. 20-23

MYERS, DAVID J.: Columbus, OH (Good Shepherd Community), Nov. 6

MYERS, HAROLD: Gagetown, MI, Nov. 1-6; Cadillac, MI, Nov. 8-13; Reserved, Nov. 15-27; Tecumseh, MI, Nov. 29—Dec. 4

•**NASH, FORREST**: Anthony, KS, Nov. 8-13

NEFF, LARRY & PAT: Roanoke, VA (Garden City), Nov. 1-6; Burnips, MI (Wes.), Nov. 9-13; Fort Myers, FL (1st), Nov. 15-20; Reserved, Nov. 21-25; Adrian, MI, Nov. 29—Dec. 4

OLIVER, CHARLES: Jacksonville, FL (Oak Hill), Nov. 1-6; Jacksonville, FL (Westside), Nov. 15-20

OVERTON, WILLIAM: Carthage, NY, Nov. 1-6; Clifton Springs, NY, Nov. 8-13; Brockton, MA, Nov. 18-22

OYLER, CALVIN & VIRGINIA: Albia, IA, Nov. 1-6; Rapid City, SD, Nov. 8-13; Spearfish, SD, Nov. 15-20

PALMER, JAMES: Indianapolis, IN (Friendly), Nov. 1-6; Milton, KY (Norfolk Holiness), Nov. 8-13; Connersville, IN (Garden Memorial), Nov. 15-20

PASSMORE EVANGELISTIC PARTY: Washington, PA (1st), Nov. 1-6; Washington, PA (Hart Ave.), Nov. 8-13; Hawthorne, PA, Nov. 15-20; Reserved, Nov. 22—Dec. 4

PERDUE, NELSON: Paulding, OH, Nov. 1-6; Burnips, MI (Wes.), Nov. 8-13; Bluefield, WV, Nov. 15-20; Mannington, WV, Nov. 22-27; Spencer, WV, Nov. 29—Dec. 4

PFEIFER, DON & EVANGELISTIC TEAM: New Castle, IN (Westview), Nov. 1-6; Maysville, KY, Nov. 8-13; Pineville, WV, Nov. 15-20; Tucson, AZ (Crusade), Nov. 28—Dec. 4

•**PIERCE, BOYCE & CATHERINE**: Fithian, IL, Nov. 8-13

•**PRICE, ROSS**: Worden, MT, Nov. 1-6

REED, DOROTHY: Hillsboro, IN, Nov. 15-20

RICHARDS, LARRY & PHYLLIS: Mishawaka, IN, Nov. 4-6; Richmond, KY (1st), Nov. 8-13; Bedford, IN (1st), Nov. 29—Dec. 4

ROBERTSON, JAMES: Grand Prairie, TX, Nov. 1-6

ROBINSON, TED: Ridgeway, MI, Nov. 1-6; Canton, IL (Eastside), Nov. 8-13; Uhrichsville, OH (Rush Community), Nov. 15-20; Reserved, Nov. 2-27; Sunbury, OH, Nov. 29—Dec. 4

ROTH, RON: Iola, KS, Nov. 1-6; Chanute, KS, Nov. 7-13; Mount Vernon, MO, Nov. 15-20; Franklin, IN, Nov. 22-27; Howell, MI (1st), Nov. 29—Dec. 4

RUNYAN, DAVID: Creve Coeur, IL, Nov. 1-6; Granby, MO, Nov. 8-13; Dubuque, IA (1st), Nov. 15-20; Mansfield, MO, Nov. 29—Dec. 4

SHIREY DWIGHT: Millville, NJ, Nov. 10-13; Warren, OH (Champion), Nov. 15-20

SHOMO, PHIL: Marion, IN (1st), Nov. 1-6; Monroeville, IN, Nov. 8-13; Fairland, IN (Friton Central), Nov. 15-20; Reserved, Nov. 22-27

SMITH, CHARLES HASTINGS: Fostoria, OH (1st), Nov. 1-6; Millville, NJ, Nov. 10-13; Newark, OH (Central), Nov. 15-20

SMITH, DUANE: College Park, MD, Nov. 1-6; Oxford, PA, Nov. 9-13; Massapequa Park, NY, Nov. 15-20; Fort Recovery, OH, Nov. 29—Dec. 4

SMITH, HAROLD & ORPHA: Turner, MI (Free Meth.), Nov. 2-6

SMITH, LARRY & SHARON & FAMILY: Dewey, OK, Nov. 1-6; Carnegie, OK, Nov. 15-20; Wellington, TX (Wheeler), Nov. 22-27; Centerville, OH, Nov. 29—Dec. 4

SMITH, OTTIS & MARGUERITE: Orlando, FL (1st), Nov. 1-6; Miami, FL (Central), Nov. 8-13; Reserved, Nov. 16-27

STANTON, TED & DONNA: Cincinnati, OH (Chase Ave.), Nov. 1-6; Flint, MI (East), Nov. 8-13

STEVENSON, GEORGE: Confluence, PA, Nov. 2-6; St. Louis, MI, Nov. 8-13; Uhrichsville, OH, Nov. 15-20; Reserved, Nov. 22-27; Newport News, VA, Nov. 29—Dec. 4

STREET, DAVID: Scottsburg, IN, Nov. 1-6; Uupper Sandusky, OH, Nov. 8-13; Greenville, TN (Church of the Brethren), Nov. 15-20; Bloomfield, IN, Nov. 27—Dec. 4

STRICKLAND, RICHARD: Clarksville, TN, Nov. 2-6; Anderson, IN (Goodwin Memorial), Nov. 9-13; Springfield, OH (1st CCU), Nov. 16-20; Reserved, Nov. 23-27; Billings, MT (1st), Nov. 30—Dec. 4

SWANSON, ROBERT: Bolivar, MO, Nov. 1-6; Ardmore, OK, Nov. 8-13

TAYLOR, CLIFF: Kennewick, WA, Nov. 15-20; Reserved, Nov. 21-26

TAYLOR, DAVID & NORMA: Beaverton, MI, Nov. 1-6; Okemos, MI, Nov. 8-13; New Haven, MI (Church of the Brethren), Nov. 17-20

•**TAYLOR, MENDELL**: Fort Pierce, FL (1st), Nov. 1-6; Vici, OK (1st), Nov. 8-13

TAYLOR, ROBERT: Trenton, OH, Nov. 1-6; West Chester, PA (1st), Nov. 13-20; Elgin, IL, Nov. 27—Dec. 4

TAYLOR, RON: Bellville, GA (Claxton Trinity), Nov. 1-6

•**THOMAS, J. MELTON**: Tacoma, WA (Lakewood), Nov. 1-6; Seattle, WA (Highland Park), Nov. 8-13; Vancouver, WA (Hillcrest), Nov. 15-20; Reserved, Nov. 22-27; Vancouver, WA (4th Plain), Nov. 29—Dec. 4

TRIPP, HOWARD: Oklahoma City, OK (Woodson Park), Nov. 1-6; Poteau, OK, Nov. 8-13; Tahlequah, OK, Nov. 15-20

TRISSELL, PAUL & MARY: Clovis, NM (Fairview), Nov. 2-6; Reserved, Nov. 22-27

TUCKER, BILL & JEANETTE: West Lafayette, OH, Nov. 1-6; Bristol, IN, Nov. 8-13; Ann Arbor, MI (1st), Nov. 18-20; Somerset, PA (1st), Nov. 22-27; Barrett, WV, Nov. 29—Dec. 4

VARCE, PAUL: Reserved, Nov. 21-30

VARIAN, BILL: Sterling, IL (1st), Nov. 1-6; Wichita, KS (Eastridge), Nov. 9-13; Warren, OH (Champion), Nov. 15-20; Reserved, Nov. 22-27; Oregon, OH (1st), Nov. 29—Dec. 4

WALLACE, J. C. & MARIE: Lakeland, FL (Lakeside), Nov. 15-20

•**WARD, LLOYD & GERTRUDE**: LeHigh Acres, FL, Nov. 6-13

•**WATKINS, FRANK**: Hawthorne, NV, Nov. 13-20; Susanville, CA, Nov. 27—Dec. 4

•**WATSON, LOY**: Delhart, TX, Nov. 1-6; Lamar, CO (Community), Nov. 8-13

WELCH, DARLENE: Reserved, Nov. 1-15

•**WELCH, W. B.**: Louisville, KY (Okolona), Nov. 1-6; Gloucester, VA, Nov. 8-13; Bedford, PA, Nov. 15-20

WELLS, LINARD: Tyler, TX (1st), Nov. 1-6; Drumright, OK (1st), Nov. 8-13; Gainesville, TX (Eastside), Nov. 15-20; Reserved, Nov. 21-27; Grapevine, TX (1st), Nov. 29—Dec. 4

•**WHITED, CURTIS**: Winfield, MO, Nov. 11-13

WHITWORTH, ARTIE: Shawnee, OK (1st), Nov. 1-6; Haines City, FL, Nov. 8-13

WHITWORTH, MARCUS & DONNA: Coffeyville, KS (Central), Nov. 1-6; Branson, MO, Nov. 8-13; Minot, ND (1st), Nov. 15-20; Dodge City, KS (1st), Nov. 29—Dec. 4

WILCOX, WALTER: Shelburne, Ontario (Grace), Nov. 1-6; Innisfail, Alberta, Nov. 9-20; High River, Alberta, Nov. 22-27; White Court, Alberta, Nov. 28—Dec. 4

WILLIAMS, E. VERBAL: Salisbury, MD, Nov. 1-6; Dover, DE (Calvary), Nov. 8-13

WISEHART, LENNY & JOY: Red Deer, Alberta (1st), Nov. 1-6; Calgary, Alberta (1st), Nov. 8-13; Marshall, MO, Nov. 15-20; Reserved, Nov. 22-27; Pittsburg, KS (1st), Nov. 30—Dec. 4

WOODWARD, S. OREN & FAYE: New Philadelphia, OH (1st), Nov. 1-6; Indianapolis, IN (S. Irvington), Nov. 8-13; Bourbonnais, IL (Bradley), Nov. 15-20; Reserved, Nov. 22-26; Marengo, IA (1st), Nov. 27—Dec. 4

•**WRIGHT, RALPH & RUBY**: Mount Enterprise, TX, Nov. 1-6

WYLLIE, CHARLES: Florien, LA (Cenchrea), Nov. 1-6; Coffeyville, KS (1st), Nov. 15-20; Pablo, MT (1st), Nov. 29—Dec. 4

WYRICK, DENNIS: Herrie, IL (Union Gospel Mission), Nov. 8-13

SOME VERY IMPORTANT PEOPLE

The highest award issued in our Caravan program is the Phineas F. Bresee Award. We congratulate these award winners and all who worked with them in the program.

JEFF ALSIP, Casey, Ill.
 MATT APEL, Marshalltown, Ia.
 STACEY ARMSTRONG, Lansing, Mich.
 MICHELLE BANZ, Ada, Okla.
 JOANNE BAKER, Wichita, Kans.
 EARL BATEMAN, Kankakee, Ill.
 STEPHANIE BAYNE, Warsaw, Ind.
 BETH BELANGER, Bucyrus, Ohio
 ELIZABETH BIDDLE, Mason, Mich.
 RUTH BLACK, Milwaukee, Wis.
 DAVID BOMAR, JR., Kent, Wash.
 TRACY BOSSIE, Charleston, W.Va.
 ERIC BRYANT, Marshalltown, Ia.
 MEREDITH BRYANT, Marshalltown, Ia.
 TRACI BURLEND, Kankakee, Ill.
 LORRAINE BUSH, Kent, Wash.
 MIKE CAMPBELL, Mason, Mich.
 SAMUEL O. CLEARE, Bradley, Ill.
 CHANELLE DAVIS, Amarillo, Tex.
 JAYNIE DEWITT, Casey, Ill.
 CHAD DOANE, Topeka, Kans.
 ANGIE DUNHAM, Marshalltown, Ia.
 PATRICIA DURHAM, Ferguson, Mo.
 LAURIE EPLER, Olathe, Kans.
 LORA FARNSWORTH, Mason, Mich.
 ANDY GRIZZLE, Kankakee, Ill.
 SHANE HARMON, Marshalltown, Ia.
 MEREDITH HEMPHILL, Mesa, Ariz.
 JASON HOLCOMB, Portland, Ind.
 ROSE MARIE HOOVER, Somerset, Pa.
 BOB HOWARD, Watonga, Okla.
 JOHN JACKSON, Casey, Ill.
 MAZONNE JACKSON, Bolingbrook, Ill.
 KATHY JEWELL, Indianapolis, Ind.
 JULIUS JONES, Denver, Colo.
 JOHN KESTERSON, Marshalltown, Ia.

CARRIE MILAM, Charleston, W.Va.
 MARK MOLEN, Denver, Colo.
 DAWN MOORE, Marshalltown, Ia.
 DENISE MUNSON, Casey, Ill.
 TAJHIA MURRELL, Ferguson, Mo.
 BRAD NELSON, Denver, Colo.
 CHRIS OELGER, Florissant, Mo.
 KIM OURS, Paden City, W.Va.
 ERIC OZMAN, Denver, Colo.
 BRIAN PARKER, Casey, Ill.
 KRISTEN PAULEY, Charleston, W.Va.
 JANA PENN, Denver, Colo.
 ALISON PHILLIPS, Bucyrus, Ohio
 PENNY PORTERFIELD, Denver, Colo.
 SHAYNE PORTWOOD, Leavenworth, Kans.
 ALAN POWELL, Hebron, Md.
 CHRISTY RICE, Kansas City, Mo.
 KARA RICHMOND, Cincinnati, Ohio
 KIM ROOK, Worth, Ill.
 MARIO RZECZULA, Worth, Ill.
 TODD SHUPE, Denver, Colo.
 HAYLEY SIETMAN, Marshalltown, Ia.
 PAM SMITH, Marshalltown, Ia.
 RENEE STEWART, Paden City, W.Va.
 BLAKE THOMPSON, Kansas City, Mo.
 TAMARA THOMPSON, Wichita, Kans.
 STACEY THURMAN, Napa, Calif.
 JULIE WALLER, Florissant, Mo.
 JODI WHIPPLE, Mason, Mich.
 TRICIA WILCOX, Denver, Colo.
 BRENT WILLIAMS, Kankakee, Ill.
 KIMBERLY WOODWARD, Kansas City, Mo.
 RACHEL WRIGHT, Three Rivers, Mich.
 MITCHELLE YU, Prairie Village, Kans.
 MATT ZIMMER, Olathe, Kans.

The list of winners will be continued in future issues.

FOR THE RECORD

All items for Vital Statistics must reach us within 90 days of the event. Address: VITAL STATISTICS, *Herald of Holiness*, 6401 The Paseo, Kansas City, MO 64131.

DISTRICT ASSEMBLY REPORTS

SOUTHWEST OKLAHOMA

The 35th annual assembly of the Southwest Oklahoma District met at Oklahoma City. District Superintendent M. Bert Daniels, completing the second year of an extended term, reported a new church, Canadian Hills.

Presiding General Superintendent V. H. Lewis ordained Robert Adams, James Ikner, J. Randall Larpenteur, Min Gyoo Shin, and Preston Smith.

Elders Carl Summer, Robert Snodgrass, and Bill Johnson, and laymen Ken Hughen, James Emmert, and Roy Thompson were elected to the Advisory Board.

Mrs. Peggy Swanson, Bruce Johnson, and Rev. Garland Wallace were reelected NWMS president, NYI president, and chairman of the Board of CL/SS, respectively.

SOUTHEAST OKLAHOMA

The 32nd annual assembly of the Southeast Oklahoma District met at Ada, Okla. District Superintendent Wendell O. Paris, completing the second year of an extended term, reported.

Presiding General Superintendent Charles H. Strickland ordained D. C. Leonard and Lowell W. Schmidt.

Elected to the Advisory Board were elders Clifford R. Joines and John L. Harrison, and laymen Bob Ketchum and Lenard Stubbs.

Conferences on Evangelism

FEATURING



DR. H. RAY DUNNING
Seminar Entitled
"Evangelism and the Bible"

Dr. H. Ray Dunning, Professor of Theology at Trevecca Nazarene College, Nashville, Tennessee, will serve as a seminar leader at each of the three USA Conferences on Evangelism. Dr. Dunning, pastor and professor in the Church of the Nazarene for 34 years, is also the author of many articles and books including *The Fruit of the Spirit* and *Introduction to Wesleyan Theology*, co-authored with Dr. William Greathouse.

Phoenix, Arizona **January 3-5, 1984**
Fort Worth, Texas **January 17-19, 1984**
Tampa, Florida **January 24-26, 1984**

To register use the program and housing response forms in the July 15 *Herald of Holiness* or write Evangelism Ministries, 6401 The Paseo, Kansas City, Missouri 64131.

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MICHIGAN

The 70th annual assembly of the Michigan District met at Vicksburg, Mich. District Superintendent C. Neil Strait, completing the second year of an extended term, reported.

Presiding General Superintendent Jerald D. Johnson ordained Ronald Duane Adams, Jerald Owen Batterbee, Martin William Borton, Steven Gary Dezotell, Everett Charles Hayes, Herbert Bruce Heavner, Randall Ross McCall, Randall Eugene Owens, and Daniel Lynn Stemen.

Elders James A. Adams, Harold M. DeMott, George V. Harris, and Jack E. Holcomb, and laypersons Maxine Akers, Arlyn Brower, Al Overholt, and James B. Schweigert were elected to the Advisory Board.

Gladys Hurt was elected NWMS president; Jerald Owen Batterbee was reelected NYI president; and Mark H. Moore was reelected chairman of the Board of CL/SS.

MISSOURI

The 73rd assembly of the Missouri District met at St. Louis, Mo. District Superintendent Arthur E. Mottram, completing the second year of an extended term, reported.

Dr. V. H. Lewis, presiding general superintendent, ordained David William Blackburn, James Leroy Hayes, Jr., and Roy Dale Williams.

Elected to the Advisory Board were elders Wayne LaForce, Harry Rich, and William Sunberg, and laymen Al Bain, Don Cork, and Larry McIntire.

Mrs. Wendell O. Paris was reelected NWMS president; Lowell W. Churchill, Jr., was elected NYI president; and Harold Blankenship was reelected chairman of the Board of CL/SS.

Mrs. Arthur E. Mottram was reelected NWMS president; Gene Grate was reelected NYI president; and Gene Reynolds was elected chairman of the Board of CL/SS.

ILLINOIS

The 40th annual assembly of the Illinois District met at Springfield, Ill. District Superintendent John...



During a recent visit to the States, Dr. and Mrs. Thomas W. Schofield, superintendent of the British Isles South District, stopped over in Terre Haute, Ind. to visit with friends, Rev. and Mrs. Claude D. Wilson, at Terre Haute Eastside Church, and to conduct a revival. Pictured (r.) is Mayor Pete Chalos bestowing on the Schofields (l.) honorary citizenship in the city of Terre Haute. The event was televised over channel 10. The following Sunday, the adopted "Hoosiers" were granted honorary membership in the Eastside Church.

Hancock, completing the first year of an extended term, reported a new church, Nashville, Ill.

Dr. Eugene L. Stowe, presiding general superintendent, ordained Donald E. Johnson, Russell W. Brewer, Paul A. Carlock, Jr., Billy D. Webb, Steven W. Holley, and David Wayne Runyan.

Elders Cecil Carroll, Michael Ice, and John Ruzich, and laymen Kent Nisbet, Kenneth Whittington, and Jim Yates, Sr., were elected to the Advisory Board.

Mrs. Lorene Whittington, Garey A. Miller, and Duane Schmidt were elected NWMS president, NYI president, and chairman of the Board of CL/SS, respectively.

NAZARENE CAMP MEETINGS

CENTRAL FLORIDA—Jan. 16-22. Christian Life World, 10900 Turkey Lake Rd., Orlando, FL 32819 (RV park with full hookup and camping facilities). Special workers: former district superintendent Dr. John L. Knight and son, Dr. John A. Knight. J. V. Morsch, district superintendent.

MOVING MINISTERS

VANE M. ANDERSON from Horseshoe Bend, Ark., to retirement (500 Dayton, Apt. 237, Muskogee, OK 74403)

WARREN A. BENOIT from Reno (Nev.) First to Antlers, Okla.

GARY R. BURKHART to Mount Pleasant, Ia.

GARY L. CABLE from Sunnyland (Washington, Ill.) to Rockford (Ill.) First

VERN D. CARPENTER to Casper, Wyo.

KENTON R. DAUGHERTY to Milford, Ill.

OTIS M. DOWNS from Bloomington (Ind.) Broadview to Newbern (Columbus, Ind.)

JERRY HOLLOWELL from Bonham, Tex., to evangelism

JAMES LOWERY from Kings Mountain, Ky., to associate, Lancaster, Ky.

DANIEL E. McDONALD from student, Olivet Nazarene College, Bourbonnais, Ill., to LaPorte, Ind.

JAMES J. McDUFFEE from Fairview (Muncy, Pa.) to Niles (Ohio) First

GARY L. MORGAN from associate, Franklin, Ohio, to associate, Hereford, Tex.

MICHAEL G. PALMER from Fenton, Mo., to Burlington (Ia.) First

RONALD L. PHELPS from Crystal Lake, Ill., to Richland (Yukon, Okla.)

SCOTT K. VANBIBBER from Prescott, Ariz., to Tulsa First

HERMAN W. WHITBY from Martinsville Fort Trial (Bassett, Va.) to Romney, W.Va.

ROY F. YATES from Burlington (Ia.) First to Shelbyville, Ill.

MOVING MISSIONARIES

REV. J. ELDON and KAY KRATZ, Brazil, Field address: Caixa Postal 5165, Rua Capistrano de Abreu, 944, Bairro Boa Vista, Curitiba—PR-80.000, Brasil

MR. WILLIAM and JUANITA MOON, Swaziland, Furlough address: c/o Mike Moon, 730 Glenmoor, Canon City, CO 81212

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 REV. STANLEY and NORMA STOREY, Guatemala, Field address: 13C, 1-51 Apt. 601, Zona 10, Guatemala, Guatemala
 REV. DON and MARY LOU WALKER, Papua New Guinea, Stateside address: Broadview Church of the Nazarene, 2711 Rockport Rd., Bloomington, IN 47401

RECOMMENDATIONS

I recommend to our churches and people REV. WILLIAM B. GUSSLER, SR., for revival work. Rev. Gussler has reentered the evangelistic field and is an effective preacher. He has a sterling character. He loves people and will do our churches and pastors credible work. The Lord is blessing his ministry. He may be contacted at 142 W. Columbus St., P.O. Box 3, Lithopolis, OH 43136.—*J. Wilmer Lambert, Central Ohio district superintendent.*

Evangelists may be reached through Evangelism Ministries' toll-free number, 800-821-2154.

VITAL STATISTICS

MARY JONES ANDERSON DIES

After 50 years of missionary and pastoral work, Mary Jones Anderson died suddenly on June 24, 1983, in North Waldoboro, Me. Together with her husband, Rev. John Anderson, she was speaking at the church she helped to organize 50 years before in Maine.

Mrs. Anderson was a member of the Warren, Pa., church and resided at Casa Robles Missionary Home in Temple City, Calif. She was a missionary in India for more than 40 years. Mrs. Anderson was an ordained elder in the church. She and her husband attended and were a vital part of the Pasadena, Calif., First Church.

The memorial service was conducted by Pastor Earl G. Lee of Pasadena First Church, assisted by Dr. Robert Scott, district superintendent, representing the Mission Board of the church, and Dr. Robert Goslaw, a friend, former pastor, and district superintendent.

Survivors include her husband, J. Willis Anderson; a son, Rev. John Anderson, who is presently on missionary assignment in New Delhi, India; and two granddaughters, Mary Beth Anderson and Karen Arnett.

FORMER MISSIONARY DIES

Mrs. Libbie Perkins, 55, wife of Dr. Floyd Perkins, former missionaries, died June 25. Funeral services were held June 29 at Colorado Springs First Church. Burial was at Bertha, Minn.

Survivors include her husband, Dr. Floyd Perkins, professor at Nazarene Bible College; a son, Doug, missionary in Uruguay; a daughter, Cheryl Tedder, wife of the director of Zimbabwe Bible School; and a son, David, of Oregon.

Dr. and Mrs. Perkins served as missionaries in Mozambique from 1952-55, and again in 1967-73; the Republic of South Africa, 1955-67; and Brazil, 1973-75. In 1976 they were on the staff at Northwest Nazarene College and from 1976 until present at Nazarene Bible College.

PASTOR KILLED IN ACCIDENT

Rev. Byron Edward LeJeune, pastor of the Baker, La., church, died in an automobile accident in Jackson, La., on June 26, 1983. Mrs. LeJeune sustained serious injuries and spent several days in the Intensive Care Unit at Lane Hospital in Zachary, La.

Rev. LeJeune was born on October 2, 1913, in Iota, La. He pastored churches in Fitzgerald, Ga.; Bainbridge, Ga.; Columbus, Ga.; Charlotte Plaza, N.C.; Graham, N.C.; and DeRidder, La., prior to being assigned to Baker in September 1978. The church at Baker was organized under his leadership, and a new building had just been completed this past year.

He is survived by his wife, Mamie Bates LeJeune, and three sons, Orval, Stone Mountain, Ga.; Edwin, Nashville, and Byron, Jr., Matthews, N.C.; two sisters, DeJuana L. Dodd, Lake Charles, La., and Jeanette Harris, Baton Rouge, La.; two brothers, Carlton and Wendell LeJeune, both of Lake Charles, and three grandchildren.

Memorial services were held in Baker, La., and Charlotte, N.C. Interment was in Sunset Memory Gardens, Charlotte, N.C.

RETIRED EDUCATOR DIES

Rolland W. "R. W." Parsons, 83, died Aug. 20 in a Wenatchee, Wash., convalescent center following an extended illness.

Mr. Parsons was born on Nov. 17, 1899, at South Wayne, Wis. He attended schools in Wisconsin and received his bachelor's and master's degrees at the University of Wisconsin. He did further graduate work at Boston University. For 25 years Mr. Parsons taught in public schools in Wisconsin and also served as principal. He then served as professor of education at Eastern Nazarene College in Quincy, Mass., for 25 years. He and Mrs. Parsons also managed the bookstore for Eastern Nazarene College for 25 years. He retired in 1971 after 50 years of service as an educator.

On May 26, 1925, Mr. Parsons married Ruth Hastings at Freeport, Ill. Mr. and Mrs. Parsons moved to Wenatchee, Wash., in 1979.

Mr. Parsons was a member of the Wenatchee First Church of the Nazarene and the Retired Teachers Association.

Survivors include his wife, Ruth Parsons, at home; one son, Dr. Ronald J. Parsons, Grove City, Pa.; one daughter, Mrs. Elaine Cunningham, Moses Lake, Wash.; one brother, John S. Parsons, Downers Grove, Ill.; one sister, Mrs. Maude Nelson, Quincy, Mass.; five grandchildren; and three great-grandchildren.

DEATHS

REV. JAMES M. ADAMS, 63, died Sept. 4 in Wallace, S.C. Funeral services were conducted by District Superintendent D. Moody Gunter. Rev. Adams pastored churches in West Virginia and South Carolina. Survivors include his wife, Juanita; two sons,

Meditations for the Advent Season



Christmas Reflections

By Harold Ivan Smith

Prose-verse with pen and ink sketches recalls the first Christmas and its refreshing meaning in today's world. 16 pages with striking red, gold, and black cover. 3 1/2" x 8 1/2". Gift/ mailing envelope.

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ichael and Jeffrey; three daughters, Beverly Sims, nrice Hale, and Brenda Lott; eight grandchildren; nd his mother.

JANE AUSTIN, 45, died Aug. 11 in Great Falls, ont., the result of an auto accident. Funeral ser- ces were conducted by Rev. John W. Bullock. She survived by two sons, Doug and Jeff; two daugh- rs, Tammy and Beth; and one granddaughter.

RACHEL ELAINE BERRY, 33, died in childbirth ug. 31 in Louisville, Ky. Her infant son, BRENT LEE, ed Sept. 1. Funeral services were conducted by ev. Ron McCormack and Rev. Oren Thrasher. She survived by her husband, Richard; one daughter, ana Marie; one son, Brian Robert; her parents; one other; one sister, and her grandmother.

MISS FLOSSIE BLAKE, 77, died Aug. 19 in uanah, Tex. Funeral services were conducted by ev. Ernest Conrad and Rev. Edgar Fox. Surviving is re brother, Frank.

MARY ALBER DOUGLAS, 91, died Aug. 14 in ilo, Hawaii. Funeral services were conducted by ev. Robert C. Killen. She is survived by her husband, rank; 4 children; 15 grandchildren; and 16 great- grandchildren.

REV. IRVING M. FARNSWORTH, 70, died Sept. 1 Lansing, Mich. Funeral services were conducted y Revs. James A. Thomason, Howard Rogers, Da- d William, Paul Downey, and Ivar Frick. Rev. Farns- orth pastored in Pilgrim Holiness, Nazarene, and ethodist churches, and worked as a chaplain and vangelist. Surviving are his wife, Frances (Chat- eld); two sons, Irving Theo and Rev. Philip Wesley; ne daughter, Constance Kay; seven grandchildren; nd one sister.

EFFIE M. GISH, 88, died Aug. 10 in Monroe, La. urnal services were conducted by Rev. Everette A. ohnson. She is survived by her husband, Dwight V.; wo stepsons, Gordon and Gene; 10 grandchildren; stepgrandchildren; and 6 step-great-grandchildren.

REV. ROY J. HENDLEY, 55, of Portage, Ind., died uly 28 in Merrillville, Ind. Funeral services were con- ducted by Revs. Ron Pelton, Don Wellman, Kenneth 3ateman, and Hyllyard Irvin. Rev. Hendley pastored in

Michigan, California, Colorado, and Indiana. Sur- viving are his wife, Lois (Miller); one son, James; three daughters, Mrs. Barry (Cheryl) Monroe, Susan Renee, and Pattie; three grandchildren; his mother; one brother; and four sisters.

SHERMAN H. JAYMES, 53, died Aug. 14 in Ste- vens Point, Wis. Services and interment were held in Orbisonia, Pa., with Rev. Richard Jaymes, his brother, officiating. Rev. Bruce L. Petersen conducted memo- rial services in Springfield, Ohio, where Mr. Jaymes was a member. Surviving are his wife, Ruth; two sons, Sid and Craig; and two daughters, Pam Pug- liese and Jan.

ROBERT M. JEROME, 72, died Aug. 22 in Van Wert, Ohio. Funeral services were conducted by Rev. Edwin Vance. He is survived by his wife, Floriene (Finkhouse); 4 sons, J. David, R. Duane, Gerald E., and Maynard R.; 2 daughters, Mrs. Gene (Mary) Jordan and Margaret Graham; 15 grandchildren; 4 great-grandchildren; 3 brothers; and 3 sisters.

ROBERT LEWIS, 73, died Aug. 31 in Texas City, Tex. Funeral services were conducted by Revs. Paul Grundy, Robert Lewis, Frank Kemendo, and Byron Strange. Interment was in Hitchcock, Tex. Survivors include his wife, Virginia; 1 son, Rev. Robert D.; 3 daughters, Greta Strange, Vera Hall, and Helen Cal- lier; 10 grandchildren; 2 great-grandchildren; and 2 sisters.

JAMES W. MAISH, 57, died Sept. 12 in Frankfort, Ind. Funeral services were conducted by Rev. Earl Roustio and Rev. Branson Roberts. Surviving are 2 sons, James W., Jr. and Terry L.; 4 daughters, Connie Howard, Pattie Crockett, Vicki Thurman, and Lynn; 12 grandchildren; his mother and stepfather; and 2 brothers.

ROBERT C. (BOB) MOORE, 80, died Aug. 2 in Abbotsford, British Columbia, Canada. Funeral ser- vices were conducted by Revs. A. E. Airhart, A. B. Patterson, and Earl R. Wood. He is survived by his wife, Olive; two sons, Stan and Rev. John J.; three daughters, Wanda Airhart, Roberta Beckman, and Denise Patterson; 20 grandchildren; and 16 great- grandchildren.

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RUTH SMITH, 84, died Aug. 16 in Merkel, Tex. Funeral services were conducted by Rev. Marshall Stewart and Rev. D. M. Duke. Surviving are 3 sons, Raymond, Leroy, and Dean; 3 daughters, Estelle

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McCleskey, Mildred Snodgrass, and Jean Morris; 20 grandchildren; several great-grandchildren; 1 great-great-grandchild; and 2 sisters.

FLOYD B. WEBBER, 74, died Aug. 9 in Yarmouth, Me. Funeral services were conducted by Rev. Kendall Dutton. He is survived by his wife, Edna.

EMMER J. WELCH, 70, died June 10 in Henderson, Tex. Funeral services were conducted by Revs. Joe Wilson, Bernice Fleming, and Ronald Schaeffer. Surviving are her husband, Howard J.; 5 sons, Luther, Howard O., Joe, David, and Durward; 3 daughters, Vera Fleming, Mary Jane Steinbach, and Nellie Schaeffer; 21 grandchildren; and 2 great-grandchildren.

REV. FLOYD WYCOFF, 75, died Sept. 7 in Fort Worth, Tex. There was a memorial service in Fort Worth, with funeral services in East Liverpool, Ohio, both officiated by his son, Rev. Richard Wycoff, and two sons-in-law, Rev. Dana Shunko and Rev. Fred Wenger. Rev. Wycoff pastored churches in Pennsylvania and Ohio. He is survived by his wife, Mary; 1 son, Rev. Richard; 2 daughters, Beatrice Wenger and Helen Shunko; 10 grandchildren; 1 foster brother, and 3 sisters.

CORRECTION

According to information we later received, the funeral service for Rev. U. B. Godman was conducted by Dr. E. W. Martin, assisted by District Superintendent C. Neil Strait. Rev. Godman pastored churches in Ohio, Tennessee, and Michigan.

BIRTHS

to REV. DAN AND MELODY (NIELSEN) ANDERSON, Loomis, Calif., a boy, Daniel Alan, Jr., Sept. 15

to GARY D. AND PATTI (JERGENSEN) BOHANAN, Houston, Tex., a boy, Bryan Douglas, Aug. 19

to REV. HAROLD AND JACQUELINE (MURPHY) CHAPPELL, Bellaire, Ohio, a girl, Kimberly Ann, Sept. 1

to REV. MIKE AND DEBBIE DENNIS, Woodland, Tenn., a girl, Rachael Anne, Aug. 23

to REV. RENE AND DEBBIE (HARRIS) ESCALANTE, Brocton, N.Y., a girl, Michelle Irene, Sept. 18

to JERRY AND DIANA (ADAMS) HURD, Cincinnati, Ohio, a boy Jason Michael, Aug. 29

to KENNETH AND BEVERLY (FOLEY) LAYMON, Houston, Tex., a boy, Kyle Ryan, Aug. 10

to GEORGE AND TERRE (HICKOK) LYONS, Bourbonnais, Ill., a boy, Nathanael David, Aug. 17

to BILL AND CHERYL (CUTLER) MASSIE, Granum, Alberta, Canada, a girl, Crystal Lea, Sept. 7

to DEAN AND BRENDA (COBURN) POTTS, Duncan, Okla., a boy, Adam Benjamin, Aug. 22

to RICHARD AND DEBORAH (BATES) POWERS, Kansas City, Mo., a girl, Pamela Ruth, July 31

to RON AND BRENDA (PORTER) PRUITT, Goshen, Ind., a boy, Bryan Eugene, Aug. 28

to DARRELL AND BARBARA (SCHNETZER) RANUM, Columbus, Ohio, a boy, Curtis Blair, Sept. 3

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to DARRELL AND BARBARA (SCHNETZER) RANUM, Columbus, Ohio, a boy, Curtis Blair, Sept. 3



"Showers of Blessing"

PROGRAM SCHEDULE

November 6
"The Work Ethic"

November 13
"God's Words for Our Lives"

November 20
"Honest Dealing"

by W. E. McCumber, speaker

NEWS OF RELIGION

30,000 SEEK ASYLUM IN THE U.S. EVERY YEAR. Aliens seeking asylum from persecution in their homelands are flooding the U.S. with applications. Five years ago the number was 3,700. Now they are rolling in at the rate of 30,000 annually. There's a backlog of 171,000 cases from 140 countries, according to Missionary News Service.

Political asylum is granted when the government decides that there is a well-founded fear of persecution because of political or religious beliefs or race. Asylum status allows an alien to live and work in the U.S. and usually leads to permanent residence.

COLLEGIANS TURN TO RELIGION. A recent Gallup poll suggests that college campuses are becoming receptive to religious renewal. The survey shows:

- Religious commitment becoming stronger..... 35%
 - Religious commitment becoming weaker..... 16%
 - Religious beliefs important..... 80%
 - Religious beliefs not important..... 15%
- Forty percent attend religious services at least once a week—Christian, Muslim, Hari Krishna, Moonies, etc.

PROTESTANT SCHOOL ENROLLMENT UP. Enrollment in Protestant schools has skyrocketed since the 1970s while enrollment in public, Catholic, and nonchurch private schools has fallen.

In the Northeast and Midwest, church school enrollment increased by 50 percent; on the West Coast by 100 percent, and in the South it has quadrupled.

Most of the growth is in Christian fundamentalist schools and is attributed to the permissiveness and low academic standards in public education.

NEW SLAVERY. The author of a United Nations survey of prostitution is calling on churches to join in an effort to halt this "modern form of slavery."

Child prostitution is spreading in the Third World. The churches are being urged to work for prevention as well as helping those already involved.

NOT EVERYONE HAPPY WITH YEAR OF THE BIBLE. A suit filed in district court in Los Angeles by 16 people, including several clergymen, charges that President Reagan's proclamation of 1983 as the Year of the Bible is unconstitutional.

Plaintiff John Crossley, a United Presbyterian minister, says Reagan has no right to assert by proclamation that the Bible is "the preeminent text to the whole nation." Attorneys for the plaintiffs are working in conjunction with the American Civil Liberty Union's church-state project.

BROAD-BASED RELIGIOUS COALITION PETITIONS CONGRESS CONCERNING GENETIC RESEARCH. A broad-based coalition of religious leaders, ranging from right-wing TV evangelist Jerry Falwell to National Council of Churches head, Bishop James Armstrong, recently petitioned Congress to ban all research that could alter the genes affecting human heredity. The group of 59 churchmen signed a resolution circulated by Jeremy Rifkin, author of several books on genetic research and one of its most adamant opponents. The group included Catholic bishops, Jewish leaders, and top representatives of Protestantism's mainline, charismatic, and evangelical traditions.

Said the resolution, "No individual, group of individuals, or institutions can legitimately claim the right or authority to make decisions on behalf of the rest of the species alive today or for the future generations."

to MIKE AND ESTHER (BREON) SAPP, Kansas City, Mo., a boy, Bradley Michael, Aug. 25
 to RUSSELL AND MARGARET SLAUGHTER, Manzini, Swaziland, a boy, Patrick Arthur, Sept. 15
 to REV. GARY AND CHERYL SLUSHER, Jacksonville, Fla., a girl, Sally Mae, Aug. 29
 to DR. ROBERT AND MARSHA (PIERCE) SMITH, Bourbonnais, Ill., a boy, Scott Alan, Aug. 14
 to DAVID AND PAT TAYLOR, Toronto, Ontario, Canada, a girl, Heidi Patricia, Aug. 19
 to DAN AND CRIS THOMPSON, Lynden, Wash., a boy, Theodore Samuel, Aug. 30
 to STEPHEN AND MARY (NORRIS) TOWNE, Montpelier, Ind., a boy, Michael Andrew, July 31
 to ED AND SUSAN (MAURER) TUCKER, Redwood City, Calif., twin girls, Kristina Joy and Jill Rebecca, July 21
 to J. KENNETH AND RAMONA WILLIAMS, Southern Africa, North, a boy, Michael, Sept. 18
 to REV. GARY A. AND SHIELA WILLIAMSON, Smith Center, Kans., a boy, Jeremy Alan, Aug. 21

MARRIAGES

DEIDRA ROSS and JOSEPH LOVELL at Charlotte, N.C., June 11
 LISA MALTBA and STEVE WALLACE at Charlotte, N.C., June 25
 BETTY BRUMLEY and MAX SCOTT at Memphis, Tenn., Sept. 10
 JULIE ANNETTE POE and KEITH BRENT COX at Prairie Village, Kans., Sept. 10

ANNIVERSARY

Sept. 3 was the 71st wedding anniversary for ESTEL ARTHUR AND MILDRED JUANITA (WILLIAMS) HARCOURT. They were married in the Methodist Episcopal Church by Rev. R. A. Sawyer, Rock, Kans. They started attending the Church of the Nazarene, Augusta, Kans., in 1926, with Rev. Glenn Griffith, pastor. They are currently members of the Wichita, Kans., Linwood Church.
 They have three children, Rev. Harold C. Harcourt, pastor, Kilgore, Tex.; Elnora J. Vaughn; and Norman

E. Harcourt. E. A. Harcourt has held a local preacher's license and has supplied at Augusta, Winfield, and Udall churches. Mildred was a Sunday School teacher. A reception was given in honor of the anniversary by their son, Harold, and his wife, Nella.

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THE ANSWER CORNER Conducted by W. E. McCumber, Editor

We welcome questions on biblical and doctrinal matters. The editor is not able to send replies to questions not selected for publication. Address: ANSWER CORNER, *Herald of Holiness*, 6401 The Paseo, Kansas City, MO 64131.

Is it right for four people from the same family to serve on the church board at one time? I think there should be a rule that only one member of a family should serve at a time.

Well, there is no rule limiting the number of people from one family who can serve on a church board, and only the General Assembly could enact such a rule. A local church could agree to such a limit, but if challenged, they couldn't make it stick legally.

Our Sunday School teacher said that all shall stand before the judgment seat of God. A minister present took exception to this, saying that the redeemed have nothing to be judged for. What do you think?

I think the teacher was right. According to Ecclesiastes 12:14, Romans 14:10-12, and 2 Corinthians 5:10, every person will be judged "according to that he has done, whether it be good or bad." Even if a distinction is made between the judgment seat of Christ and the "great white throne" of judgment, it is still true that all will be judged.

According to Romans 1:18-32, I believe that if people reject God's teachings about righteousness He will abandon them to live their ungodly lives. Please comment.

The chilling phrase "God gave them up" occurs three times in this passage, and is described as a revelation of "the wrath of God" against idolatry and immorality. Men who "suppress the truth" (v. 18) are unable to escape the degrading consequences of their impiety and injustice. God takes His hands off and allows evil to produce its ugly harvest.

This does not mean that all who are described in Romans 1:18-32 are beyond redemption. Paul is

here showing that the righteousness that God demands cannot be provided from the lives of sinful people, only from the atoning death of Christ. When men repent of their sins and trust in that sacrifice, they are forgiven and accepted by God, "being justified freely by his grace through the redemption that is in Christ Jesus" (3:24). His wrath is thus in the service of His love.

If Lucifer was a perfect being and everything was perfect in heaven, why did pride enter Lucifer's heart?

You have in mind, I think, the words of Isaiah 14. This passage speaks of "the king of Babylon" (v. 4), who is called "Lucifer, son of the morning" in verse 12. The "heaven" to which he aspired was the arrogant assumption of godlike power, but his ambitions were thwarted by death. His unburied, dishonored corpse was a fitting judgment upon his pride.

Some Christian teachers in early centuries thought Luke 10:18, where Jesus says, "I beheld Satan as lightning fall from heaven," interprets Isaiah 14:12-15. This gave rise to speculation about Satan's fall, but the connection is very doubtful.

How sin originated in Satan is nowhere revealed in Scripture. Man fell through misuse of freedom. How Satan fell we can only guess, and my guess wouldn't help you.

We know what his end shall be (Revelation 20:10), and we know heaven—the city of God—will be the perfect home of the redeemed (Revelation 21—22). What we don't know is frustrating, but what we do know is satisfying.

Do we go straight to be with our Lord when we die or do we lay in a state of sleep (1 Thessalonians 4:14) until the judgment day?

On the basis of passages such as Philippians 1:21-23 and 2 Corinthians 5:6-8, I believe that the souls of believers go immediately into the presence of the Lord at death. When I find out for sure, though, I won't be able to write about it in the *Herald*. The faithful dead are with Him now and will return with Him at His coming—that, it seems to me, is the implication of the scripture you referred to.

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NAZARENE HEALTH AND HOSPITALIZATION PROGRAM GROWS

During the first official 90-day period of the Nazarene Health and Hospitalization Insurance Program, Pensions and Benefits Services reports 20 districts are enrolled. This represents over 25 percent of the U.S. districts and means coverage for approximately 1,400 persons.

The new hospitalization program began July 1, 1983, and is designed for United States districts and church agencies. It is intended to protect pastors, church-employed laymen, and their families.

Three coverage groups are available, based on deductible amounts, with options of life insurance and dental coverage.

Dr. Dean Wessels, administrator of the Board of Pensions, reports that several more districts are presently considering enrollment in the program.

THE CHURCH SCENE



The Fairfield, Me., church celebrated its 50th anniversary with a full week of services with former pastors

and friends attending and speaking. Services were well-attended each week. On Sunday night the two leaders of the Maine District were instituted. They were Dr. Jack Shafer, the present superintendent, and Joshua Wagner, retired superintendent who was closing speaker of the celebration.

Pastor and Mrs. John L. Parry have pastored in the Church of the Nazarene for over 40 years and are finishing their 6th year at Fairfield.

NEWS OF EVANGELISM



CHURCH OBSERVES 70 YEARS OF HOLINESS EVANGELISM

Marion, Ohio, First Church of the Nazarene reported a great revival with Charles Millhous as the evangelist. A 15-day meeting included three Sundays. Attendance averaged over 400 and altars were being sought with seekers. Fifty people sought sanctification in the morning service on the closing Sunday.

Twelve revival committees, involving over 70 adults, began to prepare for the meeting six months in advance. Spontaneous prayer meetings began three months before the meeting. Services were advertised on radio and in newspaper newsletters, and brochures.

Shortly after the revival, gifts were pledged for a new educational building totalling \$167,000. Attendance is the highest in the church's 70-year history. D. Eugene Simpson is the pastor.



A NOTE OF THANKS

"I wonder sometimes if the lay people of our church really understand what a great blessing and help our "Basic" Pension check is. I would estimate that it has provided for all our fuel bills, electric bills, and phone bills for the whole year, besides giving us such a warm feeling that we are so loved and remembered."

*—Retired minister
on Michigan District*

The "Basic" Pension and Benefit programs for Nazarene ministers and their widows are provided by you through payment of your local church's Pensions and Benefits Fund.

—Pensions and Benefits Services



On July 10 the Capital Church of the Nazarene in Frankfort, Ky., held an "I Love America Celebration" with over 400 attending the Sunday morning service. The service gave gratitude to God for freedoms and prayer for those who serve in the military and as elected officials. Participation included the 202nd Kentucky National Guard Band, Lieutenant Governor Martha Layne Collins, Major General Bill Wellman, U.S. congressman Carroll Hubbard, and other local officials. This service was telecast via five television stations and given news coverage by two regional newspapers. Rev. Mike Clyburn is the pastor.



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DIAMOND ANNIVERSARY AT PILOT POINT

The Church of the Nazarene celebrated its 75th anniversary on Oct. 13, 1983, at Pilot Point, Tex. (60 miles north of Dallas/Fort Worth) on the site where the church officially began.

Members of the Church of the Nazarene gathered in Pilot Point and conducted special services to commemorate the occasion, according to Dr. B. Edgar Johnson, general secretary of the church.

The 750,000-member denomination resulted from a series of mergers between many local and regional bodies in the United States and Great Britain. The mergers were a direct result of the Wesleyan Holiness Movement of the late 19th century.

The principal union, which is regarded as the founding date for the Church of the Nazarene, took place in Pilot Point, Tex., Oct. 13, 1908.

Activities included the reenactment of the service of union that took place 75 years ago. The program began at 10:30 a.m. and featured a dramatic ringing of the bell by Nazarene actor D. Paul Thomas, who portrayed Dr. Phineas F. Bresee, a founder of the church.

The service was followed by dinner on the grounds with over 3,000 participating.

October 1983 was Heritage month for the Church of the Nazarene. During this time, the church had the following goals: organize 75 new churches—one for each year the denomination has been in existence; launch a program to begin 228 churches—the number the denomination started with—before Sept. 1, 1984; receive 10,414 new members—the denomination's total membership in 1908—into the church on Oct. 6, 1983. □

—NN

H. K. BEDWELL DIES



Rev. H. K. Bedwell, retired missionary, died Oct. 3, 1983. He was born July 1, 1908, in England. His son, missionary Rev. Philip Bedwell, in reporting the event said that his father died "victoriously."

Funeral services for Rev. Bedwell were conducted Oct. 6 at the Durban, Natal Morningside Church where the Bedwells are members.

Rev. and Mrs. H. K. Bedwell retired May 1, 1976, following 44 years of dedi-

cated missionary service with the International Holiness Mission and the Church of the Nazarene. The Bedwells served in the Transvaal, South Africa, and Swaziland. Rev. Bedwell's missionary service was dedicated to evangelism, training, Bible college director, mission director, and literature work. Rev. Bedwell is the author of *The Essential Ingredients of Prayer* and *The Greatest Victory (Meditations on the Uniqueness of the Death, Resurrection and Exaltation of Jesus Christ)*.

Rev. Bedwell is survived by his wife, Mrs. Margaret Bedwell; two children, Dorothy Margaret Owen and Rev. Philip Bedwell, currently serving as director of the Kwa Zulu Nazarene Bible College located in Natal, Republic of South Africa; and grandchildren. □

ENC ANNUAL HERITAGE DAY CONVOCATION

Annual Heritage Day convocation was held Oct. 4, 1983, at 9:45 a.m. for Eastern Nazarene College at the Wollaston Church of the Nazarene on campus.

Dr. V. H. Lewis, general superintendent, was the speaker. One of the highlights of the morning was the awarding of the Honorary Doctorate of Humane Letters to Dr. Edward S. Mann.

Dr. Mann was president of Eastern Nazarene College from 1948 to 1970 and is a lifetime resident of Quincy, Mass. He has received a number of awards and special recognition, some of which are as follows: Past member of the Quincy School Committee for 10 years; Benjamin Franklin Hodginson Award for Outstanding Service to Quincy in 1963; and the Jaycees' Distinguished Service Award in 1968. □

—NN

CAPE VERDEAN DIAMOND JUBILEE

Seventy-five years ago, when the Church of the Nazarene was being organized in the United States, Rev. John Dias came to Cape Verde to preach the gospel for the first time. The work he started eventually became the Church of the Nazarene in Cape Verde.

To celebrate this important anniversary, over 200 delegates and visitors attended the 30th assembly of the Cape Verde District, August 2-7, on the island of Brava, where the work began. Field Director Roy Henck presided; Rev. Manuel Sança Gomes was host pastor.

Rev. Gilberto Evora was reelected district superintendent. Mrs. Filomena Monteiro was elected NWMS presi-

dent, and Rev. Mario Lima and Rev. Jorge Maia Lopes were reelected NYI president and chairman of the Board of CL/SS, respectively. Elders Antonio Barbosa and Daniel Barros, and laymen Antonio Duarte and Lourenço Lima were elected to the Advisory Board.

On Sunday afternoon, Rev. Francisco Xavier Ferreira, the first national district superintendent, presented a historical sketch of the work in Cape Verde. There was a victory march of singing Nazarenes from the original church building (which had been rebuilt after last year's hurricane damage) to the present building in the center of the village. □

NEES AND BUSTLE TO VENEZUELA

Dr. L. Guy Nees, World Mission Division director and Rev. Louis Bustle, regional director of South America, conducted the first Nazarene Pastors and Wives Conference in Caracas, Venezuela, Sept. 23-25.

On Sunday night Dr. Nees presented local preachers' licenses to 13 men, who with their wives, form the beginning group of spiritual leaders in Venezuela for the Church of the Nazarene.

Rev. and Mrs. William Porter, pioneer missionaries in Venezuela, have experienced unusual success in their first year there. Five churches will be officially organized on Oct. 23, and the goal is to have 1,000 in Sunday School on that Sunday.

The Venezuela Offering of \$593,721.61 has given a great boost to the beginning of Nazarene work in this country of 17 million. □

—NN

NEW EDITORIAL DIRECTOR FOR YOUTH MINISTRIES



Rev. Jack McCormick has been named the new editorial director for Youth Ministries of the Church of the Nazarene. Rev. McCormick had served the Indianapolis Westside Church as pastor of singles and senior adults. For five years prior to that time he served as youth ministries pastor for Indianapolis Westside. He is a graduate of Mid-America Nazarene College and Nazarene Theological Seminary.

Rev. McCormick fills the position formerly held by John Denney, who moved to Portland, Ore., to assume the pastoral duties of the Portland Rose City Church.

Jack is married to LeAnn (Harting) and they have two children, Rachel, three and a half, and Seth, 16 months. □



PLAN TO ATTEND

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