

Is 21, 17. This is the heritage of the servant of
the Lord. All kinds of wealth are desirable
The gold that brings privilege &c. Still more
so the mental, the thought any from the mind
of fact & coined in our own mind &c. More
precious still the holy fires of affection & devotion
that burn in heavenly & they in the soul.
The heritage of the servant of the L. is therefore
swollen in the realm of thought & affection
The figures used by the Prophet here do not refer
to its outward appearance & becoming, but to
its inner grace & beauty. The Lord here discards
(verse 11 &c.) this heritage. The words are common
& in a sense may be understood by any. But they
are spirit & power as well, & can be understood in
any spiritual sense only by those who are spiri-
tally discarded. The Prophet indicates that
this inheritance consists of Knowledge, Right-
ousness, Victory, and Peace.

Knowledge is much sought after, at this season
of the year, the hundreds of Colley-halls resound
with the words of those who for God. Men are seeking
it every where, in the ruins of old cities, on the plains
of old empires, &c. In the security of old manuscripts
in the fields of nature, in the empirical laws
of science, in the generalizations of Phil. Every-
where men seek knowledge. Knowledge is sweet
to human lips. It was a misguided desire, that led our
first parents &c. This desire may be read in the
questioning of Childhood, & efforts of maturer life.
The acquisition of Knowledge has ever been
a slow work. Not because the facts are many, nor
the books poorly written. Under the most favorable
circumstances, slow, on account of human
imbecility. But the world has been kept back
more by the want of a teacher. The Precept
they shall be taught of the Lord. The
Creator shall be the teacher. He who is
rich in wisdom shall lead thee into the fields
of fact. But what is this knowledge. Whether the
fields without the facts. Not the facts of the material
world &c. He calls at once into the secret of man's
own being, & in the hidden chambers, where
the Seraphim has never come, he teaches
of the soul, he pours the light of heaven upon
its dark abode &c. Teacher of its destiny &c.
Then he leads the student out of his own
into his nature, shows him something of himself
&c. And the plan of redemption &c. How
the folds of prophetic power

